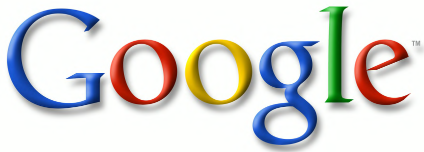


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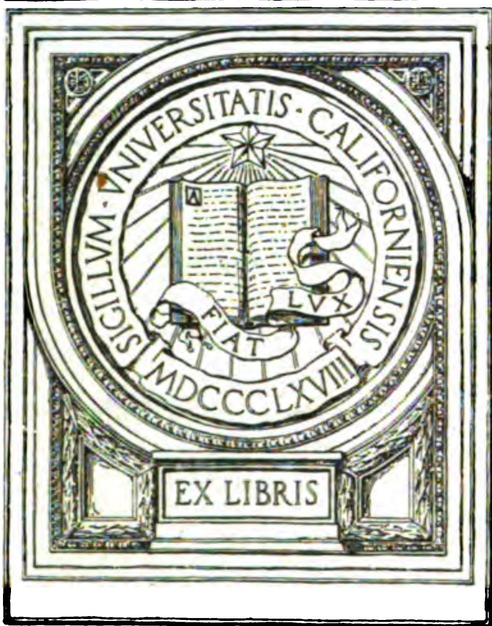
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CAREY'S GRADUS.

GRADUS

AD

PARNASSUM,

WITH THE ENGLISH MEANINGS.

EDITED

BY THE LATE DR. CAREY.

REVISED, CORRECTED, AND [illegible]

BY A MEMBER OF THE UNIVERSITY OF CAMBRIDGE.




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PREFACE

[illegible] dent a New Edition of the Gradus, in [illegible] are so considerable, a few [illegible] the manner in which the [illegible] task. [illegible] as it originally exi[illegible] ompilers, can hardly be [illegible] appeared to have in view, or to [illegible] somewhat quaint, title. Mere versific[illegible] assist; but it is not easy to conceive [illegible] d for school-boys the work was intended) could form [illegible] notions of Latin poetry, or how he could derive any but a [illegible] impure and inelegant style of language, from habitually consulting a book, in which the good was indiscriminately mixed up with the bad; in which examples of the greatest elegance from the poets of the Augustan age were placed side by side with, and not by any means distinguished from, others taken at random, not only from authors who wrote in the times of the later emperors, when the purity of the language was greatly diminished, and who even then had but scanty claims to the name of poets, but even from some writers of much more recent date, and of authority far more questionable. That this was the case must be familiar to all who have been accustomed to make use of the Gradus in their system of instruction; and it must also be generally known that in numerous instances the use of the work has been discontinued in schools, its defects not being balanced by its advantages

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It seemed, however, to the present editor, that although the original construction of the work was faulty, its plan was not radically bad, and that the book might be so altered as to be made generally useful in schools, and even worthy of occasional consultation by more advanced scholars.

The Gradus had in its later editions been in some respects improved; but almost all the improvements seem to have been attempted with reference to the correctness of the quantities of syllables, which, though certainly an important object in a work of this nature, is by no means the only one requiring consideration; the choice of words and expressions being far more essential to the purity of poetical composition than the mere quantities of vowels, a knowledge of which is to be acquired from most grammars and dictionaries.

It is necessary, therefore, to state briefly what the alterations are which have been made with a view of improving the present edition. First, an English translation has been affixed to each word; and although the original intention of the editor was to give to each only its most simple and literal meaning, yet, on more mature consideration, it seemed to him, that great additional value might be given to the book, and that the attention of the student might be more frequently and beneficially drawn to it, by making these translations as complete and as poetical in their nature as the compass of the work would allow.

Secondly, the verses quoted in exemplification of each word, and which in former editions were taken indiscriminately from writers of every description, have in the present been selected entirely from poets of the highest order; uniting, by so doing, the advantage of showing the quantities of doubtful syllables with the still more important consideration of giving good authority for the use of every word.

To this point also tends the third great alteration, which consists in having expunged from the pages of the Gradus whether as principal words, or as synonyms and epithets, a

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number of words which are not to be found in the productions of any Roman writer whose works are now held by the scholar as classical authority, and which words indeed never came into use till the decline of the language, and consequently ought [illegible]fully to be avoided in poetical composition, the object of [illegible]ems to be the combining of elegance of sentiment with [illegible]tion, and by that means approaching as nearly as [illegible]ished models left by the classic poets of Rome.

[illegible]ver, it by no means escaped notice that [illegible]ndant in one class of words, were defi[illegible]ral hundreds of words, almost the w[illegible] Virgil and Ovid, and including many [illegible]etical in the language, have now for t[illegible]

The chief [illegible]be noticed relates to the synonyms a[illegible] been diminished in number by striking [illegible]o classified as to render the mistake[illegible]curring to students under the old [illegible]reat negligence, to occur under the [illegible]ithets which formerly offered a mass of absu[illegible]e of the scholar and the critic, and were mere st[illegible]ocks in the way of the industrious student, have been w[illegible]ed of all that were likely to lead to error, and arranged with reference to their meanings and connexion with their principal words; so that it is hoped that for the future they will be an advantage to the diligent, instead of a snare to the incautious.

The editor considers that he should not be justified in neglecting to state, that throughout the work he has continually consulted, and made copious use of, the Lexicon of Facciolati, a book the utility of which cannot be too highly estimated; and he also feels himself called on to acknowledge with gratitude the kind and valuable hints which he has received from the masters of some of the most distinguished schools in the kingdom.

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Such have been the chief objects aimed at in the preparation of this edition; experience will decide how far they have been attained: if that decision, however, be favourable, it is confidently hoped that the numerous alterations which have been made will be deemed worthy of the name of improvements, and that the Gradus ad Parnassum will occupy a rather higher station as a work of utility, if not of elegance, than it has hitherto done.

R. B.

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Short and Comprehensive List of the various Kinds of Feet used in Latin Poetry.

There are twenty-eight different feet, some of which are simple, the rest compounded.

Of the simple feet, which are twelve in number, four are of two syllables each, and eight of three.

The compounded feet, which are formed from the simple ones of two [illegible]bles, are sixteen in number, of four syllables each.

Simple Feet of Two Syllables each.

[illegible]ists of two short syllables; as, ... Dĕŭs.
[illegible]ng......................... Mūsæ.
[illegible] long .... Dĭēs.
[illegible]ng and a short............... Pānĭs.

[illegible] *Syllables each.*

[illegible]as, ... Dŏmĭnŭs.
[illegible] ...... Dŏctōrēs.
Ana[illegible] . Spĕcĭēs.
Dactylus, [illegible] [illegible]rmĭnă.
Amphibrachys, [illegible]
Amphimacer, of a s[illegible]
Bacchius, of a short and [illegible]
Antibacchius, of two long and [illegible]

Compounded [illegible].

The Proceleusmaticus consists of two Pyrrhics; a[illegible]
Dispondeus, of two Spondees.......................... [illegible]
Diiambus, of two Iambi .... [illegible]
Ditrochæus, of two Trochees .... [illegible]

Mixed Feet.

The Antispastus consists of an Iambus and a Trochee; as,... Rĕcūsārĕ.
Choriambus, of a Trochee and an Iambus.................. Pōntĭfĭcēs.
Ionicus a Majore, of a Spondee and a Pyrrhic .... Fōrtĭssĭmŭs.
Ionicus a Minore, of a Pyrrhic and a Spondee........... Dĭŏmēdēs.

The Pæon consists of One Long and Three Short Syllables, variously situated.

A First Pæon consists of a Trochee and a Pyrrhic; as, ... Jūstĭtĭă.
Second Pæon, of an Iambus and a Pyrrhic .... Pŏtēntĭă.
Third Pæon, of a Pyrrhic and a Trochee .... Ălĭēnŭs.
Fourth Pæon, of a Pyrrhic and an Iambus .... Cĕlĕrĭtās.

The Epitritus consists of One Short and Three Long Syllables, variously situated.

A First Epitrite consists of an Iambus and a Spondee; as,... Săcērdōtēs.
Second Epitrite, of a Trochee and a Spondee .... Pērmănēbānt.
Third Epitrite, of a Spondee and an Iambus................. Dīscōrdĭās.
Fourth Epitrite, of a Spondee and a Trochee .... Ādvēntārĕ.

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GRADUS

AD

PARNASSUM.

A, *From, by.—Sūspīrāns, īmōquĕ trăhēns ā pēctŏrĕ vōcēm.* Virg. Æn. 1, 371. SYN. Āb, ābs; ē, ēx.

*Āārōn, Āărōn, *or* Ārōn, ōnĭs. *The brother of Moses, and first high priest of the Hebrews.* SYN. Āmrămīdēs, *or* Āmrămĭādēs, æ. PHR. Āmrāmō sătŭs. Āmrāmō pătrĕ ēdĭtŭs hērōs. Hērōs Āmrămĭŭs. Săcrōrŭm āntīstēs, præsŭl. Vīrgā clārŭs. Īsăcĭdūm sūmmŭs săcērdōs.

Ăb. *From, by.—Expĕdĭăm, prīmā rĕpĕtēns ăb ŏrīgĭnĕ, fāmăm.* Virg. G. 4, 286. See *A*.

Ăbāctŭs. *Driven away; finished.—Quĭēs mĕdĭō jām nōctĭs ăbāctæ.* Virg. Æn. 8, 407. SYN. Ēxpūlsŭs, pūlsŭs, rĕmōtŭs, rĕjēctŭs, fŭgātŭs, ēxtōrrĭs; āctŭs, ēxāctŭs. PHR. Pătrĭā fŭgātŭs. Pătrĭīs ējēctŭs ăb ōrĭs. Ē rēgnī fīnĭbŭs āctŭs. VERS. Nēc dum ōmnĭs ăbāctă Paūpĕrĭēs ĕpŭlīs rēgŭm.

Ăbăcŭs, i. m. *A sideboard; tablet; diceboard.—Nēc quī ăbăcō nŭmĕrōs, ĕt sēctō īn pŭlvĕrĕ mētās* ... Pers. 1, 131. SYN. Tăbŭlă. Mēnsă. EPITH. Nĭtēns, nĭtĭdŭs, aūrĕŭs, ĕbūrnĕŭs, ărgēntĕŭs, cælātŭs, mărmŏrĕŭs, ĕlĕphāntĭnŭs, pīctŭs, vāsīs ŏnĕrātŭs, ōrnātŭs; Sămĭŭs, dōctīs nŭmĕrīs īnscrīptŭs. PHR. Mēnsă strūctōrĭă; mēnsă Pȳthăgŏrēă. VERS. Fīctĭlĭbŭs tĭbĭ mēnsa ăbăcŭsquĕ nĭtēscĭt ăcērnŭs. Ōrnāmēntum ăbăcī, nēcnōn ĕt părvŭlŭs īnfrā Cānthărŭs.

Ăbălĭēno, ās. *To sell away; estrange from.*—See *Alieno, Vendo.*

Ăbās, āntĭs. *A companion of Æneas.—Māgnī gēstāmĕn Ăbāntĭs.* Virg. Æn. 3, 286. *Another* Abas *was the son of Ixion, and first of the Centaurs.—Ēt Phŏlŭs, ĕt Mĕlănēŭs, ĕt Ăbās, prædātŏr ăprōrŭm.* Ov. M. 12, 306. SYN. Īxīŏnĭdēs. EPITH. Sævŭs, fĕrōx, sēmĭfĕr. See *Centaurus.*

Ăbătŏs, i. *An island near Memphis, in Egypt, so called from its being nearly inaccessible; the burial-place of Osiris.—Hīnc, Ăbătōn quām nōstră vŏcāt vĕnĕrāndă vĕtūstās....* Luc. 10, 323. EPITH. Ægȳptĭă, Mēmphītĭcă, pălūdōsă, īnăccēssă. PHR. Ōsīrĭdĭs īnsŭlă clāră sĕpūlcrō.

Ăbbās, ātĭs. *The chief of a convent.*—SYN. Āntīstēs, præsŭl. EPITH. Vĕnĕrāndŭs, pĭŭs, sānctŭs, grăvĭs. PHR. Cœnŏbĭī āntīstēs, præsŭl, pătĕr. Mītrā lĭtŭōquĕ dĕcōrŭs. See *Episcopus.*

Ăbdēră, æ. *A city of Thrace, afterwards called Clazomenæ; the birth-place of Protagoras and Democritus.—Aūt tē dēvŏvĕăt fēstīs Ăbdēră dĭēbŭs.* Ov. in Ib. 467. SYN. Clāzŏmĕnæ. EPITH. Bīstŏnĭă, Thrācĭă, Thrēĭcĭă. PHR. Ăbdēræ mălă pāscŭă. Vērvēcūm pătrĭă. Dēmŏcrĭtī ūrbs nōbĭlĭs ōrtū. Cūjŭs cōndĭtŏr Ălcīdēs. Clāzŏmĕnĭs rĕpărātă cŏlōnĭă. Mălĕsānō hōrrĭdă pāstū.

Ăbdērītæ, ārŭm. *The inhabitants of Abdera; they were noted for their stupidity.*—EPITH. Vēsānī, stŏlĭdī, āmēntēs. PHR. Ăbdērītānŭs pŏpŭlŭs. Gēns Ăbdērītānă.

Abdērītānŭs. *Of Abdera.—Abdērītānæ pĕctŏră plēbĭs hăbēs*, Mart. 10, 25, 4. SYN. Abdērītĭcŭs.

ăbdĭco, ās. *To disown; resign.—Sī vērsŭs făcĭlĕ, ăbdĭcēs pŏētăm.* Mart. 5, 56, 7. SYN. Exŭo, ăbjĭcĭo, dēpōno, rējĭcĭo.

ăbdīco, ĭs, xi, ctŭm. *To refuse, reject.* See *Addico.*

ăbdĭtŭs. *Secreted, hidden.—Ăbdĭtă frōndĕ lĕvi, dēnsā spĕcŭlābăr ăb ŭlmō.* Ov. M. 2, 557. SYN. Cōndĭtŭs, ŏccŭltātŭs, ābscōndĭtŭs; lătēns, lătĭtāns; tēctŭs, ŏbdūctŭs, vēlātŭs, ŏpērtŭs, ădŏpērtŭs; ŏpācŭs, lătebrōsŭs, ŏbscūrŭs; ăbstrūsŭs, ărcānŭs, sēcrētŭs. PHR. Lătebrīs cōndĭtŭs. Tĕnebrīs dēfēnsŭs. Sōlĭs ĭnăccēssŭs rădĭīs. Fŭgĭēns ŏcŭlōs. Paŭcīs nōtŭs. Cūrvīs dēfēnsŭs lătebrīs. Cæcīs ŏccŭltŭs ŭmbrīs. VERS. Lōngīs spēlūncă rĕcēssĭbŭs ĭngēns, Ăbdĭtă, vīx ĭpsīs ĭnvĕnĭēndă fĕrīs. Ăbdĭtăque īntŭs Spīrāmēntă ănĭmæ lēthālī vŭlnĕrĕ rŭmpĭt. Pĕnĕtrālĭbŭs ăbdĭtŭs ĭmīs. Ăbdĭtă nŭpĕr Vīdĕrăt Ăglaŭrŏs flāvæ sēcrētă Mĭnērvæ. Īndĭcĭīs mōnstrārĕ rĕcēntĭbŭs ăbdĭtă rērŭm. Tērræ pĕnĭtŭs scrūtāntēs ăbdĭtă fērrō.

ăbdĭtŭm, ī. n. *A secret place.—Sŭppŏsĭtā cēpīssĕ mănū, pērque ăbdĭtă lōngē.* Ov. M. 4, 777. SYN. Sēcrētŭm, lŏcŭs ăbdĭtŭs: ŏccŭltŭs sēcēssŭs: ŏbscūrŭs rĕcēssŭs: tēctæ lătebræ.

ăbdo, ĭdī, ĭtŭm. *To hide, conceal;* also, *To take away, remove.—Sēd pătĕr ŏmnĭpŏtēns spēlūncīs ăbdĭdĭt ātrīs.* Virg. Æn. 1, 64.—*Ēt prŏcŭl ārdēntēs hīnc prĕcŏr ăbdĕ făcēs.* Tibull. 2, 1, 82. SYN. Cōndo, ăbscōndo, rĕcōndo; ŏccŭlo, ŏccŭlto; tĕgo, ŏbtĕgo, cōntĕgo, ŏbdūco, vēlo, ŏpāco, ĭnvōlvo, ŏpĕrĭo, cēlo; ămŏvĕo, ăbstrūdo, rējĭcĭo. VERS. Cōntĭnŭo ĭn mōntēs sēse ăvĭŭs ăbdĭdĭt āltōs. Ăbdĭdĕrăt sēse, ātque ārīs ĭnvīsă sĕdēbăt. Jāmquĕ fŭgā tĭmĭdŭm căpŭt ăbdĭdĭt āltē. Ēvŏlăt, ēt nātŭm frōndōsīs mōntĭbŭs ăbdĭt. Seū căpŭt ăbdĭdĕrăt crīstātā cŭspĭdĕ pēnnīs.

ăbdōmĕn, ĭnĭs. n. *The belly; gluttony.—Ădēst ăbdōmĭnĕ tārdŭs.* Juv. 4, 107 PHR. Vēntĕr, ălvŭs; ădēps, pīnguēdo. EPITH. Tŭmĭdŭm, pīnguĕ, tŭrgēns.

ăbdūco, xi, ctŭm. *To carry off, remove, withdraw.—Īllōs ăbdūcĕrĕ Thēstўlĭs ŏrăt.* Virg. Ecl. 2, 43. SYN. Ămŏvĕo, rĕmŏvĕo, ăbstrăho, ăvērto; aŭfĕro, ăbrĭpĭo, tōllo, ăbĭgo; sŭbdūco, sŭmmŏvĕo. PHR. Vī răpĭo, fūrtō, vī tōllo. VERS. Tōllĭtĕ mē, Teūcrī, quāscŭmque ăbdūcĭtĕ tērrās. Ăbscēssērĕ rĕtrō, păvĭdīque ĭn tērgă rĕlātōs Ăbdūxērĕ grădūs. Ăbdūxērĕ rĕtrō lōngē căpĭtă ārdŭă ăb ĭctū. Fŭgĭēns sōmnōs ăbdūxĭt ĭmāgo. Grĕmĭīs ăbdūcĕrĕ pāctŭs.

ăbdūctŭs, ă, ŭm. *Carried off, removed.—Dīgnŭs hŏnōs, squālēnt ăbdūctīs ārvă cŏlōnīs.* Virg. G. 1, 577. See *Abduco.*

*Abēl, ēlĭs, *or* Abēlŭs, ī. *The second son of Adam; he was killed by his brother Cain.*

Ăbēllă, æ. *A town of Campania, celebrated for its nuts.—Ēt quōs mālĭfēræ dēspēctānt mœnĭa Ăbēllæ.* Virg. Æn. 7, 740. EPITH. Mālĭfĕră, ēxcēlsă. PHR. Nŭcŭm fĕrāx, sŭlcī paŭpĕr cĕrĕālĭs.

ăbĕo, ĭs, ăbīvī, *or* ăbĭī, ăbĭtŭm, ăbīrĕ. *To go away, depart;* also, *To be changed, to turn into.—Tērtĭŭs Ărgŏlĭcā hāc gălĕā cōntēntŭs ăbĭto.* Virg. Æn. 5, 314. *Sīve ăbĕūnt stŭdĭa ĭn mōrēs, ărtēsquĕ măgīstrās.* Ov. Ep. 15. 83. SYN. Dīscēdo, ēxcēdo, ēxĕo, mīgro, ēgrĕdĭŏr; ēfflŭo, prætĕrĕo; mūtŏr, cōnvērtŏr PHR. Pĕdēm ēffērrĕ; pătrĭā tērrā, ŭrbĕ, tēctō, ēxcēdĕrĕ, rĕcēdĕrĕ, &c. Pătrĭăm, pĕnātēs, ŭrbēm, līnquĕrĕ, rĕlīnquĕrĕ, dēsĕrĕrĕ, fŭgĕrĕ. Sōlŭm vērtĕrĕ. VERS. Ārdĕt ăbīrĕ fŭgă, dūlcēsquĕ rĕlīnquĕrĕ tērrās. Sī pĕrĭtūrŭs ăbīs, ēt nōs răpe ĭn ōmnĭă tēcŭm. Ăbĭĭt cōrpŭsquĕ cŏlōrquĕ. Sī tăm sēcūrŭm tēmpŭs ăbĭbĭt ĭnērs. Ēxpēctēm quī mē nŭnquăm vīsūrŭs ăbīstī. Sānguĭs ăbĭt; mēntēmquĕ călŏr cōrpŭsquĕ rĕlīnquĭt. Pārmā prōtēctŭs ăbīrĕt. Nōs ăbĭīssĕ rătī, ēt vēntō pĕtĭīssĕ Mўcēnās. Ăbĭtŭmquĕ părābăt. Pŏsĭtīsque ē cōrpŏrĕ pēnnīs In făcĭēm Cēўcīs ăbĭt.

ăbērro, ās. *To wander away from; digress.—Ădmŏnĭtū lĭbĕr ăbērrăt ămŏr.* Ov. Rem. Am. 662. SYN. Ērro, văgŏr; dēflēcto; rĕcēdo, dīgrĕdĭŏr. PHR. Viā dēflēcto. Dēvĭŭs ērro. Viæ ĭncērtŭs, ĭnscĭŭs, nēscĭŭs, ăbērro. Văgābūndŭs, văgŭs, pāssĭm fĕrŏr. Nōtā rĕgĭōnĕ vĭārŭm ēxcēdo. Ērrōrĕ lŏcōrŭm, vĭārŭm ămbāgĕ, dēcĭpĭ. VERS. Hūc ĭllūc dēvĭŭs ērrăt. Văriīs hīnc ĭnde ērrōrĭbŭs āctŭs. Pēr nĕmŭs ĭgnōtŭm nōn cērtīs pāssĭbŭs ērrăt. Quō tē mălŭs ăbstŭlĭt ērrŏr? Ĭncērtŭs quō cārpăt ĭtĕr. See *Erro vagor.*

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ăbhinc. *Ago; henceforth; hence.*—*Scriptŏr, ăbhinc ānnōs cĕntūm quī dĕcĭdĭt, intĕr....*Hor. Ep. 2, 1, 36. *Aufĕr ăbhinc lăcrŭmās, bārde, ĕt cōmpēsce quĕrēlās.* Lucr. 3, 968. SYN. Dĕhinc.

ăbhōrrĕo, rŭi. *To shrink from, dread.*—*Vūlgŭs ăbhōrrĕt ăb hāc.* Lucr. 1, 944. SYN. Hōrrĕo, hōrrēsco; ăbōmĭnŏr, āvērsŏr, ăris; fŭgio, rĕfŭgio; rēspŭo, fāstīdio, āspērnŏr. VERS. Rĕprĭmĭtquĕ grădŭs, ĕt lĭmĕn ăbhōrrĕt. Ā vīnō bĕnĕ pōtŭs ăbhōrrĕt.

ăbjēctŭs. *Cast off, depressed, debased;* also, *Laid, placed.*—*Tūm sŭpĕr ăbjēctūm pŏsĭtō pĕdĕ, nīxŭs ĕt hāstā....*Virg. Æn. 10, 736. *Udis abjectus in herbis.* Ov. Ep. 7, 1. SYN. Prōjēctŭs, rējēctŭs; pŏsĭtŭs, dēpŏsĭtŭs, jăcēns; vīlĭs, hŭmĭlĭs, dēmīssŭs, dējēctŭs, dēspēctŭs, nĕglēctŭs. PHR. Pĕdĭbŭs prōtrītŭs. Hŭmī prōjēctŭs.

ăbiēgnŭs, or ăbjēgnŭs. *Made of fir.*—*Cærŭlă vērrĕntēs ăbiēgnīs æquŏră pălmīs.* Catull. 62, 7. *Indŭĭt ăbjēgnæ cōrnŭă fălsă bŏvĭs.* Prop. 3, 19, 12. PHR. Ex ăbjĕtĕ strūctŭs, cōntēxtŭs, īntēxtŭs.

ăbĭēs, ăbĭĕtĭs, or ăbjĕtĭs. *The fir-tree.*—*Pōpŭlŭs în flŭvĭīs, ăbĭēs în mōntĭbŭs āltīs.* Virg. Ecl. 7, 66. *Abjĕtĭbūs jŭvĕnēs pătrĭīs, ĕt mōntĭbŭs æquōs.* Virg. Æn. 9, 674. EPITH. Ūmbrōsă, ŏpācă, nigră; prōcēră, āltă, ārdŭă, mōntānă, sūblīmĭs; ēnōdĭs. PHR. Crēscēns în mōntĭbŭs. Sŭpĕr æthĕră sŭrgēns. Āptă frĕtĭs, ŭndĭs, mărī. Ūtĭlĭs ărbŏr ăquĭs. Cāsŭs ăbĭēs vīsūră mărīnōs. VERS. Lābĭtŭr ūnctă vădīs ăbĭēs, ĕt mārmŏră sŭlcăt. Ād cœlūm rāmōs ăbĭēs ēxtēndĭt, ĕt ingēns Tōllĭtŭr. Ăbĭēs în mōntĭbŭs āltīs Crēscĭt, nāvĭfrăgōs pĕlăgī vīsūră tŭmūltŭs. Sēctăque īntēxūnt ăbjĕtĕ costas. Nigră nĕmŭs ăbjĕtĕ cingūnt. Ādvērsī lōngă trānsvērbĕrăt ăbjĕtĕ pēctŭs.

ăbĭgo, ăbēgī, ăbāctūm. *To drive away.*—*Vēntōs ăbĭgōquĕ vŏcōquĕ.* Ov. M. 7, 202. SYN. Ēxpēllo, pēllo, fŭgo, ārcĕo; ăbdūco.

ăbjĭcio, ăbjēcī, ăbjēctūm. *To throw away; to debase.*—*Abjĭcĭtō pŏtĭŭs, quām, quō pērfērrĕ jŭbērĭs....*Hor. Ep. 1, 13, 7. *Hōc tū quām lŭbĕt ăbjĭce ēlĕvăquĕ.* Catull. 24, 9. SYN. Prōjĭcio, rējĭcio, pōno, dēpōno, ēxŭo; āspērnŏr, dēspĭcio, rēspŭo; dējĭcio, stērno, dēmītto. PHR. Ād tērrām mītto.

ăbĭtŭs, ŭs. *A departure; a passage.*—*Amphĭtrўōnĭădēs ārmēntă, ăbĭtūmquĕ părārĕt.* Virg. Æn. 8, 214. *Omnēmque ăbĭtūm cŭstōdĕ cŏrōnānt.* Virg. Æn. 9, 380. SYN. Dīscēssŭs, ēxcēssŭs, rĕcēssŭs; trānsĭtŭs.

ăbjūngo, ĭs, xī, ctūm. *To unyoke; to separate.*—*Mœrēntem ăbjūngēns frātērnā mōrtĕ jŭvēncūm.* Virg. G. 3, 518. SYN. Dĭsjūngo, sējūngo, sēpăro. PHR. Jūmēntūm cūrrū sōlvo, jŭgūm aŭfĕro. VERS. Quām prĭŭs ăbjūnctōs sēdŭlă lăvĭt ĕquōs.

ăbjūro, ăs. *To deny falsely with an oath.*—*Abstrāctæquĕ bŏvēs, ăbjūrātæquĕ răpīnæ.* Virg. Æn. 8, 263. PHR. Pērjūrŭs nĕgo.

ăblātŭs, ă, ŭm. *Borne off, taken away.*—*Dīxĭt, ĕt în sīlvām pēnnīs ăblātă rĕfūgĭt.* Virg. Æn. 3, 258. SYN. Sŭblātŭs, rāptŭs, ērēptŭs. VERS. Ē, nātālĕ sōlūm vēntīs ăblātă rĕlīnquĭt. Lĭttŭsque ăblātă rĕlīctūm Rēspĭcĭt. *Metaph.* Enchanted. Hānc tămĕn, ō dēmēns, Cōlchĭsque ăblātĕ vĕnēnĭs, Dīcĕrĭs Hўpsĭpĭlēs prŭpŏsŭĭssĕ tŏrō. Ov. Ep. 6, 131. See *Aufero.*

ăblēgo, ăs. *To send away, banish.*—*Ūllĭŭs sŭbĕānt ăblēgāndæ Tĭbĕrīm ūltrā.* Juv. 14, 202. SYN. Ējĭcio, pēllo, ēxpēllo.

ăblĭgūrrio, īs. *To waste, lavish.*—*Pătrĭa ăblĭgūrrĭĕrāt bŏnă.* Ter. Eun. 2, 2, 4. See *Ligurrio.*

ăblūdo, ĭs, sī, sūm. *To differ in appearance.*—*Hæc ā tē nōn mūltum ăblūdĭt ĭmāgo.* Hor. Sat. 2, 3, 320. SYN. Dīscrĕpo, dĭffĕro. PHR. Dissĭmĭlĭs, ăbsŏnŭs sūm.

ăblŭo, ĭs, ŭī, ūtūm. *To wash, wash off.*—*Dōnĕc mē flūmĭnĕ vīvō Ablŭĕrō.* Virg. Æn. 2, 720. SYN. Lăvo, pūrgo, ēlŭo; ăbstērgo, mūndo. PHR. Ăquĭs rĭgo, prōlŭo, pērfūndo. Spārgĕrĕ lўmphĭs. Mērgĕrĕ cōrpŭs ăquā. Tīngĕrĕ cōrpŏră lўmphĭs. Pūrō sē în fōntĕ lăvārĕ. Ūndĭs lăbēm ēlŭĕrĕ, mūndārĕ, sōrdēs aŭfērrĕ. Ărtŭs lĭquĭdō pērfūndĕrĕ rōrĕ. Cōrpŭs flŭvĭālī spārgĕrĕ lўmphā. Cōrpŭs dēmīttĕrĕ în ūndās. Sŭpērfūsīs tīngĕrĕ cōrpŭs ăquīs. VERS. Ablŭĕre hīc ārtŭs lāssātăquĕ mēmbră părābām. Ipsĕ mănŭs hāustā vīctrīcēs ăblŭĭt ūndā. Quĭd mŏrŏr īntĕrĕā crūdēlĭă vŭlnĕră lўmphĭs Ablŭĕrĕ. Et lætūm sŏcĭīs ăblūtā cædĕ rĕmīsĭt. Ablŭĕ prætĕrĭtī pērjūrĭă tēmpŏrĭs înquĭt: Ablŭĕ prætĕrĭtā pērfĭdă vērbă fĭdē.

ăbnăto, ās. *To swim away.—Tūnc ēxcēptā frĕtō, lōngē cērvīcĕ rĕflēxā Abnātēt* Stat. 1. Achill. 383. SYN. Enăto. See *Nato.*

ăbnĕgo, ās. *To deny, refuse.—Ābnĕgăt ēxcīsā vītăm prōdūcĕrĕ Trōjā.* Virg. Æn. 2, 637. SYN. Ābnŭō, rĕnŭo, rĕcūso, nĕgo. VERS. Rēx tĭbĭ cōnjūgĭum ēt quæsītās sānguĭnĕ dōtēs Ābnĕgăt. Ābnĕgăt; incēptōque ēt sēdĭbŭs hærĕt ĭn īsdēm. Sī Jūpĭtĕr ābnĕgăt imbrēm.

ābnōrmĭs, ĕ. *Irregular, out of rule.—Rūstĭcŭs, ābnōrmĭs săpĭēns, crāssāquĕ Mĭnĕrvā.* Hor. S. L. 2. S. 2, 3. SYN. Ēnōrmĭs.

ăbnŭo, ăbnŭī. *To nod in dissent, to refuse.—Ābnŭĕrăm bĕllo Ĭtălĭăm cōncūrrĕrĕ Teūcrīs.* Virg. Æn. 10, 8. SYN. Rĕnŭo, ăbnĕgo, rĕcūso. VERS. Quīs tālĭă dēmēns Ābnŭăt. Nēc māxŭmŭs ōmĕn Ābnŭĭt Ænēās.

ăbŏlĕo, ēvī, ăbŏlĭtŭm. *To blot out, disannul, destroy.—Dā, pătĕr, hōc nōstrīs ăbŏlērī dēdĕcŭs ārmīs.* Virg. Æn. 11, 789. SYN. Dēlĕo; ēxtinguo, dēstrŭo, tōllo. PHR. Īrrĭtŭm, īnfēctŭm rēddo. VERS. Ābŏlērĕ nĕfāndī Cūnctă vĭrī mŏnŭmēntă jŭbĕt. Fērrōquĕ tŭōs ăbŏlērĕ nĕpōtēs Aūt ūndīs ăbŏlērĕ pŏtēst, aūt vīncĕrĕ flāmmā. Nēc pŏtĕrīt fērrum nĕc ĕdāx ăbŏlērĕ vĕtŭstās.

ăbŏlēsco. *To be annihilated; to perish....Fāmă lĕvīs, tāntīve ăbŏlēscĕt grātĭă făctī.* Virg. Æn. 7, 232. SYN. Ābŏlĕŏr, pĕrĕo, īntĕrĕo.

ăbōllă, æ. *The cloak of a soldier or philosopher.—Făcĭnŭs mājōrĭs ăbōllæ.* Juv. 3, 113.

ăbōmĭnŏr, ārĭs. *To deprecate; abhor.—Sī mĕă mōrs rĕdĭmēndă tŭā (quŏd ăbōmĭnŏr) ēssĕt.* Ov. Ep. ex P. 1, 104. SYN. Dēprĕcŏr, dētēstŏr, hōrrĕo, ăbhōrrĕo.

ăbŏrĭŏr, īrĭs, ăbōrtŭm. *To be born prematurely, to perish; to fail.—Āntĕ dĭēm fœtŭs ăbŏrīrī prǣcŏcĕ fātō.* Lucr..... *Īnfrīngī līnguăm vōcēmquĕ ăbŏrīrī.* Lucr. 3, 156. SYN. Pĕrĕo, mŏrĭŏr; dēfĭcĭo. PHR. Āntĕ dĭēm nāscŏr, ŏrĭŏr.

ăbōrtīvŭs. *Procuring abortion; born out of due time.—Ēt quŏd ăbōrtīvō nōn ēst ŏpŭs.* Juv. 6, 367.—*Pŭllŭs ăbōrtīvō nĕc cūm pŭtrēscĭt ĭn ōvō.* Mart. 6, 93. PHR. Āntĕ dĭēm nāscēns, īmmātūrō pārtū ēnīxŭs, ēmīssŭs. Prǣcŏcĕ fētū ăbōrtŭs.

ăbrādo, sī, sum. *To scrape off.—Tĕnĕrīs ăbrādĕrĕ mēmbrīs.* Lucr. 4, 1096. See *Rado.*

*Abrahăm, Abrāmŭs, Abrām, Abræ. *The first of the patriarchs.*

ăbrēptŭs. *Taken away; torn asunder.—Nōn pŏtŭī ăbrēptŭm dīvēllĕrĕ cōrpŭs, ĕt ūndīs* ...Virg. Æn. 4, 600. See *Abripio.*

ăbrĭpĭo, pŭī, rēptŭm. *To carry off by force; to become precipitous.—Ābrĭpĕrĕ āltrīcŭm grĕmĭīs.* Stat. Theb. 1, 603.....*Quā săcĕr ăbrĭpĭtŭr cæcō dēscēnsŭs hĭātū.* Propert. 4, 8, 5. SYN. Ābstrăho, dīrĭpĭo, sūrrĭpĭo, tōllo, ērĭpĭo, aūfĕro; dīvēllo, dīstrăho. PHR. Vī răpĭo, trăho. Īn prǣcēps fērtŭr, pătĕt; ĭn ăbrūptŭm dēsĭnĭt. VERS. Trēs nŏtŭs ăbrēptās ĭn sāxă lătēntĭă tōrquĕt. Īncŭbŭīt Bŏrĕās, ăbrēptāquĕ vēlă tĕtēndĭt.

ăbrōdo, sī, sŭm. *To gnaw off.—Crūdŭm Chærēstrătŭs ūnguēm Ābrōdēns* Pers. 5, 162. See *Rodo.*

ăbrŏgo, ās. *To annul, detract from.—Ēt nĭmĭŭm scrīptīs ăbrŏgăt ĭllĕ mĕīs.* Ov. Tr. 2, 278. SYN. Rēscīndo, ăbŏlĕo, ēxpūngo; ădĭmo, dētrăho.

ăbrŏtŏnŭm and ăbrŏtŏnŭs. *The herb southernwood.—Ābrŏtŏnum ægrō Nōn aūdĕt, nĭsĭ quī dĭdĭcĭt dărĕ.* Hor. Ep. 2, 1, 114. *Fūmōquĕ grăvēm sērpēntĭbŭs ūrūnt Ābrŏtŏnum.* Lucan. 9, 920.

ăbrūmpo, rūpī, rūptŭm. *To break, break off, sever; interrupt.—Īnvīsăm quærēns quămprīmum ăbrūmpĕrĕ lūcēm.* Virg. Æn. 4, 631. SYN. Rūmpo, dīrūmpo, pērrūmpo, frāngo; ăbscīndo, āvēllo. PHR. Rūmpēndō dīvĭdo, sēpăro. VERS. Nūnc, ō nūnc lĭcĕăt crūdēlem ăbrūmpĕrĕ vītăm. Fās ōmne ăbrūmpĭt. Īngēntēs āctŭs ăbrūmpĕrĕ. Ēt tĕnĕrōs mănĭbŭs rāmōs ăbrūmpĕrĕ. Īndĕ dŭōs mĕdĭīs ăbrūmpĭt crīnĭbŭs ānguēs.

ăbrūptŭs. *Broken, broken off, burst asunder; interrupted; steep, precipitous.—Quālĭs ŭbĭ ād tērrās ăbrūptō sīdĕrĕ nĭmbŭs.* Virg. Æn. 12, 451. *Ābrūptīs ōbmūtŭĭt ōrĕ quĕrēlīs.* Stat. Theb. 6, 185. *Jāmque ĭtĕr ēxtrēmŭm, cæliquĕ ăbrūptă tĕnebăt.* Stat. Theb. 3, 262. SYN. Rūptŭs, frāctŭs, pērrūptŭs; dīrūptŭs dīvūlsŭs; īntērrūptŭs; prærūptŭs, prǣcēps, īnvĭŭs, ārdŭŭs, īnăccēssŭs. VERS. Īngĕmĭnānt ăbrūptīs nūbĭbŭs īgnēs. Ābrūptā lĭbĕr īrĕt

lit armă quiētĕ. Ēt cālīgāntēs ābrūptō sōlĕ Mȳcēnās. Fērtŭr īn ābrūptūm māgnō mōns īmprŏbŭs āctū. Sōrbĕt īn ābrūptūm flūctūs.

*Ābsalōn, *or* Ābsalo, ōnĭs. *A son of David.*

ābscēdo, cēssī. *To depart, retire.—Nōn tămĕn ābscēdĭt, nĕquĕ ĕnĭm vēstīgĭă cērnĭt.* Ov. M. 5, 630. SYN. Rĕcēdo, dīscēdo, ēxcēdo, cēdo; ăbĕo, ēxĕo.

ābscēssŭs, ūs. *A departure.—Ăt, Rŭtŭlum ābscēssū, jŭvĕnĭs, tūm jūssă sŭpērbă....*Virg. Æn. 10, 445. SYN. Dīscēssŭs, rĕcēssŭs, ēxcēssŭs; ēxĭtŭs, ăbĭtŭs.

ābscīdo, ābscīdi, ābscīsum. *To cut off.—Ābscīdĭt jŭgŭlō pĕctŭsque hŭmĕrūmquĕ sĭnĭstrūm.* Ov. M. 12, 362. See *Abscindo.*

ābscīndo, ābscĭdī, ābscīssūm. *To tear off; cut off; part asunder.—Tūm prĭŭs Ænēās hŭmĕrīs ābscīndĕrĕ vēstēm.* Virg. Æn. 5, 685. *Hīc plāntās tĕnĕro ābscīndēns dē cōrpŏrĕ mātrūm.* Virg. G. 2, 23. *Nām cœlō tērrās ēt tērrīs ābscīdĭt ūndās.* Ov. M. 1, 22. SYN. Scīndo, rēscīndo, lăcĕro, ābrūmpo; ābscīdo, āmpŭto, rĕsĕco, ēxsĕco; dīvĭdo. VERS. Prōtĭnŭs ābscīssā plānxĭmĕă pĕctŏră vēstĕ. Flāvēntēsque ābscīssă cŏmās. Cūrrūque ābscīsă dŭōrūm Sūspēndĭt căpĭtă. Vēnĭt mĕdĭō vī pōntŭs, ĕt ūndīs Hēspĕrĭūm Sĭcŭlō lătŭs ābscīdĭt.

ābscōndĭtŭs. *Hidden.—Sĭlvīs ābscōndĭtă flāmmă.* Lucr. 1, 903. See *Abscondo.*

ābscōndo, cōndī, *or* cōndĭdī, cōndĭtūm. *To conceal; to lose sight of.—Dōnĕc hŭmō tĕgĕrĕ, āc fŏvĕīs ābscōndĕrĕ dīscūnt.* Virg. G. 3, 558. *Prōtĭnŭs āĕrĭās Phæācum ābscōndĭmŭs ārcēs.* Virg. Æn. 3, 291. SYN. Ābdo, cōndo, tĕgo, ōbtĕgo, rĕcōndo, cēlo, ās. VERS. Nĕc ĕgo hānc ābscōndĕrĕ fūrtō Spērāvī, nē fīngĕ, fŭgām. Āntĕ tĭbī Eōæ Ātlāntĭdĕs ābscōndāntŭr. See *Abdo, condo.*

ābsēns. *Gone away, absent, wanting.—Īllūm ābsēns ābsēntem aūdītquĕ, vĭdētquĕ.* Virg. Æn. 4, 83. SYN. Rĕmōtŭs, āmōtŭs. VERS. Jām vĭă lōngă plăcēt, jām sūm tĭbĭ cārĭŏr ābsēns. Ābsēntēs mĕmŏrī prō sē jŭbĕt ōrĕ sălūtēnt. Făvĕātquĕ prĕcāntĭbŭs ābsēns. Sævĭt īn ābsēntēs. Ŭt stĕtĭt ēt frūstra ābsēntēm rēspēxĭt ămīcūm

ābsĭlĭo, īs, ĭī, *or* ŭī. *To spring away.—Aūt prŏcŭl ābsĭlĭēbăt, ŭt ācrem ēxīrĕt ŏdōrĕm.* Lucr. 6, 1215. SYN. Ēxsĭlĭo, rĕsĭlĭo, dīssĭlĭo. VERS. Fŭgĕrĕ fĕræ nīdōsquĕ tĕnēntēs Ābsĭlĭūnt (mĕtŭs ūrgĕt) ăvēs.

ābsīnthĭūm, ĭī. *Wormwood.—Cānă prĭŭs gĕlĭdō dēsīnt ābsīnthĭă Pōntō.* Ov. Tr. 5, 13, 21. EPITH. Cānūm, trīstĕ, ămārūm, īngrātūm, ăcērbūm, Pōntĭcūm.

ābsīsto, ābstĭtī. *To stand aloof from, depart; to relinquish; to desist.—Nĕc cūstōs ābsīstĭt līmĭnĕ Jānŭs.* Virg. Æn. 7, 610. *Nĕc vĭctī pōssūnt ābsīstĕrĕ fērrō.* Virg. Æn. 11, 307. *Nĕc prĭŭs ābsīstĭt quām sēptem īngĕntĭă vīctŏr.* Virg. Æn. 1, 192. SYN. Dīscēdo, ābscēdo, ăbĕo; rĕlīnquo, dēsīsto, ābstĭnĕo; cēsso, dēsĭno. VERS. Tōtōque ābsīstĭtĕ lūcō. Nĕc prĭŭs ābstĭtĭmŭs fērrum ēxērcērĕ crŭōrĕ. Nūllæ hīc īnsĭdĭæ tālēs; ābsīstĕ mŏvērī. Dĕhĭnc ābsīstĕrĕ bēllō. Hīc tĭbĭ cērtă dŏmŭs cērtī (ne ābsīstĕ) Pĕnātēs.

ābsōlvo, vī, ūtūm. *To release, acquit.—Hīs dāmnārĕ rĕōs, īllīs ābsōlvĕrĕ cūlpă.* Ov. M. 15, 42. SYN. Sōlvo, lībĕro, dīmītto; ēxpĕdĭo, pērfĭcĭo. PHR. Crīmĭnĕ, nōxā, sōlvo. Nōxā ēxĭmo. Cūlpā lībĕro. Īnsōntēm crīmĭnĕ dūco. Vīnclīs ēxsōlvo, lībĕro. Āblūtō crīmĭnĕ, rĕmīttĕrĕ, dīmīttĕrĕ. Āblūtā rĕmīttĕrĕ cūlpā. Īnsōntem făcĕrĕ. Nĭvĕīs lăpīllīs ābsōlvĕrĕ.

ābsŏnŭs, ă, ūm. *Discordant, out of tune.—Sī dīcēntĭs ĕrūnt fōrtūnīs ābsŏnă dīctă.* Hor. A. P. 112. SYN. Dīscōrs, dīssŏnŭs. PHR. Nōn cōnsŏnŭs, mălĕ sŏnāns.

ābsōrbĕo, bŭī, *or* psī, ptūm. *To swallow, ingulph.—Ābsōrpsĭt pĕnĭtŭs rūpēs.* Luc. 4, 100. See *Sorbeo, Voro, Haureo.*

ābsquĕ. *Without.—Sērvūm pĕcŭs, ābsquĕ crŭōrĕ.* Lucr. SYN. Sine.

ābstēmĭŭs. *Sober, temperate.—Vīnă fŭgĭt, gaūdētquĕ mĕrīs ābstēmĭŭs ūndīs* Ov. M. 15, 323. PHR. Vīnī ābstĭnēns, ōsŏr Bācchī. Vīnūm ēxōsŭs, pĕrōsŭs. Pōtŏr ăquæ. Cuī pōcŭlă sūnt fōntēs lĭquĭdī. Quī Bācchī mūnĕră nōn lībăt.

ābstērgo, īs, ĕrĕ: *or* ābstērgĕo, ēs, ērĕ: sī, sūm. *To wipe off, cleanse.—Cūttīs ābstērsīstī ōmnĭbŭs ārtĭcŭlīs.* Catull. 96, 8. SYN. Dētērgo, pūrgo.

ăbstērrĕo, ŭi, ĭtŭm. *To frighten away from.—Ut cănis ā cŏrĭō nōn ăbstērrĕbĭtŭr ūnctō.* Hor. Sat. 2, 5, 83. SYN. Dētērrĕo. VERS. Āt tĕnĕrōs ănĭmōs ălĭēna ŏpprōbrĭă sæpĕ Ābstērrēnt vĭtĭīs.

ăbstĭnēns. *Temperate, sparing.—Vīndēx ăvāræ fraūdĭs ĕt ābstĭnēns.* Hor. Od. 4, 9, 37. SYN. Tēmpĕrāns, sōbrĭŭs, mŏdĕrātŭs, părcŭs. PHR. Pārvō ăssuētŭs. Vīctū făcĭlĭs. Dăpĭbŭs cōntēntŭs ĭnēmptīs. Tĕnŭī vīctū cōntēntŭs. Lætā sŭō pārvōquĕ dŏmŭs. Pārvō cōntēntă părātū.

ăbstĭnĕō, ŭī. *To refrain from; to desist; to keep aloof from.—Ābstĭnŭīt tāctū pătĕr, ăvērsūsquĕ rĕfūgĭt.* Virg. Æn. 7. 618. *Nōn tămĕn ābstĭnŭīt, nĕc vōcī īræquĕ pĕpērcĭt.* Virg. Æn. 2, 534. *Nōn tămĕn īdcīrcō fērrūm Trĭōpēĭŭs īllā Ābstĭnŭīt.* Ov. M. 8, 751. SYN. Tēmpĕro, mē cōntĭnĕo, mē cŏhĭbĕo. VERS. Ēst vīrtūs plăcĭtīs ābstĭnŭīssĕ bŏnīs. Ābstĭnĕt ēt cælō. Ā fŏrtĭbŭs ābstĭnĕt āprīs.

ābsto, ās, stĭtī. *To stand at a distance....Tē căpĭēt măgĭs; ĕt quædām, sī lōngĭŭs ābstēs.* Hor. A. P. 362. SYN. Dĭsto, ābsūm, rĕcēdo, ābscēdo.

ābstrăho, xī, ctūm. *To drag away, take away by force.—Ērēptāmquĕ pătrī dīvērsa īn pāscŭă nātām Ābstrăhĭt.* Ov. M. 1, 665. SYN. Ābrĭpio, āvēllo, ābdūco, āmŏvĕo, rĕmŏvĕo, aūfĕro. VERS. Quām tū dē thălămīs ābstrăhĕrĕ mĕīs. Nōn īllūm Cĕrĕrīs, nōn īllūm cūră quĭētīs Ābstrăhĕre īndĕ pŏtēst. Ābstrāctæquĕ bŏvēs ābjūrātæquĕ răpīnæ.

ābstrūdo, ĭs, sī, sūm. *To hide.—Aūrum ŭbi ābstrūdăt sĕnĕx.* Plaut. Aul. 4, 6, 13. See *Abdo.*

ābstrūsŭs. *Hidden.—Ŭt sīlĭcīs vēnīs ābstrūsūm ēxcūdĕrĕt īgnēm.* Virg. G. 1, 135. SYN. Ābdĭtŭs, ābscōndĭtŭs, rĕcōndĭtŭs, ŏccūltŭs, lătēns.

ābsūm, ăbēs, ābfŭī, ăbēssĕ. *To be away; to be distant; to be wanting.—Ænēās īgnārŭs ăbēst, īgnārŭs ĕt ābsĭt.* Virg. Æn. 10, 85. *Nēc prŏcŭl ābfŭĕrăt tēllūrīs Mārgĭnĕ sūmmæ.* Ov. M. 10, 55. *Nōn Chāŏnĭs ābfŭĭt ărbōs.* Ov. M. 10, 90. SYN. Dĭsto; sūm rĕmōtŭs, dĭsjūnctŭs; dēsūm. VERS. Nūsquam ăbĕro, ēt tūtūm pătrĭō tē līmĭnĕ sīstām. Sīc te ŭt pŏsĭtă crūdēlĭs ăbēssēm. Tīthōnī prīmā quŏt ăbēst ăb ŏrīgĭnĕ Cæsăr. Tāntum ābsĭt caūsă tĭmēndī. Tĭmŏr ŏmnĭs ăbēsto.

ābsūmo, ĭs, psī, ptūm. *To consume, destroy.—Vōs ănĭmam hānc pŏtĭŭs quōcūmque ăbsūmĭtĕ lētō.* Virg. Æn. 3, 654. SYN. Cōnsūmo, cōnfĭcĭo, ēxhaūrĭo; pērdo; vŏro. PHR. Fīnēm īmpōno. VERS. Tēmpŏră cūm blāndīs ābsūmpsĭt ĭnānĭă vērbīs. Ābsūmptæ īn Teūcrōs vīrēs cælīquĕ mărīsquĕ. Āmbēsās sŭbĭgăt mălīs ābsūmĕrĕ mēnsās.

ābsūrdŭs. *Inconsistent, unapt.—Ābsūrdum ătque ălĭēnum ā vītā mĕā.* Ter. Ad. 5, 8, 21. SYN. Ābsōnŭs, nōn cōnvĕnĭēns; ĭnēptŭs, stūltŭs.

Ābsyrtŭs, ī. *A son of Æetes, king of Colchis. His sister Medea, as she fled with Jason, tore his body to pieces, and strewed his limbs in her father's way, to stop his pursuit. Some islands near Istria and a river falling into the Adriatic were named after him.—Cōnstăt ăb Ābsyrtī cædĕ fŭīssĕ lŏcō.* Ov. Tr. 3, 9. *Cōlchĭs, ĕt Ādrĭăcās spūmāns Ābsyrtŭs ĭn ūndās.* Luc. 3, 190. SYN. Ægĭăleŭs, Æētĭădēs. EPITH. Īnfēlix, mĭsĕr. PHR. Mēdēæ frātĕr. Fīlĭŭs Æētæ.

ăbūndāns. *Plenteous; overflowing.—Nīvĕī quām lăctĭs ăbūndāns.* Virg. Ecl. 2, 20. *Īncērtīs sī mēnsĭbŭs āmnĭs ăbūndāns.* Virg. G. 1, 115. SYN. Fĕrāx, fērtĭlĭs, pīnguĭs, ūbĕr; dīvĕs, āffluēns, plēnŭs. PHR. Lārgŭs ŏpūm, Dīvĕs ăquæ. See *Abundo.*

ăbūndāntĭă. *Plenteousness.* See *Copia.*

ăbūndē. *In abundance, enough.... Tērrōrum ĕt fraūdĭs ăbūnde ēst.* Virg. Æn. 7, 552. SYN. Sătĭs, săt; cōpĭōsē, āffātim.

ăbūndo. *To abound; to overflow.—Īgnĕ văcēt sēmpĕr, cālīgĭnĕ sēmpĕr ăbūndĕt.* Ov. M. 2, 764. *Fērtĭlĭs æstīvā Nīlŭs ăbūndĕt ăquā.* Tibull. 1, 8, 22. SYN. Āfflŭo, ēxūbĕro, rĕdūndo, ēxūndo. PHR. Dīvĕs sūm, mĭhi ăbūndē ēst. VERS. Cŏr dŏlĕt ātque īră mīstŭs ăbūndăt ămŏr. Īllă vĭrīs dīvĕs, dīvĕs ăbūndăt ĕquīs. Prīmŭs ăbūndāre ēt spūmāntĭă cōgĕrĕ prēssīs Mēllĭă făvīs. Rūrsŭs ăbūndābăt flŭĭdŭs lĭquŏr. Ēccĕ, fŭgæ mĕdĭō sūmmīs Āmăsēnŭs ăbūndāns Spūmābăt rīpīs.

ăbūsquĕ. *From as far as.—Sīcŭlō prōspēxĭt ăbūsquĕ Păchȳnō.* Virg. Æn. 7, 289.

ăbūtŏr, ĕrĭs, ăbūsŭs sūm. *To abuse, misuse.—Ēt Bācchī nōmĭne ăbūtī.* Lucr.

2, 655. PHR. Mălĕ ūtŏr, ĭnīquē, īndīgnē, pĕrvērsē ūtŏr. Īn mălōs ūsūs verto, cōnverto. Īn prāvōs ūsūs ădhĭbĕo.

Ăbydŏs, i. m. *and* f.—*A city on the Asiatic shore of the Hellespont, opposite to Sestos on the European; the birthplace of Leander.* See *Sestos, Hero, Leander*.....*Sōlvĕrĕt, īn spĕcŭlīs ōmnīs Ăbȳdŏs ĕrăt.* Ov. Ep. 18, 12. EPITH. Hēllēspōntĭăcŭs, Lēāndrīŭs, ōstrĭfĕr. PHR. Ūrbs Ăbȳdēnă, Lēāndri nōbĭlĭs ōrtū. VERS. Vēl tŭă mē Sēstŏs, vēl tē mĕă sūmăt Ăbȳdŏs. Pōntūs ĕt ōstrĭfĕri faūcēs tēntāntŭr Ăbȳdī. Flāmmām Vĕnĕris Lēāndrĭă sēnsĭt Ăbȳdŏs.

Ăbȳdēnŭs. *Of Abydos.—Sēstŏn Ăbȳdēnā sĕpărăt ūrbĕ frĕtūm.* Ov. Tr. 1, 11, 28.

Ăbȳlă, æ. *A mountain of Mauritania in Africa, opposite Mount Calpe in Spain; one of the pillars of Hercules.... Maūra Ăbȳla, ēt dorsō cōnsūrgĭt Ĭbērĭcă Cālpē.* Avien. EPITH. Hērcŭlĕă, Lĭbȳcă. PHR. Ăbȳlæ mōns, vērtēx, ăpex.

Ăbȳssŭs, i. *A gulph, a bottomless pit.* See *Gurges.*

ăc. *And.—Rūmōrēsquĕ sĕrĭt văriōs, ăc tālĭă fātŭr.* Virg. Æn. 12, 228. SYN. Ĕt, quĕ, ătquĕ, nēcnōn.

Ăcădēmīă. *Plato's school of philosophy near Athens.—Īnque Ăcădēmīa ūmbrĭfĕrā, nĭtĭdōquĕ Lycēō.* Cic. de Divin. 1, c. 13. EPITH. Dōctă, cĕlebrĭs, āntīquă, ūmbrĭfĕră, nĕmŏrōsă. PHR. Dŏctōrūm ălūmnă vĭrōrūm. Dōctæ nūtrix tūrbæ. Plătōnĭs schŏlă. Ăcădēmī sīlvæ.

Ăcădēmĭcŭs. *Belonging to the Academia.*

Ăcădēmŭs. *The founder of the Academia; by some supposed to be Cadmus.—Ātque īntēr sīlvās Ăcădēmī quærĕrĕ vērūm.* Hor. Ep. 2, 2, 45.

ăcānthĭs, ĭdĭs, *or* ăcălānthĭs, ĭdĭs. *The name of a small bird.—Lītŏrăque hălcȳŏnēm rĕsŏnānt, ĕt ăcānthĭdă,* or *ăcălānthĭdă dūmi.* Virg. G. 3, 333.

ăcānthŭs. *A plant, the gracefully curving leaves of which were represented in the capitals of Corinthian pillars, and in many other works of sculpture and ornament.—Mīxtăquĕ rīdēnti cōlŏcāsĭă fūndĕt ăcānthō.* Virg. Ecl. 4, 20. EPITH. Sīdonĭŭs, mōllĭs; frōndēns, vĭrĭdĭs, vīrēns; īnflēxŭs, lēntŭs, flēxŭs, tōrtŭs. PHR. Flōs ăcānthĭnŭs. Īnflēxī vīmĕn ăcānthī. Grāmĕn ăcānthī. VERS. Ēt cīrcūmtēxtūm crŏcĕō vēlāmĕn ăcānthō. Ēt mōllī cīrcum ēst ānsās āmplēxŭs ăcānthō. Bālsămăque, ēt bāccās sēmpēr frōndēntĭs ăcānthī.

Ăcărnān, ānĭs. *Belonging to Acarnania.—Quōrum ălĭŭs Ăcărnān.* Virg. Æn. 5, 298.

Ăcărnānĭă, æ. *A part of Epirus, separated from Ætolia by the river Achelous.*—PHR. Ăcărnānūm tērră, gēns. Ăcărnānēs pŏpŭlī.

Ăcăstŭs, i. *A king of Magnesia, son of Pelias, and husband of Hippolyte. Deceived by the false accusations of his wife, he planned the death of Peleus, but was himself slain by him.....Cædĕ pĕr Æmŏnĭās sōlvĭt Ăcāstŭs ăquās.* Ov. Fast. 2, 40. EPITH. Crēdŭlŭs; Thēssălŭs, Æmŏnĭŭs. See *Peleus, Hippolyte.*

ăccānto. *To sing to, or at the side of.—Sūmo ănĭmum, ēt māgnī tŭmŭlīs ăccāntŏ măgīstrī.* Stat. Silv. 4, 55. See *Canto.*

ăccēdo, ĭs, ăccēssī. *To draw near; to be added; to give way to.—Ăccēde, ō cōnjŭx, ăccēdĕ mĭsērrĭmă, dīxĭt.* Ov. M. 4, 583. *Ăccēdĭt ĕōdēm Dīgnă Dĕă făcĭēs.* Ov. M. 6, 181. *Vŏlŭĭt blāndīs ăccēdĕrĕ dictīs.* Ov. M. 3, 375. SYN. Ădvĕnĭo, ădĕo, ăccūrro, ădvŏlo; ădjūngŏr, ăddŏr, ădjĭcĭŏr; āssēntĭŏr. VERS. Cōncŭrsu ăccēdĕrĕ māgnō. Pōrtŭs ăccēdĕt Ăvērni. Īn lūstrum ăccēdĕrĕ dēbĕt. Ūt Dĕŭs ăccēdāt cœlō, tēmplīsquĕ cŏlātŭr.

ăccēlĕro, ăs. *To hasten.—Ăccēlĕrēmŭs, ăĭt; vĭgĭlēs sĭmŭl ēxcĭtăt: īllī...* Virg. Æn. 9, 221. SYN. Cĕlĕro, mātūro; fēstīno, prŏpĕro; ăccūrro, ădvŏlo; prĕmo, ūrgĕo. PHR. Ăccēlĕrārĕ grădūm. Mōrās rūmpĕrĕ, tōllĕrĕ. Præcĭpĭti grēssū, *or* grădū, fērri. Rŭĭt ōcyŭs.

ăccēndo, ĭs, dī, sūm. *To set fire to; to excite.....Ūnctās ăccēndĭtĕ tædās.* Ov. Fast. 4, 411. *Ærĕ cĭērĕ vĭrōs, Mārtēmque ăccēndĕrĕ cāntū.* Virg. Æn. 6, 165. SYN. Īncēndo, īnflāmmo; ūro. Īmpēllo, īncĭto, īnstīgo, ăcŭo, ēxcĭto, ūrgĕo. PHR. Sŭbdĕrĕ făcēs, īgnēm īnjĭcĭo, sūbjĭcĭo, ădmŏvĕo. Sūbjēctīs ūrĕrĕ flāmmīs. VERS. Quæ tāntum ăccēndĕrĭt īgnem Caūsă

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lătĕt. Quin ĕtiam ăccendās vĭtia irrītēsquĕ vĕtāndō. Primūsque ănĭmōs ăccēndĭt ĭn hōstēm.

ăccēnsūs, ă, ūm. *Set on fire; roused.—Tālĭbŭs ăccēnsī fīrmāntŭr, ĕt āgmĭnĕ dēnsō....* Virg. Æn. 9, 788. See *Accendo.*

ăccēptūs, ă, ūm. *Received, accepted; agreeable.—Dīs ĕt mēnsīs ăccēptă sĕcūndīs.* Virg. G. 2, 101. SYN. Rĕcēptūs; grātūs, jūcūndūs. See *Accipio.*

ăccērsītūs. See *Arcessitus.*

ăccērso. See *Arcesso.*

ăccēssūs, ūs. *An approach; a pass, defile.—Pōrtŭs ăb ăccēssū vēntōrum immōtŭs, ĕt īngēns.* Virg. Æn. 3, 570. *Omnēmquĕ Accēssūm lūstrāns, hūc ōră fĕrēbăt ĕt īllūc.* Virg. Æn. 8, 228. SYN. Ădvēntūs, ădĭtūs.

ăccĭdo, ĭs, ĭdī. *To fall; to happen.—Accĭdĭt hæc fēssīs ĕtiām fōrtūnă Lătīnīs.* Virg. Æn. 12, 593. SYN. Cădo, cōncĭdo; cōntĭngo, ōbtĭngo, ēvĕnĭo.

ăccīdo, īdī, īsūm. *To cut down; to waste, spoil.—Cūm fĕrro ăccīsām crēbrīsquĕ bĭpēnnĭbŭs īnstānt.* Virg. Æn. 2, 627. *Accīsīs cōgĕt dăpĭbŭs cōnsūmĕrĕ mēnsās.* Virg. Æn. 7, 721. SYN. Cædo, cīrcūmcīdo; cōnsūmo, ăbsūmo.

ăccīngo, xī, ctūm. *To gird, gird on; to equip with; to be on the alert.—Lătĕrīquĕ ăccīnxĕrăt ēnsēm.* Virg. Æn. 11, 489. *Ătquĕ ōmnīs făcĭbŭs pūbēs ăccīngĭtŭr ātrīs.* Virg. Æn. 9, 74. *Illī sē prædæ ăccīngūnt dăpĭbūsquĕ fŭtūrīs.* Virg. Æn. 1, 214. SYN. Cīngo; mūnĭo, īnstrŭo, ărmo; păro, præpăro, cōmpăro. VERS. Hīc fĕrro ăccīngōr rūrsūs, clўpĕōquĕ sĭnīstrām Īnsĕrtābam ăptāns. Lōrīcam īndŭĭtŭr, fīdōque ăccīngĭtŭr ēnsĕ. Părĭbūsquĕ ăccīngĭtŭr ărmīs. Ăccīngūnt ōmnēs ŏpĕrī. Ărdēntēs ăccīngăr dīcĕrĕ pūgnās. Māgnōs ăccīnctūs ĭn ūsūs.

ăccĭno, ĭs, ŭī. *To sing to.—Rĕpărābĭlĭs ăccĭnĭt ēchō.* Pers. 1, 102. See *Concino.*

ăccĭo, īs, īvī, ītūm, īrĕ. *To send for, summon.—Sŏcĭōs sum ăccīrĕ părātŭs.* Virg. Æn. 12, 38. SYN. Ărcēsso, ădvŏco.

ăccĭpĭo, ăccēpī. *To receive; to take, assume; to comprehend, attend to, hear.—Illōs pōrtĭcĭbŭs rēx ăccĭpĭēbăt ĭn ămplīs.* Virg. Æn. 3, 353. *Cūrvī fōrmam ăccĭpĭt ūlmŭs ărātrī.* Virg. G. 1, 70. *Accĭpĭēns sŏnĭtūm săxī dē vērtĭcĕ pāstŏr.* Virg. Æn. 2, 308. SYN. Rĕcĭpĭo, sūscĭpĭo, ēxcĭpĭo; căpĭo, sūmo, ăssūmo; īntĕllĭgo, aūdĭo, pērcĭpĭo, sēntĭo, cōgnōsco. VERS. Tē grĕmĭo ăccĭpĭet. Ăccĭpĭūnt vēntōs ā tērgō māllĕ cărīnæ. Quĭētūm Ăccĭpĭt īn Teūcrōs ănĭmūm mēntēmquĕ bĕnīgnām. Ăccĭpĕ nūnc Dănăum īnsĭdĭas. Quæ pătĕr, haūd ălĭtĕr quām caūtes mūrmŭră pōntī Ăccĭpĭt. Ăccĭpĭte hæc ănĭmīs.

ăccĭpĭtĕr, ĭtrĭs. *A hawk.—Quām făcĭle ăccĭpĭtĕr săxō săcĕr ālĭs ăb āltō.* Virg. Æn. 11, 721. EPITH. Răpāx; ăcĕr, aūdāx, īntrĕpĭdūs; fĕrūs, crūdēlīs, īmmītīs; cĭtūs, præcēps, vēlōx. PHR. Prædātrīx ālĕs. Cōlūmbīs prædo īnfēstūs. Ăcĕr pēnnīs, ĕt cūrvīs ūnguĭbŭs ālĕs. Rōstrō īmmānīs. Săcĕr ālĕs. Sævō ărmātūs rōstrō. VERS. Ăccĭpĭtēr nūllī sătĭs æquŭs, īn ōmnēs Sævĭt ăvēs. Ŭt fūgĕre ăccĭpĭtrēm pēnnā trĕpĭdāntĕ cōlūmbæ, Ŭt sōlĕt ăccĭpĭtĕr trĕpĭdās ăgĭtārĕ cōlūmbās.

ăccītūs. *Summoned.—Accītōs ālta īntrā līmĭnă cōgĭt.* Virg. Æn. 11, 235. See *Accio.*

ăccītūs, ūs. *A summons.—Rēgĭŭs ăccītū cārī gĕnĭtōrĭs ăd ūrbēm.* Virg. Æn. 1, 681.

ăcclāmātĭo, ōnĭs. *A shout of applause.* See *Plausus.*

ăcclāmo, ās. *To shout; to applaud.* See *Clamo, Plaudo.*

ăcclīnĭs, ĭs. *Leaning against, supported by.—Ărbŏrĭs ăcclīnīs trūncō: prŏcŭl ærĕă rāmīs.* Virg. Æn. 10, 835. SYN. Īnclīnātūs, prōpēnsūs, prōclīvĭs.

ăcclīno, ās. *To lean towards, to bend forward.—Cīrcūmspēxĭt Ătўn, sēque ăcclīnāvĭt ăd īllūm.* Ov. M. 5, 72. SYN. Īnclīno, mē flēcto; prōpēndeo.

ăcclīvĭs, *or* ăcclīvūs. *Steep, sloping upwards.—Sīn tūmŭlĭs ăcclīvĕ sŏlūm.* Virg. G. 2, 276. *Lēnĭtĕr ăcclīvō cōnstĭtŭĕrĕ jŭgō.* Ov. Fast. 5, 154.

ăccŏlă. *A borderer, a neighbour.—Accŏlă Vūltūrnī, părĭtērquĕ Sătĭcŭlŭs āspĕr.* Virg. Æn. 7, 729. SYN. Vīcīnūs: hăbĭtātŏr, īncŏlă, cŏlōnūs.

ăccŏlo, ŭī. *To dwell near....Accŏlĕt, īmpĕrĭūmquĕ pătĕr Rōmānŭs hăbēbĭt.* Virg. Æn. 9, 449. PHR. Jūxtā cŏlo, hăbĭto.

ăccōmmŏdo, ās. *To adapt, adjust; to lend, furnish.—Lătĕrique Argīvum ăccōmmŏdăt ēnsēm.* Virg. Æn. 2, 393. *Pūrpŭră fūlgōrēm pīctīs ăccōmmŏdăt*

ūvis. Ov. M. 4, 398. SYN. Applĭco, ădjungo, ăpto, rĕfĕro; ăccingo. VERS. Ignōtās hūmĕrīs ăccŏmmŏdăt ālās.

ăccŏmmŏdŭs. *Suitable, apt.—Est cŭrvo ānfrāctū vāllĭs, ăccŏmmŏdă fraudi.* Virg. Æn. 11, 522. SYN. Cŏmmŏdŭs, ŏppŏrtūnŭs, ăptŭs, īdŏnĕŭs.

ăccrēdo, ĭs. *To give credit to.—Făcĭle hōc ăccrēdĕrĕ pōssis.* Lucr. 3, 870. SYN. Crēdo. PHR. Crēdēndō ăssēntĭŏr. See *Credo.*

ăccrēsco, ĭs, ēvī. *To grow; to be added.—Invĭdĭa ăccrēvĭt, prīvātō quæ mĭnŏr ēssĕt.* Hor. Sat. 1, 6, 26. *Grĕmĭō mĭsĕrōs ăccrēscĕrĕ nātōs.* Stat. Theb. 4, 355. SYN. Crēsco, aūgĕŏr; ăddŏr, ădjūngŏr.

ăccūbo, ās, ŭī, ĭtūm. *To lie next to; to repose, recline.—Săcrā nĕmŭs ăccŭbĕt ūmbrā.* Virg. G. 3, 334. SYN. Ăccŭmbo; ădjăcĕo.

ăccūmbo, ĭs, ŭbŭī. *To recline at table.—Tū dās ĕpŭlīs ăccūmbĕrĕ Dīvūm.* Virg. Æn. 1, 79. SYN. Ăccūbo, dīscŭmbo, rĕcŭmbo. PHR. Ăccŭmbĕrĕ mēnsīs, ĕpŭlīs ăccŭmbĕrĕ rēgūm. Tŏrīs dīscŭmbĕrĕ, strātō dīscŭmbĭtŭr ōstrō.

ăccŭmŭlo, ās. *To load with, to heap together.—Hĭs săltem ăccūmŭlĕm dōnīs, ĕt fūngăr ĭnānī.* Virg. Æn. 6, 886. SYN. Cōngĕro, ăggĕro; cōmpōno, cōllĭgo, cōgo; cŭmŭlo, aūgĕo. VERS. Ăccŭmŭlăt cūrās fĭlĭŭ părvă mĕās. Cædem cædi ăccŭmŭlāntēs.

ăccurro, ĭs, ăccŭrrī, ăccŭrsūm. *To run, run to.—It clāmŏr cælō, prīmūsque ăccŭrrĭt Ăcēstēs.* Virg. Æn. 5, 451. SYN. Cŭrro; ăccĕlĕro, ădvŏlo, ăpprŏpĕro.

ăccūrsŭs, ūs. *A concourse; pursuit.—Ērĭgĭt ăccūrsū cŏmĭtūm căpŭt.* Stat. Theb. 6, 511. *Ăccūrsū prædă rĕcēptă Rĕmī.* Ov. Fast. 2, 372. SYN. Cōncūrsŭs; īncūrsĭo.

ăccūsātŏr, ōrĭs. *An accuser, informer.—Ăccūsātŏr ĕrĭt, quī vērbūm dīxĕrĭt, hĭc ēst.* Juv. 1, 161. SYN. Dēlātŏr.

ăccūso, ās. *To impeach; to blame.—Ăccūsōquĕ Părĭn, prædāmque Hĕlĕnāmquĕ rĕpōsco.* Ov. M. 13, 200. *Quāmlĭbĕt ăccūsēs, ĕt sĭs īrātă lĭcēbĭt.* Ov. Ep. 20, 71. SYN. Īncūso; ărgŭo. PHR. Rĕūm ăgo, dēfĕro. Crīmĭnĭs ărgŭo. Crīmĭnĭbŭs ŏnĕrārĕ. Crīmĕn ŏbjĭcĕrĕ. Crīmĭnĭbŭs tĕrrērĕ nŏvīs. Īntēntārĕ rĕō crīmĕn. Scĕlŭs rĕtĕgĕrĕ. VERS. Ān fălsō Pălămēdēn crīmĭnĕ tŭrpĕ Ăccūsāssĕ mĭhī, vōbīs dāmnāssĕ dĕcōrūm ēst.

ăcĕr, *or* ăcrĭs. *Keen, brisk, bold.—Stĕtĭt ăcĕr ĭn ārmīs.* Virg. Æn. 12, 938. *Sŏlvĭtŭr ăcrĭs hĭēms.* Hor. Od. 1, 4, 1. SYN. Ăcūtŭs, ăspĕr; vĕhĕmēns, fŏrtĭs; sōllērs, gnāvŭs. VERS. Ăcrĭŏr ăd pūgnām rĕdĭt, ĕt vīm sūscĭtăt īrā. Ŏcŭlīs mĭcăt ăcrĭbŭs īgnĭs. Ŏvăquĕ nōn ăcrī lĕvĭtĕr vērsātă făvīllā. Ăcĕr ĕrăt, bēllōquĕ fĕrōx, ăd vīmquĕ părātŭs. Ūt frĕmĭt ăcĕr ĕquŭs. Ăcĕr ĕquīs. Ăcērrĭmŭs ārmīs.

ăcĕr, ĕrĭs. *A maple tree.... Ăcĕrquĕ cŏlōrĭbŭs īmpar.* Ov. M. 10, 95.

ăcērbo, ās. *To embitter; exasperate, aggravate.—Gaūdĭă ĕt īngrātūm rēgnī mĭhĭ mūnŭs ăcērbās.* Stat. Theb. 1, 75. *Fōrmīdĭnĕ crīmĕn ăcērbăt.* Virg. Æn. 11, 407. SYN. Ăspĕro, ēxāspĕro, īrrīto, ăcŭo.

ăcērbŭs. *Harsh, bitter.—Vērum ăgĕ, quāndŏquĭdēm fātīs ūrgētŭr ăcērbīs.* Virg. Æn. 11, 587. SYN. Ăspĕr; grăvĭs, dūrŭs, trīstĭs, sĕvērŭs; mŏlēstŭs, īncōmmŏdŭs; crūdēlĭs. VERS. Stāt, quīdquīd ăcērbī ēst, Mōrtĕ pătī. Ănĭmīs cūm sævĭt ăcērbīs. Nēptūnī cōrpŭs ăcērbūm. Ēxhālāns sŭb ăcērbō vūlnĕrĕ vītām.

ăcērnŭs. *Made of maple-wood.—Trăbĭbŭs cōntēxtīs ăcērnīs.* Virg. Æn. 2, 112.

ăcērōsŭs. *Mixed with chaff.—Fārre ăcĕrōso ŏlĕī dĕcūmānō pānĕ cŏēgĭt.* Lucil. 23, 4.

ăcērră. *A censer.—Cūmquĕ mĕrī pătĕrā, thūrĭs ăcērră fŭĭt.* Ov. Fast. 4, 434. EPITH. Ŏdōră, ŏdōrātă, ŏlēns, rĕdŏlēns; fūmāns, ăccēnsă. PHR. Cūstŏs thūrĭs. VERS. Sŭpĕrōs plēnā vĕnĕrātŭr ăcērrā. Mūnĕrĭbūsquĕ dătīs, ĕt ăcērrīs thūrĭs ădōrānt.

Ăcērræ, ārūm. *A town of Campania, near Naples.—Văcŭīs Clănĭūs nōn æquŭs Ăcērrīs.* Virg. G. 2, 225.

ăcērvātīm. *By heaps.—Cōnfĕrtōs ĭta ăcērvātīm mōrs ăccūmŭlābăt.* Lucr. 6, 1261. SYN. Cŭmŭlātīm.

ăcērvŭs. *A heap.—Nōn dŏmŭs, ĕt fūndŭs, nōn ærĭs ăcērvŭs ĕt aūrī.* Hor. Ep. 1, 2, 47. SYN. Cōngĕrĭēs, cŭmŭlŭs, cōpĭă.

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Ăcēsco. *To turn sour.—Quŏdcūnque īnfūndĭs, ăcēscĭt.* Hor. Ep. 1, 2, 54.
Ăcēstēs. *A king of Sicily, who assisted Priam in the Trojan war, and afterwards hospitably received Æneas during his voyage, assisting him to bury his father Anchises on M. Eryx. In commemoration of this Æneas built a city in Sicily called Acesta. See* Virg. Æn. 5, 746.—*Trōjānōque ā sānguĭnĕ clārŭs Ăcēstēs.* Virg. Æn. 1, 550. EPITH. Trōjānŭs, Dārdănĭŭs, Hēctŏrĕŭs, sĕnĭŏr, bŏnŭs, grāvĭs, clārŭs. PHR. Dārdănĭŭs dīvīnæ stīrpĭs Ăcēstēs. Ăcēstēs hōrrĭdŭs ĭn jăcŭlīs. Rēx Sĭcŭlŭs. Hŏspēs Ænēæ.
Ăcētŭm. *Vinegar.—Pōtĕt ăcētūm.* Hor. Sat. 2, 3, 117. PHR. Vīnūm ăcĭdŭm.
Ăchæmĕnēs. *A king of Persia, one of the progenitors of Cyrus.—Nūm tū, quæ tĕnŭĭt dīvĕs Ăchæmĕnēs.* Hor. Od. 2, 12, 21.
Ăchæmĕnĭdes, æ. *A companion of Ulysses.—Nōscĭt Ăchæmĕnĭdēn: īmprōvīsōquĕ rĕpērtum.* Ov. M. 14, 161.
Ăchæmĕnĭŭs. *Persian, from Achæmenes, king of Persia.—Nōn tŏt Ăchæmĕnĭīs ārmāntŭr Sūsă săgīttīs.* Propert. 2, 131.
Ăchæŭs, ī. *A king of Lydia, whom his subjects hung up by the feet for his extortion.—Mōrĕ vĕl īntĕrĕās căpĭtĭ sūspēnsŭs Ăchæī.* Ov. in Ibin. 301.
Ăchæŭs. *Grecian.—Œbălĭōsquĕ dŭcēs, ĕt Ăchæă pĕr ōppĭdă mātrēs.* Stat. Theb. 2, 164. SYN. Ăchāĭŭs, Ăchīvŭs, Græcŭs, Grāĭŭs.
Ăchāĭă, æ. *A district of the Peloponnesus, whose capital was Corinth.—Et quŏt Trōĭă tŭlĭt, vĕtŭs ĕt quŏt Ăchāĭă fōrmās.* Propert. 2, 21, 53. SYN. Græcĭă.
Ăchāĭās, ădŏs. *A Greek woman.—Intĕr Ăchāĭădās lōngē pūlchērrĭmă mātrēs.* Ov. Ep. 3, 71.
Ăchāĭcŭs. *Grecian.—Et Dănăūm sŏlĭtæ nāvēs, ĕt Ăchāĭcă căstră.* Virg. Æn. 2, 462. SYN. Ăchæŭs, Ăchīvŭs, Græcŭs.
Ăchāĭs, ĭdŏs. *Grecian.—Vālĭ pĕr Ăchāĭdăs ūrbēs.* Ov. M. 3, 511.
Ăchātēs, æ. *The agate. Its name was taken from the river Achates, in Sicily, near which it was found.—Et pĕrlūcēntēm splēndēntĭ gūrgĭtĕ Ăchātēn.* Sil. 14, 228.
Ăchātēs. *A companion of Æneas.—Prīmŭs cōnclāmăt Ăchātēs.* Virg. Æn. 3, 523. EPITH. Fīdŭs, fōrtĭs, māgnănĭmŭs, gĕnĕrōsŭs, ăudāx.
Ăchĕlōŭs. *A river of Epirus, having its rise in M. Pindus, and in its course dividing Acarnania from Ætolia. Achelous, the god of the river, is said to have contended with Hercules, who vanquished him when in the form of an ox, by breaking off one of his horns; which the nymphs filling with fruits and flowers, and presenting it to the goddess Copia, became the Cornu Copiæ.—Clausīt ĭtĕr, fēcītquĕ mŏrās Ăchĕlōŭs ĕūntī.* Ov. M. 8, 548. SYN. Ăcārnān. EPITH. Cōrnĭgĕr, tŭmēns. PHR. Āmnĭs Ăcārnānŭm, Ăchĕlōĭŭs āmnĭs, Ăchĕlōĭdĕs ūndæ. Ætōlŭs, Călȳdōnĭŭs, Naūpāctæŭs āmnĭs, ăb Hērcŭlĕ vīctŭs. VERS. Vīctŭs trūncūm căpŭt ăbdĭdĭt ūndīs.
Ăchĕlōĭŭs. *Of the Achelous.—Pōcŭlăque īnvēntīs Ăchĕlōĭă mīscŭĭt ūvīs.* Virg. G. 1, 9.
Ăchĕlōĭās, ŏĭădĭs, *or* Ăchĕlōĭs, ĭdĭs. *The patronymic of the Sirens, from their father Achelous....Ăchĕlōĭădūmquĕ rĕlīnquĭt Sīrēnūm scŏpŭlōs.* Ov. M. 14, 87. *Vōbīs, Ăchĕlōĭdĕs, ūndĕ Plūmă pĕdēsque ăvĭūm, cūm vīrgĭnĭs ōră gĕrātĭs.* Ov. M. 5, 552.
Ăchĕrōn, ōntĭs. *One of the rivers of hell, in which the souls of the dead were received.—Haūd ūllās pōrtābĭs ŏpēs Ăchĕrōntĭs ăd ūndās.* Prop. 3, 5, 13. EPITH. Tārtărĕŭs, Tænărĭŭs, īnfērnŭs; mæstŭs, īnfēlix, trīstĭs: ātĕr, cæcŭs, tĕnĕbrōsŭs, nĭgĕr; ăvĭdŭs, īnsătĭābĭlĭs; īnvīsŭs, īrrĕmĕābĭlĭs. PHR. Ăchĕrōntĭs ūndă, flūmĕn, vōrtēx, pălūs, lăcŭs. Īnfērnă pălūs. Īnfērnŭs āmnĭs. Tārtărĕæ stāgnă pălūdĭs. VERS. Līvēntēs Ăchĕrōn ējēctăt ărēnās. Ăchĕrōn sănĭē crāssōquĕ vĕnēnō Æstŭăt, ĕt gĕlĭdam ērūctāns cūm mūrmŭre ărēnām, Dēscēndĭt nīgrā lēntŭs pĕr stāgnă pălūdĕ. Hīc īnfērnĭ jānŭă Dītĭs Dīcĭtŭr, ĕt tĕnĕbrōsă pălūs Ăchĕrōntĕ rĕfūsă. Quī sōlŭs hŏnōs Ăchĕrōntĕ sŭb īmō ēst.
Ăchĕrōntĭă, æ. *A small town of Lucania, on the confines of Apulia.—Quīcūnquĕ cēlsæ nīdum Ăchĕrōntĭæ.* Hor. Od. 3, 4, 14.
Ăchĕrūsĭs, ĭdŏs, *or* Ăchĕrūsĭă, æ. *A marsh in Epirus, with a cavern of the same*

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name; whence Hercules is said to have dragged Cerberus.—Tristes Acheru-sidos oras. Val. Flac. 5, 57.

Achilles, is, *or* Achilleus, ei. *One of the most noted heroes of Greece: he was son of Peleus, king of Thessaly, and Thetis, the daughter of Nereus. He went with the other princes of Greece to the siege of Troy, where he slew Hector, and being on the point of marriage with Polyxena, daughter of Priam, was himself killed by Paris in the Temple of Apollo.—Hic Dolopum manus, hic saevus tendebat Achilles.* Virg. Æn. 2, 29. *Pergama, reliquias Danaum atque immitis Achillei.* Virg. Æn. 3, 87. SYN. Pelides, Æacides. EPITH. Phthius, Larissaeus, Pellaeus, Thessalicus, Danaus, Nereius; impiger, animosus, indomitus; ferox, crudelis, implacabilis, saevus; fortis, magnanimus, impavidus, audax. PHR. Thessalus, Æmonius heros. Dux Pellaeus. Chironis alumnus. Thetidis proles, filius, natus. Genus Æaci. Danaum fortissimus. Priami regnorum eversor. Æacides, caput insuperabile bello. Trojae populator. Qui dedit Hectora leto. Exitium Trojae. VERS. Scriptor honoratum si forte reponis Achillem, Impiger, iracundus, inexorabilis, acer, Jura neget sibi nata, nihil non arroget armis. Quis magno melius succedat Achilli, Quam per quem magnus Danais successit Achilles.

Achilleus. *Of Achilles.—Stirpis Achilleae fastus.* Virg. Æn. 3, 326.

Achillides, ae. *The patronymic of Pyrrhus, son of Achilles.—Pyrrhus Achillides animosus imagine patris.* Ov. Ep. 8, 3.

Achivi, orum. *The Greeks....In causa prosit, Achivi.* Ov. M. 13, 29.

Achivus. *Grecian....Turba comitatus Achiva.* Ov. Fast. 5, 645.

Acidalia, ae. *A surname of Venus, from a fountain of the same name in Bœotia.—Matris Acidaliae.* Virg. Æn. 1, 720.

acidus. *Sour.—Fermento atque acidis imitantur vitea sorbis.* Virg. G. 3, 380. SYN. Acer, acerbus.

acies, ei. *A sharp edge or point; military array;* also, *eyesight, the eye.—Ipsa acie nondum falcis tentanda, sed uncis.* Virg. G. 2, 365. *Romanas acies iterum videre Philippi.* Virg. G. 1, 490. *Huc geminas nunc flecte acies, hanc aspice gentem.* Virg. Æn. 6, 789. SYN. Acumen, cuspis. Agmen, exercitus, cohors, phalanx, turma. Oculus, lumen. EPITH. Tenuis, stricta, penetrans. Martia, fulgida, hastata, clypeata, belligera, densa. VERS. Primaque de sulcis acies apparuit hastae. Directaeque acies, ac late fluctuat omnis Ære renidenti tellus. Adversisque parant acies concurrere signis. Unde aciem in pelagi vastos protenderet aestus.

acinaces, is. *A scimitar.—Vino et lucernis Medus acinaces.* Hor. Od. 1, 27, 5.

acinus, *or* acinum, i. *A berry, a grape stone.—Aridum et ore ferens acinum.* Hor. S. 2, 6, 85. SYN. Granum, racemus.

acipenser, eris, *or* acipensis, is. *A sturgeon.—Galloni praeconis erat acipensere mensa.* Hor. S. 2, 2, 47. *Ad Palatinas acipensem mittite mensas.* Mart. 13, 91.

Acis, is, *or* idis. *A shepherd of Sicily, son of Faunus and Simæthis; he was slain by Polyphemus for rivalling him in his love for Galatea, and afterwards changed into a fountain in Sicily.—Acis erat Fauno nymphaque Simaethide cretus.* Ov. M. 13, 750. PHR. Simaethius heros, puer Sicanus.

aclis, idis. *A short dart or arrow.—Teretes sunt aclides illis.* Virg. Æn. 7, 730.

aconitum, *or* on, i. *A poisonous herb growing among rocks.* (Gr. Ακοναι.) ....*Scythicis aconiton ab oris.* Ov. M. 7, 407. *Nec miseros fallunt aconita legentes.* Virg. G. 2, 152.

acquiesco, evi. *To repose.—Desideratoque acquiescimus lecto.* Catull. 31, 10. SYN. Quiesco: accumbo, innitor.

acquiro, sivi, situm. *To gain, obtain.....Viresque acquirit eundo.* Virg. Æn. 4, 175. SYN. Adipiscor, assequor, comparo, consequor, invenio, obtineo.

Acragas, antis. *A mountain and town of Sicily.—Arduus inde Acragas ostentat maxima longe.* Virg. Æn. 3, 703.

Acrisius, *or rather* Arcesius. *Son of Jupiter and father of Laertes.—Nam mihi Laertes pater est, Acrisius illi.* Ov. M. 13, 144.

Acrisius. *A king of Argos, son of Abas, and father of Danae.—Acrisius*

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sŭpĕrĕst, quī mœnĭbŭs ārcŭĭt ūrbĭs. Ov. M. 4. 608. SYN. Inăchĭdēs. PHR. Dănăēs pătĕr. Pērsĕī ăvŭs.

Ăcrĭsĭōnēĭs, ĭdĭs. *The patronymic of Danae as daughter of Acrisius.—Ăcrĭsĭōnēĭs Dănăē fŭndāssĕ cŏlōnĭs.* Virg. Æn. 7, 410. SYN. Dănăē.

Ăcrĭsĭōnēŭs. *Of Acrisius.—Ăcrĭsĭōnēŭs Prœtŭs pŏssēdĕrăt ārcēs.* Ov. M. 5, 239.

Ăcrĭsĭōnĭădēs. *The patronymic of Perseus as grandson of Acrisius.—Ăcrĭsĭōnĭădēs, ădĭgĭtquĕ ĭn pēctŭs.* Ov. M. 5, 70.

ăcrĭtĕr. *Keenly. Ăcrĭtĕr īnfēstō sēnsū, spūrcæquĕ grăvēsquĕ.* Lucr. 6, 782. SYN. Vĕhĕmēntĕr; fŏrtĭtĕr, ănĭmōsē. PHR. Īntēntō ănĭmō, īntēntĭs vīrĭbŭs.

Ăcrŏcĕraunĭă, ōrŭm, *or* Ăcrŏcĕraunĭī. *Mountains separating Epirus from Macedonia, whose base projecting into the sea formed the promontory Acroceraunium, a dangerous coast for ships.—Hæ tĭbĭ sīnt Sŷrtēs, hæc Ăcrŏcĕraunĭă vĭtā.* Ov. Rem. Am. 739. *Īnfāmēs scŏpŭlōs Ăcrŏcĕraunĭă.* Hor Od. 1, 3, 20. See *Ceraunia.*

Ăcrŏcŏrīnthŭs. *A mountain on the isthmus of Corinth, at the foot of which the city of Corinth is built.—Quā sūmmās tōllĭt căpŭt Ăcrŏcŏrīnthŭs ĭn aūrās.* Stat. Theb. 7, 106. EPITH. Āltă, cēlsă, sacră. VERS. Āltērnā gĕmĭnūm mărĕ prōtĕgĭt ūmbrā.

Ăcrōn, ōntĭs. *A king of the Cæninenses, slain by Romulus after the rape of the Sabine women.—Ăcrōn Hērcŭlĕŭs Cænīnā dŭctŏr ăb ārcĕ.* Propert. 4, 10, 9.

Ăcrŏtă. *A son of Tiberinus, king of Alba, brother and successor of Romulus. —Dē quō Rĕmŭlŭsquĕ fĕrōxquĕ Ăcrŏtă sūnt gĕnĭtī.* Ov. M. 14, 616. SYN. Agrīppă.

āctă, æ. *The sea-shore.—At prŏcŭl īn sōlā sēcrētæ Trōădĕs āctā.* Virg. Æn. 5, 613. SYN. Lītŭs, ōră. See *Litus.*

āctă, ōrŭm. *Exploits.—Īllĕ lĭcēt pătrĭīs sīnĕ fīnĕ sŭpērbĭăt āctĭs.* Ov. Ep. 8, 43. SYN. Gēstă, ōrŭm, rēs gēstæ, āctĭōnēs, āctŭs. EPITH. Īnclȳtă, īllūstrĭă.

Āctæōn, ŏnĭs. *The son of Aristæus and Autonoe the daughter of Cadmus: having seen Diana bathing, he was by her changed into a stag, and destroyed by his own hounds.—Et, vĕlŭt ăbsēntēm, cērtātĭm Āctæŏnă clāmānt.* Ov. M. 3, 244. SYN. Cădmī nĕpōs. Nātŭs Ărīstæī. Fīlĭŭs Aūtŏnŏēs. EPITH. Cădmēĭŭs, cōrnĭgĕr, vēnātŏr, sīlvānŭs, văgŭs, vēlōx, cĕlĕr. VERS. Āctæōn cănĭbŭs prædă fĭt īpsĕ sŭīs. Vīdĕrăt Āctæōn nūdām sīnĕ vēstĕ Dĭānām. Mŏlōssī Dīlăcĕrānt fālsā dŏmĭnūm sŭb īmāgĭnĕ cērvī. Āctæōn ĕgŏ sūm dŏmĭnūm cōgnōscĭtĕ vēstrūm.

Āctæŭs. *Athenian.—Nēc vĕhĭt Āctæās Sīthŏnĭs ūndă rătēs.* Ov. Ep. 2, 6. SYN. Āttĭcŭs. VERS. Sēpărăt Āŏnĭōs Āctæīs Phōcĭs ăb ārvĭs. Āctæōs īntēr cōllēs ĕt cāndĭdă Thēsēi.

āctĭo, ōnĭs. *An action, operation.* SYN. Fāctŭm, āctŭs, ŭs. Ŏpŭs, ĕrĭs: aūsŭs, ŭs, aūsŭm, ī, lăbŏr; āctă, ōrŭm, gēstă, ōrŭm.

Āctĭŭm, ĭī. *A promontory and city of Epirus, at the mouth of the Ambracian Gulf, celebrated for the naval victory gained by Augustus over M. Antony B.C. 31. Actium was also remarkable for a temple of Apollo.—Āctĭă Īūlææ pĕlăgŭs mōnĭmēntă cărīnæ.* Prop. 4, 6, 17. PHR. Āctĭăcūm cūlmĕn, Āctĭăcă lītŏră, Āctĭăcæ ōræ, Āctĭă lītŏră. VERS. Āctĭăque Īlĭăcīs cĕlĕbrāmŭs lītŏră lūdĭs. *Āctĭăcō quæ nūnc sŭb Ăpōllĭnĕ nōtă.* Ov. M. 13, 715.

āctŏr, ōrĭs. *A player.—Āctōrĭs pārtēs chŏrŭs, ōffĭcĭūmquĕ vĭrīlĕ.* Hor. A. P. 193. SYN. Pērsōnă. See *Histrio.*

Āctŏrĭdēs, æ. *The patronymic of Patroclus from his grandfather Actor.—Quæ fŭĭt Āctŏrĭdæ cūm māgnō sēmpĕr Ăchīllĕ.* Ov. Tr. 1, 9, 29.

āctŭs. *Conducted, driven;* also, *done, finished;* also, *tost, agitated.—Ērrăbānt āctī fātĭs mărĭă ōmnĭă cīrcūm.* Virg. Æn. 1, 36. SYN. Fāctŭs, ēffēctŭs; dūctŭs, pūlsŭs, īmpūlsŭs, cōāctŭs; ăgĭtātŭs, cōmmōtŭs; ēxāctŭs, trānsāctŭs. VERS. Vēnto hūc, vāstĭs ēt flūctĭbŭs, āctī. Āctă fŭrōrĕ grăvī. Mĕlĭŏr pārs āctă dĭēī ēst. Prōdĭgĭīs āctī cœlēstĭbŭs. Āccēlĕrānt părĭtĕr āctā tēstūdĭnĕ Vōlscī. Māgnĭs Īthăcī clāmōrĭbŭs āctŭs.

āctŭs, ŭs. *An act or division of a play;* also, *a deed, action.—Nēvĕ mĭnŏr, nēu sīt quīntō prōdŭctĭŏr āctū.* Hor. A. P. 189. See *Actio, Acta, orum Factum.*

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ăctūtūm. *Forthwith.—Tūm cætĕră rēddĭt Ăctūtūm plūs Ænēās.* Virg. Æn. 9, 255. SYN. Cōnfēstīm, rĕpēntĕ, cĭto, prōtĭnŭs, ēxtēmplō, cōntĭnŭō, stătīm.
ăcŭlĕātŭs. *Having a sting or prickles.—Ăcŭlĕātă sūnt, ănĭmūm fŏdĭcānt.* Plaut. Bacch. 1, 1, 29. PHR. Ăcŭlĕīs, stĭmŭlīs plēnŭs, spīnīs āspĕr, ăcūmĭnātŭs, ăcūtŭs.
ăcŭlĕŭs. *A sting or prickle.—Jāmdūdum īllĭ mĕūm pēctŭs pūngĭt ăcŭlĕŭs.* Plaut. Trin. 4, 2, 158. SYN. Stĭmŭlŭs, spīnă. EPITH. Sŭbtīlĭs, tĕnŭĭs, āspĕr. See *Stimulus, Spina.*
ăcūmĕn, ĭnĭs. *A point or tip.—Dōnĭcum īn ōbscūrūm cōnī cōndūxĭt ăcūmĕn.* Lucr. 4, 432. EPITH. Tĕnŭĕ, sūmmūm.
ăcūmĕn. *Sharpness, shrewdness……Quĭs prīscum īllŭd mīrĕtŭr ăcūmĕn Brūtĕ tŭūm.* Juv. 4, 102. SYN. Īngĕnĭūm, sōllērtĭă. EPITH. Ărgūtūm, sŭbtīlĕ, săgāx, ācrĕ. VERS. Ărgūtæ pĕnĕtrāt quō mēntĭs ăcūmĕn. See *Ingenium, Sales.*
ăcŭo, ĭs, ăcŭī, ăcūtūm. *To whet, sharpen……In me ăcŭī scĕlĕrātōs cērnĭtĭs ēnsēs.* Ov. M. 15, 776. SYN. Exăcŭo. *Metaph. To incite, provoke.* SYN. Ēxcĭto, āccēndo, ănĭmo, īmpēllo. PHR. Sŭbĭgĕrĕ īn cōtĕ, sāxō ēxāspĕrārĕ, ăcĭem cōtĕ nŏvārĕ. VERS. Ēxăcŭūnt ălĭī vāllōs, fūrcāsquĕ bĭcōrnēs. Dēntēsquĕ Săbēllĭcŭs ēxăcŭĭt sūs. Dēntēs ăcŭĭt tĭmēndōs. Cōte ăcŭĭt tēlūm. Pōstquām vīsă sătis prīmōs ăcŭīssĕ fŭrōrēs. Quām Jūno hīs ăcŭĭt vērbīs. Dīscūrrūnt māgnīsque ăcŭūnt strīdōrĭbŭs īrās. Cūrĭs ăcŭēns mōrtālĭă cōrdă. Vărĭīsque ăcŭūnt rūmōrĭbŭs īrās. Ăcŭūntquĕ mĕtūm mōrtālĭbŭs ægrīs. Aūdītīsquĕ lŭpōs ăcŭūnt bālātĭbŭs āgnī.
ăcŭs, ĕrĭs. *Chaff.*—SYN. Pălĕă, stĭpŭlă. EPITH. Tĕnŭĕ, sīccūm, lĕvĕ.
ăcŭs, ūs. *A needle, a bodkin.—Sēu pīngēbăt ăcū, scīrēs ā Pāllădĕ dōctăm.* Ov. M. 6, 23. EPITH. Sŭbtīlĭs, tĕnŭĭs, crīnālĭs, mōrdāx, mŭlĭebrĭs. VERS. Īllī mūltĭplĭcēs crīnīs vărĭātŭr īn ōrbēs, Īdălĭă dīvīsŭs ăcū. Pīngĕrĕ ăcū chlămȳdēm. Sĕmīrămĭă quæ vărĭūntŭr ăcū.
ăcūtŭs. *Sharp-edged, pointed.—Frōndĭbŭs hīrsūtīs ēt cārĭcĕ pāstŭs ăcūtā.* Virg. G. 3, 321. *Metaph. Quick, clever;* also, *intense, piercing.* SYN. Sōllērs, săgāx ācĕr, ārgūtŭs. VERS. Tĕr ăcūtūm sūstŭlĭt ēnsēm. Ăcūtă cūspĭdĕ cōntōs. Mōtū Spārtānŭs ăcūtō Māllĕ cāvēt lāpsūs cīrcūm căvă tēmpŏră mōrtēs. Cūm sĕmĕl āccēpĭt sōlēm fŭrĭbūndŭs ăcūtūm. Gĕlūquĕ Flūmĭnă cōnstĭtĕrīnt ăcūtō.
ăd. *To, at, towards.—Hīnc āltā sūb rūpĕ cănĕt frōndātŏr ăd aūrās.* Virg. Ecl. 1, 67. SYN. Īn *with the accusative,* vērsŭs.
ădāctŭs. *Forced, urged.—Tālĭă dĭctă dăbāt: sēd vīrĭbŭs ēnsĭs ădāctŭs……* Virg. Æn. 9, 41. SYN. Āctŭs, cŏāctŭs, īmpūlsŭs.
ădæstŭo, ās. *To overflow, to boil over.—Squāmīsque īncīsŭs ădæstŭăt āmnĭs.* Stat. Theb. 5, 517. See *Æstuo.*
ădăgĭūm. *A trite saying.* See *Proverbium.*
Adām *or* Adāmŭs. *The first created man; see the beginning of the Book of Genesis.* EPITH. Īnfēlīx, rĕŭs, mĭsĕr, īmprūdēns, crēdŭlŭs, tērrĭgĕnă, īncaūtŭs. PHR. Prīmævŭs pătĕr, Prīmŭs ōrbĭs īncŏlă, Hūmānæ gēntĭs ŏrīgo.
ădămāntēŭs, *or* ădămāntĭnŭs. *Of adamant.—Ēcce ădămāntēĭs Vūlcānūm nārĭbŭs ēfflānt.* Ov. M. 7, 104. *Ădămāntĭnă săxă.* Lucr. 2, 447. SYN. Dūrŭs, fīrmŭs, sŏlĭdŭs, īnfrāctŭs, pērmănēns.
ădămās, āntĭs. *The diamond; and metaph. firmness, immobility.—Sŏlĭdōquĕ ădămāntĕ cŏlūmnæ.* Virg. Æn. 6, 552. EPITH. Dūrŭs, īnfrāctŭs, splēndēns, cŏrūscŭs, lūcĭdŭs, īncōrrūptŭs, prĕtĭōsŭs, mĭcāns. Īndĭcŭs, Īndŭs, ēōŭs, rădĭāns, dīves. PHR. Clārō nĭtōrĕ mĭcāns. Fūlgŏr ădămāntĭnŭs. Dūrĭtĭē lăpĭs īnvīctŭs. Flāmmĭs fērrōquĕ īnvīctŭs. VERS. Pōssēs ădămāntă mŏvērĕ. Nōn ēxōrātō stānt ădămāntĕ vĭæ. Dūrō nĕc ĕnim ēx ădămāntĕ crĕātī. Nīl ădĕō vălĭdūm ēst, ădămās lĭcĕt āllĭgĕt īllŭd, Ūt mănĕāt răpĭdō fīrmĭŭs īgnĕ Jŏvĭs.
ădămo, ās. *To love violently.—Stūltĭŭs Ăchīllēōs nōn ădămāssĕt ĕquōs.* Ov. Tr. 3, 4, 28. See *Amo.*
ădăpĕrĭo, rīs, rŭī, ērtūm. *To throw open.* See *Aperio.*
ădăpērtŭs. *Thrown open.—Ădăpērtăquĕ jānŭă făctūm.* Ov. M. 14, 740.

SYN. Ăpĕrtŭs, rĕsĕrātŭs, reclūsŭs, pătĕfactŭs, pătēns. VERS. Ădăpĕrtăquĕ vēllĕ Ōră lŏquī crēdās.

ădăpertīlis. *That may be opened.—Lātŭs hōc ădăpĕrtīlĕ taūrī?* Ov. Tr. 3, 11, 46.

ădaūgēsco. *To be increased.—Nām nĕque ădaūgēscīt quĭdquām.* Lucr. 2, 296. SYN. Aūgĕŏr, ădŏlēsco, crēsco, ămplĭfĭcŏr. PHR. Mājŏr, ămplĭŏr fīo.

ădaūctŭs. *Enlarged.—Nēc crēscĕre ădaūctă.* Lucr. 2, 564. SYN. Aūctŭs, cŭmŭlātŭs.

ădbĭbo, ĭs. *To drink much.—Quāndo ădbĭbĕro, āllūdĭābo.* Plaut. Stich. 2, 2, 58; or *metaph. as—Nūnc ădbĭbĕ pūrō Pēctŏrĕ vērbă pŭĕr.* Hor. Ep. 1, 2, 67. SYN. Bĭbo, ĭmbĭbo. See *Bibo.*

ăddēnsĕo, ēs; ăddēnso, ās. *To thicken, crowd.—Extrēmī ăddēnsēnt ăcĭēs: nēc tūrbă mŏvērī.* Virg. Æn. 10, 432. SYN. Dēnso, stīpo, cōnstīpo. PHR Dēnsūm făcio, rēddo.

ăddīco, ĭs, xī, ctūm. *To make over, surrender.—Quĭd făcĭăt? crūdēlĕ sŭōs ăddīcĕrĕ ămōrēs.* Ov. M. 1, 617. SYN. Dēdo, sūbmitto, trūdo; āttrĭbŭo.

ăddīsco, ăddĭdĭcī. *To learn in addition.—Et quĭddām vīsa ēst ăddĭdĭcīsse nŏvī.* Ov. Am. 2, 5, 57. See *Disco.*

āddo, āddĭdī, āddĭtūm. *To add......Āddĭdĕrāt sŏcĭūm, nōn īnfĕrĭōră sĕcūtŭs.* Virg. Æn. 6, 170. SYN. Ădjūngo, ădhĭbĕo, ānnēcto, jūngo, āppōno, ădjĭcio.

āddŏcĕo, ēs. *To teach in addition.—Āddŏcĕt ārtēs.* Hor. Ep. 1, 5, 18. See *Doceo.*

āddĭtŭs. *Added.—Crūră gĕrĭt: caūda ēst mūtātīs āddĭtă mēmbrīs.* Ov. M. 5, 456. SYN. Ădjūnctŭs, jūnctŭs, ānnēxŭs, ădjēctŭs. Also, *Given to, bestowed on.—Mōx ĕt frūmēntīs lăbŏr āddĭtŭs.* Virg. G. 1, 150.

āddŭbĭto, ās. *To doubt. ....Nĕcnĕ sĭt, āddŭbĭtēs......*Hor. S. 1, 4, 125. See *Dubito.*

āddūco, xī, ctūm. *To conduct, fetch......Quām pŏstquam āddūcĕrĕ jūssa ēst* Ov. M. 10, 441. Also, *To draw, stretch......Āddūctō cōnstĭtĭt ārcū.* Virg. Æn. 5, 507. Also, *To contract, shrivel.—Ōmnĭbŭs āctă sĭtīs mĭsĕrōs āddūxĕrăt ārtŭs.* Virg. G. 1, 483. SYN. Dūco, dēdūco, āffĕro; Tēndo, īntēndo, cōntēndo. VERS. Dēxtrīs āddūcŏr lĭtŏră rēmīs. Jām nōx āddūxĕrăt ūmbrās. Vīdĕrăt āddūctō flēctēntēm cōrnŭă nērvō. Ūtquĕ vŏlăt mōlēs āddūctō cōncĭtă nērvō. Āddūcĭtquĕ cŭtēm măcĭēs.

ădĕdo, ădēdī, ădēsūm. *To eat up, consume.—Nām sæpĕ făvōs ĭgnōtŭs ădēdĭt......* Virg. G. 4, 242. SYN. Ēxĕdo, pĕrĕdo, rōdo, ārrōdo, cōnsūmo, vŏro. See *Edo.*

ădĕo, īs, ădĭī, ădĭtūm. *To go to.—Quīn ădĕās vātēm, prĕcĭbūsque ōrācŭlă pōscās.* Virg. Æn. 3, 456. SYN. Sŭbĕo, vīso, īnvīso, āccēdo.

ădĕo. *So, to such a degree.—Nōn ōbtūsa ădĕō gēstāmŭs pēctŏră Pœnī.* Virg. Æn. 1, 567. SYN. Tām, ĭtă. PHR. Ūsquĕ ĕo, īn tāntūm. VERS. Nēc sum ădĕo īnfōrmĭs. Tēque ădĕō dĕcŭs hōc ævī tē cōnsŭle ĭnībĭt. Hinc ădĕō mĕdĭă ēst nōbīs vĭă.

ădĕps, ĭpĭs. *Fat.* See *Pinguedo.*

ădēsdūm. *Come hither.—Sōsĭă ădēsdūm.* Ter. And. 1, 1, 1. SYN. Ădsīs. Hūc ădēs.

ădēsŭs, ă, ūm. *Corroded.—Ēt pōstĭbŭs hæsīt ădēsīs.* Virg. Æn. 9, 537. See *Adedo.*

ădfrīngo, ēgī. *To break or dash against.—Dūrīs ădfrīngūnt pōstĭbŭs ūnguēs.* Stat. Theb. 10, 47.

ădgĕmo, ŭī. *To groan at.—Ādgĕmĭt Ālcīdēs, Hæmŏnĭūsquĕ pŭĕr.* Ov. Fast. 5, 400. SYN. Gĕmo, cōndŏlĕo. VERS. Flēnt mœstī rĕtrō cŏmĭtēs, ĕt ŭtērquĕ lŏquēntī Ādgĕmĭt. Ādgĕmĭt ĕt nōstrīs ĭpsă cărīnă mălīs.

ădhærĕo, ădhæsī. *To stick close to, cling to.—Sīvĕ grăvĭs lătĕrī crātēræ līmŭs ădhæsĭt.* Hor. Sat. 2, 4, 80. SYN. Hærĕo, ădjūngŏr, ădhærēsco. Īnfīgŏr. PHR. Āffīxŭs mănĕo, ădhærēns stō, ārctē īnsĭdĕo. VERS. Spīnĭfĕrăm sūbtēr caūdăm Pīstrīcĭs ădhæsĭt. Nōn īrrĭtă cūspĭs ădhæsĭt.

ădhĭbĕo, ŭī, ĭtūm. *To adopt, admit, receive.—Hōs cāstrīs ădhĭbĕ sŏcĭōs, ĕt fœdĕră jūngĕ.* Virg. Æn. 8, 56. SYN. Ădjĭcio, ădjūngo, āddo; ădvŏco, ădmitto rĕcĭpĭo; ădmŏvĕo, āppōno. VERS. Tē mēnsīs ădhĭbĕt Dĕūm. Dūm mĕdĭcās ădhĭbērĕ mănūs ăd vŭlnĕră pāstŏr.

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ădhinnĭo, is, īvi. *To neigh after.—Fēmĭnă cōrnĭpĕdī sĕmpĕr ădhinnĭt ĕquŭs.* Ov. Art. Am. 1, 280. SYN. Hinnĭo, hinnītŭm rĕddo.

ădhōrtŏr. *To exhort.* See *Hortor.*

ădhūc. *Thus far, as yet; still.......Nĕque ădhūc crūdēlĭbŭs ŏccĭdĭt ŭmbrĭs.* Virg. Æn. 1, 547. *Ōrō sī quĭs ădhūc prĕcĭbŭs lŏcŭs.* Virg. Æn. 4, 319. SYN. Hāctĕnŭs; ĕtĭāmnŭm, ĕtĭam nŭnc.

ădjăcĕo, ŭi. *To lie near to.*—SYN. Ădhærĕo, ădjŭngor. PHR. Jŭxtā jăcĕo, sŭm vīcīnŭs, prŏpĭnquŭs, prōxĭmŭs. See *Jaceo vicinus.*

ădjēctŭs, ūs. *An approach.......Ĕt nŏstrōs ădjĕctu tăngĕrĕ tăctŭs.* Lucr. 1, 689.

ădĭgo, ēgi, āctŭm. *To drive, thrust;* also, *To force, compel.—Vĕl pătĕr ŏmnĭpŏtēns ădĭgăt mē fŭlmĭnĕ ăd ŭmbrās.* Virg. Æn. 4, 25. *Exĭgŭām in cĕrĕrĕm pēnūrĭa ădēgĭt ĕdĕndī.* Virg. Æn. 7, 114. SYN. Cŏnjĭcĭo, immītto; cōgo, cŏmpēllo, impēllo. VERS. Quĭs Dĕŭs Ĭtălĭām quæ vōs clēmēntĭa ădēgĭt. Sæpĭŭs ŏccŭrrēns hæc lūmĭnă tēndĕre ădēgĭt.

ădjĭcĭo, ădjēci, ădjēctŭm. *To add to, apply to.......Ădjĭcĭām; făcĭāmque ŏmnēs ūno ōrĕ Lătīnōs.* Virg. Æn. 12, 827. SYN. Āddo, ădjŭngo, āppōno.

ădĭmo, ădēmi, ădēmptŭm. *To take away.—Haŭd īmpūnĕ fĕrēs; ădĭmăm tĭbĭ nēmpĕ fĭgūrăm.* Ov. M. 2, 474. SYN. Ērĭpĭo, aŭfĕro, tŏllo, sŭbtrăho, ăbrĭpĭo. VERS. Ārmă Jŏvĭs fŭgĭēns, ĕt rēgnĭs ēxŭl ădēmptĭs. Cuī lūmĕn ădēmptŭm.

ădĭpātŭs. *Swollen.—Līvĭdă mātērnō fĕrvēnt ădĭpātă vĕnēnō.* Juv. 6, 630.

ădĭpīscŏr, ĕrĭs, ădēptŭs sŭm. *To obtain, acquire.—Hāno ădĭpīscūntŭr cĭrcŭm, prætĕrquĕ fĕrūntŭr.* Lucr. 5, 633. SYN. Ăcquīro, cŏnsĕquŏr, cŏmpăro. VERS. Ā dŭcĕ Tārpēĭō mōns ēst cōgnōmĕn ădēptŭs.

ădĭtŭs, ūs. *An approach, entrance, access.—Innŭmĕrōsque ădĭtūs, ĕt mīllĕ fŏrāmĭnă tēctīs.* Ov. M. 12, 44. SYN. Ăccēssĭo, īngrĕssŭs. VERS. Quō nĕquĕ sĭt vēntĭs ădĭtŭs. Sōlă vĭrī mōllēs ădĭtūs ĕt tēmpŏră nōrăt. Nūnc hōs, nūnc īllōs ădĭtūs, ŏmnēmquĕ pĕrērrăt Ārtĕ lŏcŭm.

ădjūdĭco, ās. *To assign, award.—Ĕt nŭnc, sī quĭd ăbēst, Ĭtălĭs ădjūdĭcăt ărmĭs.* Hor. Ep. 1, 18, 57. SYN. Āttrĭbŭo, āddīco.

ădjūmēntŭm. *Assistance.—Hæc quŏquĕ rēs ădjūmēntō, mŏtūquĕ jŭvātŭr.* Lucr. 6, 1021. SYN. Aŭxĭlĭŭm, sŭbsĭdĭŭm, præsĭdĭŭm.

ădjŭngo, xi, ctŭm. *To join, annex, unite......Ŭlmĭsque ădjŭngĕrĕ vītēs.* Virg. G. 1, 2. SYN. Āddo, cŏnjŭngo; āllĭgo, ānnēcto. VERS. Hăbĭlī taŭrōs ădjŭngĭt ărātrō. Tĭgrĭbŭs ădjŭnctĭs aŭrĕă lōră dăbăt.

ădjūro, ās. *To swear solemnly;* also, *to conjure, implore.—Prōmīsĭt pătĕr hānc; hæc ădjūrāvĭt ămāntī.* Ov. Ep. 20, 159. *Ădjūrō Stÿgĭī căpŭt īmplācābĭlĕ fōntĭs.* Virg. Æn. 12, 816. SYN. Jūro; ŏbtēstŏr, īnvŏco. PHR. Sŭpplĕx ōro, vĕhĕmēntĕr rŏgo.

ădjūtŏr, ōrĭs. *An assistant, abettor. ....Măgnum ădjūtōrĕm, pŏssĕt quī fērrĕ sĕcūndās.* Hor. S. 1, 9, 46. SYN. Aŭxĭlĭātŏr, faŭtŏr, sŏcĭŭs.

ădjŭvo, ădjūvi, ădjūtŭm. *To assist, succour.—Ădjŭvĕt, ĕt præsēns īngĕnĭīs ănnŭăt aŭsīs.* Ov. M. 7, 178. SYN. Jŭvo, aŭxĭlĭŏr, sŭbvĕnĭo. PHR. Ŏpēm, aŭxĭlĭŭm fĕro, ădjūtŏr sŭm, fīo.

Ădmētŭs. *A king of Thessaly, son of Pheres and Clymene. Apollo is said to have tended his flocks for nine years, when banished from heaven; and to have obtained from the Fates, that Admetus should never die, if another person laid down his life for him, which his wife Alceste cheerfully did.—Cērnĭs ŭt Ădmētī cūntētŭr, ĕt Hēctŏrĭs ŭxŏr.* Ov. Tr. 5, 14, 37. SYN. Phĕrētĭădēs. EPITH. Thēssălŭs, Æmŏnĭŭs.

ădmīrābĭlĭs. *Admirable; wonderful.—Hūjŭs ŭt ăspĭcĕrēnt ŏpŭs ădmīrābĭlĕ, sæpĕ.....* Ov. M. 6, 14. SYN. Mīrābĭlĭs, mīrāndŭs, mīrŭs; stŭpēndŭs.

ădmīrātĭo, ōnĭs. *Wonder.—Mĭnŏr ădmīrātĭō sūmmīs.* Juv. 6, 645.

ădmīrŏr. *To wonder at;* also, *to look at with admiration, to appreciate.—Īnfĕrĭŭsquĕ sŭīs frātērnōs cūrrĕrĕ Lūnă Ădmīrātŭr ĕquōs.* Ov. M. 2, 208. *Īllĕ ŏpĕrŭm cūstōs; īllum ădmīrāntŭr, ĕt ŏmnēs.* Virg. G. 4, 215. SYN. Mīrŏr, dēmīrŏr, stŭpĕo, ŏbstŭpĕo; sŭspĭcĭo. PHR. Ădmīrāns spĕcto, māgnī æstĭmo. VERS. Hæc dŭm Dārdănĭo Ænēæ mīrāndă vĭdēntŭr, Dŭm stŭpĕt, ŏbtūtūque hærēt dēfīxŭs ĭn ūnō. Ădmīrāndă tĭbĭ lĕvĭŭm spēctācŭlă rērŭm

ădmiscĕo, cŭi, stŭm, *or* xtŭm. *To mix together, to blend with.—Prodĕrit ă tūnsŭm gāllæ ādmiscēērĕ săpōrĕm.* Virg. G. 4, 267. SYN. Mĭscĕo, cōmmiscĕo, īmmiscĕo.

ădmitto, īsī, īssŭm. *To receive, admit;* also, *to send onward, give a loose to.—Exhālānt nĕbŭlās, nĕc sōl ădmīttĭtŭr īnfrā.* Ov. M. 13, 603. SYN. Excĭpĭo, sŭscĭpĭo, īndūco; īmmītto, cōmmītto. VERS. Cōnfēstīm ălăcrēs ădmīttĭĕr ōrānt. Pēr cōlla ădmīssă jŭbāsquĕ Vōlvĭtŭr.

ădmŏnĕo, ŭī, ĭtŭm. *To remind, warn, advise;* also, *to incite, stimulate.—Ădmŏnĕt, ĕt māgnā tēstātŭr vōcĕ pĕr ŭmbrās.* Virg. Æn. 6, 619. *Pēndĕns ĭn vĕrbĕră tēlō Ădmŏnŭĭt bĭjŭgōs.* Virg. Æn. 10, 586. SYN. Mŏnĕo, præcĭpĭo, hōrtŏr; māndo, jŭbĕo; īncĭto.

ădmŏnĭtŭs, ūs. *Warning, advice.—Mēns fŭgĭt ădmŏnĭtū, frīgŭsquĕ pĕrāmbŭlăt ărtūs.* Ov. Ep. 9, 135. SYN. Mŏnĭtŭm, hōrtātŭs, præcēptum.

ădmŏvĕo, ōvī, ōtŭm. *To bring near to, apply.—Ădmōvī jŭgŭlō tēlă pătērnă tŭō.* Ov. Ep. 14, 48. SYN. Ăpplĭco, āppōno, ădhĭbĕo. VERS. Ōscŭlāque ădmŏvĕām, sī nīl cōncēdĭtŭr ūltrā. Ădmōtŭs fŭgĭt ăb ārā Taŭrŭs. Īllĕ sĭbī ădmōtās ā vĭrgĭnĕ cōrrĭpĭt ēscās.

ădmūgĭo, īs, ĭī. *To low for.—Mōllĭbŭs īn prătīs ădmūgĭt fēmĭnă taŭrō.* Ov. A. Am. 1, 279. SYN. Mūgĭo, mūgītŭm rēddo.

ădnīxŭs. *Striving, exerting;* also, *Leaning against.—Intōrquĕt sūmmīs ădnīxŭs vīrĭbŭs hāstăm.* Virg. Æn. 9, 744. *Ădnīxă cōlŭmnæ hāstă.* Ib. 12, 92. See *Innitor.*

ădno. *To swim to.—Hūc paŭcī vēstrīs ădnāvĭmŭs ōrīs.* Virg. Æn. 1, 542. See *Nato.*

ădnūbĭlo, ās. *To obscure, overcast......Invĭdĕt, ĕt vēlīs ădnūbĭlăt aŭră sĕcūndīs.* Stat. S. 5, 1, 149. SYN. Ōbscūrŏr. PHR. Nūbĭbŭs, nūbĕ tĕgŏr, ŏpĕrĭŏr.

ădŏlĕo, ēvī. *To burn as a sacrifice.—Sprēvĕrĭt, ĕt nūllōs ărīs ădŏlēvĕrĭt hŏnōrēs.* Ov. Fast. 1, 276. SYN. Crĕmo, ūro, cōmbūro, īncēndo. PHR. Sūbjēctīs ūrĕrĕ flāmmīs, īngĕrĕrĕ fŏcīs, īn īgnēm mīttĕrĕ, īgnĕ cōnsūmĕrĕ, sacrīs dărĕ flāmmīs. VERS. Vērbēnāsque ădŏlē pīnguēs, ĕt māscŭlă thūră. Jūnōnī Ărgīvæ jūssōs ădŏlēmŭs hŏnōrēs. Cāstīs ădŏlēt dum āltārĭă tædīs. Vīscĕră quī taŭrī flāmmīs ădŏlēndă dĕdīssĕt. Ădŏlēntque āltārĭă dōnīs.

ădŏlēscēns. *A youth past the age of boyhood; a young woman.—Optĭmæ ădŏlēscēntī făcĕrĕ īnjŭrĭām.* Ter. And. 3, 2, 8. SYN. Pūbĕr, ĕphēbŭs; jŭvĕnīs; pŭēllă. EPITH. Aŭdāx, fērvēns, fērvĭdŭs, īmpăvĭdŭs; ălăcrīs, īngĕnĭōsŭs, gĕnĕrōsŭs; lĕvĭs, īncōnstāns, văgŭs; ēffrænātŭs, īndŏcĭlĭs, īmprūdēns, īncaūtŭs, prōdĭgŭs. PHR. Vĭgēns prīmævō flōrĕ jŭvēntæ. Prīmī cuī flōrĕt tēmpŏrĭs ætās. Prīmā spārsŭs lānūgĭnĕ mālās. Vĭgēns jŭvĕnīlĭbŭs ānnīs. Īnsīgnĭs flōrĕ jŭvēntæ. Prīmā ævī pārtĕ vĭrēns. Prīmæ lānūgĭnĭs ānnīs. Tĕnĕrīs īn ānnīs. Ăgēns jām trĭă lūstră pŭĕr. Tĕnĕræ vērnāns jūcūndō flōrĕ jŭvēntæ. Cuī nūllā tĕnĕrī sōrdēnt lānūgĭnĕ vūltūs. Fōrmā īnsīgnĭs vĭrĭdīquĕ jŭvēntā. Ōră pŭĕr prīmā sīgnāns īntōnsă jŭvēntā. See *Juvenis, Adolesco.*

ădŏlēscēntĭă. *Youth.* See *Juventus, Adolesco.*

ădŏlēsco, ădŏlēvī, ădūltŭm. *To grow up, increase.—Ac dūm prīmă nŏvīs ădŏlēscĭt frōndĭbŭs ætās.* Virg. G. 2, 363. SYN. Aŭgĕŏr, crēsco. VERS. Tēr sēnōs ădŏlēvĕrăt ānnōs. Cūm mātūra ădŏlēvĕrĭt ætās. Ăt pōstquăm vĭrtūs ānnīs ădŏlēvĭt, īn āprōs Aŭdĕt. Crēscēndō jūngī, părĭtērque ădŏlēscĕrĕ cērnăt. Also, *To burn as a sacrifice.—Panchæīs ădŏlēscūnt īgnĭbŭs īræ.* Virg. G. 4, 379. See *Adoleo.*

Ădōnĭs, ĭdĭs. *The son of Cinyras, king of Cyprus; he was beloved by Venus on account of his beauty, and being killed by a boar, whilst hunting, was by her changed into the flower called anemone.—Et fōrmōsŭs ŏvēs ăd flūmĭnă pāvĭt Ădōnĭs.* Virg. Ecl. 10, 18. EPITH. Fōrmōsŭs, pūlchĕr, vĕnūstŭs, cāndĭdŭs; vēnātŏr, săgīttĭfĕr, phārĕtrātŭs. PHR. Mȳrrhæ fĭlĭŭs, nātŭs; hĕrōs, jŭvĕnīs Cĭnȳrēĭŭs: Vĕnĕrĭs dēlĭcĭæ, cūră; Vĕnĕrī plōrātŭs. VERS. Cūră dĕæ, sīlvīs āptŭs Ădōnĭs ĕrăt. Ăbstĭnĕt ēt cælō; cælō prælāfērtŭr Ădōnĭs.

ădŏpĕrĭŏ, īs, ŭī, pērtŭm. *To cover.—Pūrpŭrĕō vēlārĕ cōmās ădŏpērtŭs ămĭctū.* Virg. Æn. 3, 405. SYN. Ŏpĕrĭo, tĕgo, vēlo, ōbtĕgo.

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ădōptīvŭs. *Taken by adoption; engrafted.—Et fit ădōptīvā nōbĭlĭtātĕ tĭtŭs.* Ov. Fast. 4, 22. *Fissūque ădōptīvās ăccēpĭt ărbŏr ŏpēs.* Ov. de Med. 6.

ădōpto, ăs. *To choose, assume, take.—Bēllum ĕrăt; Hētrūscās Tūrnŭs ădōptăt ŏpēs.* Ov. Fast. 4, 880. SYN. Ōpto, ēlĭgo; ăssūmo.

ădŏr, ŏrĭs. *A fine sort of wheat, used in sacrifices.—Essĕt ădōr lŏlĭūmquĕ, dăpĭs mĕlĭōră rĕlīnquēns.* Hor. Sat. 2, 6, 69. SYN. Făr, trītĭcŭm. EPITH. Lēctūm, sēlēctūm, pūrūm.

ădōrĕă, æ. *An allowance of corn given to soldiers after a victory: hence it is used for victory itself.—Quī prīmŭs ălmā rīsĭt ădōrĕā.* Hor. Od. 4, 4, 39.

ădōrĕŭs. *Made of wheat.......Ēt ădōrĕă lībă pĕr hērbăm.* Virg. Æn. 7, 109.

ădŏrĭŏr, ĕrĭs, *or* īrĭs, ŏrtūm. *To attempt, begin.—Hī dŏmĭnăm Dītĭs thălămō dēdūcĕre ădōrtī.* Virg. Æn. 6, 397. PHR. Āggrĕdĭŏr, ădōrdĭŏr, īncĭpĭō.

ădōrnō, ăs. *To ornament, embellish; to prepare.* See *Orno, Paro.*

ădōro, ăs. *To worship, revere; to pray, pray to.—Jūnōnĭs māgnæ prīmūm prĕcĕ nūmĕn ădōrā.* Virg. Æn. 5, 437. *Nōn tē pĕr mĕrĭtūm, quŏnĭām mălĕ cēssĭt, ădōro.* Ov. Ep. 10, 141. SYN. Cŏlo, vĕnĕrŏr; Ōro, rŏgo, pĕto, prĕcŏr. PHR. Dīvīnōs pērsōlvĕrĕ hŏnōrēs. Dīvīnō hŏnōrĕ dīgnārī. Sūpplēx ōrārĕ. Thūrĕ crĕmātō, pĕcŏrĕ vōtīvō cŏlĕrĕ. Cūm prĕcĕ piă thūră dărĕ. Sōllēnnĭă vōtă rēddĕrĕ. Prĕcĭbŭs, vōtīsquĕ vŏcārĕ. VERS. Hīc vōtīs nūmĕn ădōrăt. Ēt quīsquăm nūmĕn Jūnōnĭs ădōrĕt, Prætĕrĕă, aūt sūpplēx ārīs īmpōnăt hŏnōrĕm? Nūmĕn ădōrāndūm pĕlăgī ēst. Cōrycĭdăs Nymphās ēt nūmĭnă mōntĭs ădōrānt. Īre, ĕt ădōrātīs vēllĕt dīscēdĕrĕ Nymphĭs. Īgnōtōsquĕ Dĕōs īgnōtī cārmĭne ădōrăt. Vŏlēns vōs Tūrnŭs ădōro. Mănĕăt sīc sēmpĕr, ădōro.

ădōrātŭs. *Worshipped.—Ārdĕt ădōrātūm pŏpŭlō căpŭt.* Juv. 10, 62. See *Adoro.*

ădōrātio, ōnĭs. *Worship, reverence.* See *Cultus.*

ădpōsco, ĭs. *To ask earnestly......Sī plūs ădpōscĕrĕ vīsŭs.* Hor. Ep. 2, 2, 100

ădrādo, ĭs, sī, sūm. *To shave, scrape.—Ādrāsūm quēndām văcŭā tōnsōrĭs in ūmbrā.* Hor. Ep. 1, 7, 50.

Adrāstĭă. *Daughter of Jupiter and Necessity; also called Nemesis.—Ā scĕlĕre īnfāndō quŏd nĕc sĭnĭt Adrāstĭă.* Virg. Cir. 239. See *Nemesis.*

Ădrāstŭs, ī. *Son of Talaus and Eurynome, and king of Argos; he was father-in-law of Tydeus and Polynices, both of whom were slain in the war against Thebes. He first consecrated a temple to Nemesis, whence she was called Adrastia.—Părthĕnŏpæŭs ĕt Ādrāstī pāllēntĭs ĭmāgŏ.* Virg. Æn. 6, 480. *Dŭctōrēm bēllī, gĕnĕrūmquĕ pŏtēntĭs Ādrāstī.* Stat. EPITH. Īnăchĭŭs, Āchæŭs, pŏtēns, pōllēns. PHR. Hērōs Īnăchĭŭs, Tălăō sătŭs.

Adrāstēs, ĭdĭs. *The patronymic of Argia, daughter of Adrastus.—Āntĭgŏnēn, vĭdŭāmquĕ Crĕōn Ādrāstĭdă lētō.* Stat. Theb. 12, 678.

ădrēpo, ĭs, rēpsī. *To steal softly to; to insinuate one's-self......Ādrēpe ŏffĭcĭōsŭs, ŭt ēt scrībārĕ sĕcūndŭs.* Hor. Sat. 2, 5, 48. SYN. Rēpo, īrrēpo, āllābŏr, īllābŏr.

Adrĭă, æ. *The Adriatic Sea......Tyrrhēnūm: sŏnăt Īōnĭō văgŭs Ādrĭă pōntō.* Luc. 6, 614. *Nōn ĕgŏ nūnc Ādrĭæ vĕrĕŏr mărĕ nōscĕrĕ tēcūm.* Prop. EPITH. Raūcŭs, văgŭs, tŭmĭdŭs, mĭnāx, vēntōsŭs, tūrbĭdŭs, īnquĭētŭs. PHR. Adrĭātĭcūm, Adrĭăcūm mărĕ. Vēntōsī tŭmŏr Adrĭæ.

Adrĭăcŭs, *or* Adrĭātĭcŭs. *Adriatic.—Rŭdĭs Ādrĭăcī vĕhŏr æquŏrĭs hōspĕs.* Prop. 3, 21, 17. *Ēt hōc nĕgăt mĭnācĭs Ādrĭātĭcī.* Catull. 4, 6.

ădscīsco, ĭs, īvī, ītūm. *To receive, admit......Gĕnĕrūmque ădscīvĕrĭt ūrbī.* Virg. Æn. 11, 472. SYN. Rĕcĭpĭo, ăssūmo, ădjūngo; prŏbo, sāncĭo, cōnstĭtŭo. VERS. Nēc pĕtĭt ădscītās lūxŭrĭōsă dăpēs.

ădsībĭlo, ăs. *To hiss away.—Dŏmĭnĭs ădsībĭlăt ārĭs.* Stat. Theb. 5, 578.

ădsĭtŭs. *Planted near.—Sēd vŏcăt ūsquĕ sŭūm, quā pŏpŭlŭs ădsĭtă cērtīs... ..* Hor. Ep. 2, 2, 170. PHR. Jūxtā sătŭs, cōnsĭtŭs, plāntātŭs.

ădsūm, ădĕs. *To be present; to assist.—Īmprōvīsŭs ăĭt, Cōrăm quēm quærĭtĭs, ădsūm.* Virg. Æn. 1, 590. *Quīsquĭs ĕs, ō fŭvĕās, nōstrīsquĕ lăbōrĭbŭs ădsīs.* Ov. M. 3, 613. SYN. Īntērsūm, ăsto; aŭxĭlĭŏr, jŭvo. PHR. Præsēns sūm. Ŏpēm, aŭxĭlĭūm fĕro. VERS. Hūc ădĕs, ō Mĕlĭbœĕ. Ādsĭs, ō, plăcĭdūsquĕ jŭvēs. Ērgo ădĕrăt prōmīssă dĭēs. Ēssĕ quŏque īn fātīs rĕmĭnīscĭtŭr ăffŏrĕ tēmpŭs. Prōmīssīs tēstĭs ădēsto. Ādsūmŭs, ēt pōrtŭs dēlātī īntrāmŭs ămīcōs.

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ădvĕho, ĭs, exi, ctŭm. *To bear, carry.—Bēllă, nĕc ŭltrīcēs ādvĕxĭt ŭndă rătēs.* Ov. Ep. 5, 90. SYN. Vĕho, īnvĕho, fĕro.
ădvēlo, ās. *To veil, cover.—Vĭrĭdīque ādvēlāt tēmpŏră laūrŏ.* Virg. Æn. 5, 246. SYN. Vēlo, ŏpĕrio, tĕgo.
ădvĕnă, æ. *A stranger, foreigner.—Hīc, ăĭt, ēt nōstrīs īllūsērĭt ādvĕnă rēgnīs.* Virg. Æn. 4, 591. SYN. Pĕrĕgrīnŭs, ēxtērnŭs. VERS. Pēnthēă tērrēbĭs cūm tōtīs ădvĕnă Thēbīs. Ātque ŏpĕ nēscĭō quīs sērvābĭtŭr ădvĕnă nōstrā. Quā pĕtĭt æquŏrĕās ădvĕnă Tībrĭs ăquās.
ădvĕnĕrŏr, ārĭs. *To worship.—Ŏcŭlīs pŭĕr ādvĕnĕrātŭs ĕūntēs.* Silius, 13, 704.
ădvĕnio, ădvēnī, ădvēntŭm. *To come, come to, arrive.—Cōnstĭtĭt ādvĕnĭēns circā līmēnquĕ fŏrēsquĕ.* Ov. M. 7, 238. *Tўrĭām quī ādvĕnĕrĭs ŭrbēm.* Virg. Æn. 1, 392. SYN. Vĕnio; ăccēdo, pĕrvĕnio, dēvĕnio, ădvĕnto, ădĕo. VERS. Ŏptātās sēdēs nŏvŭs ădvĕnĭt hōspēs. Tăcĭtīs hūc grēssĭbŭs āctī Pērvĕnĭūnt. Dēvĕnĕrĕ lŏcūm. Quĭbŭs, Hēctŏr, ăb ōrīs ēxpēctātĕ vĕnīs? Ūnde hōs ădvĕnĭās rēgnō dējēctă lăbōrēs. Ādvĕnīssĕ dĭem, quō dēbĭtă mœnĭă cōndānt. Hōs sŭpĕr ădvĕnĭt Vōlscă dē gēntĕ Cămīllă.
ădvēnto, ās. *To come on, arrive.—Ādvēntāt ăd ŭrbem.* Virg. Æn. 11, 514.
ădvēntŭs, ŭs. *An approach, arrival.—Phўllĭdĭs ādvēntū nōstræ nĕmŭs ōmnĕ vĭrēbĭt.* Virg. Ecl. 7, 59. SYN. Ăccēssŭs.
ădvĕrbĕro, ās. *To strike.—Aūrālīs ādvērbĕrăt ūngŭlĭbŭs ārmōs.* Stat. Theb. 9, 686.
ădvērro, ĭs. *To dash against.—Ādvērrēnsquĕ nătāntĭă săxă.* Stat. Theb. 4, 712.
ădvērsārĭŭs. *An opponent.—Ādvērsārĭŭs ēst frātĕr; lăcŭs, Ādrĭă, dōnĕc......* Hor. Ep. 1, 18, 63. SYN. Æmŭlŭs, ădvērsŭs, ŏppŏsĭtŭs. See *Hostis.*
ădvērsŏr, ārĭs. *To oppose, resist.—Nōn ādvērsātă pĕtēntī Ānnŭĭt.* Virg. Æn. 4, 127. SYN. Rĕpūgno, ŏbsīsto, rĕlūctŏr.
ădvērsŭs, ă, ŭm. *Opposite, adverse.—Īntēr sē ādvērsīs lūctāntŭr cōrnĭbŭs hædī.* Virg. G. 2, 526. SYN. Cōntrārĭŭs, ŏppŏsĭtŭs; īnĭmīcŭs, hōstĭs. VERS. Nōn ălĭtēr, quām quī ădvērsō vĭx flūmĭnĕ lēmbŭm Rēmĭgĭīs sŭbĭgĭt. Splēndĭdăque ădvērsōs vēnābŭlă cōndĭt ĭn ārmōs.
ădvērsŭs, ădvērsŭm. *Against, towards.—Īsque ŭbĭ tēndēntem ādvērsūm pĕr grāmĭnă vīdĭt.* Virg. Æn. 6, 684. SYN. Cōntrā; ĭn *with the accusative.*
ădvērto, ĭs, tī, sŭm. *To turn to or towards; to observe, attend.—Īrĕt ŭt ăd mūrōs, ŭrbīque ādvērtĕrĕt āgmĕn.* Virg. Æn. 12, 555. *Cōnfĭĕrī pōssīt, paūcīs, ādvērtĕ, dŏcēbo.* Virg. Æn. 4, 115. SYN. Cōnvērto; ănĭmădvērto, āttēndo, ŏbsērvo.
ădvĭgĭlo, ās. *To keep watch over.—Rēgum ādvĭgĭlāntĭă sōmnīs.* Stat. Theb. 1, 147.
ădūlātĭo, ōnĭs. *Flattery.* See *Adulor, Blanditiæ.*
ădūlātŏr, ōrĭs. *A flatterer.—Cæcŭs ădūlātŏr, dīrūsque ā pōntĕ sătēllēs.* Juv. 4, 116. SYN. Āssēntātŏr. EPITH. Mēndāx, fāllāx; blāndŭs, blāndĭlŏquŭs, lĕvĭs, mēllĕŭs. PHR. Dūlcĭbŭs īnstrūctŭs vērbīs. Bўssīnă vērbă lŏquēns. Fāllācī ōrĕ, sŭbdŏlā līnguā, blāndĭēns. Blāndă lŏquēns. Ōmnĭă dīlaūdāns vērbīs cōmpŏsĭtīs. Dāns blāndă vērbă. Mēllĭtīs fāllĕrĕ vērbīs dŏctŭs. VERS. Blæsŭs ădūlātŏr mēllĭtō mūrmŭrăt ōrĕ. *See* Juv. Sat. 3, 86.
ădūlŏr, ārĭs. *To flatter, fawn upon.—Āgmĕn ădūlāntūm mĕdĭā prōcēdĭt ăb aūlā.* Ov. Met. 14, 46. SYN. Blāndĭŏr, āssēntŏr. PHR. Blāndă lŏquī. Dīcĕrĕ blāndĭtĭās. Ōrĕ mēllĭtō fāllĕrĕ. Dărĕ blāndă vērbă. Sŭbdŏlă vērbă lŏquī, fūndĕrĕ. Flēctĕrĕ blāndĭtĭīs.
ădūltĕr, ĕrī. *An adulterer, seducer.—Ŏbrŭtŭs īnsānīs ēssĕt ădūltĕr ăquīs.* Ov. Ep. 1, 6. SYN. Mœchŭs. EPITH. Tūrpĭs, nōctūrnŭs, sēcrētŭs, ŏccūltŭs, lāscīvŭs, īmpūrŭs, dŏlōsŭs. PHR. Thălămī sŏcĭālĭă fœdĕră rūmpēns. Aūsŭs thălămōs vĭŏlārĕ jŭgālēs. Cōncŭbĭtū pōllūtŭs ădūltĕr. Nūptās, nūptārŭm fĭdem, sōllĭcĭtārĕ, tēntārĕ aūsŭs. VERS. Ūt vēnĕrĕ tŏrŭm cōnjŭx ĕt ădūltĕr ĭn ūnŭm. Mē dūcĕ Dārdănĭŭs Spārtam ēxpūgnāvĭt ădūltĕr.
ădūltĕră, æ. *An adultress.—Scīlĭcĕt hōc ūnŭm rēstābăt, ădūltĕră, dīxĭt.* Ov. M. 2 471. SYN. Mœchă. EPITH. Tūrpĭs, īmpūră, īmpĭă. PHR. Cōnjūx īnfĭdă mărĭtō. Fĭdĕī jŭgālĭs ŏblītă.

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ădūltĕrĭūm. *Adultery.—Quīque ŏb ădūltĕrĭūm caesī, quīque ārmă sĕcūtī.* Virg. Æn. 6, 612. SYN. Stuprūm. EPITH. Sēcrētūm, nōctūrnūm, nĕfāndūm, īmpūrūm. PHR. Fūrtă tŏrī. Fūrtūm vĕnĕrĭs. Fūrtīvī fœdĕră lēctī.

ădūltĕro, ās; *or* ădūltĕrŏr, ārĭs. *To commit adultery; to falsify, counterfeit.—Ădūltĕrētŭr ĕt cŏlūmbă mīlŭō.* Hor. Epod. 16, 32. *Īllĕ sŭām făcĭēm trānsfōrmĭs ădūltĕrăt ārtĕ.* Ov. Fast. 1, 373. SYN. Mœchŏr, stupro; cŏrrūmpo, verto, mūto. PHR. Făllĕrĕ jūră tŏrī. Thălămōs vĭŏlārĕ jŭgālēs. Tĕmĕrārĕ cŭbīlĕ. Vĕtĭtūm sōllĭcĭtārĕ tŏrūm. Cōnjŭgĭs făllĕrĕ fĭdēm. Fūrtīvæ Vĕnĕrī īndūlgĕrĕ. Thălămī sŏcĭālĭă fœdĕră frăngĕrĕ, vĭŏlārĕ, tĕmĕrārĕ, făllĕrĕ. VERS. Aūsūs ĕs, hŏspĭtĭī tĕmĕrātīs, ădvĕnă, săcrīs, Lēgĭtĭmām nūptæ sōllĭcĭtārĕ fĭdēm? Nōn mĕtŭīs Vĕnĕrūm tĕmĕrārĕ mărītūm, Căstăquĕ lēgĭtĭmī făllĕrĕ jūră tŏrī? Tūrpĭtĕr īllă vĭrūm cŏgnōvĭt ădūltĕră vĭrgo. Ărcānō tū cōnnūbĭălĭă jūră Vĕrtĭs ădūltĕrĭō.

ădūltūs. *Grown up.—Spēm gĕntĭs, ădūltōs.* Virg. G. 4, 162. See *Adolescens.*

ădūmbrātīm. *Faintly, indistinctly.—Sĕd quăsi ădūmbrātīm paūlūm sĭmŭlātă vĭdĕntŭr.* Lucr. 4, 363.

ădūncŭs. *Hooked, curved......Nāsō sūspĕndĭs ădūncō.* Hor. Sat. 1, 6, 5. SYN. Cūrvŭs, īncūrvŭs.

ădvŏco, ās. *To call, call to; to employ.—Clără dĭēs; sŏcĭōs īn cœtūm lītŏre ăb ōmnī Ădvŏcăt Ænēās.* Virg. Æn. 5, 43. *Dēsŭpĕr Ălcīdēs tēlīs prĕmĭt, ōmnĭăque ārmă Ădvŏcăt.* Virg. Æn. 8, 249. SYN. Vŏco, ārcēsso, cōmpĕllo, ās; ādscīsco, ădhĭbĕo.

ădvŏlo, ās. *To fly to......Ădvŏlăt; haūd ălĭa ēst Tūrnī vĕnĭēntĭs ĭmāgo.* Virg. Æn. 10, 456. SYN. Vŏlo; Fēstīno, prŏpĕro, āccūrro. See *Festino.*

ădvōlvo, ĭs, ădvōlvī, ădvŏlūtūm. *To roll towards.—Ădvŏlvĕrĕ fŏcīs ūlmōs. Īgnīquĕ dĕdērĕ.* Virg. G. 3, 378. SYN. Vōlvo; āddūco, trăho, āttrăho. PHR. Vōlvēndo dūcĕrĕ. Mănĭbūs sūbvōlvĕrĕ.

ădūrgĕo, ēs, sī. *To pursue, press upon.—Rēmīs ădūrgēns.* Hor. Od. 1, 37, 16. SYN. Ūrgĕo, prĕmo. PHR. Prĕmēndō, ūrgēndō sĕquŏr.

ădūro, ĭs, ūssī, ūstūm. *To burn, scorch; to parch, dry up.—Sī cĕlsĭŏr, īgnĭs ădūrăt.* Ov. M. 8, 205. *Aūt Bŏrĕæ pĕnĕtrābĭlĕ frīgŭs ădūrăt.* Virg. G. 1, 93. SYN. Ūro, ēxūro; sīcco, ēxsīcco, īndūro. VERS. Ăt bĕnĕ sūccēssĭt, dīgnō quŏd ădūrĭmŭr īgnī. Flēbĭt ĕt ārdōrēs vīncĕt ădūstă mĕōs. Sīc tĭbĭ nēc vērnūm nāscēntĭă frīgŭs ădūrăt Pōmă.

ădūsquĕ. *Even to, as far as.—Mĕnĕlāŭs ădūsquĕ cŏlūmnās.* Virg. Æn. 11, 262.

ădўtūm. *The most secret and sacred part of a temple* (Gr. ἄδυτον).*—Tālĭbŭs ēx ădўtō dĭctīs Cūmæă Sĭbўllă.* Virg. Æn. 6, 98. SYN. Tēmplūm, săcrūm, săcēllūm, pĕnetrālĕ, pĕnetrālĭă. EPITH. Săcrātūm, sānctūm, vĕnĕrābĭlĕ; lătēns, ŏccūltūm; īnclўtūm, aūgūstūm. VERS. Ætĕrnūmque ădўtīs ēffĕrt pĕnĕtrālĭbŭs īgnēm. Sēcrētōque ădўtō gaūdĕnt ĕt cœlĭbĕ tēctō. Ēx ădўtō sōrtēs aūdīrĕ prŏfūndō. Cōrtīnăquĕ rēddĭdĭt īmō Hānc ădўtō vōcēm, păvĕfāctăquĕ pēctŏră mōvĭt.

Ææă. *A huntress of Colchis, changed into an island to rescue her from the pursuit of her lover, the river Phasis—Bārbărĭs īn pătrĭīs sēctātŭr mōntĭbŭs Ææām Phāsĭs ămōrĕ fŭrēns.* Val. Flacc. 5, 426.

Æăcŭs, ī. *Son of Jupiter and Ægina: he was king of the island of Ænopia, and of such renown for his integrity, that he was made one of the judges of hell, with Minos and Rhadamanthus.—Æăcŭs Ægīnām gĕnĭtrīcĭs nōmĭnĕ dīxĭt.* Ov. M. 7, 474. SYN. Jūdēx, ārbĭtĕr Ōrcī. Āsōpĭădēs. EPITH. Tārtărĕŭs, Stўgĭŭs, Ăvērnālĭs, īnfĕrŭs. Jūstŭs, æquŭs; vĕrēndŭs, sĕvērŭs, mĕtŭēndŭs, vĕnĕrāndŭs; īmmītĭs, dūrŭs. VERS. Ūrnām Tārtărĕĭs mōvĕt Æăcŭs ūmbrĭs. Cōntĭnŭō ăd pœnām jūstŭs vŏcăt Æăcŭs ūmbrām. Nēc nōstrūm sērī cūrvārĕnt Æăcŏn ānnī.

Æăcĭdēs, æ. *The patronymic of the descendants of Æacus, as Achilles, Pyrrhus, &c.—Sævŭs ŭbī Æăcĭdæ tēlō jăcĕt Hēctŏr.* Virg. Æn. 1, 99. *Cōnjŭgĭo Æăcĭdæ Pўrrhī, scēptrōquĕ pŏtītūm.* Virg. Æn. 3, 296.

Æăcĭdēĭŭs. *Pertaining to Æacus.—Æăcĭdēĭă regna.* Ov. M. 7, 472.

Ææă, *or* Ææē. *The island of Circe, in the Tyrrhenian Sea.*

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Æææ. *Of Ææa, applied to Circe and her children.—Æææque insula Circæ.* Virg. Æn. 3, 386.

Æās, āntĭs. *A river of Epirus, rising in M. Pindus, and flowing into the Ionian Sea.—Pūrŭs ĭn ŏccāsŭm, pārvī sĕd gŭrgĭtĭs, Æās Iŏnĭō flŭĭt īndĕ mărī.* Luc. 6, 361.

ædēs, ĭŭm. *A house.—Ædĭbŭs ĭn mĕdĭĭs, nūdōquĕ sŭb ætherĭs āxĕ.* Virg. Æn. 2, 512. SYN. Dŏmŭs, tēctŭm; ātriă, rēgiă, hŏspĭtĭŭm, pĕnātēs, sēdēs, lărēs. EPITH. Āltă, ārdŭă, ēxĭmĭă, sŭpērbă, māgnĭfĭcă. VERS. Aūt īntŭs claūsĭs cūnctāntŭr ĭn ædĭbŭs ŏmnēs. Cŏngrēssī jūngūnt dēxtrās mĕdĭīsquĕ rĕsīdūnt Ædĭbŭs.

ædēs, ĭs. *A temple.—Ēst mĭhĭ mārmŏrĕă săcrātĭŭs ĭn ædĕ Sĭchæŭs.* Ov. Ep. 7, 99. SYN. Tēmplŭm, dēlūbrŭm. EPITH. Sacră, vōtĭvă. VERS. Spēctēmŭs văcŭăm Rōmānĭs vōtĭbŭs ædĕm. Ēt Dĕă, mārmŏrĕă cūjŭs ĭn ædĕ sŭmŭs.

ædĭcŭlă, æ. *A cottage; a small chamber; a chapel.—Sīquĭs ĭn ædĭcŭlā dĭŭs ūnĭcŭs: hæc ĕtĕnĭm sūnt.* Juv. 8, 111.

ædĭfĭcātŏr. *A builder.—Ædĭfĭcātŏr ĕrāt Cĕntrōnĭŭs.* Juv. 14, 86. See *Conditor*.

ædĭfĭco, ās. *To build; to construct.—Dīrŭĭt, ædĭfĭcāt, mūtāt quādrātă rŏtūndīs.* Hor. Ep. 1, 1, 100. *Instăr mōntĭs ĕquŭm, dīvīnā Pāllădĭs ārtĕ Ædĭfĭcānt* Virg. Æn. 2, 15. SYN. Ēxstrŭo, strŭo, cōndo, cōnstrŭo, mōlĭŏr, fabrĭcŏr PHR. Mœnĭă, mūrŏs, mūrōrŭm mōlēs, āttōllĕrĕ, ērĭgĕrĕ, dūcĕrĕ, mōlīrī fīgĕrĕ, jăcĕrĕ, cœlō ēdūcĕrĕ; ūrbĕm, tēmplŭm, dŏmŭm stātŭĕrĕ, pōnĕrĕ mōlīrī, cōnstĭtŭĕrĕ. Tēmplī, dŏmŭs, ūrbĭs tēctă, strŭĕrĕ, ēxstrŭĕrĕ, lŏcārĕ, fīgĕrĕ. Fūndāmĭnă lŏcārĕ, jăcĕrĕ, pōnĕrĕ. Mœnĭă prīmă fūndārĕ. Cīngĕrĕ mūrīs ŏppĭdă. Mōlīrī āggĕrĕ mūrŏs. Ūrbĕm mœnĭbŭs cīngĕrĕ. VERS. Quĭd prŏhĭbĕt mūrŏs jăcĕre, ĕt dărĕ cīvĭbŭs ūrbĕm? Ĭbĭquĕ mĕmĕnto Prīmă lŏcārĕ mănū mōlīrīque āggĕrĕ tēctă. Tēmplŭm dē mārmŏrĕ pōnām. Cōndĕrĕ cœpērūnt ūrbēs, ārcēmquĕ lŏcārĕ. Īnstānt ārdēntēs Tўriī, pārs dūcĕrĕ mūrŏs, Mōlīrīque ārcem, ĕt mănĭbŭs sŭbvōlvĕrĕ sāxă. Hīc āltă thĕātrīs Fūndāmēntă lŏcānt ălĭī, īmmānēsquĕ cŏlūmnās Rūpĭbŭs ēxcīdūnt. Ūrbĕm præclārăm stătŭī, mĕă mœnĭă vīdī. Fātālēs mūrōrŭm āttōllĕrĕ mōlēs, Sāxăquĕ sŭbvēctāre hŭmĕrīs Trōjānă jŭvābĭt. Tēmplă Dĕī sāxō vĕnĕrābăr strūctă vĕtūstō. Nōn cœptæ āssūrgūnt tūrrēs. Strūctă rĭgēnt sŏlĭdō stăbŭlōrŭm mœnĭă sāxō. Strūctīs ēxsūrgūnt ŏppĭdă mūrīs. Prīmās cūm cōndĕrĕt ārcēs. Pŏsŭēre ĭn mōntĭbŭs ūrbĕm. Ūrbĕm cōnstĭtŭī, lātēquĕ pătēntĭă fīxī Mœnĭă, fīnĭtĭmīs īnvĭdĭōsă lŏcīs. Trōjāmquĕ vĭdētĭs, Quām vēstræ fēcērĕ mănŭs. Hōc Īlĭum, ĕt hæc lŏcă Trōjæ Ēssĕ jŭbĕt. Ĭpse hŭmĭlī dēsīgnāt mœnĭă fōssā. Pārjĕtĭbŭsquĕ prĕmūnt ārctīs, ĕt quātŭŏr āddūnt, Quātŭŏr ā vēntīs, ōblīquā lūcĕ fĕnēstrās. Ædĭfĭcāt sēmpĕr, mŏdŏ līmĭnă pōnĭt. Nūnc fŏrĭbŭs clāvēs āptāt, ēmĭtquĕ sĕrās: Nūnc hās, nūnc īllās mūtāt rĕfĭcĭtquĕ fĕnēstrās. Tōt ădhūc cōmpāgĭbŭs āltŭm Ædĭfĭcāt căpŭt.

Ædīlĭs, is. *A magistrate of Rome, who superintended public buildings, markets, &c.—Sūffĭcĭūnt tŭnĭcæ sūmmīs ædīlĭbŭs ālbæ.* Juv. 5, 179.

ædĭtŭŭs. *A keeper of a temple.—Quālēs ædĭtŭōs hăbĕāt.* Hor. Ep. 2, 1, 230.

Æētēs, or **Æētă,** æ. *Son of Sol and Perseis: he was king of Colchis, and father of Medea and Absyrtus; he was possessor of the golden fleece, the object of the Argonautic expedition, and which the treachery of his daughter Medea obtained for Jason.—Dīxĕrăt Æētēs: mœstī cōnsūrgĭtĭs ŏmnēs.* Ov. Ep. 12, 51. *Accĭpĭt hōspĭtĭō jŭvĕnēs Æētă Pĕlāsgōs.* Ov. Ep 12, 29. EPITH. Sōlĭgĕnă, sōlĕ sătŭs. Phāsĭăcŭs.

Æētæŭs. *Colchian.—Phāsĭdŏs ăd flūctŭs, ĕt fīnēs Æētæōs.* Catull. 63, 3.

Æētĭăs, ădĭs, and **Æētīnē,** ēs. *The patronymics of Medea, daughter of Æetes.—Cōncĭpĭt īntĕrĕă vălĭdōs Æētĭăs īgnēs.* Ov. M. 7, 9. *Nōn hæc Æsŏnĭdēs, sĕd Phāsĭăs Æētīnē.* Ov. Ep. 6, 103.

Ægæōn, onis. *Son of Titan and Terra; a giant with a hundred hands. ......Hæc cēntŭmgĕmĭnī strīctōs Ægæōnĭs ēnsēs.* Stat. Achill. 1, 209. *Ægæōnă sŭīs īmmānĭă tērgă lăcērtīs.* Ov. M. 2, 10. SYN. Brĭărĕŭs. EPITH. Cēntĭmănŭs, cēntŭmgĕmĭnŭs; īmpĭŭs. PHR. Gīgās cēntĭmănŭs. VERS. Ægæōn quālīs cēntŭm cuī brāchĭă dīcūnt, Cēntēnāsquĕ mănŭs.

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quinquāgintā ōribŭs ignēm Pĕctŏrĭbŭsque ārsīssĕ, Jŏvīs cūm fŭlmĭnă cōntrā Tŏt pāribŭs strĕpĕrēt clўpĕīs, tŏt strīngĕrĕt ēnsēs. Virg. Æn. 10, 565.

Ægæūm Mărĕ. *Part of the Mediterranean, dividing Greece from Asia Minor.* —*Nĭhĭl ŏbstăt, quīn trăbĕ văstă Ægæūm rūptăs.* Pers. 5, 141.

ægĕr, ægră, ægrūm. *Sick, ill, faint, weak.*—*Văstōs quătĭt ægĕr ănhēlĭtŭs ărtūs.* Virg. Æn. 5, 432. SYN. Mōrbĭdŭs, ægrōtŭs, īnvălĭdŭs, īnfīrmŭs, lānguĭdŭs, lānguēns. PHR. Mōrbō cōrrēptŭs, lānguēns, āffĕctŭs, grăvĭs, dĕcūmbēns, squālēns, tēntātŭs, āfflīctŭs, prēssŭs, ōpprēssŭs, lānguĭdŭs, lānguēscēns, frāctŭs. Lānguĭdă mēmbră trăhēns. Mōrbī crŭcĭātĭbŭs ūstŭs. Ārtŭs īnvălĭdī. Īnvălĭdūm cōrpŭs. Ōssă mōrbō cōllāpsă. Quēm lānguŏr hăbĕt. Trăhēns mōlēm ægrām. VERS. Jām prŏpĕ dēpŏsĭtŭs, cērtē jām frīgĭdŭs ægĕr. Cōntĭnŭō ēst ægrīs ălĭŭs cŏlŏr, hōrrĭdă vūltūm Dēfōrmăt măcĭēs. Vīctūm sĕgĕs ægră nĕgābăt. Īllĕ sĭtīm mōrbōsquĕ fĕrēns mōrtālĭbŭs ægrīs.

Ægĕrĭă, *or rather* Ēgĕrĭă, æ. *A nymph of Aricia, in Italy, who was supposed to have instructed and favoured Numa Pompilius.*—*Ēgĕrĭa ēst, quæ præbĕt ăquās, Dĕă grātă Cămēnīs; Īllă Nŭmæ cōnjūx cōnsĭlĭūmquĕ fŭĭt.* Ov. Fast. 3, 275.

Ægeūs, ĕŏs, *and* ĕī. *Son of Pandion, and king of Athens. When his son Theseus sailed to Crete, and destroyed the Minotaur, it was agreed, that if he were successful, his ship, on its return, should carry a white sail. Ægeus watched its return, but the signal being neglected, considering that his son had perished, he threw himself from a high rock into the sea.*—*Ægĕă sīc Thēsēūs, sīc Pēlĕă vīncĭt Ăchīllēs.* Ov. M. 15, 856. *Līnquēntēm gnātūm vēntīs cōncēdĕrĕt Ægeūs.* Catull. 64, 213. EPITH. Mĭsĕr, īnfēlīx.

Ægīdēs, æ. *The patronymic of Theseus, son of Ægeus.*—*Pērfĭdŭs Ægīdēs dūcēntĭă fīlă sĕcūtŭs.* Ov. Ep. 4, 59.

Ægĭălē, ēs. *The wife of Diomed, and daughter of Adrastus.*—*Quēsta ēst Ægĭălē, quēsta ēst Mĕlĭbœă rĕlīnquī.* Stat. Sil. 3, 5, 48.

Ægĭs, ĭdĭs. *The shield of Jupiter, made of the skin of the goat Amalthæa. Jupiter gave this shield to Minerva, who placed upon it Medusa's head, which turned to stone all who looked upon it.*—*Prō dŭcĭbŭs nōstrīs ægĭdă sēmpĕr hăbē.* Ov. Fast. 3, 848. EPITH. Hōrrĭdă, tērrĭfĭcă, tērrĭbĭlĭs; Pāllădĭă. VERS. Prīmă cŏrūscāntī sīgnūm dĕdĭt ægĭdĕ vīrgo. Ēt sērpēntĭgĕrām quătĭēns vĕnĭt ægĭdă Pāllās. Ægĭsŏnō fĕră pēctŏre vīrgo.

Description of the Ægis.

Ægidaque horriferam, turbatæ Palladis arma,
Certatim squamis serpentûm auroque polibant,
Connexosque angues, ipsamque in pectore divæ
Gorgona, desecto vertentem lumina collo.—*Virg. Æn.* 8, 435.

Ægīsthŭs. *Son of Thyestes and Pelopeia. On the return of Agamemnon from the siege of Troy, his wife Clytemnestra, with her paramour Ægisthus, murdered him, and were afterwards slain by his son Orestes.*—*Quærĭtĭs Ægīsthūs quārē sĭt fāctŭs ădūltĕr? Īn prōmptū caūsa ēst, dēsĭdĭōsŭs ĕrăt.* Ov. Rem. Am. 161. SYN. Thўēstĭădēs, Thўēstæ prōlēs: Thўēstē nātŭs. EPITH. Ădūltĕr, dēsĭdĭōsŭs. VERS. Hānc tămĕn īmplēstī; jŭgŭlōque Ægīsthŭs ăpērtō Tēctă crŭēntāvĭt, quæ pătĕr āntĕ tŭŭs.

Æglē, ēs. *A nymph, daughter of Jupiter and Neæra, one of the Naiads.* *Āddĭt sē sŏcĭūm, tĭmĭdīsquĕ sŭpērvĕnĭt Æglē, Æglē Nāĭădūm pūlchērrĭmă.* Virg. Ecl. 6, 21.

Ægŏcĕrōs, ōtĭs, *or* Ægŏcĕrŭs, ī. *The sign of the Zodiac called Capricorn.*—*Quō pācto æstĭvīs ē pārtĭbŭs Ægŏcĕrōtĭs.* Lucr. 5, 614. *Ægŏcĕrōn, Cāncrūmquĕ tĕnĕt.* Luc. 10, 213.

ægrē. *Hardly, with difficulty.*—*Cærŭlă quēm gĕnĭtrīx ægrē sōlātă dŏlēntēm.* Ov. Fast. 1, 365. SYN. Vīx, mŏlēstē, grăvĭtĕr. PHR. Ægrō, īnvītō ănĭmō.

ægrēsco. *To grow sick, grow worse.*—*Exsŭpĕrăt măgĭs, ægrēscĭtquĕ mĕdēndo.* Virg. Æn. 12, 46. SYN. Īngrăvēsco. PHR. Ægĕr fīo.

ægrīmōnĭă. *Anguish.*—*Fāstĭdĭōsă trīstĭs ægrīmōnĭă.* Hor. Ep. 17, 73.

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ægrĭtūdo, ĭnis. *Sickness; sadness.*—SYN. Mōrbŭs, lāngŭŏr; ānxĭĕtās, cūră, sōllĭcĭtūdo.

ægrŏr, ōrĭs. *Disease.*—*Nēc mĭnĭmām pārtem ēx āgrĭs ægrōrĭs ĭn ūrbēm Cōnflūxĭt.* Lucr. 6, 1257. See *Morbus.*

ægrōto. *To be sick.*—*Quām mĭhĭ dās ægrō, dābĭs ægrōtārĕ tĭmēntī.* Hor. Ep. 1, 7, 4. SYN. Lāngueo, dēcŭmbo, lānguēsco, dŏlĕo. PHR. Mōrbō, mōrbīs, lābōrārĕ, lānguērĕ, lānguēscĕrĕ, dēcŭmbĕrĕ, cōnfĭcī, ēxērcērī, tēntārī, āffĭcī, prĕmī, vēxārī, tōrquērī, crŭcĭārī, cōnflīctārī, squālērĕ; ātrōcī prēssūm dēcŭmbĕrĕ mōrbō. Grăvĭbŭs mōrbī crŭcĭātĭbŭs ūrī. Trīstēs īncēssūnt pēctŏră mōrbī. Mēmbră frāctă, lāssōs ārtŭs, īnsōmnī tŏrō vērsārĕ. Gĕmĭt mōrbō mŏrĭtūrŭs ĭnērtī. Īmă lābōrānt cōntĭnŭīs crŭcĭātĭbŭs ōssă. Tābĭfĭcŭs cŏrpŏră lāngŭŏr hăbĕt. Ægĕr sŭm. Mōrbō cōrrĭpĭŏr. Ægrō sūm cŏrpŏrĕ. Ægrūm trăho cŏrpŭs. VERS. Trīstī lānguēbānt cŏrpŏră mōrbō. Sŭbĕūnt mōrbī, trīstīsquĕ sĕnēctūs. Pāllĭdă vix cŭbĭtō mēmbră lĕvārĕ pŏtēst. Vīs mōrbī, dīstrāctă pĕr ārtŭs, Tūrbăt ăgēns ănĭmăm. Pāllĭdăque ēxsānguī squālēbānt cŏrpŏră mōrbō. Mōrbŭs dēcērpĭt cŏrpŏrĕ vīrēs. Fūrĭt, ătque ārtŭs dēpāscĭtŭr ārĭdă fēbrĭs.

ægrōtŭs. *Sick, weak.*—*Ægrōtō dŏmĭnī dēdūxĭt cŏrpŏrĕ fēbrēs.* Hor. Ep. 1, 2, 48. SYN. Ægĕr, īnvălĭdŭs, īnfīrmŭs, lānguĭdŭs, lānguēns, mōrbĭdŭs. PHR. Mōrbō, mōrbīs grăvĭs, tēntātŭs, lābōrāns.

Ægȳptŭs, *or* ŏs, ī. *Egypt; an extensive country of Africa, watered by the Nile; deriving its name from Ægyptus, the brother of Danaus.*—*Dīcĭtŭr Ægȳptŭs căruīssĕ jŭvāntĭbŭs ārvă īmbrĭbŭs.* Ov. Art. Am. 1, 647. EPITH. Dīvĕs, fēcūndă, fērtīlĭs, vāstă, ŏpīmă, tŏrrĭdă, ēxūstă, ădūstă, cālĭdă, ārdēns. PHR. Tēllūs Nīlĭăcă, Nīlōtĭcă, Mēmphĭtĭs, Mēmphĭtĭcă. Ōræ, plāgæ Nīlĭăcæ. Nīlō fēcūndă rĕgĭŏ. VERS. Vĭctŏr ăb aūrōræ pŏpŭlīs ĕt lītŏrĕ rūbrō Ægȳptūm, vīrēs Ŏrĭēntĭs ĕt ūltĭmă sēcūm Bāctră vĕhĭt. Dōnēc fēssōs Ægȳptĭă tēllūs Cēpĕrĭt ĕt sēptēm dīscrētŭs ĭn ōstĭă Nīlŭs.

Ægȳptĭŭs, ă, um. *Egyptian.*—*Sĕquĭtŭrquĕ (nĕfās) Ægȳptĭă cōnjūx.* Virg. Æn. 8, 688.

Ægȳptĭī, orum. *The inhabitants of Egypt.*—SYN. Nīlĭgĕnæ, Phărĭī, Nīlĭcŏlæ. PHR. Gens Phărĭă, Nīlōtĭcă.

Āellō, ūs. *One of the Harpies.*—*Extērrŭĭt ālĭs Āēllo.* Ov. M. 13, 710. See *Harpyia.*

Æmŏnĭă, *or* Hæmŏnĭă, æ. *A name of Thessaly, from M. Æmus.*—*Est nĕmŭs Hæmŏnĭæ, prærūptă quŏd ūndĭquĕ claūdĭt.* Ov. M. 1, 568. SYN. Thēssălĭă.

æmŭlŏr, ārĭs. *To rival, envy.*—*Īpsĕ mĕās sōlŭs, quŏd nīl ĕst, æmŭlŏr ūmbrās.* Prop. 2, 34, 19. SYN. Īnvĭdĕo, sēctŏr.

æmŭlŭs. *Jealous, rivalling.*—*Æmŭlŭs ēxcēptūm Trītōn, sī crēdĕrĕ dignūm ĕst......* Virg. Æn. 6, 175. *Innūptæque æmŭlă Phœbēs.* Ov. M. 1, 176. *Æmŭlă nēcdūm Tēmpŏrĭbŭs gĕmĭnīs cănēbăt spārsă sĕnēctūs.* Ib. 5, 416. SYN. Īnvĭdŭs, ădvērsārĭŭs, cōntrārĭŭs.

Æmŭs, *or* Hæmŭs, ī. *A mountain of Thrace, said to be the abode of Mars.*—*Emăthĭam, ĕt lātōs Æmī pinguēscĕrĕ cāmpōs.* Virg. G. 1, 492. EPITH. Thrācĭŭs, Thrēĭcĭŭs; gĕlĭdŭs, nĭvālĭs, nĭvĕŭs; ārdŭŭs, nūbĭgĕr. VERS. Thrēĭcĭām Rhŏdŏpēn hăbĕt āngŭlŭs ūnŭs, ĕt Hæmŏn. Ō Quī mē gĕlĭdīs īn vāllĭbŭs Æmī Sīstăt.

Ænēās, æ. *Son of Anchises and Venus, and son-in-law of Priam. After the destruction of Troy, he sailed to Italy, and settled there, forming the first origin of Rome, as described in Virgil's celebrated poem.*—*Trōĭŭs Ænēās, pĭĕtāte īnsīgnĭs ĕt ārmīs.* Virg. Æn. 6, 403. SYN. Ānchīsĭădēs, Dārdănĭdēs, Lāŏmĕdŏntĭădēs (*from Dardanus and Laomedon, kings of Troy*). EPITH. Dārdănĭŭs, Trōjānŭs, Trōĭŭs, Phrȳgĭŭs, Cȳthĕrēĭŭs, Īlĭăcŭs; īnclȳtŭs, māgnănĭmŭs, pĭŭs, gĕnĕrōsŭs; fŏrtĭs, aūdāx, īmpăvĭdŭs; āctŭs fātĭs, prŏfŭgŭs. PHR. Dŭx, *or* hērōs Phrȳgĭŭs, Trōjānŭs, Trōĭŭs, Dārdănĭŭs; Vĕnĕrĭs fīlĭŭs, nātŭs; Ānchīsæ sŏbŏlēs, Ānchīsē gĕnĭtŭs, sătŭs. Trōs Ānchīsĭădēs. Dŭx Ānchīsĭădēs. Teūcrūm, Teūcrōrūm, *or* Trōūm dŭx, pătĕr, dŭctŏr, Rēx pĭĕtātĕ īnsīgnĭs ĕt ārmīs. Rōmānæ stīrpĭs ŏrīgo. Vĭr māgnŭs bēllō, nūllī pĭĕtātĕ sĕcūndŭs. VERS. Glōrĭă, spēsquĕ Phrȳgūm, quō nĕc pĭĕtātĕ nĕc ārmīs, Mājŏr ĭn ōrbĕ fŭĭt. Rēx ĕrăt Ænēās nōbĭs, quō

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jūstĭŏr alter, Nĕc pĭĕtātĕ fŭĭt nĕc bellō mājŏr ĕt armis. Cūm fŏrĕt Ænēæ cervix sŭbjectă părentī, Dīcĭtŭr ipsă vĭrō flammă dĕdĭssĕ lŏcum.

Ænēās Sylvĭŭs. *A king of Alba, descended from Æneas.—Et Căpys, ĕt Nŭmĭtŏr, ĕt quī tĕ nōmĭnĕ reddĕt Sylvĭŭs Ænēās.* Virg. Æn. 6, 769.

Ænĕădæ, ārum. *The Trojans, as followers of Æneas; and the Romans, as descended from him.—Quis gĕnŭs Ænĕădum, quis Trōjæ nescĭăt urbem.* Virg. Æn. 1, 565.

Æneĭdēs, *or* Ænĕădēs, æ. *The patronymic of Iulus, son of Æneas; also given to Augustus Cæsar, and other distinguished Romans.—Sit sătĭs Ænēĭdē tēlīs impūnĕ Nŭmānum.* Virg. Æn. 9, 653. *Fert lĭbĕr Ænĕădēn; ĕt nōn ūllī ŏmnĕ pătēbĭt?* Ov. Ep. ex P. 1, 1, 35.

Æneis, ĭdŏs. *Virgil's celebrated poem, relating the exploits and wanderings of Æneas and his followers.—Et tămĕn ille tŭæ fēlix Ænēĭdŏs auctŏr.* Ov. Tr. 2, 533. *Ænēĭdŏs vătī grandĕ fŭissĕt ŏnŭs.* Ov. Ep. ex P. 3, 4, 84.

Ænĕĭŭs. *Of Æneas.—Hŏspĭtĭă haud illī stăbunt Ænēĭă parvō.* Virg. Æn. 10, 494.

ænĕŭs. *Made of brass.—Aut ænĕŭs ut stēs.* Hor. Sat. 2, 3, 183. See *Aheneus.*

ænigmă, ătis. *A riddle.—Quī jūris nōdōs ĕt lēgum ænigmătă sōlvăt.* Juv. 8, 50. EPITH. Obscūrum, dŭbĭum, cæcum, abdĭtum, rĕcondĭtum, arcānum.

Æŏlĭă. *A cluster of islands on the coast of Sicily, fabled by the poets to be the abode of the winds.—Æŏlĭam vĕnĭt: hīc vastō rēx Æŏlŭs antrō.* Virg. Æn. 1, 52. EPITH. Ventōsă, nimbōsă. PHR. Æŏlĭum, Hippŏtădæ regnum. Ventōrum dŏmŭs, carcĕr. See *Æolus.*

Æŏlĭdēs, æ. *The patronymic of the descendants of Æolus.—Reddĭt ŭbi Æŏlĭdēn saxum grăvĕ Sīsyphŏn urgĕt.* Ov. M. 13, 26. VERS. Mīsēnum Æŏlĭdēn, quō nōn præstantĭŏr altĕr, Ærĕ cĭērĕ vĭrōs, Martemque accendĕrĕ cantū.

Æŏlis, ĭdŏs. *The patronymic of the daughters of Æolus.—Æŏlis intĕrĕă tantōrum ignāră mălōrum.* Ov. M. 11, 573.

Æŏlŭs. *Son of Jupiter and Sergesta, the daughter of Hippolas; supposed by the ancients to have been ruler of the winds.—Circum claustră frĕmunt: celsā sĕdĕt Æŏlŭs arcĕ.* Virg. Æn. 1, 56. SYN. Hippŏtădēs. EPITH. Impĕrĭōsŭs, mĭnax, trĕmendŭs, frĕmens, fŭrĭōsŭs, horrĭdŭs. PHR. Æŏlĭŭs tyrannŭs. Rex tempestātum. Ventōrum rēx, pătĕr, princeps. Ventōs carcĕrĕ, vinclis, frēnans, compescens, cŏhĭbens. Nimbōrum pŏtens. Æquŏrĕās ventōs quī frēnăt in antris. Quī ventis vim incŭtĭt. Cui ventī părent. VERS. Quī mulcērĕ pŏtest flŭctŭs, ĕt tollĕrĕ ventō. Quī carcĕrĕ fortes contĭnĕăt ventōs, ĕt, cum vĕlĭt, æquŏră plācĕt. Clausĕrăt Hippŏtădēs æternō carcĕrĕ ventōs. Tum ventis pŏsĭtŭs custōs, cui flāmĭnă carcĕr impĕrĭō compressă tĕnĕt. Tĕnĕt ille immānĭă saxă, Ventōrumquĕ dŏmōs. Clausō ventōrum carcĕrĕ regnăt. Ventōs custōdĭt ĕt arcĕt Æŏlŭs ēgressū. (*For a description of Æolus and Æolia, see* Virg. Æn. 1, 51.)

Æŏlĭŭs. *Æolian.—Prōtĭnŭs Æŏlĭis Aquĭlōnem claudĭt in antris.* Ov. M. 1, 262.

æquævŭs. *Of the same age.—Ut rēgem æquævum crūdēlī vulnĕrĕ vīdī......* Virg. Æn. 2, 561. SYN. Æquālis.

æquālis. *Equal, like to, similar; even, level.—Et nunc æquālī tēcum pūbescĕrĕt ævō.* Virg. Æn. 3, 491. *Principiō terram, nē nōn æquālis ăb omnī Partĕ fŏrĕt.* Ov. M. 1, 34. SYN. Æquŭs, par, compar, sĭmĭlis; plānŭs.

æquālĭtĕr. *Equally; evenly, smoothly.—Jam vĕnĭī pōnunt, strātăque æquālĭtĕr undă.* Ov. Ep. 7, 49. SYN. Æquē, părĭtĕr.

æquē. *Equally, alike.—Æquē paupĕrĭbus prōdest, lŏcŭplētĭbŭs æquē.* Hor. Ep. 1, 1, 25. SYN. Părĭtĕr, sĭmĭlĭtĕr, æquālĭtĕr, nōn sēcŭs, haud sēcŭs, nōn ălĭtĕr, haud ălĭtĕr.

Æquĭnoctĭālis. *Of the Equinox.—Jam cælī fŭrŏr æquĭnoctĭālis.* Catull. 44, 2.

Æquĭnoctĭum. *The Equinox; the time when day and night are of equal duration, which occurs twice in the year, the Vernal Equinox in March, the Autumnal in September.*—VERS. Nox est æquă dĭēī. Æquă dĭēs cum noctĕ rĕcurrĭt. Quæ mŏră mētĭtŭr lūces, mētĭtŭr ĕt umbras, Et lux bis sēnis, tŏtĭdem nox claudĭtŭr hōris.

æquĭpăro. *To make equal, to equal.—Nēc călămis sōlum æquĭpăras, sĕd vōcĕ măgistrum.* Virg. Ecl. 5, 48. SYN. Æquo, exæquo, adæquo; æquālis sum.

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æquĭtās, ātĭs. *Impartiality.* See *Justitia.*

æquo, ās. *To level, make smooth; to divide equally; to make equal.—Ārĕă cūm prīmīs ingĕnti æquāndă cylīndrō.* Virg. G. 1, 178. *Pārtĭbūs æquābāt jūstīs, aūt sōrtĕ trăhēbāt.* Virg. Æn. 1, 508. *Impĕrĭūm tērrīs, ănĭmōs æquābit Ŏlympō.* Virg. Æn. 6, 782. SYN. Cōmplāno; ădæquo, ēxæquo. PHR. Æquālé, pār rĕddo, făcio, ēffĭcio. Pārtĭbŭs jūstīs æquo. Nūllō dĭscrīmĭnĕ hăbĕo. VERS. Et pĕdĭbūs sūmmās æquābĭs ărēnās. Jūstă pārī prĕmĭtūr vĕlŭtī cūm pōndĕrĕ lĭbră; Prōnă nĕc hāc plūs pārtĕ sĕdēt, nēc sūrgĭt ăb īllā. Ĭbānt æquātī nŭmĕrō, rēgēmquĕ cănēbānt. Æquāssēt nōctī lūdum, ĭn lūcēmquĕ tŭlīssēt.

æquŏr, ŏrĭs. *A level surface, a plain; the surface of the sea; the sea itself.—Præcĭpĭtēmquĕ Dărēn ārdēns ăgĭt æquŏrĕ tōtō.* Virg. Æn. 5, 456. *Vāstūm mārĭs æquŏr ărāndūm.* Virg. Æn. 2, 780. *Trōjă pĕr ūndōsūm pĕtĕrētūr clāssĭbūs æquŏr.* Virg. Æn. 4, 313. SYN. Plānĭtĭēs, cāmpŭs; mare. altum, pelagus, fretum. PHR. Cāmpī Nēptūnĭī; ărvă Nēptūnĭă. VERS. Suāvĕ mărī māgnō, tūrbāntĭbūs æquŏră vēntīs. Āfflāta ēst tēllūs lātūmquĕ pĕrhōrrŭīt æquŏr. Æquŏră cælārāt mĕdĭās cīngēntĭă tĕrrās. See *Mare.*

æquŏrĕŭs. *Of the sea.—Stērnĭt ĕt æquŏrĕās, æquŏrĕ nātă, vĭās.* Ov. Ep. 16, 190.

æquŭs. *Just, impartial; equal, similar; calm, discreet.—Vīctŏr ĕrāt quāmvīs, æquŭs ĭn hōstĕ fŭĭt.* Prop. 3, 19, 28. *Sĕquĭtūrquĕ pātrēm nōn pāssĭbŭs æquīs.* Virg. Æn. 2, 724. *Tēntāntēm mājōră, fĕrē præsēntĭbūs æquūm.* Hor. Ep. 1, 17, 24. SYN. Jūstŭs; æquālĭs, păr, sĭmĭlĭs; trānquīllŭs cōnstāns. PHR. Ŏbsērvāntīsssĭmūs æquī. Jūstĭtĭæ faūtŏr. Jūrĭs, æquī, dēfēnsŏr. See *Justus, Par.*

āĕr, āĕrĭs. *The air, atmosphere; the weather.—Cōrrĭpŭĕrĕ vĭăm, pĕdĭbūsquĕ pĕr āĕră mōtĭs.* Ov. M. 2, 158. *Āĕrĕ nōn cērtō cōrpŏră lāngŭŏr hăbĕt.* Ov. Ar. Am. 2, 318. SYN. Æthēr, æthră, Jūpĭtĕr, aūră, dīūm. EPITH. Lĭquĭdŭs, tĕnŭĭs; humidus, roscidus, udus, limpidus; spirabilis, meabilis, circumfluus. PHR. Āĕrĭs ōræ. Āĕrĭī trāctŭs. Āĕrĭī cāmpī. Āĕrĭă plāgă. Āĕrĭæ ōræ, dŏmūs, plāgæ, aūræ. Ĭnānĭă cœlī. Cœlī spīrābĭlĕ lūmĕn. Jūpĭtĕr hūmĭdŭs Aūstrĭs. Cœlī ĭn rēgĭōnĕ sĕrēnā. Āĕrĭs ĭn cāmpīs lātīs. VERS. Ĭn æthĕrĭās vŏlŭcrĭs sē sūstŭlĭt ōrās. Lāpĭs văcŭūm pĕr ĭnānĕ vŏlūtŭs. Gūrgĭtĕ prēssă grăvī, nĕque ĭn āĕră rēddĭtă, fātō Fūnctă sŭo ēst. Vŏlăt Ĭtălă cōrnŭs Aĕră pēr tĕnĕrūm. Āĕră pēr văcŭūm fērrī, ătque āssūrgĕre ĭn aūrās. Ĭn nūbēm cŏgĭtūr āēr. Plŭvĭŭs tērrīs īrāscĭtŭr āēr. Trĕpĭdūm vŏlŭcrēs cōncēntĭbŭs āĕră pūlsānt. Lītŏră plāngūnt Īrātō flūctū pūlsāta, ēt nūbĭlŭs āēr Ĭntŏnăt. Tūrgēt vēntīs nĕbŭlōsŭs āēr. Nūbĭlă sī fūlgent, ĭn tēmpŏră vērtĭtŭr āēr.

ærārĭūm. *The treasury.*—SYN. Ŏpēs pūblĭcæ; fĭscŭs.

ærātŭs. *Plated or ornamented with brass, brazen.—Ærātæquĕ mĭcānt pĕltæ* Virg. Æn. 7, 743. *Ærātām quătĭēns Tārpeĭă sĕcūrēm.* Virg. Æn. 11, 656. PHR. Ærĕ tēctŭs, ŏbdūctŭs, mūnītŭs, īnstrūctŭs, ārctātŭs, grăvĭs ōrnātŭs, pūlchĕr.

ærĕŭs. *Brazen.—Mĭcăt ærĕŭs ēnsĭs.* Virg. Æn. 7, 743. SYN. Ăhēnŭs. ăhēnĕŭs.

ærĭfĕr. *Brazen-armed.—Ærĭfĕræ cŏmĭtūm cōncrĕpŭērĕ mānŭs.* Ov. Fast. 3 780.

ærĭpēs, ĕdĭs. *Brazen-footed.—Fīxĕrĭt ærĭpĕdēm cērvūm lĭcĕt.* Virg Æn. 6. 802.

ærĭsŏnŭs. *Sounding like brass.—Ærĭsŏnīs Cūrētum ādvēctŭs ăb āntrīs.* Sil 2, 93.

āĕrĭŭs. *Aerial; lofty.—Nēc gĕmĕre āĕrĭă cēssābĭt tūrtŭr ăb ūlmō.* Virg. Ecl 1, 59. SYN. Æthĕrĭŭs, cœlēstĭs, sīdĕrĕŭs; āltŭs, sūblīmĭs, cēlsŭs.

Āĕrŏpē, ēs. *The wife of Atreus, and paramour of his brother Thyestes.—Sī nōn Āĕrŏpēn frātĕr scĕlĕrātŭs ămāssĕt, Āvērsōs Sōlĭs nōn lĕgĕrēmŭs ĕquōs* Ov. Tr. 2, 391.

ærūgo, ĭnĭs. *Rust of brass; metaph. money.—Sī rēddāt vĕtĕrēm, cūm tōtā ærūgĭnĕ, fōllēm.* Juv. 13, 61. See *Rubigo.*

ærūmnă. *Hardship. care, grief.—Ærūmnīs lāssŭs dūm nōctū stērtĭt, ăd āssēm*

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Hor. Ep. 2, 2, 27. SYN. Lăbŏr, cūră; mœrŏr, dŏlŏr. See *Mæror, Miseria.*

ærūmnōsus. *Oppressed with care.—Ærūmnōsīquĕ Sōlōnĕs.* Pers. 3, 79. See *Miser.*

æs, æris. *Brass, copper; money.—Excūdent ălĭī spīrāntĭă mōllĭūs ærā* Virg. Æn. 6, 843. *Nōn æris ăcērvūs ĕt aūrī.* Hor. Ep. 1, 2, 47. SYN. Æris mĕtāllūm; pĕcūnĭă, nūmmŭs. EPITH. Dūrūm, sŏlĭdūm, splēndĭdūm, grāvĕ, Cŏrinthĭūm. VERS. Ărgĕntī rīvōs, ærisquĕ mĕtāllă Ostĕndīt vēnīs tēllūs. Tinnŭlăque æră sŏnānt. Ărgūtă căvīs tinnītĭbŭs æră. Cūm bēllĭcŭs ærĕ cănōrō Sĭgnă dĕdīt tŭbĭcĕn. Nēxæ ærĕ trăbēs. Nōn ūnquām grăvĭs ærĕ dŏmūm mĭhī dēxtră rĕdībăt. Cūm vērō făcĭĕm dēmptō nūdāvĕrăt ærĕ. Aūt ălĭūs Lysippō dūcĕrĕt ærĕ Fōrtĭs Ălĕxāndrī vūltūm sĭmŭlāntĭă.

Æsăcūs, ī. *A son of Priam, who passionately loving Hesperia, and grieving at her death, threw himself into the sea, and was by Thetis changed into a cormorant.—Æsăcōn ūmbrōsă fūrtīm pĕpĕrīssĕ sŭb Īdā.* Ov. M. 11, 762.

Æsăr, ăris. *A river of Magna Græcia, falling into the sea near Crotona.—I, pĕtĕ dīvērsī lăpĭdōsās Æsărĭs ūndās.* Ov. M. 15, 22.

Æsărĕūs. *Of the Æsar.—Invĕnĭt Æsărĕī fātālĭă flūmĭnĭs ōră.* Ov. M. 15, 54.

Æschylūs, ī. *A celebrated Athenian soldier and tragedian.—Pōst hūnc pērsōnæ, pāllæquĕ rĕpērtŏr hŏnēstæ, Æschylŭs ĕt mŏdĭcīs īnstrāvīt pūlpĭtă tĭgnīs, Et dŏcŭīt māgnūmquĕ lŏquī, nītīquĕ cŏthūrnō.* Hor. A. P. 278.

Æscŭlāpĭūs. *Son of Apollo and the nymph Coronis, and worshipped as the God of Medicine.* EPITH. Sălūtĭfĕr, Phœbēĭūs, Pĕrgămēŭs. PHR. Dĕūs Ĕpĭdaūrĭūs, Cŏrōnĭdĕ nātūs, Phœbo gĕnĭtūs, sătūs. Mĕdĭcīnæ rĕpērtŏr. Ărtĕ mĕdēndī clārūs. VERS. Et Dĕūs ēxtīnctūm crēssīs Ĕpĭdaūrĭūs hērbīs Rēstĭtŭīt pătrĭīs Āndrŏgĕōnă fŏcīs.

æscŭlētum. *A forest of oaks.—Daūnĭa īn lătīs ălĭt æscŭlētīs.* Hor. Od. 1, 22, 14.

æscŭlēūs. *Of the bay-oak.—Vīcĕrăt, æscŭlēæ căpĭēbăt frōndĭs hŏnōrĕm.* Ov. M. 1, 449. SYN. Quĕrnūs, quĕrcĕūs, īlĭcĕūs, īlĭgnūs, īlĭgnĕūs, rōbŏrĕūs.

æscŭlūs, ī. *The bay-oak, or perhaps the horse-chesnut.—Æscŭlŭs īn prīmīs quæ, quāntūm vērtĭce ăd aūrās.* Virg. G. 2, 29. SYN. Quĕrcŭs, īlēx, rōbūr. EPITH. Glāndĭfĕră, frōndēns, prōcēră.

Æsōn, ŏnis. *Son of Cretheus, and brother of Pelias, king of Thessaly; he was the father of Jason, at whose request Medea is said to have restored him, when infirm with age, to the vigour of youth.—Æsŏnĭs ēffētūm prōfērrī cōrpŭs ăd aūrās.* Ov. M. 7, 252. PHR. Cuī rĕpărātă jŭvēntūs.

Æsŏnĭdēs, æ. *The patronymic of Jason, son of Æson.—Phāsĭās Æsŏnĭdēm, Circē tĕnŭīssĕt Ŭlyssēm.* Ov. Ar. Am. 2, 103.

Æsŏnĭūs. *Of Æson.—Æsŏnĭă, dīcĕrĕ, cēdĕ dŏmō.* Ov. Ep. 12, 134.

Æsōpūs. *A Phrygian philosopher, in the time of Crœsus, king of Lydia, who, though in the condition of a slave, delivered moral precepts of the highest excellence in the form of fables.—Quæ grăvĭs Æsōpŭs, quæ dōctŭs Rōscĭūs ēgĭt.* Hor. Ep. 2, 1, 82.

æstās, ātis. *Summer.—Quālĭs ăpēs æstātĕ nŏvā, pēr flōrĕă rūră.* Virg. Æn. 1, 434. EPITH. Ignĕă, călĭdă, fērvēns, fērvĭdă, sĭtĭēns, sīccă; sĕrēnă, flōrēns, lætă, jūcūndă, fērtĭlĭs. PHR. Æstīvī, æstĭfĕrī dĭēs. Æstīvūm tĕmpŭs. Sīrĭūs ārdōr. Pārs fērvēntĭŏr ānnī. Călĭdīssĭmă sōlĭbŭs. Fōrmōsă mēssĭbŭs. Spīcĕă sērtă gĕrēns. Fīndēns Phœbēīs īgnĭbūs ārvă. Vēstĭēns, ōrnāns cūlmīs Cĕrĕālĭbŭs āgrōs. Tēmpŭs quō tōrrĭdŭs æstŭăt āĕr. Cūm tērræ ārdōrĕ dĕhīscūnt. Ārvă călōrĭbŭs hīānt. Ūruntŭr grāmĭnă cămpīs. Dēnsæ tōrrēntŭr ărīstæ. VERS. Cūm grăvĭs ēxūstōs æstŭs hīūlcăt āgrōs. Cūm sĭtĭūnt hērbæ, ĕt pĕcŏrī jām grātĭŏr ūmbra ēst. Ŭbī pūlsam hyĕmēm Sōl aūrĕŭs ēgĭt Sŭb tērrās, cœlūmque æstīvā lūcĕ rĕclūsĭt. Cūm pēr sūmmă pŏlī Phœbūm trăhĭt āltĭŏr æstās. Cūm călĕt, ĕt mĕdĭō Sōl ēst āltīssĭmŭs ōrbĕ. Ārĭdă cūm sĭtĭēns ēxcŏquĭt ārvă Lĕo. Cūm sīccōs Cāncĕr ădūrĭt āgrōs. Cūm lætæ tūrgēnt īn pālmĭtĕ gēmmæ. Spīcĕă cămpīs cūm mēssĭs īnhōrrŭĭt. Glēbāsquĕ jăcēntēs Pūlvĕrŭlēntă cŏquĭt mātūrĭs sōlĭbŭs æstās.

æstĭfĕr. *Bringing heat, sultry.—Hōc, ŭbĭ hīūlcă sĭtī fīndĭt Cănĭs æstĭfĕr ārvă*

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Virg. G. 2, 353. *Æstĭfĕra Lĭbyĕs vīsō lĕō cōmmĭnŭs hōstĕ.* Luc. 1, 206 SYN. Fērvĭdŭs, æstīvŭs.

æstĭmo. *To appreciate, reckon.—Quī rĕdĭt ăd fāstōs, ĕt vĭrtūtēm æstĭmăt ānnīs.* Hor. Ep. 2, 1, 48. SYN. Jūdĭco; ēxīstĭmo, cēnsĕo; cōnsīdĕro.

æstivo. *To pass the summer.—Jŭvăt æstīvārĕ sŭb Hæmō.* Stat. Theb. 5, 16.

æstīvŭs. *Of the summer.—Păndĕre ăd æstīvūm sōlēm.* Virg. G. 4, 28.

æstŭo. *To burn; to boil; to be agitated.—Et cum ēxūstīs ăgĕr mŏrĭēntĭbŭs æstŭăt hĕrbīs.* Virg. G. 1, 107. *Æstŭăt ătque ōmnēm Cōcyto ēructăt ărēnăm.* Virg. Æn. 6, 297. SYN. Fērvĕo, flagro, ēxæstŭo; flūctŭo, ăgĭtŏr. VERS. Quōquĕ măgĭs tĕgĭtŭr tēctŭs măgĭs æstŭăt ĭgnĭs. Æstŭăt ŭt clausīs răpĭdŭs fōrnācĭbŭs ĭgnĭs. Tĕpĕfāctŭs ĭn ōssĭbŭs hūmŏr Æstŭăt. Æstŭăt īnfēlīx ăngūstō līmĭtĕ mūndī.

æstŭōsŭs. *Full of heat.—Grĕgēm æstŭōsă tōrrĕt īmpŏtēntĭă.* Hor. Ep. 16, 62.

æstŭs, ūs. *Heat; the tide; violence.—Æstĭbŭs ăt mĕdĭīs ūmbrōsam ēxquīrĕrĕ vāllem.* Virg. G. 3, 331. *Tyrrhēnūsquĕ frĕtīs īmmīttĭtŭr æstŭs Ăvērnīs.* Virg. G. 2, 164. *Măgnōque īrārūm flūctŭăt æstū.* Virg. Æn. 4, 532. SYN. Cālŏr, ārdŏr, fērvŏr; flūctŭs. EPITH. Flāmmĭfĕr, ūrēns; fērvēns, fērvĭdŭs. VERS. Ēxsŭpĕrānt flāmmæ, fŭrĭt æstŭs ăd aūrās. Prŏpĭŭsque æstŭs īncēndĭă vōlvūnt. Æstŭs ĕrăt, măgnūsquĕ lăbŏr gĕmĭnāvĕrăt æstŭm. Ăspĕrquĕ sĭti ătque ēxtērrĭtŭs æstū. Prōfŭĭt īncēnsōs æstŭs ăvērtĕrĕ fĕbrĭs. Ūndĭsŏnō mōtūm mărĕ flūctŭăt æstū. Fŭrĭt æstŭs ărēnĭs. Æquŏră vērrēbānt caūdīs æstūmquĕ sĕcăbānt. Cūnctă vĭdēns măgnō cūrārūm flūctŭăt æstū.

ætās, ātĭs. *An age, period of time; the time of life; a season.—Et mŏnĕt ætātĭs spĕcĭē, dūm flōrĕăt, ūtī.* Ov. Fast. 5, 353. SYN. Ævūm, sæcŭlūm, ævī spătĭūm; vītă, vītæ tēmpŭs. EPITH. Fŭgĭtīvă, īrrĕvŏcābĭlĭs, præcēps, prŏpĕră, cĭtă, īnstăbĭlĭs, cădūcă, fāllāx, fŭgĭēns, lūbrĭcă. PHR. Cĭtō pĕdĕ fŭgĭēns. Sīngŭlă vērtēns. VERS. Ōmnĭă fērt ætās. Ūtēndum ēst ætātĕ: cĭtō pĕdĕ lābĭtŭr ætās. Vĕnĭĕt, lūstrĭs lābēntĭbŭs, ætās. Lābĭtŭr ōccūltē, fāllītquĕ vŏlātĭlĭs ætās. Ætās Dēstrŭĭt, ēt cērtæ sūbmīttĭt cūnctă rŭīnæ. Nōstră brĕvĭs vēlōxque ætās ēt plēnă lăbōrūm. Cūm mātūra ădōlēvĕrĭt ætās. Ŭbĭ quārta ăccēssĕrĭt ætās. Ānnōs vīxĭt bĭs cēntūm, nūnc tērtĭă vīvĭtŭr ætās. See *Ævum, Vita. And for a description of the golden age, see* Virg. G. 1, 125; Ov. M. 1, 89; Tibull. 1, 3, 35.

ætērnĭtās, ātĭs. *Eternity.*—PHR. Tēmpŭs fīnĕ cărēns. Ævūm pērpĕtŭūm, ætērnūm. Vītă pĕrēnnĭs. Ēxpērs prīncĭpĭī, nēscĭă fīnĭs. Quæ spătĭō nōn claūdĭtŭr ūllō.

ætērno, ās. *To immortalize.—Pĕr tĭtŭlōs mĕmŏrēsquĕ fāstōs Ætērnĕt.* Hor. Od. 4, 14, 4. PHR. Ætērnūm, pērpĕtŭūm rĕddo.

ætērnūm. *For ever.—Sĕdĕt, ætērnūmquĕ sĕdēbĭt.* Virg. Æn. 6, 617. See *Semper.*

ætērnŭs. *Lasting for ever.—Tūm pătĕr ætērnō fŭlŭr dēvīnctŭs ămōrĕ.* Virg. Æn. 8, 394. SYN. Pērpĕtŭŭs, pĕrēnnĭs, cōntīnŭŭs, sēmpĭtērnŭs, īmmōrtālĭs. PHR. Fīnĕ cărēns. Sīnĕ fīnĕ. VERS. Hīs ĕgŏ nēc mētās rērūm, nēc tēmpŏră pōno: Īmpĕrĭūm sīnĕ fīnĕ dĕdī. Ætērnūm nōstrōs lūctŭs ēxtēndĭt ĭn ævūm.

æthēr, ĕrĭs. *The celestial atmosphere; the sky, air.—Indĕ mărē, īnde āēr, īnde æthēr īgnĭfĕr īpsĕ.* Lucr. 5, 499. *Scīndĭt sē nūbēs, ĕt ĭn æthĕră pūrgăt ăpērtūm.* Virg. Æn. 1, 595. SYN. Cœlūm, pŏlŭs, Ŏlympŭs (see *Cœlum*); āēr, īnānĕ. See *Aër.* EPITH. Săcĕr; īgnĕŭs, īgnĭfĕr, cāndēns, ārdēns; răpĭdŭs, rĕvŏlūbĭlĭs, līquĭdŭs, nĭtĭdŭs; cœrŭlĕŭs, stēllātŭs, aūrĕŭs, lūcĭdŭs. VERS. Rŭĭt ārdŭŭs æthĕr. Gĕlĭdīquĕ sŭb æthĕrĭs āxĕ. Grāvēs ĭdō fūndūntŭr ăb æthĕrĕ nīmbī. Lætĭfĭcūsquĕ dĭēs ĕrăt ōmnĭbŭs, æthĕrĕ pūrō.

æthĕrĕŭs, or ĭŭs. *Of the air, sky.—Æthĕrĕās tēlūm cōntōrsĭt ĭn aūrās.* Virg. Æn. 3, 520. SYN. Āĕrĭŭs; cœlēstĭs.

Æthĭops, ŏpĭs. *An Ethiopian; a negro.—Æthĭŏpūm vērsēmŭs ŏvēs sŭb sīdĕrĕ Cāncrī.* Virg. Ecl. 10, 61. EPITH. Nīgrī, ātrī; nūdī, hōrrĭdī, dēfōrmēs.

Æthōn, ŏnis. *One of the horses of the sun.—Intĕrĕă vŏlŭcrēs, Pyrŏīs, Eōŭs, ĕt Æthōn, Sōlĭs ĕquī, quārtūsquĕ Phlĕgōn, hīnnītĭbŭs aūrās Flāmmĭfĕrīs īmplēnt.* Ov. M. 2, 153. *Also a horse of Pallas, son of king Evander, which wept at its master's funeral.—Pōst bēllātŏr ĕquŭs, pŏsĭtīs īnsīgnĭbŭs, Æthōn, Ĭt lăcrymāns, gūttīsque hūmĕctăt grāndĭbŭs ōră.* Virg. Æn. 11, 89

æthrā, æ. *The clear sky; the air.—Nāmquĕ vŏlans rūbrā fūlvūs Jŏvĭs ālĭs in æthrā.* Virg. Æn. 12, 247. SYN. Cœlūm, æthēr, pŏlūs; āēr, ĭnānĕ, aūræ.

Ætnă. *A celebrated volcanic mountain in Sicily. The ancients supposed that the giants, when hurled down from heaven by Jupiter, were buried beneath it, and by their struggles caused the eruptions; they also believed that the forge of Vulcan and the Cyclops was beneath M. Ætna.—Āltă jăcēt vāstī sūpĕr ōră Tўphōĕŭs Ætnă.* Ov. Fast. 4, 491. EPITH. Vūlcānĭă, Trīnacrĭs, Trīnacrĭă, Sĭcŭlă; flagrāns, ĭgnĕă, sŭlfŭrĕă, ĭgnĭfĕră, ardens, ĭgnĭvŏmă, tŏrrĭdă; fūmāns, fūmōsă; sŏnāns, rĕsŏnāns. Ēncĕlădī tŭmŭlūs, sĕpūlcrūm. Rūpēs Trīnacrĭă, Vūlcānĭă. Caūtēs Trīnacrĭdŏs Ætnæ. Sūlfŭrĕās ēructāns In āstră făvĭllās. Sūlfŭrĕīs ārdēns fŏrnācĭbūs. VERS. Cūrvĭs īmmūgĭĭt Ætnă căvērnĭs. Vĭdĭmŭs ūndāntēm rūptĭs fŏrnācĭbūs Ætnām Flāmmārūmquĕ glŏbŏs lĭquĕfāctăquĕ vŏlvĕrĕ săxă.

Description of Ætna.

——— Horrificis juxta tonat Ætna ruinis:
Interdumque atram prorumpit ad æthera nubem,
Turbine fumantem piceo et candente favillâ;
Attollitque globos flammarum, et sidera lambit;
Interdum scopulos, avulsaque viscera montis
Erigit eructans, liquefactaque saxa sub auras
Cum gemitu glomerat, fundoque exæstuat imo.—*Virg. Æn.* 3, 571.

Ætnæŭs. *Of Ætna.—Ætnæī Cўclōpĕs, ĕt hūc ădvĕrtĭtĕ mēntĕm.* Virg. Æn. 8, 440.

ævūm. *Length of time, eternity; life; an age.—Innūmĕrābĭlĭbūs plāgĭs vĕxātă pĕr ævūm.* Lucr. 1, 634. *Pĕrpĕtŭūmque ævī flōrēm Rhădămānthŭs hăbērĕt.* Ov. M. 9, 435. *Tāntum ævī lōngīnquă vălēt mūtārĕ vĕtŭstās.* Virg. Æn. 3, 415. SYN. In ætērnūm; vītă, ætās; ævī spătĭūm. VERS. Cōrpŏră pērpĕtŭō vŏlĭtāre īnvīctă pĕr ævūm. See *Ætas.*

Āfĕr, fră, frūm. *African.—Ārmĕntārĭŭs Āfĕr ăgĭt; tēctūmquĕ lărēmquĕ.* Virg. G. 3, 344. VERS. Nōtă mĭhī frĕtă sūnt Āfrūm frāngēntĭă lĭttŭs Æquŏrăque Āfră lĕgĭt. See *Africa.*

āffābĭlĭs. *Courteous.—Nĕc vīsū făcĭlĭs, nĕc dīctu āffābĭlĭs ūllī.* Virg. Æn. 3, 621. SYN. Cōmĭs, mĭtĭs, plăcĭdūs, bĕnīgnŭs, ūrbānŭs, hūmānŭs.

āffārī, ātŭs sūm. *To address.—Tūm sīc āffārī, ĕt cūrās hīs dēmĕrĕ dīctīs.* Virg. Æn. 2, 775. SYN. Āllŏquī, cōmpēllārĕ. PHR. Dīctīs āggrĕdī. VERS. Lăcrўmīs āffābăr ŏbōrtīs. Hŏstēm sūpplĕx āffārĕ sŭpērbūm. Āffātŭrquĕ Dĕōs, ĕt sānctūm sīdŭs ădōrăt. Sīc pŏsĭtum āffātī dīscēdĭtĕ cŏrpŭs Īndĕ prĕcāndō Āffāmŭr Vĕstăm.

āffātīm. *Abundantly.*—SYN. Ābūnde, lārgē, sătĭs.

āffātŭs, ūs. *A discourse.—Aūdĕăt āffātū, quæ prīma ĕxōrdĭă sūmăt?* Virg. Æn. 4, 284. SYN. Āllŏquĭūm, sermo.

āffēctĭo. *An affection of the mind; a passion.* See *Affectus.*

āffēctō, ās, āvī, ātūm. *To seek eagerly; to aim at.—Pĕr pŏpŭlōs dăt jūră, vĭāmque āffēctăt Ŏlўmpō.* Virg. G. 4, 562. SYN. Cŭpĭo, āppĕto, ēxquīro, āmbĭo, ārcēssō. VERS. Plūs ĕtĭām, quām quŏd sŭpĕrīs cōntīngĕrĕ fās ēst, Nēscĭūs āffēctās. Āffēctāssĕ fĕrūnt rēgnūm cœlēstĕ Gĭgāntās. Vērum ŭbĭ nūllă dătūr dēxtram āffēctārĕ pŏtēstās.

āffēctŭs, ūs. *An emotion of the mind; a passion—Thēstĭădæ haūd ălĭtĕr dŭbĭīs āffēctĭbŭs ērrăt.* Ov. M. 8, 473. SYN. Āffēctĭo, stŭdĭūm. PHR. Mōtŭs ănĭmī, mēntĭs, pēctŏrĭs. VERS. Quōd lĭcĕt āffēctū tăcĭtō lætārĭs. Sĭ rēs āmplă dŏmī, sĭmĭlĭsque āffēctĭbŭs ēssĕt.

āffĕro, āttŭlī, āllātūm. *To bring, carry.—Fātĭs hūc tē pōscēntĭbŭs āffĕrs.* Virg. Æn. 8, 477. SYN. Fĕro, āppōrto, āddūco, mē cōnfĕro. VERS. Āttŭlĭt īpsĕ vĭrĭs ŏptātūm cāsŭs hŏnōrēm. Cōnsĭlĭo hānc ōmnēs ănĭmīsquĕ vŏlēntĭbŭs ūrbēm Āffĕrĭmŭr.

āffĭcĭo, ēcī, ēctūm. *To influence, make an impression on, move.—Sĕd pŏtĭus lārgĭs āffĭcĕ mūnĕrĭbŭs.* Catull. 64, 92. *Jūpĭtĕr āffēctæ tāndēm mĭsĕrērĕ pŭēllæ.* Prop. 2, 28, 1. SYN. Cōmmŏvĕo, mŏvĕo, tūrbo, vĕxo, pērtūrbo; āffīgo, tōrquĕo.

affīgō, xi, xūm. *To fix to, attach to.—Cōncrētām pătĭtŭr rădĭcem ăffĭgĕrĕ tērræ.* Virg. G. 2, 318. *Affīxūs lătĕrī, jām quærĭt sīdĕra ŏpācæ.* Virg. Æn. 10, 161. SYN. Figo, ānnēcto, cōnnēcto, jūngo, ādjūngo, cōnjūngo.
ăffīnĭs. *Related to, allied.—Jūs ălĭquŏd făcĭūnt ăffĭnĭă vĭncŭlă nōbīs.* Ov. SYN. Cōgnātūs, cōnsānguĭnĕūs, āgnātūs, prŏpīnquūs.
ăffīrmo. *To assert, declare.—Quīs tămĕn ăffīrmēt, nīl āctūm īn mōntĭbūs, aut īn.* Juv. 6, 58. SYN. Āssĕro, cōnfīrmo, jūro.
ăfflātūs. *Blown upon, blasted; inspired.—Fūlmĭnĭs ăfflātōs īntĕrdūm vīvĕrĕ tēlīs.* Ov. Ep. ex P. 3, 6, 17. *Āfflāta ēst nūmĭnĕ quāndo.* Virg. Æn. 6, 50. PHR. Nūmĭnĕ īmpūlsūs, ăgĭtātūs.
ăfflātūs, ūs. *A breathing upon, breath, blast.—Fūlmĕn ăb ōrĕ vĕnīt, frōndēs ăfflātĭbūs ārdēnt.* Ov. M. 8, 287. SYN. Flātūs, ănhēlĭtūs.
ăfflīctūs. *Troubled; distressed.—Āfflīctūs vītam īn tĕnĕbrīs lūctūquĕ trăhēbam.* Virg. Æn. 2, 92. SYN. Īnfēlix, mĭsĕr, ānxĭūs. PHR. Fātīs jāctātūs īnīquīs. Fātīs ūsūs ăcērbīs. Ōbrūtūs īnnūmĕrīs cūrārūm flūctĭbūs. See *Infelix.*
ăffīgo, xi, ctūm. *To dash against, overthrow; to harrass.—Tĕr quālĕr ăffīgī sŏcĭōrūm cōrpŏră tērræ.* Ov. M. 14, 206. SYN. Prōstērno, dējĭcio; āllīdo; dēprĭmo, vēxo. PHR. Vī īmpēllo, stērno. Dŏlōrĭbūs, mălīs vēxo, prĕmo, cōnfĭcio, ūrgĕo.
ăfflo, ās. *To breathe upon; to blast; to inspire.—Et călĭdūm mēmbrīs ăfflārĕ văpōrēm.* Lucr. 5, 508.—*Fūlmĭnĭs ăfflāvīt vēntīs, ēt cōntĭgĭt īgnī.* Virg. Æn. 2, 649. *Et quŏd, ŭbī īndŏmĭtīs grĕgĭbūs Vĕnŭs ăfflāt ămōrēs.* Tibull. 2, 4, 57. SYN. Īnspīro. PHR. Flātū, spīrĭtū, hălĭtū cōntīngo, āffĭcio. VERS. Nōs ŭbĭ prīmūs ĕquīs Ŏrĭēns ăfflāvīt ănhēlīs. Īgnĭbūs ăfflārī prōxĭmă quæquĕ sŏlēnt. Hōs nĕcāt ăfflātōs fūnēstī tābĕ vĕnēnī.
ăfflŭo, ăfflūxī. *To flow to; to flock towards.—Ātque hīc īngĕntēm cŏmĭtūm ăfflūxīssĕ nŏvōrūm.* Virg. Æn. 2, 796. SYN. Āccūrro, cōncūrro, cōnvĕnio.
ăffūlgĕo, sī. *To shine.—Nōn Vĕnŭs ăffūlsīt, nōn īllā Jūpĭtĕr hōrā.* Ov. Ib. 213. SYN. Rĕfūlgĕo.
ăffūsūs. *Poured upon; prostrate.—Spārgĭtūr ăffūsō cōrnŭă, Bācchĕ, mĕrō.* Ov. F. 1, 360. *Āffūsæquĕ jăcēnt tŭmŭlo.* Ov. M. 8, 539. SYN. Fūsūs, īnfūsūs, āspērsūs; strātūs, prōstrātūs, dĭffūsūs.
Āfrĭcă. *One of the great divisions of the world, bounded on the east by Arabia and the Red Sea; on the north by the Mediterranean; on the south and west by the ocean. It was but little known to the ancients, and supposed to be the abode of all sorts of monsters.—Sūb quōrūm tĭtŭlīs Āfrĭcă tōnsă jăcēt.* Prop. 4, 11, 38. SYN. Lĭbўă. EPITH. Ārĭdă, ēxūstă, ărēnōsă; dīvĕs, gēmmĭfĕră; fĕră, īncūltă, īnhōspĭtă. PHR. Tēllūs, plāgă Lĭbўcă, Gætūlă Maūrūsĭă, Gărămāntĭcă, Pūnĭcă. Ōræ Lĭbўcæ. Nŏmădūm tēllūs. Hōrrĭdă ărēnīs ōră. Æstĭfĕræ Lĭbўcæ ārvă. Lĭbўæ sĭtĭēntĭs ărēnă, Mōnstrōrūm fĕrāx tērră, rĕgĭo.
Āfrĭcānūs. *African.—Māgnīs cēdĕrĕ cōgĭs Āfrĭcānīs.* Mart. 4, 14.
Āfrĭcūs. *African; the south-west wind.—Āfrĭcă bēllă.* Sil. 17, 11. *Āfrĭcūs; ēt vāstōs vōlvūnt ăd sīdĕră flūctūs.* Virg. Æn. 1, 90. EPITH. Hūmĭdūs, nīmbōsūs, călĭdūs, pēstĭfĕr, īmbrĭfĕr, īgnāvūs, īnērs, pĭgĕr, ēxĭtĭālĭs, nūbĭlūs, ūdūs, plŭvĭūs. PHR. Nūbĭfĕr vēntūs, crēbĕrquĕ prŏcēllīs. Frētă cōncŭtĭēns, tūrbāns. Flūctūs tōllĕrĕ pŏtēns. Quī frētă cōncĭtāt ăcĕr Āfrĭcūs Nūbĭfĕr Aūstrālī prōrūmpēns Āfrĭcūs āxĕ.
Ăgămēmnōn, *or* Ăgămēmno, ŏnĭs. *Son of Atreus and Aërope, and king of Mycenæ and Argos. He commanded the Grecian army in the expedition against Troy, and on his return home was murdered by his wife Clytemnestra and her paramour Ægisthus.—Cōnclāmānt Dănăī, stĭmŭlātquĕ Ăgămēmnŏ vŏlēntēs.* Stat. Ach. 1, 553. *Quō fĕrĭūs īnjūstō pĕtīīt Ăgămēmnŏnă fērrō.* Ov. M. 13, 444. SYN. Tāntălĭdēs, Atrīdēs EPITH. Græcūs, Graīūs, Ārgīvūs, Ārgŏlĭcūs, gĕnĕrōsūs, pŏtēns, măgnănĭmūs; īntrĕpĭdūs, aūdāx, bēllātŏr; clўpĕātūs, tērrĭfĭcūs, Mārtĭūs. PHR. Trōjæ pŏpŭlātŏr. Dănăūm dūctŏr. Māllĕ dŭcūm dūctŏr. Tēllūrĭs dĕcūs Ārgŏlĭcæ. Tўndărĕī, *or* Tўndărī, gĕnĕr. Jŭgŭlātūs cōnjŭgĭs āstū. Vīctĭmă cōnjŭgĭs. VERS. Īpsĕ Mўcēnæūs măgnōrūm dūctŏr Āchīvūm. Sēd măgnī cēdēt tĭtŭlīs Ăgămēmnŏnĭs Atreūs.

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Ăgămēmnŏnĭdēs, æ. *The patronymic of Orestes, son of Agamemnon.—Păr Ăgămēmnŏnĭdæ crīmēn; sĕd caūsă făcĭt rēm.* Juv. 8, 215.

Ăgămēmnŏnĭŭs. *Of Agamemnon.—Ăgămēmnŏnĭăsquĕ Mўcēnās.* Virg. Æn. 6, 839.

Ăgănippē, ēs, *or* æ. *A fountain of Bœotia, at the foot of M. Helicon, sacred to the Muses.—Fōntĕ Mĕdūsæō, ĕt Hўăntēă Ăgănippē.* Ov. M. 5, 312. *Nĕque Āŏnĭæ Ăgănippæ.* Virg. Ecl. 10, 12. SYN. Hīppŏcrēnē. EPITH. Bœōtĭcă, Pērmēssĭă, Hĕlĭcōnĭă, Hўăntēă, Āŏnĭă, dūlcĭs, grātă, ămœnă. PHR. Fōns Ăgănippēŭs, Pēgăsēŭs. Āŏnĭī lătĭcēs. Mūsīs săcĕr, dĭcātŭs.

Ăgănippēŭs. *Of Aganippe. Păr Ăgănippēæ lūdĕrĕ dōctă lўræ.* Prop. 2, 3, 20.

Ăgănippĭs, ĭdŏs. *Of Aganippe.—Fōntēs Ăgănippĭdŏs Hīppŏcrēnēs.* Ov. Fast. 5, 7.

ăgāso, ōnĭs. *A groom; a muleteer.—Ŭt mŏdŏ, sī pătĭnăm pĕdĕ lāpsŭs frāngăt ăgāso.* Hor. Sat. 2, 8, 72.

Ăgăthoclēs, ĭs, *or* ĕŏs. *A tyrant of Sicily.*

Ăgăthoclēŭs. *Of Agathocles.—Hīc Ăgăthŏclēĭs sēdēs ōrnātă trŏpæīs.* Sil. 14, 652.

Ăgăthўrsī. *A people of Scythia, who painted their hair and bodies.—Crētēsquĕ Drўŏpēsquĕ frĕmūnt, pictīque Ăgăthўrsī.* Virg. Æn. 4, 146.

Ăgāvē, ēs. *Daughter of Cadmus, and wife of Echion. She slew her son Pentheus, with the assistance of the Bacchanals, when he attempted to put an end to the rites of Bacchus.—Adspĭcĕ, mātĕr, ăīt: vīsīs ŭlŭlāvĭt Ăgāvē.* Ov. M. 3, 725. EPITH. Cădmēă, Thēbānă, pērfĭdă, crŭēntă, fŭrēns. PHR. Fīlĭă Cădmī. Pēnthēĭă mātĕr.

ăgĕ, ăgĕdūm, *and* ăgĭtĕ. *Come, well, go to.—Dīc ăgĕ, nām cūnctīs ĕădem ēst aūdīrĕ vŏlūntās.* Ov. M. 12, 177. *En ăgĕdūm dōmĭnæ mēntēm cōnvērtĭtĕ nōstræ.* Propert. 1, 1, 21. *Nūnc ăgĭte, quŏnĭām dŏcŭī nīl pŏssĕ crĕārī.* Lucr. 1, 266.

ăgēllŭs. *A small piece of ground.—Quŏd nūnquam vĕrĭtī sŭmŭs, ŭt pŏssēssŏr ăgēllī.* Virg. Ecl. 9, 8. See *Ager.*

Ăgēnŏr, ŏrĭs. *Son of Belus, king of Phœnicia, and ancestor of Dido.—Pūnĭcă rēgnă vĭdēs, Tўrĭŏs, ĕt Ăgēnŏrĭs ūrbēm.* Virg. Æn. 1, 338.

Ăgēnŏrēŭs. *Of Agenor.—Dŏmūmquĕ īntrăt Ăgēnŏrēām.* Ov. M. 3, 307.

Ăgēnŏrĭdēs, æ. *The patronymic of Cadmus, son of Agenor.—Vītăt Ăgēnŏrĭdēs; Phœbīque ŏrācŭlă sūpplēx.* Ov. M. 3, 8.

ăgĕr, agrī. *A field, farm; land.—Hīc ăgĕr īllĕ mălŭs, dūlcēsque ā fōntĭbŭs ūndæ.* Virg. G. 2, 243. SYN. Cāmpŭs, ărvūm; jūgĕră, rūră; tēllŭs, tērră; hŭmŭs, sŏlŭm. EPITH. Pīnguĭs, dīvēs, lætŭs, fœcūndŭs, fērāx, ămœnŭs, bĕnīgnŭs, ălmŭs, cūltŭs, ūbĕr, fērtĭlĭs, lūxŭrĭōsŭs; vērnāns, flōrēns; Cĕrĕālĭs, frūgĭfĕr, trītĭcĕŭs, flāvēns, flāvŭs; hērbōsŭs, hērbĭfĕr, vĭrēns, grāmĭnĕŭs; lātŭs, pătēns, ăpērtŭs, aprīcŭs; ūdŭs, līmōsŭs, ăquōsŭs rĭgŭŭs, īrrĭgŭŭs, hūmĭdŭs; ărĭdŭs, sīccŭs, stĕrĭlĭs, īngrātŭs, īncūltŭs, lăpĭdōsŭs. PHR. Jūgĕră tērræ. Cāmpōrŭm æquŏr. Ăgĕr ŏnĕrātŭs mēssĭbŭs. Grāmĭnĕ hăbēns. Vēstītŭs mēssĭbŭs. Rĕnŏvātŭs ărātrŏ. Frūgēs cūm fœnŏrĕ rēddēns. Fērtĭlĭs ūbĕrĕ cāmpŭs. Ămœnī jūgĕră cāmpī. Cōnsĭtŭs ărbŏrĭbŭs. Flāvēns mēssĭbŭs. Lætō grāmĭnĕ vērnāns. Rēddēns sătă lætă. Ad sĕgĕtēs īngĕnĭōsŭs ăgĕr. VERS. Præbĕt pōmă bĕnīgnŭs ăgĕr. Pārtŭrĭt ălmŭs ăgĕr. Stērnĭt ăgrŏs, stērnĭt sătă lætă, bŏūmquĕ lăbōrēs. Pŭlvĕrŭlēntă fŭgā Rŭtŭlī dānt tērgă pĕr ăgrŏs. Nēc rĕnŏvātŭs ăgĕr grăvĭdīs cānēbăt ărīstīs.

āggĕr, ĕrĭs. *A heap, mound, bulwark.—Āggĕrĭbŭs sēptām cĭrcum, ĕt flŭvĭālĭbŭs ūndīs.* Virg. Æn. 9, 70. SYN. Ăcērvŭs, tŭmŭlŭs; vāllŭm, mūnīmĕn, prōpūgnācŭlŭm. EPITH. Tērrēnŭs, fīrmŭs, cērtŭs, sēcūrŭs, īngēns, sŏlĭdŭs. VERS. Vāstō sēptŭs vĭdĕt āggĕrĕ tērrās. Sŭbĭtŭs rūptī mūnīmĭnĕ cæspĭtĭs āggĕr Præbĕt sēcūrŏs īntrā tēntōrĭă sŏmnŏs.

āggĕro, ās, āggĕro, ĭs. *To heap together, accumulate.—Incēndĭtque ănĭmŭm dīctīs, ătque āggĕrăt īrās.* Virg. Æn. 4, 197. *Āggĕrĭtŭr tŭmŭlō tēllŭs; stānt Mānĭbŭs āræ.* Virg. Æn. 3, 63. SYN. Cōngĕro, cŭmŭlo, āgglŏmĕro, ăccŭmŭlo; aūgĕo.

āgglŏmĕro, ās. *To crowd together, unite.—Et lătĕrī āgglŏmĕrānt nōstrō.* Virg. Æn. 2, 341. SYN. Applĭco, ădjūngo, cōnjūngo.

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ăggrăvo. *To weigh down; aggravate.—Illă mĕōs cāsūs ăggrăvăt, illă lĕvăt.* Ov.
SYN. Dēprĭmo, ŏnĕro, grăvo; aūgĕo.

ăggrĕdĭŏr, ĕrĭs, ăggrĕssŭs. *To approach, accost; to attack; to enter upon, begin.—Hīs vātem ăggrĕdĭŏr dictīs, āc tāliă quæsō.* Virg. Æn. 3, 358. *Ūltōrquĕ părēntĭs Āggrĕdĭtūr Prætūm.* Ov. M. 5, 237. *Āggrĕdĕre ō māgnōs (ădĕrĭt jām tēmpŭs) hŏnōrēs.* Virg. Ecl. 4, 48. SYN. Ădĕo, āccēdo; īnvādo, ădŏrĭŏr; sūscĭpĭo, īncĭpĭo, ōrdĭŏr. VERS. Tālĭbŭs ăggrĕdĭtūr Vĕnĕrĕm Sātūrnĭă dictīs. Quīn āspĭcĕ quāntūm Āggrĕdĭārĕ nĕfās. Mœstūm dictīs āggrēssă sŏrōrēm.

ăggrĕgo. *To assemble.* See *Congrego.*

ăgĭlĭs. *Active, nimble.—Lāssābānt ăgĭlēs āspĕră bēllă vĭrōs.* Ov. Fast. 1, 316.
SYN. Cĕlĕr, prōmptŭs, vēlōx, ălăcĕr, pērnīx, cĭtŭs.

ăgĭtābĭlĭs. *Light, easy to be moved.—Vŏlŭcrēs ăgĭtābĭlĭs āēr.* Ov. M. 1, 75.

ăgĭtātŏr, ōrĭs. *A driver.—Ēt ĕquōrum ăgĭtātŏr Āchīllĭs.* Virg. Æn. 2, 476.

ăgĭto, ās, āvī, ātūm. *To drive, conduct; to toss about, agitate; to pursue, chase.—Lānĭgĕrōs ăgĭtārĕ grĕgēs, hīrtāsquĕ căpēllās.* Virg. G. 3, 287. *Scĕlĕrūm fŭrĭīs ăgĭtātŭs Ŏrēstēs.* Virg. Æn. 3, 331. *Fūdĭmŭs īnsĭdĭīs tōtāque ăgĭtāvĭmŭs ūrbĕ.* Virg. Æn. 2, 421. SYN. Ăgo, dūco, pēllo; jācto, vērso, vēxo, tūrbo; pērsĕquŏr, ūrgĕo. VERS. Cūrsū tĭmĭdōs ăgĭtābĭs ŏnāgrōs. Īntōnsōs ăgĭtārĕt Ăpōllĭnĭs aūră căpīllōs. Pēr sōmnōs ăgĭtātŭs ĭmāgĭnĕ fālsā. Spūmāntēmque ăgĭtābăt ĕquūm. Cūm quĭbŭs īllă Chŏrōs lūcĭs ăgĭtābăt ĭn āltĭs. Īncūrsānt rāmīs ăgĭtātăquĕ rōbŏră pūlsānt.

Āglaiă, *or* Āglăĭē. *One of the Graces.—Cȳnthĭŭs ēt Mūsæ, Bācchŭs ĕt Āglăĭē.* Virg. Catal. See *Gratiæ.*

Āglaūrŏs, ī. *Daughter of Cecrops, king of Athens. She was changed into a stone by Mercury, for opposing his love for her sister Herse.—Vīdĕrăt Āglaūrōs flāvæ sēcrētă Mĭnĕrvæ.* Ov. M. 2, 749.

āgmĕn, ĭnĭs. *An army in array; a multitude, number; motion, speed.—Āgmĕn ăgēns Claūsŭs, māgnīque ĭpse āgmĭnĭs īnstăr.* Virg. Æn. 7, 707. *Grānĭfĕrūmque āgmĕn sŭbjĕctīs spārgĕre ĭn ărvīs.* Ov. M. 7, 638. *Āgmĭnĕ rēmōrūm cĕlĕrī, vēntīsquĕ vŏcātīs.* Virg. Æn. 5, 211. SYN. Cătērvă, ēxērcĭtŭs, cŏhōrs, phălānx; mūltĭtūdo; īncēssŭs, mōtŭs, cūrsŭs, mănŭs. PHR. Sūccīnctūm phărĕtrīs āgmĕn. Fūlgēns īnsīgnĭbŭs ārmīs āgmĕn. VERS. Cāmpō stĕtĭt āgmĕn ăpērtō. Āgmĭnĕ făctō Īnvādūnt hōstēm. Vīdĕō pēr dēnsă vŏlāntēm Āgmĭnă dūctōrēm Lĭbȳæ. Sēsē mĕdĭum īnjēcĭt mŏrĭtūrŭs ĭn āgmĕn. Clȳpĕātăquĕ tōtīs Āgmĭnă dēnsāntūr cāmpīs. Īt clāmŏr, ĕt, āgmĭnĕ făctō, Quādrŭpĕdāntĕ pŭtrēm sŏnĭtū quătĭt ūngŭlă cāmpūm. Ārmātăquĕ plēnīs Āgmĭnă sē fūndūnt pōrtīs. Tūrbāmquĕ sŏnāntēm Āgmĭnĭs ālĭgĕrī. Īmmēnsūm cœlō vĕnĭt āgmĕn ăquārūm. Tērna āgmĭnă dēntīs.

āgnă, æ. *An ewe lamb.—Ipse ātrī vēllĕrĭs āgnām.* Virg. Æn. 6, 240. See *Ovis, Agnus.*

āgnātŭs. *Related, connected.* See *Cognatus.*

āgnīnŭs. *Of a lamb.—Pătĭnās cœnābăt ŏmāsī Vīlĭs ĕt āgnīnī.* Hor. Ep. 1, 15, 34.

āgnōmĕn, ĭnĭs. *A surname.—Gĕnĭtīva āgnōmĭnă Cōttæ.* Ov. Ep. ex P. 3, 2, 107.

āgnōsco, āgnōvī, āgnĭtūm. *To acknowledge, own.—Ænēās āgnōvĭt ĕnīm, lætūsquĕ prĕcātŭr.* Virg. Æn. 10, 874. SYN. Nōsco, cōgnōsco, pērspĭcĭo; fătĕŏr, cōnfĭtĕŏr, ādmītto. VERS. Cāsŭs mĭhī cōgnĭtŭs ūrbĭs. Sēd cōrām āgnōscĕrĕ vūltŭs, Vēlātāsquĕ cŏmās præsēntĭăque ōră, vĭdēbăr.

āgnŭs. *A lamb.—Spōntĕ sŭā sāndȳx pāscēntēs vēstĭĕt āgnōs.* Virg. Ecl. 4, 45.
SYN. Bālāns, bĭdēns. EPITH. Mōllĭs, lānĭgĕr, tĕnĕr, tĕnĕllŭs, tĭmĭdŭs, mītĭs, īmbēllĭs, blāndŭs. PHR. Lāscīvī sŏbōlēs grĕgĭs. Fētŭs ŏvĭūm. VERS. Bālātŭs mātrĭs pēr jŭgă lōngă sĕquēns. Lūxŭrĭāns lætīs tĕnĕr āgnŭs ĭn hērbīs. Păvĭdōquĕ fŭgācĭŏr āgnō. Sūb mātrĭbŭs āgnī Bālātūm ēxērceānt.

Āgnŭs. *For Christ.*—PHR. Āgnŭs sānctŭs, săcĕr, īnnŏcēns, īnnōxĭŭs. Mactāndŭs ăd ārām sacrām crŭcĭs. Hōstĭă, *or* vīctĭmă, dătă scĕlĕrī hŏmĭnūm plāndō. Quī sŭō crŭōrĕ sīgnāvĭt ĭtĕr ăd āstră. Quī vŏlēns cĕcĭdĭt hōstĭă sŭpĕrō Părēntī. Cūjŭs sānguĭs dēlēvĭt hŏmĭnūm crīmĭnă. See *Christus.*

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ăgo, ēgī, āctūm. *To drive, conduct; to chase, pursue; to guide, steer; to do, make, perform; to urge, compel.—Ēt pōtūm pāstūs ăgĕ, Tītўre, ĕt īntĕr ăgēndūm.* Virg. Ecl. 9, 24. *Dēmōleūs cūrsū pālāntēs Trōās ăgēbăt.* Virg. Æn. 5, 265. *Nāvem ăgĕre īgnārūs nāvīs tĭmĕt.* Hor. Ep. 2, 1, 114. *Ardēns līmĭtem ăgĭt fērrō.* Virg. Æn. 10, 514. *Ăgĭt mĭsĕrāndă pŏtēstās.* Stat. Theb. 8, 262. SYN. Ăgĭto, dūco, pĕllo; ūrgĕo, pērsĕquŏr; trăcto, cūro; gĕro, făcio, ĕffĭcio; ădĭgo cōgo.

Ăgōnālĭs. *Pertaining to the Agonalia, a feast and games, held in the month of January, in honour of Janus.* See *Ludi.—Jānŭs Ăgōnālī lūcĕ plăndūs ĕrĭt.* Ov. Fast. 1, 311.

agrēstĭs. *Rustic;* and metaph. *savage, rude, not human.—Cōllēctōs ārmăt ăgrēstēs.* Virg. Æn. 8, 11. *Agrēstēm dētrāxĭt ăb ōrĕ fĭgūrām Jupiter.* Prop. 2, 24, 13. SYN. Rūrĭcōlă, agrĭcōlă. *Metaph.* Inūrbānūs, incūltūs, hōrrĭdūs, īncōndĭtūs; fĕrīnūs.

agrĭcōlă, æ. *A husbandman, farmer.—Māxĭmūs Agrĭcōlīs pĕlăgōquĕ părūbĭtūr īmbĕr.* Virg. G. 1, 429. SYN. Rūrĭcōla, ărātŏr, vīllĭcūs, rūstĭcūs, agrēstĭs. EPITH. Rōbūstūs, īmpĭgĕr; īndŏmĭtūs, īncūltūs, pătĭēns, gnāvūs, săgāx, ānxĭūs. PHR. Cūltŏr ăgēllī. Ārvă cŏlēns. Rūrĭs cŏlōnūs. Cūrvī mŏdĕrātŏr ărātrī. Quī tērrām ărātrō vērtĭt, mōlĭtŭr, scīndĭt, ĕxĕrcĕt. Rūstĭcă pūbēs, tūrbă. Cōntēntūs pārvō. Pārvō bĕātūs. Fōrtĭs pătĭēnsquĕ lăbōrūm. Dīvĭtĭæ cūjūs sūnt mēssĭs ĕt ārbŏr. Incūrvō quī tērrām mōlĭtŭr ărātrō, bŏvēs ărātrō ādjūngĭt, ŏnĕrī sūppōnĭt, sūb jŭgă dūcĭt. VERS. Mĭsĕrĭs heū præscĭă lōngē Hōrrēscūnt cōrda ăgrĭcōlīs. Dĭcēndum ĕt quæ sīnt dūrĭs ăgrēstĭbŭs ārmă. Ēt pĕcŭs ĕt fīnēs paūpĕrĭs ăgrĭcōlæ. Rĕdĭt ăgrĭcōlīs lăbŏr āctūs īn ŏrbĕm. Ŏ fōrtūnātōs nĭmĭūm, sŭă sī bŏnă nōrīnt, Ăgrĭcōlās.

Agrĭppă, æ. *Son-in-law of Augustus Cæsar: he distinguished himself at the battle of Actium.—Pārte ălĭā, vēntīs ĕt Dīs Agrīppă sĕcūndīs.* Virg. Æn. 8, 682. EPITH. Fōrtĭs, īnclўtūs, clārŭs.

Ăgўllă. *A city of Tuscany: also called Cære.*

Ăgўllīnūs. *Of Agylla.—Ūrbĭs Ăgўllīnæ sēdēs, ŭbĭ Lўdĭă quōndam.* Virg. Æn. 8, 479.

ăh! *Alas.—Spēm grĕgĭs, āh! sĭlĭce īn nūdā cōnnīxă rĕlīquĭt.* Virg.

ăhēnūm. *A caldron.—Lītŏre ăhēnă lŏcānt ălĭī, flāmmāsquĕ mĭnīstrānt.* Virg. Æn. 1, 217. SYN. Lĕbēs. EPITH. Ūndāns, pătūlūm, tĕpĭdūm, călĭdūm, căvūm, ārdēns, fērvēns, spūmāns. PHR. Īgnĭbŭs sūbjēctĭs spūmāns. VERS. Ōrdĭne ăhēnă lŏcānt ălĭī. Pārs călĭdōs lătĭcēs, ĕt ăhēnă ūndāntĭă flāmmīs, Ēxpĕdĭūnt. Māgnō vĕlŭtī cūm flāmmă sŏnōrĕ Vīrgĕă sūggĕrĭtūr cōstīs ūndāntĭs ăhēnī. Fōlĭīs ūndām tĕpĭdī dēspūmăt ăhēnī. Ārdēntī dĕcōxĭt ăhēnō. Ămўclæĭs mĕdĭcātūm vēllŭs ăhēnīs.

ăhēnĕūs, *or* ăhēnūs. *Brazen.—Tērtĭă pōst īllās succēssĭt ăhēnĕă prōlēs.* Ov. M. 1, 125. *Indūlgēnt vīno, ĕt vērtūnt crātērăs ăhēnōs.* Virg. Æn. 9, 165. SYN. Ærĕūs, ēx ærĕ.

ăhēnĭpēs, ĕdĭs. *Brazen-footed.—Nārrăt ăhēnĭpĕdēs Mārtĭs ărāssĕ bŏvēs.* Ov. Ep. 6, 32.

Ajāx, ācĭs. (1) *Son of Telamon, and one of the bravest of the Greek leaders at Troy; after the death of Achilles, his arms were a subject of dispute between Ajax and Ulysses, and being adjudged to the latter, Ajax in his rage slew himself.—Nē quĭsquam Ajācēm pōssĭt sŭpĕrārĕ, nĭsi Ajāx.* Ov. M. 13, 390. SYN. Tĕlămōnĭădēs. EPITH. Aūdāx, īnvĭctūs, fōrtĭs, sŭpērbūs; īnsānūs, fĕrox. PHR. Tĕlămōnĕ crĕātūs, sătūs, gĕnĭtūs. Tĕlămōnĭă prōlēs. Tĕlămōnĭūs, Sălămīnĭūs hērōs. Īmpătĭēns īræ. Clўpĕī dŏmĭnŭs sēptēmplĭcĭs. Bēllō īntĕrrĭtūs. Æmŭlūs Ūlўssĭs. VERS. Mārtĕ fĕrōx ĕt vīrĭbūs Ajāx. Cuī clўpĕūs sēptēm tērgă fŭĕrĕ bŏūm.

Ăjāx. (2) *Son of Oïleus, king of the Locrians. Minerva, to punish his sacrilege in profaning her temple by the rape of Cassandra, visited with a storm the Greeks returning from Troy, in which Ajax perished.—Ūnĭūs ōb nōxam ĕt fŭrĭās Ajācĭs Ŏīlĕī.* Virg. Æn. 1, 41. SYN. Ŏīlĭdēs. EPITH. Impūrŭs, īmprŏbūs, nĕfāndūs, aūdāx, sacrĭlĕgūs, īmpĭūs. PHR. Fūlmĭnĕ pērcūssūs, ēxūstūs. VERS. Illum ēxspīrāntēm trānsfīxō pēctŏrĕ flāmmās, Tūrbĭnĕ cōrrĭpŭĭt, scŏpŭlōque īnfīxĭt ăcūtō.

ăĭo, ăĭs, ăĭt, *or* aio. *To say.—Nūnc, ăĭt, ūtēndūm: vīrēs ēffūndĭtĕ vēstrăs.*

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Ov. M. 1, 278. *Quēm sēcūm pātriōs aiunt pōrtārĕ Pĕnātēs.* Virg. Æn. 4, 498. SYN. Dīco, āffirmo, lŏquŏr.

ālă. *A wing.—Ut rēdūcēs illī lūdūnt strīdēntĭbŭs ālīs.* Virg. Æn. 1, 401. SYN. Pēnnă. EPITH. Lævĭs, trĕmŭlă; strīdŭlă, strīdēns; extēnsă, ăgĭtātă; præcēps, aūdāx. PHR. Ālārūm rēmĭgĭūm. VERS. Vŏlăt īllĕ pĕr āĕră māgnūm Rēmĭgĭo ālārūm. In cœlūm părĭbūs sē sūstŭlĭt ālīs. Pĕdĭbūs cĕlĕr, ēt pērnīcĭbŭs ālīs. Sĭmŭl æthĕră vērbĕrăt ālīs. Rādĭt ītēr lĭquĭdūm, cĕlĕrēs nĕquĕ cōmmŏvĕt ālās. Strĕpĭtāntĭbūs ādvŏlăt ālīs. Trĕpĭdūs īn pēctŏră cōntrăhĭt ālās. Āĕrĭīs sūblīmēm sūstŭlĭt ālīs. Ītĕ, lĕvēs mēnsēs, ālīsquĕ fŭgācĭbŭs ānni.

ălăbāstrūm. *A box for perfumes.—Quŏd Cōsmī rĕdŏlēnt ălăbāstră, fŭcīquĕ Dĕōrūm.* Mart. 11, 9. EPITH. Ōlēns, ŏdōrūm.

ălăcĕr, or ălăcrĭs. *Quick, prompt, active.—Sīc rŭĭt īn dēnsōs ălăcĕr Mēzēntĭŭs hōstēs.* Virg. Æn. 10, 739. *Ērgo ălăcrĭs, cūnctōsquĕ pŭtāns ēxcēdĕrĕ pālmā.* Ibid. 5, 380. SYN. Vēlōx, cĕlĕr; părātŭs, prōmptūs.

Ălānī. *A people of Scythia.—Nĕc tē Sārmătĭcō trānsĭt Ălānŭs ĕquō.* Mart. 7, 29.

ălăpă. *A blow on the cheek.—Māmĕrcōrum ălăpās.* Juv. 8, 192. SYN. Cŏlăphŭs.

Ălărīc, or Ălărīcŭs, ī. *A king of the Goths, who plundered Rome in the reign of Honorius.—Rūmpe ōmnēs, Ălărīcĕ, mŏrās: hōc īmpĭgĕr ānnō.* Claud. B Get. 431.

Ălāstŏr, ŏrĭs. *One of the horses of Pluto.—Dĭtīsquĕ nŏtā sīgnātŭs Ălāstŏr.* Claud. Rapt. Pros. 1, 286. EPITH. Stȳgĭŭs, Plūtōnĭŭs, ātĕr.

ālātŭs. *Winged.—Ŭt prīmum ālātīs tĕtĭgĭt măgālĭă plāntīs.* Virg. Æn. 4, 459 SYN. Ālĭgĕr. PHR. Ālīs īnstrūctŭs, ōrnātŭs, mūnītŭs.

ălaūdă. *A lark.*—EPITH. Mātūtīnă, lĕvĭs, trĕmŭlă, lŏquāx, dūlcĭs, blāndă. PHR. Ītĕrāns dūlcēs quĕrēlās. Vărĭōs quæ dūcĭt īn āĕrĕ gȳrōs. Quæ sīdĕră cārmĭnĕ mūlcĕt. Līnquēns tērrās, ēt sīdĕră vōcĕ sĕquēns. Nūntĭă lētă lăbōrĭfĕrī vērĭs. VERS. Cāntăt, ēt āscēndĭt, dūctōquĕ pĕr āĕră gȳrō, Sē lĕvăt īn nūbēs, ēt cārmĭnĕ sīdĕră mūlcĕt. Ōccŭlĭt īnflēxō nīdūm sĭbĭ grāmĭne ălaūdă.

Albă, or Albă Lōngă. *A city built in Latium by Ascanius, son of Æneas.—Lōngām mūltă vī mūnĭĕt Albām.* Virg. Æn. 1, 275. EPITH. Īlĭăcă, Āscănĭă, Dārdănĭă. PHR. Clārī cōgnōmĭnĭs. Albæ sŭīs ōmĭnĕ nātă.

ālbātŭs. *Clothed in white.—Fēstōs ālbātŭs cĕlĕbrĕt.* Hor. Sat. 2, 2, 61.

ālbĕo, ŭī. *To be white.—Sānguĭne ădhūc; cāmpīque īngēntēs ōssĭbŭs ālbēnt.* Virg. Æn. 12, 36. SYN. Cāndĕo, cānĕo.

ālbēsco. *To grow white.—Flāmmārŭm lōngōs ā tērgo ālbēscĕrĕ trāctūs.* Virg. G. 1, 367. SYN. Ālbĭco, cānēsco.

ālbĭco, ās. *To become white.—Nēc prātă cānīs ālbĭcānt prŭīnīs.* Hor. Od. 1, 4, 4

ālbĭdŭs. *Whitish.—Spūmāquĕ pēstĭfĕrōs cīrcūmflŭĭt ālbĭdă rīctūs.* Ov. M. 3, 74. SYN. Ālbŭs.

Ălbīōn. *The island of Great Britain.* SYN. Brĭtānnĭă; Ānglĭă.

Ālbŭlă. *The ancient name of the Tiber.—Ālbŭlă, quēm Tībĕrīm mērsūs Tĭbĕrīnŭs īn ūndā.* Ov. F. 2, 389. See *Tiberis.*

Ălbūnĕă. *A fountain and grove on a mountain near Tibur, so named from the nymph Albunea.—Lūcōsquĕ sŭb āltā Cōnsŭlĭt Ălbūnĕā.* Virg. Æn. 7, 82. EPITH. Rĕsŏnāns, āltă, ŏpācă.

Ālbūrnŭs, nī. *A mountain of Lucania.—Plūrĭmŭs Ālbūrnūm vŏlĭtāns, cuī nōmĕn ăsīlō.* Virg. G. 3, 147. EPITH. Frōndōsŭs, Lūcānŭs.

ālbŭs. *White, pale; propitious.—Sūlfŭrĕā Nār ālbŭs ăquā, fōntēsquĕ Vĕlīnī.* Virg. Æn. 7, 517. *Ālgēs, cum ēxcŭssĭt mēmbrīs tĭmŏr ālbŭs ărīstās.* Pers. 3, 115. *Sēd cūrrĕnt ālbūsquĕ dĭēs, hōræquĕ sĕrēnæ.* Pers. 1, 110. SYN. Cāndĭdŭs, cānŭs, ālbēscēns, cāndēscēns, lāctĕŭs, ĕbūrnĕŭs, ĕbūrnŭs, nĭvĕŭs; pāllĭdŭs: faūstŭs, lætŭs, fēlīx aūspĭcātŭs. PHR. Cāndĭdĭŏr nĭvĭbŭs. Quī cāndōrĕ nĭvēs, cāndōre āntēīrĕt ŏlōrēs. Cuī pār nĭtŏr īntāctīs nĭvĭbŭs. Nōn cālcātā cāndĭdĭōră nĭvĕ. Cāndĭdĭŏr cȳcnō. VERS. Sīgnātŭs tĕnŭī mĕdĭă īntĕr cōrnŭă nĭgrō: Ūnă fŭĭt lābēs; cætĕră lāctĭs ĕrānt. Pūrpŭrĕāsquĕ nŏtās fīlīs īntēxŭĭt ālbīs. Quī cŏlŏr ālbŭs ĕrăt, nūnc ēst cōntrārĭŭs ālbō. Strȳmŏnĭāmquĕ grŭem, aūt ālbūm dējēcĭt ŏlōrem.

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Alcæus. *A lyric poet of Mitylene, in the isle of Lesbos.—Tempĕrăt Alcæus; sed rēbus ĕt ōrdĭnĕ dīspăr.* Hor. Ep. 1, 19, 28. EPITH. Lesbĭŭs.

ālcēdo, ĭnis. *A kingfisher.* See *Alcyon.*

Alcēstis, is, or Alcēstē, ēs. *The wife of Admetus, king of Thessaly, who died to preserve her husband, and was brought back from the shades by Hercules.—Alcēstim; ĕt sīmĭlis sī pĕrmūtātĭŏ dētŭr.* Juv. 6, 652. EPITH. Thēssălă, Păgăsæă. VERS. Fātă Phĕrētĭădæ cōnjūx Păgăsæă rĕdēmĭt. Fēmĭnĕæ vĭrtūtĭs ŏpŭs, quōd, pĕctŏrĕ fōrtī, Căstă mărītālī sŭccēssit Thēssălă fātŏ: Inquĕ sŭōs mĭgrārĕ vĭrūm nōn ăbnŭĭt ānnōs.

Alcīdēs, æ. *The patronymic of Hercules, from his grandfather Alceus.—Nĕc vēro Alcīdēs tāntūm tēllūrĭs ŏbīvĭt.* Virg. Æn. 6, 801. See *Hercules.*

Alcĭmĕdē. *The wife of Æson, and mother of Jason.—Vōx tămĕn Alcĭmĕdēs plānctūs sŭpĕrēmĭnĕt ōmnēs.* Val. Flacc. 1, 317.

Alcĭmĕdōn, ōntĭs. *A celebrated sculptor.—Et nōbīs īdēm Alcĭmĕdōn dŭŏ pōcŭlă fēcĭt.* Virg. Ecl. 3, 44.

Alcĭnŏŭs, ŏī. *Son of Nausithous, and king of the Phæacians, in the isle of Corcyra.—Pōmăque ĕt Alcĭnŏī sīlvæ.* Virg. G. 2, 87. EPITH. Cŏrcȳræŭs, nōbĭlĭs. PHR. Hōrtōrūm cūltŏr.

Alcĭthŏē, ēs. *Daughter of Minyas: she was changed into a bat by Bacchus for disdaining his orgies.—At nōn Alcĭthŏē Mĭnȳēĭās ŏrgĭă cēnsĕt.* Ov. M. 4, 1.

Alcmēnă, or Alcmēnē. *The wife of Amphitryon, and mother of Hercules.—Nām quŏd tē jăctās Alcmēnā mātrĕ crĕātūm.* Ov. M. 9, 23. EPITH. Argŏlĭs, Hĕrcŭlĕă, īnclȳtă, clāră, nōbĭlĭs. PHR. Alcīdæ mātĕr, gĕnĭtrīx, părēns. Mātĕr Hĕrcŭlĕă.

Alcmæōn, ŏnĭs. *Son of Amphiaraus and Eriphile: at the instigation of his father he slew his mother; in punishment for which crime he was afterwards tormented by the Furies.*—SYN. Amphĭlŏchī frātĕr. Amphĭărāīdēs. VERS. Mœstāmque Ĕrĭphȳlēn Crūdēlĭs nātī mōnstrāntēm vūlnĕra cerno. *Virg. Æn.* 6, 445.

Alcmæŏnĭŭs. *Of Alcmaon.—Aūt Alcmæŏnĭæ fŭrĭæ, aūt jējūnĭă Phīneī.* Prop. 3, 3, 63.

Alcōn, ōnĭs. *A son of Erectheus, celebrated for his archery: when a serpent attacked his son, he shot it without injuring the child.—Aūt Alcōnĭs hăbēs laūdēs, aūt jūrgĭă Cōdrī.* Virg. Ecl. 5, 11

ālcȳōn, ŏnĭs. *A kingfisher.—Nūnc ĕgŏ dēsērtās āllŏquŏr ālcȳŏnās.* Prop. 1, 17, 2. SYN. Alcēdo. EPITH. Æquŏrĕă, dēsērtă, mœstă. VERS. Tĕpĭdūm ăd sōlēm pēnnās īn lītŏrĕ pāndūnt Dīlēctæ Thĕtĭdi ālcȳŏnēs. Pēndēntĭbŭs æquŏrĕ nīdīs Incŭbăt hĭbērnŏ tēmpŏrĕ.

Alcȳŏnē, ēs. *Daughter of Æolus, and wife of Ceyx; hearing of the death of her husband by shipwreck, she threw herself into the sea, where they were both changed to kingfishers.—Nīl ŏpĭs, Alcȳŏnē, nōbīs tŭă vōtă tŭlērūnt.* Ov. M. 11, 661. EPITH. Mœstă, vĭdŭă, trīstĭs, dŏlēns, mĭsĕră. PHR. Cēȳcĭs cōnjūx. VERS. Mĭsĕrūm răpĭdās gĕmĭnăt Cēȳcă pĕr ūndās. Alcȳŏnēsquĕ dăbānt mœstūm pĕr lītŏră cārmĕn. Cēȳcĭs ăvēs rĕpĕtūnt ăd lītŏră quēstūs.

ālcȳŏnēus. *Of the kingfisher.—Alcȳŏnēă vŏcānt.* Ov. M. F. 77.

ālĕă. *A die, dice; chance, luck.—Sūnt ălĭĭs scrīptæ, quĭbŭs ālĕă lūdĭtŭr, ārtēs.* Ov. Tr. 2, 471. EPITH. Pĕrīcŭlōsă, vĕtĭtă, præcēps, fāllāx, dāmnōsă, āncēps, dŭbĭă, fŭgĭēndă. VERS. Lūdĭtŭr ālĕă pērnōx. Nōn mē tĕnĕt ālĕă fāllāx.

ālĕātŏr, ōrĭs. *A dice-player, gamester.—Ædīlēm vŏcăt ūdŭs ālĕātŏr.* Mart. 3, 85, 5. SYN. Alĕo. EPITH. Tūrpĭs, fāllāx.

Alēcto, ūs. *One of the Furies, daughter of Acheron and Nox.—Lūctĭfĭcam Alēctō dīrārum ăb sēdĕ sŏrōrūm.* Virg. Æn. 7, 234. EPITH. Stȳgĭă, Cōcȳtĭă, īnfērnă; ātră, fŭrĭbūndă, crūdēlĭs, tōrvă. PHR. Vīrgo sātă Nōctĕ. Vīrgo ēdĭtă Nōctĕ. See *Furiæ.*

Alēĭŭs. *Lycian.—Quīque ăb ĕquō præcēps īn Alēĭă dēcĭdĭt ārvă.* Ov. Ib. 257

Alĕmānnī, or Alămānnī. *The Almains, a people of Germany.—Hæc Alămānnōrūm spŏlĭĭs, Aūstrālĭbŭs īllă.* Claud. See *Germani.*

ālĕŏ, ōnĭs. *A dicer.—Nīsi īmpŭdīcŭs, ĕt vŏrāx, ĕt ālĕo.* Catull. SYN. Alĕātŏr.

ālĕs, ĭtĭs. *A bird.—Nāmquĕ vŏlāns rŭbrā fŭlvŭs Jŏvĭs ālĕs ĭn æthrā.* Virg. Æn.

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12, 247. SYN. Ăvĭs. vŏlucrĭs. VERS. Ŭt sērpēns, quām rēgĭă sūstŭlĭt ālēs. Nūnc quŏque ĭn ālĭtĭbūs făcūndĭă priscă rĕmānsĭt. Ālĭtĭs ĭn pārvæ sŭbĭtām cōnlēctă fĭgūrām.

ālēs, ĭtĭs. Adj. *Winged, swift.—Indĕ rĕvērtēntēs Dĕūs āspĭcĭt ālēs; ŭtērquĕ.* Ov. M. 2, 714. SYN. Ālĭgĕr, vŏlāns, vŏlucrĭs; vēlōx, cĭtūs, cĕlĕr, præceps. VERS. Pāssū vŏlăt ālĭtĕ virgo. Fūndă bēllă gĕrēns Bălĕārĭs ĕt ālĭtĕ plūmbō. Chlōrĭdŏs ālēs ĕquūs.

Ălexāndĕr, drī. *Son of Philip, king of Macedon, and conqueror of Persia; he was surnamed the Great.—Fōrtĭs Ălĕxāndrī vūltūm sĭmŭlāntĭă; quōd sĭ.* Hor. Ep. 2, 1, 241. EPITH. Māgnŭs, aūdāx, pŏtēns, bēllĭgĕr, īnsīgnĭs, īntrēpĭdŭs, felix, strēnŭŭs. PHR. Pēllæŭs jŭvĕnĭs, dūx, hērōs, *from Pella, a city of Macedonia.* Pēllæă rēx nātŭs ĭn ūrbĕ. Īnsŭpĕrābĭlĭs ārmĭs. Cuī fōrtĭs dēxtĕră bēllō. Īmpătĭēns īræ. VERS. Ūnŭs Pēllæō jŭvĕnī nōn sūffĭcĭt ōrbĭs, Æstŭăt īnfēlix āngūstō līmĭtĕ mūndī.

Ălexāndrīă, *or* Ălexāndrēă. *A city of Egypt, near the mouth of the Nile, built by Alexander.—Pōrtŭs, Ălĕxāndrīă sŭpplĕx.* Hor. Od. 4, 14, 34.

Ălexĭrhŏē, ēs. *A nymph, the daughter of the river Granicus......Fērtŭr Ălĕxĭrhŏē, Grānīcō nātă bĭcōrnī.* Ov. M. 11, 763.

Ălexĭs. *A youth on whom Virgil wrote his second Eclogue.—Fōrmōsūm pāstōr Cŏrȳdōn ārdēbăt Ălexĭn.* Virg. Ecl. 2, 1.

ālgă, æ. *Sea-weed.—Săxă frĕmūnt, lātĕrīque īllīsă rĕfūndĭtŭr ālgă.* Virg. Æn. 7, 590. EPITH. Mărīnă, lītŏrĕă; vīlĭs, putrĭs, prōjēctă.

ālgĕo, ālsī, ālsūm. *To be cold.—Mūltă tŭlĭt fēcĭtquĕ pŭĕr; sūdāvĭt ĕt ālsĭt.* Hor. A. P. 413. SYN. Frīgĕo, ālgēsco, frīgēsco. See *Frigeo.*

ālgĭdŭs. *Cold.—Ĕgŏ vĭrĭdĭs ālgĭda Idæ nĭve ămĭctă lŏcă cŏlām.* Catull. 62, 70. SYN. Frīgĭdŭs, gĕlĭdŭs.

Algĭdum, i. *A mountain in Etruria.—Quæque Ăvēntīnūm tĕnĕt, Algĭdūmquĕ.* Hor. Carm. Sæc. 69. EPITH. Frīgĭdum, nĭvālĕ, frōndōsum.

ălĭās. *Otherwise.—Ălĭās jūstūm sĭt, nĕcnĕ pŏēmă.* Hor. Sat. 1, 4, 63.

ălĭbī. *Elsewhere.—Nĕc tām præsēntēs ălĭbī cōgnōscĕrĕ Dīvōs.* Virg. Ecl. 1, 42.

ălĭēnĭgĕnă, æ. *A stranger; foreign.—Et nērvōs ălĭēnĭgĕnīs ēx pārtĭbŭs ēssĕ.* Lucr. 1, 861. SYN. Ēxtērnŭs, ēxtĕrŭs.

ălĭēno. *To part with, sell, estrange.*—SYN. Vēndo; sēpăro; rĕmŏvĕo.

ălĭēnŭs. *Strange, foreign; belonging to another.—Hīc ălĭēnŭs ŏvēs cūstōs bĭs mūlgĕt ĭn hōrā.* Virg. Ecl. 3, 5.

ālĭfĕr. *Winged.—Ālĭfĕrō tōllĭtŭr āxĕ Cĕrēs.* Ov. Fast. 4, 562. See *Aliger.*

ālĭgĕr. *Winged.—Ergo his ālĭgĕrūm dĭctīs āffātŭr Ămōrēm.* Virg. Æn. 1, 663. SYN. Ălātŭs, ālēs, pēnnātŭs. PHR. Ālīs gerens. Pēnnīs, ālīs īnstrūctŭs.

ălĭmēntŭm. *Food.—Atque ipsæ vĭtĭīs sūnt ălĭmēntă vĭcēs.* Ov. Fast. 1, 214. SYN. Pābŭlŭm, ēscă, cĭbŭs; nūtrīmēntŭm. VERS. Ipse ălĭmēntă sĭbī māxĭmă præbĕt ămŏr. Dēsĭdĭæ mōllēs vĭtĭīs ălĭmēntă mĭnīstrānt. Lāctīsque ălĭmēntă dĕdērĕ. Ādspĭcĕre, ēt mĭsĕrō præbēre ălĭmēntă fŭrōrī. Nēc tāntūm sĕgĕtēs, ălĭmēntăquĕ dēbĭtă, dīvēs Pōscēbātŭr hŭmŭs.

ălĭō. *To another place.—Atquĕ sătās ălĭō vīdī trādūcĕrĕ mēssēs.* Virg. Ecl. 8, 99.

ălĭōquī, *or* ălĭōquīn. *In other respects.—Aūt ălĭōquī Fāmōsŭs.* Hor. S. 1, 4, 4.

ālĭpēs, ĕdĭs. *Having winged feet, swift.—Ālĭpĕdī vĭtŭlŭs, taūrŭs tĭbī, sūmmĕ Dĕōrŭm.* Ov. M. 4, 756. *Ālĭpĕdūmquĕ fŭgām cūrsū tēntāvĭt ĕquōrūm.* Virg. Æn. 12, 484. SYN. Ālĭgĕr, ālātŭs, ālēs; pērnix, vēlōx.

ălīptēs, æ. *One who anoints with oil.—Gĕōmĕtrēs, pĭctŏr, ălīptēs.* Juv. 3, 79.

ălĭquāndo. *Sometimes.—Ŏrbātūră pătrēs ălĭquāndō fūlmĭnă pōnĭt.* Ov. M. 2, 391. SYN. Nōnnūnquām, īntērdūm, quāndŏquĕ.

ălĭquāntŭm. *Somewhat.—Ŭtquĕ mĕī vērsūs ălĭquāntŭm nōctĭs hăbēbūnt.* Ov. Ib. 61. SYN. Paūlŭm, nōnnĭhĭl. lēvĭtĕr, paūlīspĕr.

ălĭquĭd. *Something.—Est ălĭquĭd nūpsīssĕ Jŏvī, Jŏvĭs ēssĕ sŏrōrēm.* Ov. Fast. 6, 27. SYN. Quĭd, nōnnĭhĭl.

ălĭquĭs. *Some, some one.—Aūt ălĭquĭd lātĕt ērrŏr: ĕquō nĕ crēdĭtĕ, Teucri.* Virg. Æn. 2, 48. *Indĕ mănŭs ălĭquĭs dēspēctŭs ăd æthĕră tōllēns.* Ov. M. 3, 404. SYN. Quĭs, quĭdām, nōnnūllŭs.

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ălĭquŏt. *Some, a few.—Pōst ălĭquŏt, mĕă rēgnă vĭdēns, mīrābŏr, ărĭstās.* Virg. Ecl. 1, 70. SYN. Quĭdăm, nōnnūllī, ălĭquī.

ălĭtĕr. *In any other way.—Sĕd quĭă nōn ălĭtĕr vīrēs dăbĭt ŏmnĭbŭs æquās.* Virg. G. 3, 286. SYN. Sĕcŭs, ălĭās. PHR. Ălĭā rătĭōnĕ, ălĭō mŏdō.

ălĭūndĕ. *From another place.—Sīve, ălĭūndĕ flŭēns.* Lucr. 5, 523.

ălĭŭs, ă, ŭd. Gen. ălīŭs. *Another, other.—Nōn ălĭōs prīmā crēscēntĭs ŏrīgĭnĕ mūndī.* Virg. G. 2, 336. *Ipsă dĭēs ălĭōs ălĭō dĕdĭt ōrdĭnĕ Lūnă.* Virg. G. 1, 276.

allābŏr, ĕrĭs. *To glide by; to arrive at; reach.—Sĕd mărĕ ĭnŏffēnsŭm crēscēntī allābĭtŭr æstū.* Virg. Æn. 10, 292.—*Antīquīs Cūrētum allābĭmŭr ōrīs.* Virg. Æn. 3, 131. SYN. Jūxtă lābŏr, flŭo. Accēdo, advenio. VERS. Nūntĭă fāmă rŭĭt mātrisque allābĭtŭr aūrēs. Eccĕ, vĭro strīdēns ălīs allāpsă săgitta ēst.

allăbōro. *To labour at; to add with care.—Sĭmplĭcī mȳrtō nĭhĭl allăbōrēs.* Hor. Od. 1, 38, 5. See *Laboro.*

allātro, ās. *To bark at.—Allātrēs lĭcĕt ūsquĕ nōs.* Mart. 5, 61, 1. See *Latro.*

allātŭs. *Brought to; offered.* See *Affero.*

allēgo, ās. *To adduce in proof.—Allēgāntquĕ sŭōs ūtrōque ā sānguĭnĕ Dīvōs.* Stat. Ach. 2, 225.

allĕgo, ĭs. *To choose, admit.* See *Eligo.*

allēgŏrĭă. (Gr. ἀλληγορία.) *An allegory.*

allĕvo, ās. *To assuage, relieve.—Is mĕă mĕmbră tĕnĕt; nĕc vīrĭbŭs allĕvŏr ūllīs.* Ov. Tr. 3, 8, 31. *Allĕvăt, ĕt lōngās pĕr brăchĭă pōrrĭgĭt ālās.* Ov. M. 8, 544. SYN. Lĕvo, sublĕvo, mĭtĭgo, mōllĭo, lēnio; tōllo, ērigo.

Allĭă. *A river running into the Tiber, near Rome, celebrated for a decisive victory gained there by Brennus and the Gauls over the Romans.—Quōsquĕ sĕcāns īnfaūstum īntĕrlŭĭt Allĭă nōmĕn.* Virg. Æn. 7, 717. EPITH. Flēbĭlĭs, grăvĭs, īnfaūstŭs. VERS. Ĕt dāmnātă dĭū Rōmānīs Allĭă fāstīs. Mājŏr ĕt hōrrĭfĭcīs sēse ēxtŭlĭt Allĭă rīpīs.

allĭcĭo, ēxi, ēctŭm. *To invite, entice.—Allĭcĭŭnt sōmnōs tēmpŭs, mōtŭsquĕ, mĕrŭmquĕ.* Ov. Fast. 6, 981. SYN. Invīto, trăho, āttrăho, īndūco, īllĭcio.

allīdo, ĭs, sī, sŭm. *To dash down.—Crētĭă pērsōna, allīdăt pĭlævĕ trăbīvĕ.* Lucr. 4, 297. SYN. Illīdo, īmpīngo.

allĭgo, ās. *To bind to, hold fast.—Uncō nōn allĭgăt ăncŏră mōrsū.* Virg. Æn. 1, 175. SYN. Lĭgo, cōllĭgo, vīncio; strīngo, āstrīngo, ōbstrīngo. VERS. Tōrpŏr grăvĭs allĭgăt ărtŭs. Tārdăquĕ pălŭs ĭnāmăbĭlĭs ūndă Allĭgăt, ĕt nŏvĭēs Stȳx īntērfūsă cŏērcĕt.

allĭno, īni, or ēvi, ĭtŭm. *To besmear, bedaub.—Incōmptīs allĭnĕt ātrŭm.* Hor. A. P. 446. SYN. Lĭno, ūngo.

allĭŭm. *Garlic.—Allĭă sērpȳllūmque, hērbās cōntūndĭt ŏlēntēs.* Virg. Ecl. 2, 11. EPITH. Ŏlēns, rĕdŏlēns, ācrĕ, grăvĕŏlēns. PHR. Grăvĕm spīrāns ŏdōrĕm. Grăvĭtĕr rĕdŏlēns.

Allobrŏgĕs, ŭm, and **Allobrōx, ŏgĭs.** *A warlike people of Gallia Narbonensis.—Rūfŭm, quī tŏtĭēs Cĭcĕrōnem Allŏbrŏgă dīxĭt.* Juv. 7, 114. *Nŏvĭsquĕ rēbŭs īnfĭdēlĭs Allŏbrŏx.* Hor. Epod. 16, 6. EPITH. Incūltī, rŭdēs, bārbărī, mōntĭcŏlæ, mōntānī. PHR. Rhŏdănĕĭă pūbēs.

allŏquŏr, ĕrĭs, lŏcūtŭs. *To speak to, address, accost.—Extrēmā mŏrĭēns tămĕn allŏquŏr hōrā.* Virg. Ecl. 3, 20. SYN. Cōmpēllo, ās. PHR. Aggrĕdĭŏr dĭctīs. VERS. Tālĭbŭs allŏquĭtŭr rĕpĕtēns sŭspīrĭă dĭctīs. Tāndem hīs Ænēām cōmpēllāt vōcĭbŭs ūltrō. Tūm sīc rēgīnam allŏquĭtŭr, cūnctīsquĕ rĕpēntĕ Imprōvīsŭs ăĭt.

allŏquĭŭm. *A conference, conversation.—Aūsŭs ĕs allŏquĭō sŭstĭnŭīssĕ tŭō.* Ov. Tr. 1, 4, 3. SYN. Cōllŏquĭŭm, āffātŭs, vērbă.

allūcĕo, allūxī. *To shine.* See *Luceo.*

allūdo, ĭs, sī. *To sport with, jest.—Nēc plūra, allūdēns: ĕă vōx aūdītă lăbōrŭm.* Virg. Æn. 7, 117. SYN. Lūdo, jŏcŏr.

allŭo, ĭs, ŭī. *To flow near; to wash upon.—An mărĕ, quōd suprā, mĕmŏrĕm, quōdque allŭĭt īnfrā.* Virg. G. 2, 158. SYN. Prætērflŭo, allābŏr, hūmēcto īrrigo.

allŭvĭēs, ĭēī. *A land-flood.* See *Diluvium.*

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Almo, ōnĭs. *A tributary stream of the Tiber.—Quīsque Ăntēnĭs ăquæ, cūrsūque brĕvīssĭmŭs Almo.* Ov. M. 14, 329.

ălnŭs, ī. *The alder.—Mālă fĕrānt quĕrcŭs: nārcīssō flōrĕăt ălnŭs.* Virg. Ecl. 8, 53. EPITH. Flūmĭnĕă, flŭvĭālĭs; vĭrĭdāns, lōngă. PHR. Flūctĭbŭs āptĭŏr. Ămīcă frĕtīs; āptă mărī, ŭndīs. VERS. Ătquĕ sōlō prōcērās ērĭgĭt ălnos. Quāntŭm vērĕ nŏvō vĭrĭdīs sē sūrrĭgĭt ălnŭs. Prōcŭmbĭtquĕ tĕrēs vūlsīs rādīcĭbŭs ălnŭs. Sŭbmīsĭt cānās ălnŭs ŏpācă cŏmās.

ălo, ălŭi, ălĭtŭm, et āltŭm. *To feed, maintain, increase.—Bīnōs ălĭt ūbĕrĕ fētūs.* Virg. Ecl. 3, 30. SYN. Nūtrĭo, pāsco. PHR. Ălĭmēntă dŏ, pōrrĭgo, sūbmĭnĭstro, sūppĕdĭto. Fērrĕ cĭbūm. VERS. Dīvĭtĭīs ălĭtūr lūxŭrĭōsŭs ămŏr. Mōntĕ dēcūrrēns vĕlŭt āmnĭs, īmbrēs Quēm sŭpēr nōtās ălŭērĕ rīpās. Lōngāque ălĭt āssuētūdĭnĕ flāmmās.

ălŏē, ēs. *The aloe;* metaph. *bitterness.—Plūs ălŏēs quam mēllĭs hăbēt.* Juv. 6, 180. SYN. Ămāră, īngrātă.

Ălōeŭs, ĕŏs, *or* ĕi. *A giant, son of Titan and Terra.—Impĭŭs hānc prōlēm sŭpĕrīs īmmīsĭt Ălōeŭs.* Luc. 6, 410.

Ălōīdēs, æ. *The patronymic of Otus and Ephialtes, sons of Aloeus.—Hīc ĕt Ălōīdās gĕmĭnōs, īmmānĭă vīdī.* Virg. Æn. 6, 582.

Alpēs, ĭūm. *A range of lofty mountains, separating Italy from France.—Ătque Alpēs īmmīttĕt ăpērtās.* Virg. Æn. 10, 13. EPITH. Ăērĭæ, nūbĭfĕræ, nīmbōsæ, cēlsæ, ēxcēlsæ, cānæ, ăpērtæ, āltæ, dēsērtæ, hōrrĭdæ. PHR. Ălpīnī mōntēs. Ălpīnă jŭgă, căcūmĭnă. Ălpīnæ rūpēs. Ărdŭă mōntĭs Ălpīnī făcĭēs. VERS. Ăērĭæque Ălpēs, ēt nūbĭfĕr Ăpēnnīnŭs. Gĕlātās trānsvŏlăt Ălpēs. Gĕlĭdās Cæsār cūrsū sŭpĕrāvĕrăt Ălpēs. Ŭt prīmum æthĕrĕās trānscēndēns āttĭgĭt Ălpēs. *The word is sometimes, but rarely used in the singular number.*—Nec quot apes Hyble, nec quot in Alpe feræ. *Ov. Ar. Am.* 3, 150.

Alphēĭās, ădĭs.—*Cūm căpŭt Ēlēīs Alphēĭās ēxtŭlĭt ŭndīs.* Ov. M. 5, 487. See *Arethusa.*

Ălphēŭs, ēī. *A river of Elis in the Peloponnesus, supposed by the ancients to be united with the fountain Arethusa in Sicily, by a secret passage under the sea. The Olympic games were celebrated near it.—Cūnctă mĭhī, Ălphēŭm līnquēns, lūcōsquĕ Mŏlōrchī.* Virg. G. 3, 19. EPITH. Cĕlĕr, răpĭdŭs, ŏccūltŭs, rĕcōndĭtŭs, fŭgāx, ăbdĭtŭs. PHR. Pŭlvĕrĕ nōtŭs Ŏlȳmpĭcŏ. VERS. Alphēūm fāma ēst hūc, Ēlĭdĭs āmnēm, Ŏccūltās ēgīssĕ vĭās sŭbtēr mărĕ; quī nūnc, Ōre, Ărĕthūsă, tŭō, Sĭcŭlīs cōnfūndĭtŭr ŭndīs. Ălphēŭs, Gĕtĭcīs āngŭstŭs ăcērvīs, Tărdĭŏr ād Sĭcŭlōs ĕtĭāmnūm pērgĭt ămōrēs.

Alphēŭs, ă, ŭm. *Of the Alpheus.—Aūt Alphēă rŏtīs prælābī flūmĭnă Pīsæ* Virg. G. 3, 180.

Ălpīnŭs. *Of the Alps.—Āddĕ trŭcēs Lĕpĭdī mōtūs, Ălpīnăquĕ bēllă.* Luc. 6, 808.

āltārĕ, ĭs. *An altar.—Bīs sēnōs cuī nōstră dĭēs āltārĭă fūmānt.* Virg. Ecl. 1, 44. SYN. Ără. EPITH. Fūmĭdŭm, thūrĕŭm, sacrŭm. See *Ara.*

āltē. *On high.—Nōn tămĕn hæc āltē vŏlŭcrīs sŭă cōrpŏră tōllĭt.* Ov. M. 8, 256. SYN. Ēxcēlsē, sŭblīmĕ.

ăltĕr, ăltĕrĭŭs. *One of two; the second, the next.—Bīsquĕ dĭē nŭmĕrānt āmbō pĕcŭs, ăltĕr ĕt hædōs.* Virg. Ecl. 3, 34. *Ăltĕr ăb ŭndĕcĭmō tūm mē jām cēpĕrăt ānnŭs.* Virg. *Et pōssūm ăltĕrĭŭs cūrās sānārĕ rĕcēntēs.* Propert. 1, 10, 17. SYN. Ălĭŭs; sĕcūndŭs.

āltērcātĭo, ōnĭs. *A wrangling, dispute.* See *Jurgium, Rixa.*

āltērcŏr, ārĭs. *To contend, dispute.—Ăltērcāntĕ lĭbīdĭnĭbŭs trĕmĭs ōssă pāvōrĕ.* Hor. Sat. 2, 7, 57. SYN. Rīxŏr, jūrgŏr, cōntēndo, cērto.

āltērnātŭs. *Taken by turns.—Ătque āltērnātōs sŏcĭātō cōnsŭlĕ fāscēs.* Sil. 11, 60.

āltērno, ās. *To take by turns.—Hæc āltērnāntī pŏtĭŏr sēntēntĭă vīsa ēst.* Virg. Æn. 4, 287. *Ăltērnārĕ vĭcēs.* Ov. M. 15, 409. SYN. Ăltērnīs ăgo, dīco; vărĭo.

āltērnŭs. *By turns; one after another.—Vīx hōstem, āltērnī sī cōngrĕdĭāmŭr hăbēmŭs.* Virg. Æn 12, 233.

āltērŭtĕr, utriŭs. *One or the other.—Et, quŏd ăb ăltĕrŭtrā dētrāxĭt pārtĕ, rĕpōnĭt.* Lucr. 5. 684.

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Althææ, æ. *Wife of Æneus, king of Ætolia, and mother of Meleager. See Meleager.—Cūm vīdĕt ēxtīnctōs frātrēs Althæā rĕfērrī.* Ov. M. 8, 446.

ăltĭlĭs. *Fat, rich.—Nĕc sōmnūm plēbīs laūdō sātūr āltĭlĭūm; nĕc.* Hor. Ep. 1, 7, 35.

āltĭsŏnūs. *High-sounding.—Mārōnĭs āltĭsŏnī dŭbĭām făcĭēntĭă cārmĭnă pālmām.* Juv. 11, 178. PHR. Āltē sŏnāns, rĕsŏnāns.

āltĭtŏnāns. *High-thundering.—Āltĭtŏnāns Vūltūrnŭs, ĕt Aūstĕr fūlmĭnĕ pōllēns.* Lucr. 5, 744.

āltĭtūdo, ĭnĭs. *Height.* See *Cacumen, Fastigium.*

āltĭvŏlāns. *Soaring.—Āltĭvŏlāns pŏtĕrāt, nĕquĕ māgnī sīdĕră mūndī.* Lucr. 5, 434.

āltrix, īcis. *A nurse.—Et tērram āltrīcēm sævi ēxĕcrāmūr Ŭlȳssīs.* Virg. Æn. 3, 273. SYN. Nūtrix.

āltūm, ī. *The deep.—Vīx ē cōnspēctū Sĭcŭlæ tēllūrĭs ĭn āltūm.* Virg. Æn. 1, 34. See *Mare.*

āltŭs. *High; deep; profound; noble, lofty.—Mājōrēsquĕ cădūnt āltīs dē mōntĭbŭs ūmbræ.* Virg. Ecl. 1, 84. *Quōd mŏdŏ pōntŭs ĕrăt; quōsque āltūm tēxĕrăt æquŏr.* Ov. M. 2, 263. *Āltĭūm pĕcūdūmquĕ gĕnŭs sōpŏr āltŭs hăbēbăt.* Virg. Æn. 8, 27. *Tē sĭnĕ nīl āltūm mēns īnchŏăt.* Virg. G. 3, 42. SYN. Cēlsŭs, ēxcēlsŭs, præcēlsŭs, sūmmŭs, ēlātŭs, sūblīmĭs, prōcērŭs, suprēmŭs, ēdĭtŭs, ārdŭŭs, āĕrĭŭs; prōfūndŭs, īmŭs; māgnŭs, ēxcēllēns, nŏbĭlĭs, grāndĭs. PHR. Sīdĕră tāngēns, īn āstră sūrgēns, ăd sīdĕră ērēctŭs. Sīdĕră vērtĭcĕ pūlsāns. VERS. Stăbăt ăcūtă sĭlēx, āltīssĭmă vīsū. Tūrrĭs ĕrăt vāstō suspēctu ēt pōntĭbŭs āltīs. Ætnēōs frātrēs cœlō căpĭta āltă fĕrēntēs. Ĭpse ārdŭŭs, āltăquĕ pūlsăt Sīdĕră. Dūm călĕt, ēt mĕdĭō Sōl ēst āltīssĭmŭs ōrbĕ. Ēxpŭlĭt hănc sănguĭs, sēque ējăcŭlātŭs ĭn āltūm Ēmĭcăt. Rēgĭă Sōlĭs ĕrăt sūblīmĭbŭs āltă cŏlūmnīs. Nūllō quō vērtĭcĕ tēllūs Āltĭŭs īntŭmŭĭt, prŏpĭŭsque ăccēssĭt Ŏlȳmpō. Sūblīmĭquĕ mĭnāns ăssūrgĭt ăd æthĕră tēctō, Ōstēntāns āltām, Phărŏs ŭt Mēmphĭtĭcă, tūrrĭm. Sīc tūrrĭbŭs āltīs Ardŭa, ŭt āĕrĭās īntrēnt fāstīgĭă nūbēs. Pērquĕ lăcūs āltōs, ĕt ŏlēntĭă sūlfŭrĕ fērtŭr Stāgnă. Nōn āltō rĕpĕtĭt Păphōn æquŏrĕ cīnctūm. Quid me āltă sĭlēntĭă cōgĭs Rūmpĕrĕ. Mănĕt āltă mēntĕ rĕpōstūm.

ālvĕārĭūm, *or by Synæresis* ālveārĭūm, ĭ. *A bee-hive.—Seu lēntō fŭĕrīnt alvĕārĭă vīmĭnĕ tēxtă.* Virg. G. 4, 34. EPITH. Ŏlēns, rĕdŏlēns, pīnguĕ, vīmĭnĕūm, mēllĭflŭūm. PHR. Ăpūm sēdēs, dŏmŭs, cŭbīlĕ. Cērĕă tēctă, cāstră. See *Apes.*

ālvĕŭs, ĭ. *The channel or bed of a river, a trench; the hold of a ship, a ship; a bowl.—Prōnō răpĭt ālvĕŭs āmnī.* Virg. G. 1, 203. *Pōrtābăt sānctōs ālvĕŭs īllĕ vĭrōs.* Prop. 3, 5, 32. *Ērăt ālvĕŭs īllĭc Făgĭnĕŭs.* Ov. M. 8, 652. SYN. Fōssă; fūndŭs nāvĭs. VERS. Plēnōs căpĭt ālvĕŭs āmnēs. Assuētæ rīpĭs vŏlŭcrēs, ēt flūmĭnĭs ālveō (*by Synæresis for* ālvĕō). Āntīquō sŭă flūmĭnă rēddĭdĭt ālveō. Ăssĭlĭūnt flūctŭs, īmōque ā gūrgĭtĕ pōntŭs Vērtĭtŭr, ēt cūnās ālvĕŭs haūrĭt ăquās.

ălūmnŭs, ī, *and* ălūmnă, æ, f. *A nursling, pupil.—Rīsĭt, ĕt, Hōs ūsūs præstĕt tĭbĭ, dīxĭt, ălūmnŭs.* Ov. M. 13, 524. *Gaūdē, mĕă, dīxĭt ălūmnă.* Ov. M. 10, 442. SYN. Dĭscĭpŭlŭs.

ălūtă. *Leather; a shoe.—Appŏsĭtām nīgræ lūnām sūbtēxĭt ălūtæ.* Juv. 7, 192.

ālvŭs, ĭ. *The belly; the womb.—Ārgūtūmquĕ căpŭt, brĕvĭs ālvŭs, ŏbēsăquĕ tērgă.* Virg. G. 3, 80. *Cĕū mātrĭs ĭn ālvō Crēvērūnt.* Ov. M. 1, 420. SYN. Vēntĕr; vīscĕră, īlĭă. EPITH. Căpāx, dūră. VERS. Tūmĭdām sīc ēxplĭcăt ālvūm. Cĭbōs ăvĭdām cōndēbăt ĭn ālvūm.

ămābĭlĭs. *Lovely, desirable.—Rēspōndērĕ părās, seū cōndĭs ămābĭlĕ cārmēn.* Hor. Ep. 1, 3, 24. SYN. Ămāndŭs, dūlcĭs, grātŭs, jūcūndŭs, suāvĭs. PHR. Dīgnŭs ămōrī. Mūltō dīgnāndŭs ămōrĕ. Frōntĕ ĕt mēntĕ bĕnīgnŭs. Quī sĭbĭ cōncĭlĭăt mēntēs. Quī pēctŏră mūlcĕt, dēlēnĭt, răpĭt, āllĭcĭt. Ŏcŭlīs quī spīrăt ămōrēm.

ămābĭlĭtĕr. *Amiably, sweetly.—Lūsĭt ămābĭlĭtĕr.* Hor. Ep. 2, 1, 148.

Ămālthēă. *Daughter of Melissus, king of Crete; she fed the infant Jupiter on goats' milk in the isle of Crete.—Nāīs Ămālthēā Crētæā nŏbĭlĭs Īdā.* Ov. Fast. 5, 115. PHR. Jŏvĭs nūtrix.

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ămāns, āntĭs. *A lover.—Jūpĭtĕr ĕx āltō pĕrjūrĭă rīdĕt ămāntūm.* Ov. Ar. Am. 1, 633. *Sūm dēcēptă tŭīs, ĕt ămāns, ĕt fœmĭnă, vērbīs.* Ov. Ep. 2, 65. SYN. Ămātŏr; prŏcŭs. PHR. Stĭmŭlīs ăgĭtātŭs ămōrĭs. Ămōrĕ căptŭs răptŭs, ārdēns. Quēm mōllĭtĕr ūrĭt ămŏr. Saūcĭŭs cŭpīdĭnĕ. See *Amo.*

ămārăcŭs, *or* ămārăcĭnūm. *The herb sweet-marjoram.—Ŭbĭ mōllĭs ămārăcŭs illūm.* Virg. Æn. 1, 697. *Pōstĕs quĕ sŭpērbōs Ŭngĭt ămārăcĭnō.* Lucr. 4, 1170. SYN. Sāmpsūchūm. EPITH. Suāvĭs, dūlcĭs, ŏlēns, ŏdōrātŭs. VERS. Spīrĕt ĕt ē nĭtĭdīs gĕnĭālĭs ămārăcŭs ārīs. Cāmpōs præmōllĭs ămārăcŭs āmbĭt.

ămărāntŭs. *The amaranth, an everlasting flower.—Hās, hȳăcīnthĕ, tĕnēs; illās, ămărāntĕ, mŏrārīs.* Ov. Fast. 4, 439. EPITH. Īmmōrtālĭs, æternŭs, pĕrēnnĭs, pērpĕtŭŭs; flōrēns, pūrpŭrĕŭs, ămœnŭs, grātŭs. PHR. Mārcēscĕrĕ nēscĭŭs. Nūnquām mārcēscĕns. Cuī flōs pērpĕtŭŭs.

ămārĭtĭēs, ĭēī. *Bitterness.—Quæ dūlcēm cūrīs mīscĕt ămārĭtĭēm.* Catull. 68, 18.

ămārŏr, ōrĭs. *Bitterness.—Trīstĭă tēntāntūm sēnsū tōrquēbĭt ămārŏr.* Virg. G. 2, 247. SYN. Ămārĭtĭēs.

ămārŭs. *Bitter;* metaph. *sad, unpleasant.—Flōrēntēm cȳtĭsūm, ĕt sālĭcēs cārpĕtĭs ămārās.* Virg. Ecl. 1, 79. *Nūnc ĕt ămāră dĭēs, ĕt nōctĭs ămārĭŏr ūmbră.* Tib. 2, 4, 11. SYN. Ăcērbŭs. *Metaph.* Mœstŭs, trīstĭs, īngrātŭs, mōlēstŭs.

Ămărȳllĭs, ĭdĭs. *The name of a country girl.—Rĕsŏnārĕ dŏcēs Ămărȳllĭdă sīlvās.* Virg. Ecl. 1, 5. EPITH. Fōrmōsă, pūlchră, vĕnūstă, sīmplĕx.

Ămāsēnŭs. *A river of Italy, falling into the Tyrrhenian Sea not far from Tarracina.—Eccĕ, fŭgæ mĕdĭō, sūmmīs Ămāsēnŭs ăbūndāns.* Virg. Æn. 11, 547.

Amāsĭs, ĭs. *A king of Egypt.—Nōn mĭhĭ pȳrămĭdūm tŭmŭlīs ēvūlsŭs Ămāsĭs* Luc. 9, 155.

Ămăthūs, thūntĭs. *A city of Cyprus, sacred to Venus; whence her epithets Amathuntia, Amathusia.—Est Ămăthūs, ēst cēlsă mĭhī Păphŏs, ātquĕ Cȳthēră.* Virg. Æn. 10, 51.

Ămăthūsĭăcŭs. *Of Amathus.—Ămăthūsĭăcăsquĕ bĭdēntēs.* Ov. M. 10, 227.

ămātŏr, ōrĭs. *A lover, friend.—Invĕnĭās: cæcūm vērsāt ămātŏr ĭtĕr.* Prop. 3, 14, 32. SYN. Ămāns; ămīcŭs.

ămātŭs. *Loved, dear.—Sūblīmīs cŭpĭdūsque, ĕt ămātă rĕlīnquĕrĕ pērnīx.* Hor. A. P. 165. SYN. Dīlēctŭs, cārŭs, ămīcŭs.

Ămāzōn, ŏnĭs, *or* Ămāzŏnĭs, ĭdĭs. *An Amazon: these were a nation of warlike females, who inhabited a part of Scythia near the river Tanais, and afterwards a part of Cappadocia near the Thermodon.—Pīctīs bēllāntūr Ămāzŏnĕs ārmīs.* Virg. Æn. 11, 660. *Dūcĭt Ămāzŏnĭdūm lūnātīs āgmĭnă pēltīs.* Virg. Æn. 1, 490. EPITH. Māvōrtĭæ, Mārtĭæ, Scȳthĭcæ, Thrēĭcĭæ, Thērmōdōntĭăcæ; aūdācēs, īmpăvĭdæ, īntrĕpĭdæ, bēllĭcōsæ, vĭrīlēs; crīstātæ, sĕcūrĭgĕræ, pēltĭgĕræ, pēltātæ, săgīttĭfĕræ, scūtĭfĕræ, phărētrātæ; crūdēlēs, īmmītēs. PHR. Tūrmă, cŏhōrs, cătērvă Thērmōdōntĭăcă. Pēltĭgĕră, pēltātă cŏhōrs. Scȳthĭcæ pŭēllæ. Pēltīs ārmātă cătērvă. Lūnātīs āgmĭnă pēltīs. VERS. Māscŭlă pēltātīs cŏmĭtēs ēdūxĭt Ămāzōn. Scȳthĭcæ lōngīs bēllāntŭr Ămāzŏnĕs hāstīs. Mĕdĭās īntĕr cædēs ēxsūltăt Ămāzōn.

Ămāzŏnĭŭs. *Of an Amazon.—Āltĕr Ămāzŏnĭām phărĕtrām plēnāmquĕ săgīttīs* Virg. Æn. 5, 311.

ămbāgēs, ūm. *Turnings, windings; evasions.—Dædălŭs īpsĕ dŏlōs tēctī ămbāgēsquĕ rĕsōlvĭt.* Virg. Æn. 6, 29. *Obscūræ sōrtĭs pătrēs ămbāgĭbŭs ērrānt.* Ov. Fast. 4, 261. SYN. Mæāndrī, sīnŭs, flēxŭs, gȳrī, spīræ. EPITH. Ŏbscūræ, ōblīquæ, Lăbȳrīnthĭăcæ, pērplēxæ, flēxæ, īnvĭæ, cæcæ, fāllācēs, lātĕbrōsæ. VERS. Hōrrēndās cănĭt ămbāgēs, āntrōquĕ rĕmūgĭt. Cōnnēxās rērum ămbāgēs āc fātă rĕsōlvĭt. Nōn hīc tē cārmĭnĕ fīctō, Ātquĕ pĕr ămbāgēs ĕt lōnga ēxōrsă, tĕnēbo. *The word is used occasionally in the ablative singular.* Dūcĭt īn ērrōrēm văriārum ămbāgĕ vĭārūm. *Ov. M.* 8, 161.

ămbĕdo, ēdī, ēsūm. *To consume, waste.—Flāmmīsque ămbēsă rĕpŏnūnt.* Virg. Æn. 5, 752. SYN. Rōdo, ārrōdo, cōrrōdo.

ămbĭgo, ĭgĭs. *To doubt, hesitate.—Ambĭgĭtūr quŏtĭēs ŭtĕr ŭtrō sĭt prĭŏr; aūfĕrt.* Hor. Ep. 2, 1, 55. See *Dubito.*

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ămbĭgŭē. *Doubtfully, obscurely.—Ărgŭĕt ămbĭgŭē dictūm; mūtāndă nŏtābĭl.* Hor. A. P. 449. SYN. Dŭbĭē, vărĭē.

ămbĭgŭŭs. *Doubtful, uncertain; not to be relied on.—Dūm cūræ ămbĭgŭæ, dūm spēs īncērtă fŭtūrī.* Virg. Æn. 8, 580. *Quīppĕ dŏmūm tĭmĕt ămbĭgŭām, Tўrĭōsquĕ bĭlĭnguēs.* Virg. Æn. 1, 661. SYN. Dŭbĭŭs, īncērtŭs, ăncēps. VERS. Est spĕcŭs īn mĕdĭō; nātūrā fāctŭs, ăn ārtĕ, Ămbĭgŭŭm. Ăgnōvĭt prōlem ămbĭgŭām, gĕmĭnōsquĕ părēntēs. Ămbĭgŭŭs fŭĕrit, mŏdŏ vĭr, mŏdŏ fœmĭnă, Scўthōn. Ămbĭgŭĭs sūspēctŭs ăquīs. Spārgĕrĕ vōcēs īn vūlgum ămbĭgŭās.

ămbĭo, īs, īvī, *or* ĭī, ītūm. *To go round; to surround, encompass; to solicit; to circumvent.—Ămbībăt Sĭcŭlæ caŭtūs fūndāmĭnă tērræ.* Ov. M. 5, 361. *Ătque ōrās ămbĭĭt aūrō.* Virg. Æn. 10, 243. *Quō nūnc rēgīnam ămbīrĕ fŭrēntēm.* Virg. Æn. 4, 284. *Neū cōnnūbĭīs ămbīrĕ Lătīnūm Ænēădæ pōssīnt.* Virg. Æn. 7, 333. SYN. Cīrcŭmĕo; cīrcūmdo, cingo; pĕto. rŏgo, quæro, sēctŏr, căpto.

ămbĭtĭo, ōnĭs. *Ambition, desire, pride.—Sōllĭcĭtæquĕ fŭgāx ămbĭtĭōnĭs ĕrām.* Ov. Tr. 4, 10, 38. SYN. Vānĭtās, fāstŭs, sŭpērbĭă, ămbĭtŭs. EPITH. Īmpătĭēns, ārdēns, īnflātă, ēlātă, vānă, īnsānă, aŭdāx. PHR. Hŏnōrŭm dīră cŭpīdo. Quærēndī nōmĭnĭs ārdŏr. Ămbĭtĭōnĭs ămŏr. Dŏmĭnāndī vēsānă sĭtĭs, lĭbīdo. Īmmēnsŭs ămŏr laŭdĭs. Laŭdūm ărrēctă cŭpīdo. Vānō splēndĭdă fāstū. Mōrtālĭă cōrdă ēxăgĭtăt, tōrquĕt, sōllĭcĭtăt, ăccēndĭt, fătīgăt. Māgnōs sĭbĭ pōscĭt hŏnōrēs. VERS. Heū! pēstĭs dāmnōsa hŏmĭnī ēt fūnēstă lĭbīdo Nōmĭnĭs. Ămbĭtĭōnĕ măla aūt ărgēntī păllĕt ămōrĕ. Ămbĭtĭō mēntēs ăgĭtăt vēsānă sŭpērbās.

ămbĭtĭōsŭs. *Eager for distinction; of much pretence.—Nōtă quĭdēm, sēd nōn ămbĭtĭōsă dŏmŭs.* Ov. Tr. 1, 9, 18. SYN. Vānŭs, sŭpērbŭs, tŭmĭdŭs. PHR. Ămbĭtĭōnĕ lăbōrāns, fŭrēns, tŭmēns. Vānĭs hŏnōrĭbŭs īnhĭāns. Căptātŏr pŏpŭlārĭs aūræ. Laŭdūm māgnō pērcūlsŭs ămōrĕ, laŭdĭs ămōrĕ. Quēm ămbĭtĭo tōrquĕt, sōllĭcĭtăt. Quēm tāngĭt quærēndī nōmĭnĭs ārdŏr. Quī vānōs hŏnōrēs ămbĭt, căptăt, sēctātŭr. Fāmām căptāns ēt nōmĭnĭs aūrām. Quēm laŭdĭs ămŏr īncēndĭt, ăgĭtăt, ēxcĭtăt, īmpēllĭt. Quēm fāmæ laŭdūmvĕ cŭpīdo ēxăgĭtăt. Ætērnæ quærēns præcōnĭă fāmæ. Quēm prĕmĭt laŭdĭs ănhēlă sĭtĭs. VERS. Scīlĭcĕt īdcīrcō prō nātō cærŭlă mātĕr. Ămbĭtĭōsă sŭō fŭĭt. Prō nōstrīs ŭt sĭs ămbĭtĭōsă mălĭs. Tūrbăquĕ cœlēstēs ămbĭtĭōsă sŭmŭs.

ămbĭtŭs, ūs. *A circuit, course.—Et prōpĕrāntĭs ăquæ pēr ămœnōs ămbĭtŭs ăgrōs.* Hor. A. P. 17. SYN. Cīrcŭĭtŭs.

ămbo, ămbæ, ămbo. *Both; the two.—Ambō flōrēntēs ætātĭbŭs, Ărcădĕs ămbō.* Virg. Ecl. 7, 4. *In părtēsque ēmĭnĕt ămbās.* Ov. M. 5, 139. SYN. Dŭo, ŭtērquĕ.

Ambrăcĭă, æ. *A city of Epirus, from which the Sinus Ambracius took its name.*

Ambrăcĭŭs. *Of Ambracia.—Ūrĕrĭs, Ambrăcĭa ēst tērră pĕtēndă mĭhi.* Ov. Ep. 15, 164.

ămbrŏsĭă, æ. *The food and perfume of the gods.—Līquĭdum ămbrŏsĭæ dīffūdĭt ŏdōrēm.* Virg. G. 4, 415. EPITH. Cœlēstĭs, dūlcĭs, ŏdōră, ŏdōrătă, æthĕrĕă, ætērnă, ŏdōrĭfĕră, săcră. PHR. Dĕōrūm cĭbŭs, cĭbī. Cœlēstĭă păbŭlă. Dīvūm cĭbī. Sălūbrĭs ămbrŏsĭæ sūccī. Nēctăr ĕt ămbrŏsĭăm, lătĭcēs ĕpŭlāsquĕ Dĕōrūm.

ămbrŏsĭŭs. *Ambrosial, fragrant, divine.—Ambrŏsĭæquĕ cŏmæ dīvīnūm vērtĭce ŏdōrēm.* Virg. Æn. 1, 403. SYN. Dūlcĭs, frăgrāns; dīvīnŭs.

ămbŭlātŏr, ōrĭs. *A vagrant, rambler.—Trānstĭbĕrīnŭs ămbŭlātŏr.* Mart. 1, 42.

ămbŭlo, ās. *To walk.—Ambŭlăt; ēt sŭbĭtō mīrāntŭr fūnŭs ămīcī.* Prop. 2, 4, 13. SYN. Incēdo, īngrĕdĭŏr, grădĭŏr, prōgrĕdĭŏr.

ambūro, ūssī, ūstūm. *To burn, scorch.—Ambūstăquĕ nūbĭlă fūmānt.* Ov. M. 2, 209. SYN. Ūro, ădūro, ēxūro.

ămēllŭs, ī. *The name of a shrub or flower.—Est ĕtĭām flōs īn prātĭs, cuī nōmēn ămēllo.* Virg. G. 4, 271.

ămēns. *Out of one's mind, distracted, foolish.—Cōllĭgĭt ămēntēs, ēt ădhūc tērrōrĕ păvēntēs.* Ov. M. 2, 398. SYN. Dēmēns, īnsānŭs, īnsĭpĭēns; stūltŭs, stŏlĭdŭs, fătŭŭs; vēcōrs, ēxcōrs. PHR. Mēntĕ căptŭs. Impŏs sŭī. Rătĭōnĕ cărēns. Mēntĭs īnŏps. VERS. Lūgŭbrĭs, ēt ămens, Et lănĭātă sĭnūs tōtām

percŭssīt ūrbem. Ārma āmēns căpĭō nec sāt rătiōnĭs ĭn ārmis. Āspectu obmūtŭīt āmēns.

āmentĭă. *Distraction, madness.—Pūlsă grăvī grăvĭs ēst āmēntĭă.* Ov. M. 5, 511. SYN. Dēmentĭă, vēcōrdĭă.

āmento, ās. *To hurl by means of a thong.—Cūm jăcŭlūm părvā Lĭbўs āmentāvĭt hăbēnā.* Luc. 6, 221. PHR. Āmēntō jăcŭlŏr, tŏrquĕo.

āmentūm, ī. *A thong by means of which javelins were hurled; a javelin, dart.—Insĕrĭt āmēntō dĭgĭtōs, nĕc plūră mŏrātŭs, In jŭvĕnēm tōrsĭt jăcŭlūm.* Ov. M. 12, 321. *Intēndūnt ăcrēs ărcūs, āmēntăquĕ tŏrquēnt.* Virg. Æn. 9, 665. SYN. Lōrūm; jăcŭlūm, telūm.

ămēs, ĭtĭs. *A fowler's staff.—Aŭt ămĭtĕ lævī rără tēndĭt rētĭă.* Hor. Ep. 2, 33.

Ămĕthȳstūs, ī. *The amethyst.—Hīc Păphĭās mȳrtōs, hīc pūrpŭrĕōs ămĕthȳstōs.* Ov. Ar. Am. 3, 181. See *Gemma.*

ămĕthȳstĭnŭs. *Of the colour of the amethyst.—Caūsĭdĭcūm, vēndūnt ămĕthȳstĭnă; cōnvĕnĭt illĭs.* Juv. 7, 135. SYN. Pūrpŭrĕŭs.

ămīcă. *A mistress.—Tē tĕnĕt ĭn tĕpĭdō mōllĭs ămīcă sĭnū.* Ov. Ep. 3, 114 EPITH. Fōrmōsă, mōllĭs, fāllāx, tĕnĕră, dīlectă, blāndă, lĕvĭs. PHR. Lĕvĭŏr fŏlĭĭs, aūrăquĕ incĕrtĭŏr. Blāndīs vērbĭs ănĭmōs mŭlcēns. Quæ incaūtōs dĭdĭcĭt fāllĕrĕ ămāntēs. Vērbīs blāndĭlŏquĭs dōctă mŏvērĕ.

ămĭcĭo, īs, ŭī, *or* ĭxi, ictūm. *To cover, clothe, wrap.—Et pĭpĕr, ĕt quĭdquĭd chārtĭs ămĭcĭtŭr ĭnĕptĭs.* Hor. Ep. 2, 1, 270. SYN. Vēstĭo, tĕgo, ŏpĕrĭo, īnvōlvo, vēlo. VERS. Ămĭcĭtūr vītĭbūs ărbŏs. Ămictæ vītĭbūs ŭlmī. Nūbĕ cāndēntēs hŭmĕrōs ămictūs. Ībăt ŏvĭs lānā cōrpūs ămictă sŭā.

ămictŭs, ūs. *A garment, robe; clothing.—Pūrpŭrĕōs mŏrĭtūră mănū dēscēndĭt ămictūs.* Virg. Æn. 12, 602. SYN. Vēstĭs, chlămȳs, vēlāmĕn, tēgmĕn, tŭnĭcă, vēstīmēntūm, tŏgă, pāllĭūm; pāllă, peplūm. EPITH. Pūrpŭrĕŭs, nĭvĕŭs, crŏcĕŭs, aūrātŭs, pūnĭcĕŭs, nĭtĭdŭs, pĭctŭs.

ămĭcĭtĭă, æ. *Friendship.—Cōlchĭs ămĭcĭtĭæ mēndācĭs ĭmāgĭnĕ cēpĭt.* Ov. M. 7, 301. SYN. Cōncōrdĭă, fœdŭs, ămŏr. EPITH. Sŏcĭālĭs, sănctă, sincēră, vēră, fĭdēlĭs, hŏnēstă, cōnstāns, intĕmĕrātă, pērpĕtŭă, tĕnāx, fīrmă, mūtŭă, ŏptātă, fīdă. PHR. Fœdŭs ămōrĭs. Vīncŭlă ămōrĭs. Fœdŭs, nexūs ămĭcĭtĭæ. Lōngă fĭdēs. VERS. Dīc, ĭn ămĭcĭtĭām cŏĕānt ĕt fœdĕră jūngānt. Nūllŭs ămŏr tālī cōnjūnxit fœdĕre ămāntēs, Quālĭs ădēst Thĕtĭdī, quālĭs cōncōrdĭă Pēleō. Ūsŭs ămĭcĭtĭæ vīnclīs ĕt fœdĕrĕ cērtō Hīc tĕnŏr, hæc vĭrĭdī cōncōrdĭă cœptă jŭvēntă, Vēnĭt ăd ālbēntēs īllæbĕfāctă cŏmās. Tē mŏvĭt ămĭcĭtĭæ cōnstāntĭă lōngæ, Āntĕ tŭōs ōrtūs quæ mĭhĭ cœptă fŭĭt. Fœdŭs ămĭcĭtĭæ nōn vĭs, cārĭssĭmĕ, nōstræ, Nĕc, sī fōrtĕ vĕlīs, dĭssĭmŭlārĕ pŏtēs. Plēnă fŭĭt vōbīs ōmnī cōncōrdĭă vītā: Ēt stĕtĭt ăd fīnēm lōngă tĕnāxquĕ fĭdēs. Hæc ōmnĭs rĕgĭo, ĕt cēlsī plăgă pīnĕă mōntĭs Cēdăt ămĭcĭtĭæ Teūcrōrum: ĕt fœdĕrĭs æquās Dīcāmŭs lēgēs, sŏcĭōsque ĭn rēgnă vŏcēmŭs.

ămīcŭlŭs, ī. *A dear friend.—Dŏcēndŭs ădhūc, quæ cēnsĕt ămīcŭlŭs.* Hor. Ep. 1, 17, 8.

ămīcŭs, ī. *A friend.—Occūrrĭt; vĕtĕrem Anchīsēn āgnōscĭt ămīcūm.* Virg. Æn. 3, 82. EPITH. Fīdŭs, mĕmŏr, pūrŭs, cērtŭs, ūnănĭmĭs, cōnstāns, tĕnāx, fĭdēlĭs, pĕrēnnĭs, cōncōrs, sincērŭs, cārŭs. PHR. Jūnctŭs ămĭcĭtĭă. Dēvīnctŭs ămōrĕ. Lōngō cōnjūnctŭs ămōrĕ. Quō nōn ēst cārĭŏr āltĕr. Lōngō cōgnĭtŭs ūsū. Prīmĭs jūnctŭs ăb ānnīs. Cārōs nōn ūltĭmŭs intĕr ămīcōs. Ănĭmæ dīmĭdĭūm mĕæ. Pārs ănĭmī. Ănĭmæ pārs mĕlĭŏr. Rēbŭs ĭn ādvērsĭs cōnstāns. VERS. Nīl ĕgŏ cōntŭlĕrĭm jūcūndō sānŭs ămīcō. Hīs ămŏr ūnŭs ĕrăt. Ō pĕnĭtŭs tōtō cōrdĕ rĕcēptĕ mĭhī. Tū quŏquĕ nōstrōrūm quōndām fĭdūcĭă rērūm; Quī mĭhĭ cōnfŭgĭūm, quī mĭhĭ pōrtŭs ĕrās. Tū tămĕn, ō nōbīs ūsū jūnctīssĭmĕ lōngō, Pārs dēsīdĕrĭī māxĭmă pænĕ mĕī. Nōn mĭhĭ, quām frātrī frātĕr, ămātĕ mĭnūs. Ō mĭhĭ cārĕ quĭdēm sēmpĕr sĕd tēmpŏrĕ dūrō Cōgnĭtĕ, rēs pōstquām prōcŭbŭērĕ mĕæ. Nūllŭs dĭsjūngĕt ămōrēs: Ībĭmŭs ūnă ămbō flēntēs, ĕt pāssĭbŭs īsdēm, Ībĭmŭs ætērnō cōnnexī fœdĕrĕ. Tū cŏmĕs āntīquŭs, tū prīmĭs jūnctŭs ăb ānnīs. Ō mĭhĭ pōst ūllōs nūnquām mĕmŏrāndĕ sŏdālēs; Ō, cuī præcĭpŭē sōrs mĕă vīsă sŭa ēst. Quĭd nĭsĭ tōt lūsūs, ĕt tōt mĕă sērĭă nōssēs? Quōsque ĕgŏ dīlexī frātērnō mōrĕ sŏdālēs. Ō mĭhĭ Thēsēă pēctŏră jūnctă fĭdē. Quī dŭŏ cōrpŏrĭbŭs, mēntĭbŭs ūnŭs ĕrānt. Cārĕ mĭhĭ ānte ălĭōs. Tūnc quŏquĕ, sī fōrsān nŏs-

trūm dēlēvit ămōrem Tēmpŭs, ĕrām nĭmĭō jūnctŭs ămōrĕ tĭbī. Unŭs ĕrăt Pȳlădēs, ūnŭs quī māllĕt Ŏrēstēs Ipsĕ mŏrī. Æquævūmque ăb hŭmō mĭsĕrăbĭs āttŏllit ămīcūm.

ămīcŭs, ă, ūm. *Friendly, acceptable.—Ā Tĕnĕdō tăcĭtæ pĕr ămīcă sĭlēntĭă Lūnæ.* Virg. Æn. 2, 255. Grātŭs, jūcūndŭs, dīlēctŭs, cārŭs.

ămĭtă. *An aunt.—Jām rĕlĭquă ĕx ămĭtīs, pătrŭēlĭs nūllă, prŏnĕptĭs.* Pers. 6, 53.

āmĭttō, āmīsī, āmīssūm. *To dismiss, lose, let slip.—Tūm quōs āmīsĭt ĭnūltŭs ămōrēs.* Virg. G. 3, 227. SYN. Dīmitto, ăbjĭcĭo; pērdo.

Ammōn, ōnĭs. *The name under which Jupiter was worshipped in the sandy deserts of Libya, from αμμος, sand. The fable is, that Bacchus, leading his victorious army through Libya, and suffering from thirst, prayed to Jupiter for help. A ram appeared, and guided him to a spring, on which he established the worship of Jupiter under the form of a ram.—Hĭc Ămmōnĕ sătŭs, răptā Gărămāntĭdĕ nȳmphā.* Virg. Æn. 4, 198. SYN. Jūpĭtĕr. EPITH. Cōrnĭgĕr, Sȳrtĭcŭs, Lĭbȳcŭs. VERS. Āndrŏmĕdām pœnās ĭnjūstŭs jūssĕrăt Ammōn. Unde rĕcūrvĭs Nūnc quŏquĕ fōrmātŭs Lĭbȳs ĕst cūm cōrnĭbŭs Ammōn.

āmnĭcŏlă, æ. *Dwelling or growing near rivers.—Āmnĭcŏlæquĕ sĭmūl sălĭcēs, ĕt ăquātĭcă lōtŏs.* Ov. M. 10, 96. SYN. Flūmĭnĭs īncŏlă.

āmnĭs, ĭs. *A river, stream.—Dōnĕc ărēnōsī plăcĭtūm Lădōnĭs ăd āmnēm.* Ov. M. 1, 702. SYN. Flūmĕn, flŭvĭŭs, rīvŭs, ūndă. EPITH. Āmœnŭs, līmpĭdŭs, pēllūcĭdŭs, văgŭs. VERS. Dīvērsĭs lāpsī dē fōntĭbŭs āmnēs. Sĕcūndō dēflŭĭt āmnī. Rŭūnt dē mōntĭbŭs āmnēs. Dānt sŏnĭtūm spūmōsī āmnēs ĕt ĭn æquŏră cūrrūnt.

ămo, ās. *To love.—Nēmpĕ tĕnēns quŏd ămō, grĕmĭōque ĭn Īāsŏnĭs hærēns.* Ov. M. 7, 66. SYN. Dīlĭgo; ārdĕo. PHR. Ămōrĕ flāgro, ūrŏr, īncēndŏr, tĕnĕŏr, căpĭŏr, cōrrĭpĭŏr, īnflāmmŏr. Cārūm hăbĕo. Cōmplēctŏr ămōrĕ. Illūm tūrbăt, ūrgĕt ămŏr. Sūccūmbĕre ămōrī. Tōtō pēctŏrĕ flāmmās cōncĭpĕrĕ. Pēctŏrĕ spīrăt ămōrem. Dīlĭgo lūcĕ măgĭs. In pēctŏrĕ rēgnăt ămŏr. Hūnc ămŏr ēxērcēt nōctēsquĕ dĭēsquĕ. Mōllĭtĕr ūrĭt ămŏr. Māgnūm huīc vērsăt ĭn ŏssĭbŭs īgnēm īnfēlix ămŏr. Ămōrī īndūlgērĕ. Flāmmĭs tăcĭtĭs, ārdēntĭbŭs, ūrī. Tōtĭs ŏssĭbŭs īgnēs pērcĭpĕrĕ, sēntīrĕ. Gĕrĕrĕ saūcĭă cōrdă tēlĭs Cŭpīdĭnĭs. Sēntīrĕ Cŭpīdĭnĭs ārcŭs. Nŏvās āssūmĕrĕ flāmmās. Răpī, cōrrĭpī, ĭmāgĭnĕ fōrmæ. Sūccēndī cŭpīdĭnĕ. Cŏlĭt măgĭs ōmnĭbŭs ūnūm. VERS. Plūs quŏquĕ, quām rēddī quŏd mĭhĭ pŏssĭt, ămō. Dēbĭtŭs ŭt cōnjŭx, nōn ŭt ădūltĕr ămō. Quĕrŏr īnfĭdūm, quĕstăquĕ pējŭs ămō. Hæsērūnt tĕnŭēs ĭn cōrdĕ săgĭttæ. Tăcĭtūm nūtrĭt sūb pēctŏrĕ vūlnŭs. Ārdĕt ămāns Dīdō, trāxĭtquĕ pĕr ŏssă fŭrōrem. Tăcĭtæ sērpūnt pĕr vīscĕră flāmmæ. Īgnēs ĭn pēctŏrĕ crēscūnt, Ut sŏlĕt āccēnsō crēscĕrĕ flāmmă rŏgō. Quĭd crīmen dīcĭs, prætĕr ămāssĕ mĕūm. Dīc mĭhĭ quĭd fēcī, nĭsĭ nōn săpĭēntĕr ămāvī.

ămœnŭs. *Pleasant, delightful.—Dēvēnērĕ lŏcōs lætōs, ĕt ămœnă vĭrētă* Virg. Æn. 6, 638. SYN. Jūcūndŭs, grātŭs, rīdēns. PHR. Dēlĭcĭīs plēnŭs.

āmōlĭŏr, īrĭs. *To remove with effort.—Hŭmĕrĭs jūm pōndĕrĕ fēssĭs Āmōlĭtŭr ŏnŭs.* Luc. 5, 354. SYN. Āmŏvĕo, rĕmŏvĕo. PHR. Cōnātū dīmŏvĕo.

Āmōmūm. *A fragrant shrub growing in Assyria, by some supposed to be cinnamon.—Spīssăquĕ dē nĭtĭdĭs tērgĭt ămōmă cŏmĭs.* Ov. Ep. 21, 166. EPITH. Sȳrĭūm, Ārmĕnĭūm, Săbæūm, ēōūm; rĕdŏlēns, ŏlēns, ŏdōrūm. VERS. Āssȳrĭūm vūlgō nāscētŭr ămōmūm. Īndŭs ŏdōrĭfĕrō crīnēm mădĕfāctŭs ămōmō. Vīcŭs ŏdōrātō lātē spīrābĭt ămōmō.

ămŏr, ōrĭs. *Love, affection.—Sēmpĕr ămĕt, frūctū sēmpĕr ămōrĭs ĕgĕns.* Prop. 3, 23, 30. EPITH. Dūlcĭs, blāndŭs, jūcūndŭs, suāvĭs, grātŭs; flāgrāns, ācĕr, fērvĭdŭs, vĕhĕmēns, īndŏmĭtŭs, fērvēns, ūrēns; ānxĭŭs, vĭgĭlāns, ăpērtŭs, īmpĭgĕr, mūtŭŭs. PHR. Æstŭs, ārdŏr, flāmmă, fax, īncēndĭă, ămōrĭs. Pēctŏrĭs æstŭs. Vīs ămōrĭs. Pēctŭs ădūrēns. Præcōrdĭă īnflāmmāns. Urēns mĕdūllās. VERS. Ōmnĭă vīncĭt ămŏr. Ōccūltō pēctŭs cōmbūrĭtŭr īgnĕ. Illĕ mĕōs, prīmŭs quī mē sĭbĭ jūnxĭt, ămōrēs Ābstŭlĭt. See *Amo*.

amor (in a good sense).—SYN. Stūdĭūm, cārĭtās, pĭĕtās. EPITH. Sānct-

pūrŭs, săcĕr, cōnstăns, pĕrēnnĭs, cōncŏrs, fīdŭs, sīncērŭs, fĭdēlĭs, ætērnŭs, vērŭs, mūtŭŭs, sŏcĭālĭs. PHR. Cāstŭs, pūrŭs ignĭs. Sīncērī ămōrĭs ārdŏr. Vīncŭlă ămōrĭs. Lēgĭtĭmō fœdĕrĕ jūnctŭs ămŏr. VERS. Hīs ămŏr ūnŭs ĕrăt. Pār fŭĭt hīs ætās ĕt ămŏr. Cāstō mēntĕm dēvīnctŭs ămōrĕ. Fēlīcēs tĕr ĕt āmplĭŭs, Quōs īrrūptă tĕnĕt cōpŭlă. See *Amicitia.*

amor (in a bad sense).—SYN. Cŭpīdo, lĭbīdo, ārdŏr, Vĕnŭs. EPITH. Ægĕr, āmēns, dēmēns, mălēsānŭs, īnsānŭs, vēsānŭs, tūrpĭs, īmpătĭēns, īrrĕquĭētŭs, ēffrēnŭs, īnfēlīx, fāllāx, văgŭs, indŏmĭtŭs, stūltŭs, dŏlōsŭs, īmprŏbŭs, fĕrvĭdŭs, tŭmĭdŭs, cāllĭdŭs. PHR. Cæcŭs ignĭs. Lāscīvŭs fŭrŏr. Ămōrĭs stĭmŭlī. Cæcī Cŭpīdĭnĭs īgnēs. Pēctŏrĭs æstŭs. Tēlă Cŭpīdĭnĭs. VERS. Flāmmĕŭs āccēnsĭs īgnĭbŭs ārdĕt ămŏr. At rēgīnă, grāvī jāmdūdūm saūcĭă cūrā, Vūlnŭs ălĭt vēnĭs, ĕt cæcō cārpĭtŭr ignī. Nūllā sēdĕ mănēns, mōbĭlĭs ērrăt ămŏr. Dīvĭtĭīs ălĭtŭr lūxŭrĭōsŭs ămŏr. Tūm Vĕnŭs ĕt călĭdī scīntīllăt fērvŏr ămōrĭs. Nōstră Cŭpīdĭnĕŭs pēctŏră tōrquĕt ămŏr Nōn sĕcŭs ēxārsĭt cōnspēctā vīrgĭnĕ Tēreŭs, quām sī quĭs cānĭs īgnĕm sūppōnăt ărĭstĭs. Ūrĭtŭr īnfēlīx Dīdō, tōtāquĕ văgātŭr Ūrbĕ fŭrēns. Ūt sŏlĕt ā vēntĭs ălĭmēntă rĕsūmĕrĕ, quæquĕ Pārvă sŭb īndūctā lătŭĭt scīntīllă făvīllā, Crēscĕre, ĕt īn vĕtĕrēs ăgĭtātă rĕsūrgĕrĕ vīrēs; Sīc jām lēnĭs ămŏr, jām quĕm lānguērĕ pŭtārēs, Ūt vīdĭt jŭvĕnĕm, spĕcĭē præsēntĭs īnārsĭt. Pŭdŏr ēst quī suādĕăt īllīnc; Hīnc dīssuādĕt ămŏr; vīctŭs pŭdŏr ēssĕt ămōrĕ. Hæc mĭhĭ fērrĕ pārum ēst; pĕrĕgrīnōs āddĭs ămōrēs. See *Libido, Amo.*

Amor (personified as the god of love). See *Cupido.*

Amori resisto.—PHR. Excŭtĕrĕ īgnēs, flāmmās, ămōrēm. Extīnguĕrĕ flāmmās. Frēnārĕ cŭpīdĭnĭs æstŭs. Ămōrĭs flāmmās cōmpēscĕrĕ. VERS. Ūt excŭtĕrĕt dīrōs, sī pŏssĕt, ămōrēs. Æstŭs cōmprēssĭt ămōrĭs. Vīcĭmŭs, ĕt dŏmĭtŭm pĕdĭbŭs cālcāmŭs ămōrēm. Ūtĭlĕ prōpŏsĭtum ēst sævās ēxtīnguĕrĕ flāmmās. Dūm nŏvŭs ēst, cœptō pŏtĭŭs pūgnēmŭs ămōrī. Clāmāvĭt, cĕlĕr hīnc fŭgĭās, scĕlĕrātĕ Cŭpīdo. Et tāntōs rūmpī nōn spērĕt ămōrēs. Plăcĭtōne ĕtĭām pūgnābĭs ămōrī?

ămŏvĕo, āmōvī, ōtŭm. *To take away, withdraw.—Prætĕrĕā quæcūmquĕ vĕtūstās ămŏvĕt ætās.* Lucr. 1, 226. SYN. Aūfĕro, rĕmŏvĕo.

Amphĭărāŭs. *Son of Œcleus: he was famous for his knowledge of futurity, and foreseeing his own fate, was unwilling to join the expedition against Thebes; but his concealment being betrayed by his wife Eriphyle, he was forced to go, and perished there, the earth opening and swallowing him and his chariot.—Nōtĭs hŭmō mērsĭs Amphĭărāŭs ĕquĭs.* Ov. Ep. ex P. 3, 1, 52. SYN. Œclides. EPITH. Laūrĭgĕr, Argŏlĭcŭs, aūgŭr, săcĕr. PHR. Quĕm īmpĭă prōdĭdĭt ūxŏr. Haūsĭt hŭmŭs mĭsĕrŭm.

Amphĭărĭădēs, æ. *The patronymic of Alcmæon, son of Amphiaraus.—Amphĭărĭădēs Naūpāctŏō Achĕlōō, Sōlvĕ nĕfās, dīxĭt.* Ov. Fast. 2, 43.

Amphĭărāēŭs. *Of Amphiaraus.—Amphĭărāēæ nīl prōsūnt fātă quădrīgæ.* Prop. 2, 34, 39.

Amphīōn, ŏnĭs. *Son of Jupiter and Antiope: his skill in music was so great, that the very stones were said to have been wrought upon by his lyre, and of themselves to have built the walls of Thebes.—Dīctŭs ĕt Amphīōn, Thēbānæ cōndĭtŏr ārcĭs.* Hor. A. P. 394. EPITH. Cĭthărœdŭs, mūsĭcŭs, fācūndŭs, dūlcĭsŏnŭs. PHR. Vātēs Thēbānŭs, Dīrcæŭs. Nātŭs Jŏvĕ. Dūcēns dūrās tēstūdĭnĕ caūtēs. Thēbānæ cōndĭtŏr ūrbĭs. Quī lăpĭdēs flēxīssĕ cănēndo Dīcĭtŭr. VERS. Sāxă mŏvēns sŏnō tēstūdĭnĭs, ĕt prĕcĕ blāndā Dūcēns quō vēllĕt. Aŏnĭŭs vātēs, ănĭmāns tēstūdĭnĕ sāxă.

Amphīŏnĭŭs. *Of Amphion.—Aūt Amphīŏnĭæ mœnĭă flērĕ lyræ.* Prop 1, 9, 10.

ămphĭsbænă, æ. *An African serpent, supposed from the peculiar formation of the tail to have two heads.—Et grāvĭs īn gĕmĭnūm sūrgēns căpŭt āmphĭsbænă.* Luc. 9, 710. EPITH. Bĭcĕps, tōrtĭlĭs. See *Serpens.*

ămphĭthĕātrŭm. *A circular or oval building for public exhibitions and spectacles.—Omnĭs Cæsărĕō cēdāt lăbŏr āmphĭthĕātrō.* Mart. Spect. 7. PHR. Thĕātrī cīrcŭs.

ămphĭthĕātrālĭs. *Of the amphitheatre.—Amphĭthĕātrālēs īntĕr nūtrītă măgīstros* Mart. 11, 70, 1.

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āmphĭtrītē, ēs. *The daughter of Oceanus and Doris, goddess of the sea; and frequently used for the sea itself.—Mārgĭnĕ tērrārūm pōrrēxĕrāt Amphĭtrītē.* Ov. M. 1, 14. EPITH. Nēptūnĭă, Nērēĭă; cœrŭlĕă, æquŏrĕă, mărīnă. PHR. Dĕă măris. Nēptūnĭă cōnjūx, ūxŏr. Nēptūnī cōnjūx. Dīvĕs ăquīs. Cœrŭlĕō pōllēns cōnjūx Nēptūnĭă rēgnō.

Āmphĭtrўō, *or* Āmphĭtrўōn, ōnĭs. *A Theban prince, son of Alcæus, and husband of Alcmena.* See *Alcmena.—Amphĭtrўōn fŭĕrĭt, cūm tē, Tīrўnthĭă, cēpĭt.* Ov. M. 6, 112.

Āmphĭtrўōnĭădēs, æ. *The patronymic of Hercules, from Amphitryon, his reputed father.—Amphĭtrўōnĭădēs ārmēnta ăbĭtūmquĕ părābāt.* Virg. Æn. 8, 214.

āmphŏră, æ. *A flagon, bottle.—Amphŏră nōn mĕrŭĭt tām prĕtĭōsă mŏrī.* Mart. 1, 19, 8. EPITH. Căpāx, căvă, cōncăvă, vīnārĭă

Āmphrўsŭs, ī. *A small river in Thessaly, on the banks of which Apollo, during his exile upon earth, tended the herds of King Admetus.—Apĭdănūsquĕ sĕnēx, lēnĭsque Amphrўsŭs ĕt Æās.* Ov. M. 1, 580. EPITH. Lēnĭs, grātŭs, īrrĭgŭŭs. VERS. Īrrĭgăt Āmphrўsūs fămŭlāntis pāscŭă Phœbī.

Āmphrўsĭŭs *and* Āmphrўsĭăcŭs. *Of the Amphrysus; of Apollo.—Quæ cōntrā brĕvĭtĕr fātă ēst Amphrўsĭă vātēs.* Virg. Æn. 6, 394. *Aŭt Amphrўsĭăcō pāstŏr dē grāmĭnĕ cārpsī.* Stat. Silv. 1, 4, 105.

āmplēctŏr, ĕrĭs, ēxūm. *To embrace, encircle, enclose.—Nōx rŭĭt, ĕt fŭscīs tēllūrem āmplēctĭtŭr ālīs.* Virg. Æn. 8, 369. SYN. Āmplēxŏr, ārĭs: cōmplēctŏr. PHR. Cōmplēxū tĕnĕo, fŏvĕo, cīngo, āmbĭo, ēxcĭpĭo. Āmplēxūs pĕto. Dō āmplēxūs. Dō cīrcūm brāchĭă cōllō. Fŏvĕo ĭn ŭlnīs. Cōllō hærĕo. Ĕo ĭn āmplēxūs. Cōllă īnvādo, pĕto, tĕnĕo. Hŭmĕrīs, cōllō, brāchĭă pōno, īmpōno, fĕro, īnjĭcĭo, īmplĭco. Cōllă lăcērtīs căpto, cōmplēctŏr, īmplĭco, nēcto, īnnēcto, prĕmo. VERS. Ŏptātōs dĕdĭt āmplēxūs. Tēr cōnātŭs ĭbī cōllō dărĕ brāchĭă cīrcūm. Sēmĭănĭmēmquĕ sĭnū gērmānam āmplēxă tĕnēbăt. Īlle ŭbĭ cōmplēxu Ænēæ cōllōquĕ pĕpēndĭt. Cōmplēxi īntēr sē nōctēmquĕ dĭēmquĕ mŏrāntŭr. Tē tĕnĕt, āmplēxū pērfrŭĭtŭrquĕ tŭō. Vūltquĕ sŭb āmplēxūs īrĕ pŭēllă tŭōs. Sīc mĕmŏrāns, hŭmĕrōs dēxtrāsquĕ tĕnēbăt Āmbōrūm. Trĕpĭdæ mātrēs prēssēre ăd pēctŏră nātōs. Hīc ālăcēr cōlla āmplēxūs mātērnă pĕtēbăt. Ēxcĭpĭt āmplēxū, fēlĭcĭăque ōscŭlă jūngĭt. Flēntēm flēntēs āmplēctĭmŭr īllūm, Hærēmŭsquĕ dŭcĭs cōllō. Īnvĕnĭt Eūrўdĭcēn, cŭpĭdīsque āmplēctĭtŭr ŭlnīs.

āmplēxŏr, ārĭs. *To embrace.* See *Amplector.*

āmplēxŭs, ūs. *An embrace.—Cūm dăbĭt āmplēxūs, ātque ōscŭlă dūlcĭă fīgĕt.* Virg. Æn. 1, 687. SYN. Cōmplēxŭs. EPITH. Mōllĭs, tĕnāx, cārŭs, plăcĭdŭs, mūtŭŭs, cāstŭs, fēlīx, sānctŭs, cōncŏrs, grātŭs, strīctŭs, ōptātŭs VERS. Quĭs tē nōstrīs āmplēxĭbŭs ārcĕt? Nōn ĕgŏ nūnc dūlci āmplēxū dīvēllĕrĕr ūnquām, Nātĕ, tŭō. Ēxcŭtĭt āmplēxūs, āddūctăquĕ brāchĭă sōlvĭt. Tē tĕnĕt, āmplēxū pērfrŭĭtŭrquĕ tŭō.

āmplĭfĭco. *To enlarge, increase.* See *Augeo.*

āmplĭo. *To increase, aggrandize.—Sūmmă dēpērdăt mĕtŭēns, aŭt āmplĭĕt ĭn rēm.* Hor. Sat. 1, 4, 23. See *Augeo.*

āmplĭŭs. *More, further.—Āmplĭŭs ōbjēctăm pāssŭs trānsīrĕ pălūdĕm.* Virg. G. 4, 503. SYN. Măgĭs, plūs; īnsŭpĕr.

āmplŭs. *Extensive, large.—Egrĕgĭăm vērō laŭdem, ĕt spŏlĭa āmplă rĕfērtis.* Virg. Æn. 4, 93. SYN. Lātŭs; īngēns, māgnŭs; spătĭōsŭs, pătēns.

āmpūllă, æ. *A leathern bottle; a thing inflated.—Prōjĭcĭt āmpūllās, et sēsquĭpĕdālĭă verbă.* Hor. A. P. 97. EPITH. Căvă, tūmĭdă, tūrgĭdă.

āmpūllŏr, ārĭs. *To swell, rant.—An trăgĭcā dēsævĭt ĕt āmpūllātŭr ĭn ārtĕ?* Hor. Ep. 1, 2, 14. SYN. Tŭmēsco, tūrgēsco, īnflŏr.

āmpŭto, ās. *To cut off; to prune.—Frāctōsque āspēr rĭgŏr āmpŭtăt ārtūs* Sil. 3, 553. SYN. Sĕco, rĕsĕco, scĭndo, rēscĭndo, ābscĭndo, ēxsĕco.

Āmsānctŭs, ī. *A marshy and wooded district in the country of the Herpini, the waters of which were strongly impregnated with sulphur.—Amsānctī vāllēs; dēnsĭs hūnc frōndĭbŭs ātrūm.* Virg. Æn. 7, 565. EPITH. Ūmbrōsŭs, sŭlfŭrĕŭs. VERS. Hīc spĕcŭs hōrrēndum ĕt sævī spīrācŭlă Dītĭs Mōnstrāntŭr; rŭptōque īngēns Ăchĕrōntĕ vŏrāgo Pēstĭfĕrās ăpĕrĭt faūcēs. *Virg. Æn. 7, 568.*

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Ămūlĭŭs, ī. *Son of Procas, and king of Alba, having dispossessed his brother Numitor, who was entitled to the throne. Numitor was restored by his grandsons Romulus and Remus, who put Amulius to death.—Rōmŭlĕōquĕ cădĭt trājĕctŭs Ămūlĭŭs ēnsĕ.* Ov. Fast. 3, 67.

Ămūrcă. *The lees of oil.—Et nĭtrō prĭŭs ēt nĭgrā pērfūndĕrĕ ămūrcā.* Virg. G. 1, 194. PHR. Fæx ŏlĕī. EPITH. Ātră, spīssă, nigră, putris.

Ămȳclæ, ārŭm. *A city of Laconia, the birthplace of Castor and Pollux. Also a city of Campania, mentioned by Virgil.—Tăcĭtīs rēgnāvĭt Ămȳclīs.* Virg. Æn. 10, 564. EPITH. Āntīquæ, Graiæ, Ăpōllĭnĕæ, Phœbēæ, Lēdēæ.

Ămȳclæŭs. *Of Amyclæ.—Ămȳclæŭmquĕ cănēm, Crēssămquĕ phărĕtrăm.* Virg. G. 3, 345.

Ămȳcŭs. *Son of Neptune, and king of the Bebrycii.—Bēbrȳcĭā vĕnĭēns Ămȳcī dē gēntĕ fĕrēbăt.* Virg. Æn. 5, 373.

Ămȳgdălŭm, ī. *An almond.—Nēc glāndēs, Ămărȳllī, tŭæ, nēc ămȳgdălă dēsŭnt.* Ov. Ar. Am. 3, 183.

Ămȳntŏr, ŏrĭs. *King of the Dolopes, and father of Phœnix.—Vēnĕrŭnt ăd tē Tĕlămŏnē, ĕt Ămȳntŏrĕ nātī* Ov. Ep. 3, 27.

Ămȳntŏrĭdēs, æ. *The patronymic of Phœnix, son of Amyntor.—Flēvĭt Ămȳntŏrĭdēs pēr ĭnānĭă lūmĭnă Phœnīx.* Ov. Ar. Am. 1, 337.

Ămystĭs, ĭdĭs. *A Thracian method of drinking, without drawing the breath.—Bāssŭm Thrēĭcĭă vīncăt ămȳstĭdĕ.* Hor. Od. 1, 36, 15.

Ăn, ānnĕ. *Whether, or.—Quĭs scĭt ăn ădjĭcĭānt hŏdĭērnæ crāstĭnă sūmmæ?* Hor. Od. 4, 7, 17. SYN. Utrŭm, ānnĕ, nŭmquĭd.

Ănăcrĕōn, ōntĭs. *A celebrated lyric poet of Teos.—Nēc, sī quĭd ŏlīm lūsĭt Ănăcrĕōn.* Hor. Od. 4, 9, 9. EPITH. Tēĭŭs, lȳrĭcŭs, vīnōsŭs, Cŭpīdĭnĕŭs. VERS. Vīnōsī Tēĭă Mūsă sĕnĭs. Quĭd nĭsī cūm mūltō Vĕnĕrēm cōnfūndĕrĕ vīnō, Præcēpĭt lȳrĭcī Tēĭă Mūsă sĕnĭs?

Ănădēmă, ătĭs. *A garland, fillet.—Et bĕnĕ pārtă pătrŭm fĭūnt ănădēmătă, mĭtræ.* Lucr. 4, 1123. SYN. Tænĭă, cŏrōnă, fāscĭă.

Ănaglȳptă, ōrŭm. *Vessels chased or embossed.—Nēc mēnsĭs ănăglȳptă dē pătērnĭs.* Mart. 4, 39.

Ănălēctă, ōrŭm. *Crumbs.—Sēd prĕtĭŭm scōpĭs nūnc ănălēctă dăbūnt.* Mart. 14, 82.

Ănălēctĭs, ĭdĭs. *A pad.—Tĕnŭēs scăpŭlīs ănălēctĭdĕs āltĭs.* Ov. Ar. Am. 3, 273.

Ănăs, ătĭs. *A duck.—Tōtă quĭdēm pōnātŭr ănās, sēd pēctŏrĕ tāntŭm.* Mart. 13, 52. EPITH. Flūvĭālĭs, ăquōsă, lātĭpēs, pălūstrĭs, ūndĭvăgă, ăquātĭcă.

Ănăxăgŏrās, æ. *A philosopher of Clazomenæ, who disregarded wealth and honours.—Nūnc ĕt Ănăxăgŏræ scrūtēmŭr hŏmœŏmĕrīăn.* Lucr. EPITH. Măgnănĭmŭs, Clāzŏmĕnĭŭs.

ăncēps, āncĭpĭtĭs. *Doubtful, uncertain; having two heads; two-edged.—Tūm vēro āncĭpĭtī mēntēm fōrmīdĭnĕ prēssŭs.* Virg. Æn. 3, 47. *Tūm săcĕr āncĭpĭtī mīrāndŭs ĭmāgĭnĕ Jānŭs.* Ov. Fast. 1, 95. *Āncĭpĭtēmquĕ mănū tōllēns ūtrāquĕ sĕcūrĭm.* Ov. M. 8, 397. SYN. Dŭbĭŭs, ămbĭgŭŭs, ānxĭŭs; bĭcēps.

Ănchīsēs, æ. *Son of Capys, and father of Æneas by Venus. At the sacking of Troy, Æneas saved his father by carrying him out of the burning city on his shoulders. He accompanied his son as far as Drepanum in Sicily, where he died.—Ōccŭrrĭt; vĕtĕrem Ānchīsēn āgnōscĭt ămīcŭm.* Virg. Æn. 3, 82. EPITH. Dārdănĭŭs, Trōĭŭs, Phrȳx, Phrȳgĭŭs; pĭŭs, măgnănĭmŭs, grăvĭs, sĕnĕx, ānnōsŭs. PHR. Ænēæ pătĕr, gĕnĭtŏr. Sĕnĕx Phrȳx, sārcĭnă nātī. VERS. Cuī mātĕr ămōrŭm Gaūdĕt ĭn Idæis cōncŭbŭīssĕ jŭgĭs. Cōnjŭgĭo Anchīsæ Vĕnĕris dīgnātĕ sŭpērbō.

Ănchīsēŭs. *Of Anchises.—Et lūcŭs lātē săcĕr ăddĭtŭr Anchīsēō* Virg. Æn. 5, 762.

Ănchīsĭădēs, æ. *The patronymic of Æneas, son of Anchises.—Ænēās Anchīsĭădēs, ēt fīdŭs Ăchātēs.* Virg. Æn. 8, 521.

ăncīlĕ, ĭs. *A small oval shield.—Lævāque āncīlĕ gĕrēbăt.* Virg. Æn. 7, 188. SYN. Clȳpĕŭs, scūtŭm. EPITH. Săcrŭm, Rōmānŭm, cœlēstĕ, dīvīnŭm.

ăncillă, æ. *A maid-servant.—Sŭbsĕquŏr āncillām fūrtīm fămŭlūmquĕ rĕquīrēns.*

Ov. Ep. 20, 131. SYN. Fămŭlă, mĭnistră. EPITH. Fĭdēlis, vĭgil. PHR. Ŏpĕrŭm haūd ĭgnāră Mĭnervæ. Dŏmĭnæ māndātă ŏbsērvāns.

ăncŏră. *Ancŏră jām nōstrām nōn tĕnĕt ūllă rătĕm.* Ov. Tr. 5, 2, 42. EPITH. Mōrdāx, cūrvă, rĕcūrvă, ădūncă, naūtĭcă, mărīnă, æquŏrĕă; fērrĕă, grăvis, pōndĕrōsă. PHR. Dēns fērrĕŭs. Fērrĕŭs ūncŭs. Āncŏræ dēns. Ădūncŭs āncŏræ mōrsŭs. Nēxū āncŏră cūrvō. VERS. Hīc fēssās nōn vĭncŭlă nāvēs ūllă tĕnēnt. Tūm dēntĕ tĕnācī āncŏră fūndābāt nāvēs. Nāvēs ūncō āllĭgăt āncŏră mōrsū. Tĕnāx ūncō clāssēm prĕmĭt āncŏră rōstrō. Hīc tĕnĕāt nōstrās āncŏră jāctă rătēs. Āncŏră dē prōră jăcĭtūr, stānt lītŏrĕ pūppēs.

Ancŭs Mārtĭŭs. *The fourth king of Rome.—Quēm jūxtā sĕquĭtūr jāctāntĭŏr Ancŭs, Nūnc quŏquĕ jām nĭmĭŭm gaūdēns pŏpŭlārĭbŭs aūrīs.* Virg. Æn. 6, 816.

Andrŏgĕŏs, ō, *or* Āndrŏgĕŭs, ī. *Son of Minos, king of Crete, and Pasiphae: he was slain by the Athenians and Megarensians, in jealousy of his skill in wrestling; and in revenge for his death Minos insisted on the annual tribute of seven youths for the Minotaur.—Vīvĕrĕt Āndrŏgĕōs ŭtĭnām, nĕc făctă lŭīssēs.* Ov. Ep. 10, 99. *In fŏrĭbŭs lētŭm Āndrŏgĕī, tūm pēndĕrĕ pœnās.* Virg. Æn. 6, 20. PHR. Mīnōĭă prōlēs, sōbŏlēs.

Āndrŏmăchē, ēs. *Daughter of Æetion, king of Thebes, and wife of Hector.—Lībābāt cĭnĕrī Āndrŏmăchē, mānēsquĕ vŏcābăt.* Virg. Æn. 3, 303.

Āndrŏmĕdē, ēs, *or* Āndrŏmĕdă, æ. *Daughter of Cepheus, king of Æthiopia, and Cassiope. She was ordered by the oracle to be chained to a rock, and exposed to a sea monster, in expiation of her mother's crime, in boasting that her own beauty surpassed that of the Nereids: Perseus, however, slew the monster, delivered, and married her.—Prōtĭnŭs Āndrŏmĕdān, ēt tāntī præmĭă făctī.* Ov. M. 4, 757. *Āndrŏmĕdām pœnās īnjūstŭs jūssĕrăt Āmmōn.* Ov. M. 4, 671. SYN. Cēphēïs. EPITH. Fōrmōsă, vĕnūstă, pūlchră; mœrēns, īnfēlix. PHR. Pērsēĭă cōnjūx. Mōnstrīs ŏbjēctă mărīnīs. Pœnās mātērnæ pēndĕrĕ lĭnguæ jūssă. VERS. Cāndĭdă sī nōn sūm, plăcŭīt Cēphēĭă Pērseō Āndrŏmĕdē, pătrīæ fūscă cŏlōrĕ sŭæ. Lībĕră jām dūrīs caūtĭbŭs Āndrŏmĕdē.

Āndrŏs, *or* Āndrŭs, ī. *One of the Cyclades.—Et tŏtĭdēm nātīs Āndrŏs frātērnă pĕtītă ēst.* Ov. M. 13, 661.

Ānĕmŏnē, ēs. *The flower into which Adonis was changed.* See *Adonis*.

ănēthŭm, ī. *Anise.—Nārcīssum ēt flōrēm jūngīt bĕnĕ ŏlēntĭs ănēthī.* Virg. Ecl. 2, 48. EPITH. Ŏlēns, ŏdŏrĭfĕrŭm, rĕdŏlēns, vĭrĭdĕ, ŏdōrŭm. PHR. Ānēthī flōs, grāmĕn.

ānfrāctŭs, ūs. *A winding or turning.—Est cūrvo ānfrāctū vāllēs āccŏmmŏdă fraūdī.* Virg. Æn. 11, 522. SYN. Āmbāgēs, flēxŭs. EPITH. Ōbscūrŭs, cæcŭs, īnflēxŭs, ŏblīquŭs, dĭffĭcĭlĭs, tōrtŭs, īrrĕmĕābĭlĭs, āmbĭgŭŭs.

ăngĕlŭs, ī. *A celestial messenger.*—EPITH. Æthĕrĕŭs, sīdĕrĕŭs, pēnnĭgĕr, cĕlĕr, ālĕs, ālĭgĕr. PHR. Cœlēstĭs nūntĭŭs aūlæ. Pēnnātŭs jŭvĕnĭs, cœlī dēmīssŭs ăb ārcĕ. Aūlæ cœlēstĭs ălŭmnŭs. Ālĭtĭbŭs dē frātrĭbŭs ūnŭs. Sīdĕrĕā mīssŭs nūntĭŭs ārcĕ. Quī jūssă Dĕī rītĕ mĭnīstĕr ăgĭt. Ālĕs jŭvĕnĭs cœlō dēmīssŭs ăb āltō. Vŏlŭcĕr dēmīssŭs ăb æthĕrĕ præco. Dĕī pōrtāns māndātă pĕr aūrās.

angelus (*for a guardian angel*).—PHR. Fīdŭs nōbīs cŏmĕs, tūtŏr. Cuī cūstōdĭă crēdĭtă nōstrī. Quī nōstræ sălūtī vĭgĭl ēxcŭbăt. Cuī Tārtărĕōs prŏcŭl ā nōbīs āvērtĕrĕ mānēs Cūră ēst.

angeli (*for the heavenly host*).—PHR. Cœlēstēs Gĕnĭī. Ăngĕlĭcŭs cœtŭs. Vŏlucrēs sĭnĕ cōrpŏrĕ mēntēs. Ālĭgĕrī chŏrī, ālĭpĕdēs cœlī jŭvĕnēs. Tūrbă mĭnīstră Dĕī. Sīdĕrĕæ mēntēs, tūrmæ, phălāngēs. Cœlĭvăgī jŭvĕnēs. Ālĭgĕrŭm pēnnātă mănŭs. Cŏhōrs fēlīcĭs Ŏlympī. Ālĭgĕrī jŭvĕnēs. Gēns īncŏlă cœlī. Ālĭtŭŭm, cœlēstŭm, ăcĭēs. Gēns æthĕrĕ nātă. VERS. Vīdĭō mĕdĭŭm dīscēdĕrĕ cœlŭm, Pēnnātăsque ăcĭēs, pŏpŭlōs fēlīcĭs Ŏlympī, Ēxūltārĕ pŏlō, Sŭpĕrūmque āpplaūdĕrĕ Rēgī. Cœlĭtŭŭm glŏmĕrātă phălānx cāvĭs nūbĭlă pēnnīs Plaūdĭt.

ăngĭpōrtŭs, ūs. *A lane, alley.—Flēbĭs īn sōlō lĕvĭs ăngĭpōrtū.* Hor. Od. 1, 25, 10.

Āngĭtĭă, æ. *Daughter of Æetes, and sister to Medea, but supposed by some to*

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be Medea herself. She was worshipped as a goddess by the Marsi, having shown them the virtues of herbs and remedies against poison.—Tē nĕmŭs Angĭtĭæ, vĭtrĕā tē Fūcĭnŭs ŭndā. Virg. Æn. 7, 759. VERS. Æētæ prōlem Angĭtĭam mălā grāmĭnā prīmām Mōnstrāvissē fĕrūnt, tāctūquĕ dŏmārĕ vĕnēnā. *Virg. Æn.* 7, 750.

Anglĭă, æ. *England.* See *Britannia.*

Anglī, ōrūm. *The English.* See *Britanni.*

ango, ĭs, ānxi. *To stifle, choke, torment.—Tŭssĭs ănhēlă sŭēs, āc fāucĭbŭs ăngĭt ŏbēsīs.* Virg. G. 3, 497. SYN. Sŭffōco, cŏnstrĭngo; tŏrquĕo, vĕxo, crŭcio. VERS. Cŏrrĭpĭt īn nōdūm cŏmplĕxūs, ĕt āngĭt ĭnhærēns Elīsōs ŏcŭlōs ĕt sĭccūm sānguĭnĕ gŭttŭr.

āngŏr, ōrĭs. *Grief, anguish.—Dīssŏlvānt ănĭmī māgnō sē āngōrĕ, mĕtūquĕ* Lucr. SYN. Dŏlŏr, mœrŏr, trĭstĭtĭă.

ānguīllă, æ. *An eel.—Vōs ānguīllă mănēt, lōngæ cŏgnātă cŏlūbræ.* Juv. 5, 103 EPITH. Lūbrĭcă, vŏlūbĭlĭs. VERS. Flēxĭbŭs īnnŭmĕrīs ānguīllæ īn lĭtŏrĕ rēpūnt.

ānguĭs. *A snake.—Frīgĭdŭs (ō pŭĕrī! fŭgĭte hīnc) lătĕt ānguĭs īn hērbā* Virg. Ecl. 3, 93. SYN. Sĕrpēns, drăco, cŏlŭbĕr. EPITH. Frīgĭdŭs, tŏrtĭlĭs, squāmĕŭs, rĕflēxŭs, lūbrĭcŭs, tŏrtŭs, ĭntŏrtŭs, sĭnŭōsŭs. VERS. Frīgĭdŭs īn prātīs cāntāndō rŭmpĭtŭr ānguĭs. Māxĭmŭs hīc flēxū sĭnŭōso ēlābĭtŭr ānguĭs.

ānguĭcŏmŭs. *With snaky hair.—Gŏrgŏnĭs ānguĭcŏmæ Pĕrsĕŭs sŭpĕrātŏr, ĕt ālīs.* Ov. M. 4, 699. PHR. Ānguĭnĕīs cŏmīs hŏrrēns. Ānguĭnĕīs rĕdĭmītŭs căpīllīs. Cuī căpŭt ānguĭbŭs hŏrrēns.

ānguĭfĕr. *Snake-bearing.—Gŏrgŏnĭs ānguĭfĕræ pĕctŭs ŏpērtă cŏmīs.* Prop. 2, 2, 8.

ānguĭgĕnă, æ. *Snake-engendered.—Quĭs fŭrŏr, ānguĭgĕnæ, prōlēs Māvŏrtĭă, vēstrās.* Ov. M. 3, 531.

ānguĭmănŭs, ī. *An epithet of the elephant, from the flexibility of its proboscis. The word is also used for the elephant itself.—In gĕnĕre ānguĭmănōs ĕlĕphāntōs, Indĭă quorum.* Lucr. 2, 536. *Anguĭmănōs bēllī dŏcŭĕrūnt vūlnĕră Pœni.* Lucr. 5, 1303. See *Elephas.*

ānguĭnĕŭs. *Snaky.—Gŏrgŏnĭs ānguĭnĕīs cīnctă fŭīssĕ cŏmīs.* Ov. Tr. 4, 7, 12.

ānguĭpēs, ĕdis. *Snake-footed, an epithet of the giants.—Injĭcĕre ānguĭpĕdūm căptīvō brāchĭă cœlō.* Ov. M. 1, 184.

āngŭlŭs, ī. *An angle, corner, nook.—Quī sŭpĕrēst sōlŭs Cĭnȳrān hăbĕt āngŭlŭs ŏrbĭm.* Ov. M. 6, 98.

āngŭstĭæ, ārūm. *A narrow pass; want, grief.*—SYN. Āngŭstī ădĭtŭs, faucēs; mœrŏr, āngŏr, ærūmnă. EPITH. Ārctæ, dĭffĭcĭlēs; grăvēs, sŏllĭcĭtæ.

āngŭsto, ās. *To straiten.—Quā mărĭs āngŭstăt fauces săxōsă Cărȳstōs.* Luc. 5, 232.

āngŭstŭs. *Narrow, confined, scanty.—Ingĕntēs ănĭmōs āngŭsto īn pĕctŏrĕ vērsānt.* Virg. G. 4, 83. SYN. Ārctŭs, cŏntrāctŭs, strīctŭs. VERS. Āngŭstæquĕ fĕrūnt faucēs, ădĭtŭsquĕ mălĭgnī. Ōbsĕdēre ălĭī tēlīs āngŭstă vĭārūm. Quōd cŏĭt āngŭstīs īnclūsūm cŏrnĭbŭs æquŏr. Rēs āngŭstă dŏmī.

ănhēlĭtŭs, ūs. *A panting, gasping.—Fēssōs quătĭt ăcĕr ănhēlĭtŭs ărtūs.* Virg. Æn. 9, 814. SYN. Hālĭtŭs, flātŭs. EPITH. Lāngŭĭdŭs, dĭffĭcĭlĭs, lĕntŭs; fērvēns, fērvĭdŭs. PHR. Æthĕrĭs haŭstŭs. VERS. Tūm crēbĕr ănhēlĭtŭs ărtŭs, Ārĭdăque ōră quătĭt.

ănhēlo, ās, āvi, ātūm. *To pant, gasp.—Nūllŭs ănhēlābăt sŭb ădūncō vōmĕrĕ taŭrŭs.* Ov. Fast. 2, 295. SYN. Rēspīro, spīro. PHR. Spīrĭtūm, aŭram, trăhĕrĕ, dūcĕrĕ. Aŭrās căpĕrĕ, căptārĕ, haurīrĕ. VERS. Pēctŏră raucă gĕmūnt, quæ crēbĕr ănhēlĭtŭs ūrgĕt. Prīncĭpĭō clīvī vēstĕr ănhēlăt ĕquŭs. Fōrnācĭbŭs īgnĭs ănhēlăt.

ănhēlŭs. *Out of breath, panting.—Nōsque ŭbĭ prīmŭs ĕquīs ŏrĭēns ăfflāvĭt ănhēlīs.* Virg. G. 1, 250. SYN. Ānhēlāns.

Ānĭēn, ēnĭs, *or* Ānĭo, ōnĭs, *or* Ānĭēnŭs, ī. *A Sabine river, running into the Tiber, about three miles from Rome.—Quāsque Ānĭēnĭs ăquæ, cŭrsūquĕ brĕvīssĭmŭs Almo.* Ov. M. 14, 329. *Quām præcēps Ānĭo, āc Tībūrnī lūcŭs, ĕt ūdă.* Hor. Od. 1, 7, 13. *Accēssĭt rīpæ laŭs, Ānĭēnĕ, tŭæ.* Prop. 4, 7, 8.

Ānĭēnŭs. *Of the Anio.—Ūnde Ānĭēnă flŭēntă.* Virg. G. 4, 369.

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Ănigrūs, *or* ŏs, ī. *A river of Thessaly, in which the Centaurs, when conquered by Hercules, washed their wounds.*—*Fūndĭt Ănīgrŏs ăquās.* Ov. M. 15, 282.

Ănīlĭs. *Of an old woman, aged, weak.*—*Ad lĭttŭs pāssū prōcēssĭt ănīlī.* Ov. M. 13, 533. *Sēd mŏvĕt ōbrēpēns sōmnĭīs ănīlĕ căpŭt.* Ov.

Ănīlĭtās, ātĭs. *Age, dotage.*—*Cānă tēmpŭs ănīlĭtās.* Catull. 60, 161.

Ănĭmă, æ. *The air, a breeze; breath; life; the soul.*—*Aurārūmquĕ lĕvēs ănĭmæ, călĭdīquĕ văpōrēs.* Lucr. 5, 237. *Vīpĕrĕam īnspīrāns ănĭmăm* Virg. Æn. 7, 351. *Accēdēnt ănĭmæ tēmpŏră părvă mĕæ.* Ov. Tr. 3, 3, 42. SYN. Ănĭmŭs, vītă; spīrĭtŭs, hālĭtŭs; āĕr, vēntŭs. EPITH. Vīvāx, īmmōrtālĭs, dīvīnă, ætērnă, pĕrēnnĭs, cœlēstĭs, æthĕrĕă, săgāx, sōllērs, mĕmŏr. PHR. Spīrācŭlă vītæ. Spīrāmēntă ănĭmæ. Quæ, dīffūsă pĕr ārtŭs, cōrpŏrĕām mōlēm rĕgĭt, ăgĭtăt. Tōtō se cōrpŏrĕ mīscĕt. Vītæ fōns, ŏrīgo. Spīrĭtŭs īntŭs ălēns cōrpŏră. Vīs ārtŭs ănĭmāns, vĕgĕtāns. See *Animus, Vita, Ventus, Spiritus.*

Ănĭmădvērto, tī, sŭm. *To notice, consider.*—*Hīs ănĭmădvērsĭs, tērrăm mūltō āntĕ mĕmēnto.* Virg. G. 2, 259. SYN. Ădvērto, ōbsērvo, pērspĭcĭo, cōgnōsco, īntēllĭgo, sēntĭo, vĭdĕo.

Ănĭmăl, ālĭs. *A living creature.*—*Prōnăquĕ cūm spēctēnt ănĭmālĭă cætĕră tērrăm.* Ov. M. 1, 84. SYN. Ănĭmāns.

Ănĭmālĭs. *Having life.*—*Unde ănĭmālĕ gĕnŭs gĕnĕrātim īn lūmĭnă vītæ.* Lucr. 1, 227.

Ănĭmāns. *Having life.*—*Dīssĭpăt īn cōrpŭs sēsē cĭbŭs ōmne ănĭmāntŭm.* Lucr. 1, 350. *Crēscĕrĕ nōn pōssūnt frūgēs, ārbūstă, ănĭmāntēs.* Lucr.

Ănĭmo, ās. *To give life to.*—*Quās hŭmŭs ēxcēptās vărĭōs ănĭmāvĭt ĭn ănguēs.* Ov. M. 4, 619.

Ănĭmōsŭs. *Blowing strong; animate, alive; bold, spirited.*—*Quās ănĭmōsi Eūri āssĭdŭē frāngūntquĕ, fĕrūntquĕ.* Virg. G. 2, 441. *Glōrĭă Lȳsīppo ēst ănĭmōsa ēffīngĕrĕ sīgnă.* Prop. 3, 7, 9. *At frātrēs, ănĭmōsă phălānx.* Virg. Æn. 12, 277. SYN. Fōrtĭs, aūdāx, māgnănĭmŭs, gĕnĕrōsŭs, īntrĕpĭdŭs, īmpăvĭdŭs. PHR. Præstāns ănĭmī.

Ănĭmŭs, ī. *The mind, reason; courage, vigour.*—*Māgnăm cuī mēntem ănĭmūmquĕ Dēlĭŭs īnspīrăt vātēs.* Virg. Æn. 6, 11. *Ūltro ănĭmōs tōllĭt dīctīs, ātque īncrĕpăt ūltro.* Virg. Æn. 9, 127. SYN. Mēns, rătĭo; fōrtĭtūdo, vīrtūs; cōnstāntĭă, vĭgŏr, vīs, ārdŏr. EPITH. Īmmōrtālĭs, dīvīnŭs, ācĕr, sūbtīlĭs, sōllērs, mĕmŏr; ārdēns, īmpăvĭdŭs, fōrtĭs, vīrīlĭs, māscŭlŭs. PHR. Ănĭmī vīs, vĭgŏr. Fātī nēscĭŭs. Dīvīnō sēmĭnĕ crētŭs. Pārs mĕlĭŏr nōstrī. Pārs īgnĕă nōstrī. Mēns cōgnātă pŏlō, Æthĕrĕ nātă, Mōrtĕ cărēns, Pōst fātă sŭpērstēs, Dīvīnĭtŭs ōrtă, Cœlō dēbĭtă. VERS. Nūnc sī cuī vīrtūs, ănĭmūsque ĭn pēctŏrĕ præsēns. Ĭngēntēs ănĭmōs ăngūsto ĭn pēctŏrĕ vērsānt. Nūnc ănĭmīs ŏpŭs, Ænēā, nūnc pēctŏrĕ fīrmō. Cĕcĭdēre īllīs ănĭmīquĕ, mănūsquĕ. Mŏnĭtīs ănĭmōs ădvērtĭtĕ nōstrīs. Nūnc ănĭmīs aūdī vērbă mĭnōră mĕīs.

Ănĭŭs, ĭī. *King of Delos, and priest of Apollo.*—*Rēx Ănĭŭs, rēx īdem hŏmĭnŭm, Phœbīquĕ săcērdōs.* Virg. Æn. 3, 80. EPITH. Dēlĭŭs, clārŭs.

Ännă, æ. *Daughter of Belus, and sister of Dido, queen of Carthage.*—*Ännă, (fătēbŏr ĕnīm) mĭsĕrī pōst fātă Sȳchæī.* Virg. Æn. 4, 20. PHR. Īnfēlīx Ĕlīsæ sŏrŏr.

Ännālēs, ĭūm. *Chronicles.*—*Săcră rĕcōgnōscēs ānnālĭbŭs ērŭtă prīscīs.* Ov. Fast. 1, 7. SYN. Hīstŏrĭæ, scrīptă. EPITH. Vērī, āntīquī, mĕmŏrēs, prīscī, īmmōrtālēs, vērācēs. VERS. Sī vōlvĕrĕ prīscōs ānnālēs lŭbĕăt. Ēt văcĕt ānnālēs nōstrōrum aūdīrĕ lăbōrum.

Ännēcto, ĭs, xŭī, *or* xī, xŭm. *To connect, attach, fasten.*—*Nām nĕquĕ tāntŏpĕre ānnēctī pōtŭĭssĕ pŭtāndŭm.* Lucr. 3, 688. SYN. Nēcto, līgo, āllīgo, cōnjūngo.

Ännēllŭs, *or* ănēllŭs, ī. *A small ring.*—*Est ĕtĭăm quăsi ŭt ānnēllīs, hāmīsquĕ plĭcātă.* Lucr. 6, 1085. SYN. Ännŭlŭs.

Ännĭbăl, ălĭs. *A celebrated Carthaginian general, son of Amilcar; he led an army over the Alps into Italy, and was victorious over the Romans at Cannæ, but was afterwards defeated by Scipio.*—*Ännĭbălĭs spŏlĭă, ĕt vīctī mōnŭmēntă Sȳphācĭs.* Prop. 3, 11, 61. EPITH. Āfĕr, Pœnŭs, Pūnĭcŭs, Lĭbȳcŭs; trŭx,

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bēllīgĕr, īnfēstūs. PHR. Rēctŏr Lĭbўæ. Dūx, dŭctŏr, Pœnūs, Pūnĭcūs, Lĭbўcūs, Sīdonĭūs, Tўrĭūs. Spŏlĭīs īnsīgnĭs ŏpīmĭs. Dīrūs Āfĕr. Săgūntī dŏmĭtŏr, vāstātŏr. Săgūntīnæ vāstātŏr bārbărūs ūrbĭs. VERS. Ānnĭbăl Aūsŏnĭī gĕnĭtūs sī sēdĕ fŭīssĕt. Hēspĕrĭæ dŏmĭtŏr, quī, Gāllĭcă rūră pĕrĕgrāns, Frēgĭt ĭnăccēssīs Ālpēs, cāllēmquĕ nĭvōsūm. Ōlīm Rōmŭlĕām bēllō quī tērrŭĭt ūrbēm.

ānnītŏr, ĕrĭs, xūm, *or* sūm. *To strive; lean against.—Quĕm pĕtĭt ēt sūmmīs ānnīxūs vīrĭbūs ūrgĕt.* Virg. Æn. 5, 226. SYN. Cōnŏr, nītŏr, ādmōlĭŏr, īnnītŏr.

ānnōnă. *Provisions.—Hīs ŏpĭbūs nūnquām cāra ēst ānnōnă vĕnēnī.* Juv. 9, 100.

ānnōsūs. *Aged, full of years.—Pōntĭfĭcūm lĭbrōs, ānnōsă vŏlūmĭnă vātūm.* Hor. Ep. 2, 1, 26. SYN. Āntīquūs, vĕtūstūs, prīscūs, lōngævūs, grāndævūs. PHR. Ævō, ānnīs grăvĭs, cōnfēctūs, frāctūs. Ævī mātūrūs. VERS. Ēt tămĕn ānnōsæ pēllēm pŏsŭērĕ sĕnēctæ. Tēmpĕrăt ānnōsūm Mārtĭă lўmphă mĕrūm.

ānnŭlūs, *or* ānŭlūs, ī. *A ring.—Ānnŭlūs īn dĭgĭtō sūbtērtĕnŭātūr hăbēndō.* Lucr. 1, 313. SYN. Ānnēllūs.

ānnŭmĕro, ās. *To number, count.—Sē quŏque īn ēxēmplīs ānnŭmĕrārĕ sŏlĕt.* Ov. Tr. 5, 4, 20. SYN. Āscrībo, āccēnsĕo. PHR. Īn nŭmĕrūm rĕfĕro, īn nŭmĕrō pōno.

ānnŭo, ĭs, ānnŭī. *To nod in assent; to consent, agree.—Ānnŭĭt, ātquĕ dŏlīs rīsĭt Cўthĕrēă rĕpērtīs.* Virg. Æn. 4, 128. SYN. Āssēntĭŏr, cōncēdo, cōnsēntĭo.

ānnŭs, ī. *A year.—Ātque īn sē sŭă pĕr vēstīgĭă vōlvĭtŭr ānnūs.* Virg. G. 2. 402. EPITH. Lābēns, lūbrĭcūs, vērtēns, fŭgāx, vŏlŭcĕr, vēlōx, præcēps, prŏpĕrāns, prŏfŭgūs, tăcĭtūs, fŭgĭēns; rĕvērtēns, rĕdĭēns, rĕcūrrēns. PHR. Ānnī vĭcēs, ānnī spătĭūm, mŏră, cūrsūs, tēmpŏră. Ānnŭă mŏră, ānnŭūs ōrbĭs. Cūrsūs rĕvŏlūbĭlĭs. Ānnī ānnŭă spătĭă. VERS. Ānnūs ăgĭt cērtă lūcĭdă sīgnă vĭcĕ. Īntĕrĕā māgnūm Sōl cīrcūmvōlvĭtūr ānnūm. Tēmpŏră lābūntūr, tăcĭtīsquĕ sĕnēscĭmūs ānnīs. Prīncĭpĭūm căpĭūnt Phœbūsĕt ānnūs ĭdēm.

Poetical methods of enumerating years.—1. Ānnŭūs, ēxāctīs bīs sēnīs mēnsĭbūs, ōrbĭs. Sōl dŭŏdēnă pĕrēgĭt Sīgnă. Ānnŭă nōs īllīc tĕnŭĭt mŏră. Ēmĕrĭtīs ĭbāt cūrsĭbūs ānnūs.

2. Bīs frūgĭbūs ārĕă trīta ēst; Dīssĭlŭĭt nūdō prēssă bīs ūvă pĕdĕ. Hīc mĭhĭ bīsque æstās, bīsquĕ cŭcūrrĭt hĭēms. Bīs Sōl dŭŏdēnă pĕrēgĭt Sīgnă. Bīs mē Sōl ădĭĭt gĕlĭdæ pōst frīgŏră brūmæ, Bīsquĕ sŭūm, tāctō Pīscĕ, pĕrēgĭt ĭtĕr.

3. Ūt sūmūs īn Pōntō, tēr frīgŏrĕ cōnstĭtĭt Īstĕr. Tērtĭūs ēxāctīs cōmplētūr mēnsĭbūs ānnūs. Tērtĭă jām fālcĕ dēcŭbŭĭt Cĕrēs. Brūmă tēr pŏsŭĭt nĭvēs.

4. Quārtă rĕdĭt dūrīs hæc jām mēssōrĭbūs æstās, ēt tŏtĭēs cānō brūmă gĕlū rĭgŭĭt. Ūt mē Pōntūs hăbēt, quătĕr ārvă cŏlōnūs ărīstīs Nūdāvīt, quătĕr ēst fālcĕ rĕsēctă Cĕrēs.

5. Īn Scўthĭă nōbīs, quīnquēnnĭs Ōlўmpĭăs ācta ēst. Jām tēmpūs lūstrī trānsĭt īn āltĕrĭŭs. Quīnquĕ pĕr aūtūmnōs rĕpĕtītīs dūxĕrăt ānnīs Sīgnă Dĕūs.

6. Mē jām, Cārĕ, nĭvālī Sēxtă rĕlēgātūm brūmă sūb āxĕ vĭdĕt. Bīs tērtĭă dūcĭtūr æstās.

7. Jām sēptĭmă vērtĭtūr æstās. Pēr mărĕ, pēr tērrās, sēptĭmă jāctăt hĭēms.

8. Īn sēse ŏctāvūs rĕvōlvĭtūr ānnūs. Jām mĭhĭ pōst lūstrūm tērtĭă mēssĭs ĕrăt. Jāmque ŏctāvă mĭhī rĕvŏlūtīs mēnsĭbūs æstās Ībăt, ēt ŏctāvīs ārvūm flōrēbăt ărīstīs.

9. Ānnŭūs ēt nōnūm jām Sōl cōnfēcĕrăt ōrbēm. Jām nŏvĭēs ēmēnsūs ĭtĕr cœlēstĭă Phœbūs Trānsĭĕrăt signa, ēt cūrsū lūstrārăt ănhēlō.

10. Dĕcĭmūm mŏdŏ cœpĕrăt ānnūm Ēxcēssīssĕ pŭĕr. Jāmquĕ fĕrē trāctū dŭŏ pēr quīnquēnnĭă bēllō, Jāctātūs dŭbĭō pēr dŭŏ lūstră mărī.

11. Jāmque ūnūs lūstrīs gĕmĭnīs āccēssĕrăt ānnūs. Āltĕr pōst dĕcĭmūm jam cœpĕrăt īrĕ ānnūs. Ūndĕcĭmūs pōstquām Sōl cīrcūmvōlvĭtūr ōrbēm. Ūndĕcĭmum āgglŏmĕrăt rĕvŏlūtīs mēnsĭbūs ānnūm Phœbūs. Ūndĕcĭmī mētām Sōl cīrcūmflēxĕrăt ānnī.

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12. Altĕr ăb ŭndĕcĭmō tūm mē jām cēpĕrăt ānnus. Bis sēnis ānnis pĕrāctis.
13. Tērtĭūs īntĕrĕā dĕcĭmō sūccēssĕrăt ānnūs. Tērtĭūs ā dĕcĭmō glŏmĕrātis ōrbĭbūs ānnūs Lābĭtŭr.
14. Bis sēptēm flōrŭĭt ānnōs. Jām bis sēptēnō pūbēs īncēpĕrăt ānnō. Jām pōst lūstră dŭō quārtūs mĭhĭ lābĭtŭr ānnūs.
15. Tēr quīnquĕ fĕrēns nātālĭbūs ānnōs.
16. Jāmquĕ tĕr ād quīnōs ūnūm Cēphĭsĭūs ānnūm Āddĭdĕrăt. Bis ădhūc ōctōnis īntĕgĕr ānnis.
17, 18, 19. Sĕcūndă, tērtĭă, quārtă, trĭbūs lūstrīs āddĭtă mēnsis ĕrăt. Tēr sēnōs ădŏlēvĕrăt ānnōs.
20. Jāmquĕ dĕcēm vītæ frātĕr gĕmĭnāvĕrăt ānnōs. Mĭsĕrō stĕtĕrāt vīgēsĭmūs ānnūs.
30. Tēcūm tēr dēnās nūmĕrāvi, Pōstūmĕ, brūmās. Trīgīntā māgnōs vōlvēndis mēnsĭbūs ōrbēs.
40. Jām quătĕr īn sēsē dĕcĭmī rĕdĭĕrĕ lăbōrēs Sōlis. Jām quătĕr īn dĕcĭmūm Sōl sē cōnvōlvĕrăt ōrbēm.
50. Jāmquĕ mĭhī lūstrīs bis quīnquĕ pĕrāctis. Jām lūstră dĕcēm Sōl cōnfēcĕrăt.
100. Tītān cēntūm rĕnŏvāvĕrăt ānnōs. Sī nŭmĕrō nōn fāllŏr, ĕrit, cēntēsĭmă cūrrit brūmă.
200, 300. Vīxi ānnōs bis cēntūm. Jām tērtĭă vīvĭtŭr ætās. Hīc jām tēr-cēntūm tōtōs rēgnāvĕrăt ānnōs.
1000. Dēna ēmēnsŭs ĕrāt Sōl sæcŭlā cūrsū.
ānnŭŭs. *Yearly.—Annŭŭs ēxāctis cōmplētŭr mēnsĭbŭs ōrbis.* Virg. Æn. 5, 46.
ānsă, æ. *A handle, hook.—Et grăvis āttrītā pēndēbāt cānthărŭs ānsā.* Virg. Ecl. 6, 17. VERS. Tōrtĭlis ē dĭgĭtis ēxcĭdit ānsă mĕis. Crūstātūm strīngit tōrtĭlis ānsă lătūs. Cūrvā clāvō sūspēnsūs ăb ānsā.
ānsĕr, ĕris. *A goose, gander.—Ūnĭcŭs ānsĕr ĕrăt, mĭnĭmæ cūstōdĭă villæ.* Ov. M. 8, 684. *Ānsĕris ĕt tūtūm vōcĕ fŭissĕ Jŏvēm.* Prop. 3, 3, 12. EPITH. Raūcŭs, strīdŭlūs, cănōrŭs, ārgūtŭs, pălūstrĭs, flŭvĭālis, ăquōsŭs, īnglŭvĭōsŭs, sēgnis, tārdŭs, ĭnērs, lātĭpēs, āmnĭcŏlă. PHR. Ăquis gaūdēns Tārpēiæ quōndām cūstōdĭă rūpis. Cănĭbūs săgācĭŏr ānsĕr. Rōmānæ sēr-vātŏr cāndĭdŭs ārcis. Quæ sērvāvit ăvis Tārpēiī tēmplă Tŏnāntis. VERS. Strĕpit hīc ĕt ăquātĭcŭs ānsĕr. Sĕnŏnēs dūm gārrŭlŭs ānsĕr Nūntĭăt.
Āntæŭs, ī. *A giant, son of Neptune and Terra: Hercules wrestled with him, and as he received new strength every time he touched the earth, the hero lifted him up in the air, and strangled him.* See *Lucan,* 4, 641.—*Āntæī quā rēgnă vŏcāt nōn vānă vĕtūstās.* Luc. 4, 590. VERS. Hērcŭlĕis prēs-sūm, sīc fāmā, lăcērtis, Tērrĭgĕnām sūdāssĕ Lĭbȳn. Quālis īn ōccĭdŭā pūgnāx Āntæŭs ărēnā.
āntĕ. *Before.—Āntĕ Jŏvēm nūllī sŭbĭgēbānt ārvă cŏlōnī.* Virg. G. 1, 125. SYN. *præp.* Præ; *adv.* Āntĕā, prĭŭs.
āntĕā. *Before, formerly.—Pĕtīī, nĭhil mē, sīcŭt āntĕā, jŭvăt.* Hor. Ep. 11, 1.
āntĕāctŭs, *or* āntĕāctŭs. *Gone by, spent.—Et vĕlŭt āntĕāctō nīl tēmpŏrĕ sēn-sĭmŭs ægrī.* Lucr. 3, 844. SYN. Prætĕrĭtŭs, ēlāpsŭs, ēxāctŭs, trānsāctŭs.
āntĕcăpĭo, cēpī, cāptūm. *To pre-occupy.—Āntĕ lŏcūm căpĭēs ŏcŭlis.* Virg. G. 2, 230. SYN. Ōccŭpo, præŏccŭpo, āntĭcĭpo, prĭŏr ōccŭpo.
āntĕcēdo, cēssī. *To go before, get the start of.—Rāro āntĕcēdēntēm scĕlĕstūm Dēsĕrŭit pĕdĕ pœnă claūdō.* Hor. Od. 3, 2, 31. SYN. Præcēdo, præĕo, āntĕĕo, āntegrĕdĭŏr.
āntĕĕo, ĕis. *To precede, surpass.—Quī cāndōrĕ nĭvēs āntĕīrēnt, cūrsĭbŭs aūrās.* Virg. Æn. 12, 84. SYN. Āntĕcēdo, præĕo; sŭpĕro, ēxcēllo.
āntĕfĕro, tŭlī. *To set before, give the preference to.—Quās quĭbŭs āntĕfĕrām? jām jām nēc māxĭmă Jūnō.* Virg. Æn. 4, 371. SYN. Āntĕpōno, præfĕro.
āntēnnă. *The sail-yard.—Prōvĭdŭs āntēnnæ sŭffīxit līntĕă sūmmæ.* Luc. 9, 528. EPITH. Vēlĭfĕră. VERS. Cōrnŭă vēlātārum ōbvērtĭmŭs ān-tēnnārūm.
Āntēnŏr, ŏris. *A king of Thrace, who came with his sons to the assistance of Troy; he was suspected of treachery and secret correspondence with the Greeks. On the capture of Troy he escaped to Italy, and founded Padua.—Āntēnŏr pŏtŭit mĕdĭis ēlāpsŭs Āchīvis.* Virg. Æn. 1, 240. *Ādjĭcĕ Trō-jānæ sŭāsōrem Āntēnŏrĭ pācis.* Ov. Fast. 4, 75. EPITH. Phrȳgĭŭs, Trō-

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jānŭs, Māvŏrtĭŭs; prŏfŭgŭs. PHR. Trōjānæ prōdĭtŏr ārcĭs. Pătăvī quī cōndĭdĭt ārcēs.
āntĕpōno, pŏsŭī, pŏsĭtūm. *To prefer.*—SYN. Āntĕfĕro, præfĕro, præpōno.
āntĕquām. *Before that.—Āntĕ, pŭdŏr, quām tē vĭŏlo, aūt tŭă jūră rĕsōlvo.* Virg. Æn. 4, 27. SYN. Prĭŭsquām. VERS. Āntĕ nŏvīs rŭbĕānt quām prātă cŏlōrĭbŭs.
āntēs, ĭūm. *Front rows.—Jām cănĭt ēxtrēmōs ĕffētŭs vīnĭtŏr āntēs.* Virg. G. 2, 417.
āntēsto, *or* āntīsto, ās. *To excel.—Hērcŭlĭs āntĭstāre aūtēm sī fāctă pŭtābĭs* Lucr. 5, 22. See *Excello.*
āntĕvĕnĭo, ēnī. *To get before, get the start of.—Āntĕvĕnī; ĕt sŏbŏlēm ārmēntō sōrtīrĕ quŏtānnīs.* Virg. G. 3, 71. SYN. Prævĕnĭo, āntĕcēdo.
āntĕvŏlo, ās. *To rush forward.—Tūrnŭs, ŭt āntĕvŏlāns tārdūm præcēssĕrăt āgmĕn* Virg. Æn. 9, 47. SYN. Prævērto, præcŭrro, prævĕnĭo.
ānthrŏpŏphăgŭs, ī. (*Gr.* Ανθρωποφαγος.) *A man-eater, cannibal.*
āntĭcĭpo. *To anticipate, forestall.—Āntĭcĭpāssĕ vĭām: nēcnōn ĕt Thēssălŭs hērōs.* Stat. Theb. 6, 442. SYN. Præōccŭpo, āntĕvērto. PHR. Prĭŏr ōccŭpo, căpĭo.
Āntĭcȳră, æ. *An island in the Ægean Sea, producing the best hellebore.—Nēscĭo ān Āntĭcȳrām rătĭo īllīs dēstĭnĕt ōmnēm.* Hor. Sat. 2, 3, 83. VERS. Ī, bĭbĕ, dīxīssēm, pūrgāntēs pēctŏră sūccōs, Quīdquĭd ĕt īn tōtā nāscĭtŭr Āntĭcȳrā.
Āntĭgŏnē, ēs. *Daughter of Œdipus: she performed funeral rites for her brother Polynices contrary to the orders of Creon, who commanded her to be buried alive; but she destroyed herself before the orders were executed.—Āntĭgŏnē dēvōtă mănĭs sūspēctăquĕ rēgī.* Stat. Theb. 12, 350. EPITH. Pĭă, Thēbānă.
Āntĭŏpă, æ. *Daughter of Nicteus, and wife of Lycus, king of Thebes; she was the mother of Amphion and Zethus by Jupiter.—Āntĭŏpa ærūmnīs cōr lūctĭfĭcābĭlĕ fūltă.* Pers. 1, 77.
Āntĭphătēs, æ. *A king of the Lestrygones, who were cannibals.—Vēnĭmŭs, Āntĭphătēs tērrā rēgnābăt ĭn īllā.* Ov. M. 14, 233. EPITH. Crŭēntŭs, trūx, hōrrēndŭs, fĕrŭs. PHR. Lāmĭdēs. Lāmō gĕnĭtōrĕ crĕātŭs.
āntĭpŏdēs, ŭm. *The inhabitants of that part of the earth which is directly opposite to us.*—PHR. Quī nōstrīs ādvērsă prĕmūnt vēstīgĭă plāntīs.
āntīquārĭŭs. *Studious of antiquity.—Tĕnĕt āntīquārĭă vērsūs.* Juv. 6, 454.
āntīquĭtās. *Ancientness.* See *Vetustas.*
āntīquĭtŭs. *Of old.—Fūndāmēntă Căpȳn pŏsŭīsse āntīquĭtŭs ūrbī.* Sil. SYN Āntīquē, quōndām, ōlĭm.
āntīquŭs. *Old, ancient.—Jŭpĭtĕr āntīquī cōntrāxĭt tēmpŏră vērĭs.* Ov. M. 1, 116. SYN. Prīscŭs, vĕtŭstŭs, vĕtŭs; lōngævŭs.
āntīstĕs, ĭtĭs. *A chief, head; high-priest.—Cūltŏr ĕt āntīstēs dōctōrūm sānctĕ vĭrōrūm.* Ov. Tr. 3, 14, 1. SYN. Præsŭl; săcērdōs; ĕpīscŏpŭs. EPITH. Cōnspĭcŭŭs, vĕnĕrāndŭs, pĭŭs. PHR. Săcrōrūm āntīstēs. Săcrōrūm mŏrūmquĕ măgīstĕr. See *Sacerdos, Episcopus.*
āntīstĭtă, æ. *A priestess.—Trāctātă cōmĭs āntīstĭtă Phœbī.* Ov. M. 13, 410.
Āntĭūm, ĭī. *A town of Latium, about thirty miles from Rome, celebrated for a temple of Fortune.—Ō Dīvă grātūm quæ rĕgĭs Āntĭūm.* Hor. Od. 1, 35, 1
āntlĭă. *A pump.—Cūrvă lăbōrātās āntlĭă tōllĭt ăquās.* Mart. 9, 19.
antrūm, ī. *A cave, grotto.—Tūm prīmūm sŭbĭērĕ dŏmōs: dŏmŭs āntră fŭērūnt.* Ov. M. 1, 121. SYN. Spĕcŭs, căvērnă, spēlūncă; lătebră, crȳptă. EPITH. Ŏpācūm, cæcūm, ōbscūrūm; ārcānūm, ōccūltūm, ābdĭtūm, sēcrētūm, lătebrōsūm; dēclīvĕ, cūrvūm, căvūm, sĭnŭōsūm, prŏfūndūm; frōndōsūm, nĕmŏrōsūm, vĭrĭdĕ, vĭrēns; ūmbrōsūm, fūscūm, nĭgrūm, nĭgrāns, frīgēns, gĕlĭdūm; rōrāns, ūdūm, mūscōsūm. PHR. Dŏmŭs ātră fĕrārūm. Āntră vĭrēntĭă mūscō. Āntră quĭbŭs nēc Sōl mĕdĭō sēntītŭr ĭn æstū. Lūcĕ cărēns. Sōlĭs ĭnāccēssūm rădĭīs. Rūpĭs ēxēsæ căvūm. Lōngō spēlūncă rĕcēssū. Căvūm sāxūm. Rōrāntĭă fōntĭbŭs āntră. Căvă rūpēs. Căvātă sīlēx. Pēndēntĭă sāxō āntră. VERS. Īn cōnvēxō nĕmŏrūm, sūb rūpĕ căvātā. Mōrĕ fĕræ sīlvīs dēgēbăt ĕt āntrīs. Prōquĕ dŏmō lōngīs spēlūncă rĕcēssĭbŭs īngēns, Ābdĭtă, vīx īpsīs īnvĕnĭēndă fĕrīs. Spēlūnca āltă fŭĭt, vāstōque īmmānĭs hĭātū, Scrūpĕă, tūtă lăcū nīgrō nĕmŏrūmquĕ tĕnēbrīs. Ēst

spēcūs in mēdiō virgīs āc vīmīnĕ dēnsūs, Effĭcĭēns hŭmĭlēm lăpĭdūm cōmpāgĭbŭs ārcūm, Cūjŭs ĭn ēxtrēmō ēst āntrūm nĕmŏrālĕ rĕcēssū, Ārtĕ lăbōrātūm nūllā; sĭmŭlāvĕrăt ārtēm Ĭngĕnĭō nātūrā sŭō: nām pūmĭcĕ vīvō, Ēt lĕvĭbūs tōphīs nātīvūm dūxĕrăt ārcūm. Stābăt ăcūtă sĭlēx præcīsīs ūndĭquĕ sāxīs, Spēlūncæ dōrso īnsūrgēns, āltīssĭmă vīsū. Sūnt mĭhĭ pārs mōntīs vīvō pēndēntĭă sāxō Āntră; quĭbūs nēc Sōl mĕdĭō sēntītūr ĭn æstū, nēc sēntītūr hyĕme. Īn quĭbŭs āntră vĭdēt quæ mūltă nūbĭlă sīlvă, Ēt lĕvĭbūs stāgnīs mānāntĭă.

Ānūbĭs, ĭdĭs. *An Egyptian deity, worshipped under the form of a dog.—Ōmnĭgĕnūmquĕ dĕūm mōnstra ēt lātrātŏr Ānūbĭs.* Virg. Æn. 8, 698. *Pēr tŭă sīstră prĕcŏr, pēr Ānūbĭdĭs ōră vĕrēndĭ.* Ov. Am. 2, 13, 11. PHR. Lātrāns nūmĕn. EPITH. Lātrātŏr, lātrāns.

ănŭs, ūs. *An old woman.—Pōllĭcĕ quās trĕmŭlō cōnsĕvĭt sīccāt ănŭs.* Ov. Ep. 19, 26. SYN. Vĕtŭlă. EPITH. Trĕmens, rūgōsă, cūrvă, sēgnĭs, lānguĭdă, sōrdĭdă; mūltĭlŏquă, sēdŭlă. PHR. Grāvĭs ānnīs. Ānnōsă părēns. Grāndĭŏr ævō. Cŭi frōns rūgīs cōntrāctă. Īnvālĭdĭs ēnērvātă lăcērtĭs.

ānxĭĕtās, ātĭs. *Care, perplexity.—Ānxĭĕtātĕ cărēns ănĭmūs făcĭt.* Juv. See *Cura.*

ānxĭŭs. *Troubled, uneasy.—Prōquĕ tŏt ānnōrūm cūrā, quōs ānxĭŭs ēgī.* Ov. Ep. 13, 371. See *Sollicitus.*

Ānxŭr, ŭrĭs. *A city in Campania, now Terracina.—Īmpŏsĭtūm sāxīs lātĕ cāndēntĭbŭs Ānxŭr.* Hor. Sat. 1, 5, 26.

Āŏnĕs, um. *Mountains in Bœotia, one of which was M. Helicon, sacred to the Muses.—Āŏnăs īn mōntēs ŭt dūxĕrĭt ūnă sŏrōrum.* Virg. Ecl. 6, 64.

Āŏnĭdĕs, ūm. *A name of the Muses, from their residence in M. Helicon.—Pōscĭmŭr Āŏnĭdĕs; sĕd fōrsĭtăn ōtĭă nōn sūnt.* Ov. M. 5, 333.

Āŏnĭŭs, ă, ūm. *Bœotian; sacred to the Muses.—Prōtĭnŭs Āŏnĭīs īmmīttĭtŭr āltĕră Thēbīs.* Ov. M. 7, 763. *Cūm lĕvĭs Āŏnĭăs ūngŭlă fōdĭt ăquās.* Ov. Fast. 3, 456. SYN. Bœōtĭcŭs. Bœōtŭs; Hĕlĭcōnĭŭs, Pĭĕrĭŭs, Cāstălĭŭs, Pērmēssĭŭs.

Āpēllēs, ĭs. *A famous painter in the time of Alexander the Great; he was a native of the isle of Cos.—Ēdīctō vĕtŭĭt nē quĭs sē prætĕr Āpēllēm.* Hor. Ep. 2, 1, 239. EPITH. Īnsīgnĭs, clārŭs, mīrāndŭs, īllūstrĭs, pĕrītŭs, mīrābĭlĭs. PHR. Pīctōrūm lūmĕn, dĕcŭs, glōrĭă. Īngĕnĭō tăbŭlīsquĕ sŭīs īnsīgnĭs. VERS. Sī nūnquām Vĕnĕrēm Cōŭs pīnxīssĕt Āpēllēs, Mērsă sŭb æquŏrĕīs īllă lătērĕt ăquīs.

Āpēllēŭs. *Of Apelles.—Quālĭs Āpēllēŭs ēst cōlŏr īn tăbŭlīs.* Prop. 1, 2, 22.

Āpēnnīnĭcŏlă, æ. *An inhabitant of the Apennines.—Āpēnnīnĭcŏlæ bēllātŏr fīlĭŭs Aunī.* Virg. Æn. 11, 700.

Āppēnnīnĭgĕnă, æ. *Born in the Apennines.—Āpēnnīnĭgĕnæ quæ prōxĭmă Tĭbrĭdĭs ūndīs.* Ov. M. 15, 432.

Āppēnnīnŭs, ī. *A range of mountains running through the centre of Italy from north to south.—Āĕrĭæque Ālpēs, ēt nūbĭfĕr Āpēnnīnŭs.* Ov. M. 2, 226. EPITH. Cēlsŭs, nūbĭfĕr, āĕrĭŭs, nĭvālĭs, āspĕr.

ăpĕr, aprī. *A boar.—Trŭx ăpĕr īnsĕquĭtŭr; tōtōsquĕ sŭb īnguĭnĕ dēntēs.* Ov. M. 10, 715. SYN. Sūs. EPITH. Fĕrŭs, tōrvŭs, fŭrēns, vĭŏlēntŭs, fĕrōx, frĕmēns, răbĭdŭs, vāstātŏr, trŭx, trŭcŭlēntŭs; hīrtŭs, sētĭgĕr, sētōsŭs, hīrsūtŭs, dēntātŭs, hōrrĭdŭs; spūmāns, spūmōsŭs, spūmĕŭs. PHR. Dēns īmmānĭs aprī. Oblīquō dēntĕ tĭmēndŭs. Dēntĕ mĭnāx. Vūlnĭfĭcōs ăcŭēns dēntēs. Vāstāns rūră cŏlōnĭs. Īmmēnsā mēmbrōrūm mōlĕ crŭēntŭs. VERS. Sævŭs ăpĕr, lōngē sīlvīs frōndēntĭbŭs āctŭs, Fūlmĭnĕō cĕlĕrēs dīssĭpăt ōrĕ cănēs. Fūlmĕn hăbēnt ăcrēs īn ădūncīs dēntĭbŭs āprī. Aūt spūmāntĭs ăprī cūrsūm clāmōrĕ prĕmēntēm. Ōptăt ăprum, aūt fūlvūm dēscēndĕrĕ mōntĕ lĕōnēm.

Description of a Boar.—Ov. M. 8, 284.

Sanguine et igne micant oculi: riget ardua cervix;
Et setæ, densis similes hastilibus, horrent.
Fervida cum rauco latos stridore per armos
Spuma fluit: dentes æquantur dentibus Indis.
Fulmen ab ore venit: frondes afflatibus ardent.

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ăpĕrĭo, ĭs, ŭī, ērtŭm. *To open, discover.—Tērrăm intĕr flūctūs ăpĕrĭt; fŭ-it æstŭs ărēnīs.* Virg. Æn. 1, 107. SYN. Pāndo, ēxplĭco, rĕsĕro, rēclūdo, rĕtĕgo.

ăpērtē. *Openly, clearly.—Nēc quĭbŭs ĭd făcĭānt plāgīs āppārĕt ăpērtē.* Lucr. 2, 140. SYN. Pălăm, mănĭfēstē.

ăpērtŭs. *Open, set open; evident, manifest.—Cāmpō stĕtĭt āgmĕn ăpērtō.* Virg. G. 2, 280. *Quĭd mĭsĕrōs tŏtĭēs ĭn ăpērtă pĕrīcŭlă cīvēs.* Virg. Æn 11, 360. SYN. Reclūsŭs, pătĕfactŭs, rĕsĕrātŭs, pătēns; mănĭfēstŭs clārŭs.

ăpēs, *or* ăpĭs. *Pl.* Ăpēs, ŭm, *or* ĭŭm. *A bee.—Cēcrŏpĭās īnnātŭs ăpēs ămŏr ūrgĕt hăbēndī.* Virg. G. 4, 177. EPITH. Mēllĭfĕræ, sēdŭlæ, īngĕnĭōsæ, mēllĭflŭæ, vĭgĭlēs, sōllĭcĭtæ, mēllĭtæ, pērvĭgĭlēs, grăcĭlēs; Ättĭcæ, Cecrŏpĭæ (*from Cecrops, king of Attica, in which was M. Hymettus, famous for its bees*), Hŷblææ (*from M. Hybla, in Sicily*). PHR. Vŏlucrēs Hŷblææ, Cecrŏpĭæ, mēllĭfĭcæ. Ăpŭm āgmĕn, ēxămĕn, ēxērcĭtŭs. Thŷmō pāstæ. Mēllĕ grăvĭdæ. Flōrŭm stŭdĭōsă cŏhōrs. VERS. Cārpĭt ăpĭs stŭdĭōsă thŷmŭm. Dēnsă pĕr hērbōsōs vŏlĭtānt ēxāmĭnă cāmpōs. Flōrĭbŭs īnsīdŭnt văriīs, rōrēmquĕ mădēntēm Ōrĕ lĕgŭnt. Mēllĭs ăpēs ăvĭdæ vŏlĭtānt pĕr ămœnă vĭrētă Rūrĭs ŏdōrĭfĕrī. Sĭcănĭīs dētĭnĕt hōrtŭs ăpēs. Cērāsquĕ līquēntēs Cōnfĭcĭŭnt, dūlcēsquĕ lărēs īn pūmĭcĕ fīgŭnt. Ămīssō dŭbĭæ rēgĕ văgāntŭr ăpēs Ōmnĭbŭs ūnă quĭēs ŏpĕrŭm, lăbŏr ōmnĭbŭs īdĕm.

Descriptions of Bees from Virgil.

Qualis apes æstate novâ per florea rura
Exercet sub sole labor, cum gentis adultos
Educunt fetus, aut cum liquentia mella
Stipant, et dulci distendunt nectare cellas,
Aut onera accipiunt venientûm, aut, agmine facto,
Ignavum, fucos, pecus a præsepibus arcent.
Fervet opus, redolentque thymo fragrantia mella. *Æn.* 1, 434.

Ac veluti in pratis ubi apes æstate serenâ
Floribus insidunt variis, et candida circum
Lilia funduntur: strepit omnis murmure campus. *Æn.* 6, 707.

Venturæque hiemis memores, æstate laborem
Experiuntur, et in medium quæsita reponunt.
Namque aliæ victû invigilant, et fœdere pacto
Exercentur agris; pars, intra septa domorum,
Narcissi lacrymam, et lentum de cortice gluten,
Prima favis ponunt fundamina; deinde tenaces
Suspendunt ceras: aliæ, spem gentis, adultos
Educunt fetus: aliæ purissima mella
Stipant, et liquido distendunt nectare cellas. *Georg.* 4, 156.

.... Grandævis oppida curæ,
Et munire favos, et dædala fingere tecta.
At fessæ multâ referunt se nocte minores,
Crura thymo plenæ: pascuntur et arbuta passim,
Et glaucas salices, casiamque, crocumque rubentem,
Et pinguem tiliam, et ferrugineos hyacinthos. *Geor.* 4, 178.

ăpĕx, ĭcĭs. *A peak, summit.—Jāmquĕ vŏlāns ăpĭcem ĕt lătĕra ārdŭă cērnĭt.* Virg. Æn. 4, 246. SYN. Fāstīgĭŭm, vērtĕx, căcūmĕn, cūlmĕn. EPITH. Āltŭs, ēxcēlsŭs, ārdŭŭs, sūmmŭs, cēlsŭs, sūblīmĭs.

Ăphrŏdītă, æ. *A name of Venus, from ἀφρος, foam.* See *Venus.*

Ăpīcĭŭs. *A wealthy Roman in the time of Tiberius, remarkable for his gluttony.—Quă nōn Făbrĭcĭŭs, sĕd vēllĕt Ăpīcĭŭs ūtī.* Mart. 10, 70. EPITH. Dīvĕs, hēllŭo, gŭlōsŭs.

Ăpĭs, ĭs. *The sacred ox, worshipped by the Egyptians.—Et cŏmĕs ĭn pōmpā*

cŏrnĭgĕr Āpĭs ĕrăt. Ov. Am. 2, 13, 14. EPITH. Săcĕr. PHR. Bōs Ægȳptĭŭs, Mĕmphītĭcŭs.

ăpiscŏr, ĕris. *To get.—Ănĭmŭs prægēstĭt ăpīscī.* Catull. 63, 145. See *Adipiscor.*

ăpiŭm, ĭi. *Parsley.—Et vĭrĭdēs ăpĭō rīpæ, tŏrtŭsquĕ pĕr hĕrbăm.* Virg. G. 4, 121. EPITH. Ămārŭm, vĭrĭdĕ, vĭrēns, vīvāx, ūdŭm, vĭrĭdāns.

aplŭstrĕ, *pl.* aplŭstră, *or* aplŭstrĭă. *The flagstaff of a ship.—Graĭŭmque aŭdāx āplŭstrĕ rĕtēntăt.* Luc. 3, 585.

Ăpŏllĭnĕŭs *and* Ăpŏllĭnārĭs. *Of Apollo.—Aŭsŭs Ăpŏllĭnĕōs præ sē cŏntĕmnĕrĕ cāntŭs.* Ov. M. 11, 155. *Laŭrĕā dōnāndŭs Ăpŏllĭnārī.* Hor. Od. 4, 2, 9. SYN. Phœbēŭs.

Ăpŏllo, ĭnĭs. *Son of Jupiter and Latona; his birth-place was Delos: he was one of the most celebrated of the heathen deities, and presided over song, music, and medicine: the sun was supposed to be under his guidance: he was the god of prophecy, and his most celebrated oracle was at Delphi.—Taŭrŭm Nēptūnō, taŭrŭm tĭbĭ pŭlchĕr Ăpŏllō.* Virg. Æn. 3, 119. SYN Phœbŭs, Cȳnthĭŭs, Dēlĭŭs, Pȳthĭŭs, Sōl. EPITH. Lātōnĭŭs; Clărĭŭs, Cȳrrhæŭs, Dĕlphĭcŭs, Pătăreŭs, Lȳcĭŭs, Thȳmbræŭs, Smĭntheŭs, Chrȳsæŭs, Thĕrāpnæŭs, Grȳnæŭs (*from the places where he was chiefly worshipped*). Părnāssĭŭs Hĕlĭcōnĭŭs; Ămphrȳsĭăcŭs; fōrmōsŭs, pŭlchĕr, īntōnsŭs, crīnītŭs, pŭlchrĭcŏmŭs; ărcĭtĕnēns, laŭrĭgĕr; făcūndŭs, dŏctŭs, sŏllērs; aŭgŭr, fātĭdĭcŭs, fātĭcĭnŭs; cĭthărædŭs, mŭsĭcŭs; mĕdĭcŭs, ŏpĭfĕr. PHR. Mūsārŭm præsēs. Cārmĭnĭs aŭctŏr. Lātōnĭă prōlēs. Crīnĭbŭs īnsīgnĭs. Cĭthăræ pŭlsātŏr. Inclȳtŭs ărcŭ. Mĕdĭcīnæ īnvēntŏr. Pāstŏr ăb Ămphrȳsō. VERS. Quī cĭthărăm nērvīs, quī nērvīs tēmpĕrăt ărcŭm. Cuī Dēlphĭcă tēllŭs, ĕt Clărŏs, ĕt Tĕnĕdŏs, Pătărēăquĕ rēgĭă sērvĭt. Mĭhĭ flāvŭs Ăpŏllo Pōcŭlă Cāstălĭă plēnă mĭnīstrăt ăquā. Fātă vĭam īnvĕnĭēnt, ădĕrĭtquĕ vŏcātŭs Ăpŏllo. Dēxtrō făcĭātĭs Ăpŏllĭnĕ cārmĕn. Măgnăm cuī mēntem ănĭmŭmquĕ Dēlĭŭs īnspīrăt vātēs, ăpĕrĭtquĕ fŭtūră.

ăpŏstătă, æ. *A deserter, an apostate.*

Ăpŏstŏlŭs, ī. *An apostle. Twelve were chosen by Christ to preach his Gospel.* —PHR. Bĭs sēnī cŏmĭtēs Chrīstī. Bĭs sēnī prŏcĕrēs. Cœtŭs Ăpŏstŏlĭcŭs. Tūrbă dŭōdēnă. Bĭs sēnă vĭrŭm vīs. Chrīstī cŏmĭtēsquĕ vĭæ, tēstēsquĕ lăbŏrŭm.

Ăpŏstŏlĭcŭs. *Of the Apostles.*

ăpŏthēcă, æ. *A repository.—Aŭt ăpŏthēcă prŏcĭs īntăcta ĕst.* Hor. Sat. 2, 5, 7.

ăppărātŭs, ūs. *Equipage.—Pērsĭcŏs ōdī, pŭĕr ăppărātŭs.* Hor. Od. 1, 38, 1.

ăppārĕo, ŭi. *To appear, be in sight.—Āppārēnt rārī nāntēs īn gūrgĭtĕ vāstō.* Virg. Æn. 1, 118. SYN. Vĭdĕŏr, cŏmpārĕo.

ăppārĭtŏr, ōrĭs. *A beadle, pursuivant.* See *Lictor, Satelles.*

ăppăro. *To make ready, prepare.—Dēsĭlŭĭt Tūrnŭs bĭjŭgīs; pĕdĕs ăppărăt īrĕ.* Virg. Æn. 10, 453. SYN. Păro, cŏmpăro.

ăppēllo, ās. *To call by name; term; to accost.—Et prīmŭm āntĕ ălĭōs vīctōrem ăppēllăt Ăcēstēn.* Virg. Æn. 5, 540. *Nĕc aŭdĕt Ăppēllārĕ vĭrŭm vĭrgō.* Ov. M. 4, 681. SYN. Vŏco, nōmĭno; cŏmpēllo, ās, ăllŏquŏr. PHR. Nōmĭnĕ dīco. Nōmĭnĕ clāmo. Rĕfĕro nōmĕn.

ăppēllo, ĭs, ăppŭlī, ăppŭlsŭm. *To drive to or towards.—Aŭt quĭs tĕ īgnārŭm nōstrīs Dĕŭs ăppŭlĭt ōrīs.* Virg. Æn. 3, 338. SYN. Ădmŏvĕo, ăpplĭco.

ăppĕto, īvī, *or* ĭī, ītŭm. *To aim at, attack; to covet.—Pŏssīm ĕgŏ, quīn ŏcŭlōs ăppĕtăt īllă mĕōs.* Tib. 1, 6, 70. *Āppĕtĕrēs tālĕm vĕl nōn jūrātă mărītŭm.* Ov. Ep. 20, 227. SYN. Invādo, ĕxŏpto, ĕxpĕto, pĕrŏpto. VERS. Cŭm fĕrrō cœlēstĭă cŏrpŏră dēmēns Āppĕtĭī ĕt Vĕnĕrĭs vĭŏlāvī vŭlnĕrĕ dēxtrăm.

ăpplaŭdo, ĭs, sī, sum. *To clap, strike gently.—Illĕ căvīs vēlōx ăpplaŭsō cŏrpŏrĕ pālmīs.* Ov. M. 4, 352. *To applaud.* See *Plaudo.*

ăpplĭco, ās, ŭī, ĭtŭm. *To bring in contact with, join; to direct, steer, drive.—Āpplĭcăt hīnc hŭmĕrōs ăd măgnæ sāxă cŏlŭmnæ.* Ov. M. 5, 160. *Quæ vīs īmmānĭbŭs ăpplĭcăt ōrīs.* Virg. Æn. 1, 616. SYN. Ădmŏvĕo, jŭngo, ădjŭngo, āddo; ăppēllo, ĭs. VERS. Imprēssōquĕ gĕnū nĭtēns tērræ ăpplĭcăt īpsŭm. Āpplĭcŏr īn tērrās, Œbălĕ nȳmphă, tŭās. Dīæ tēllūrĭs ăd ōrās Āpplĭcŏr, ĕt dēxtrīs ăddūcŏr lītŏră rēmīs.

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ăpplōro, ās. *To lament.—Quĕrēbăr applōrans tĭbi.* Hor. Ep. 11, 13. See *Ploro.*
ăppōno, pŏsŭi, pŏsĭtŭm. *To place near; add; set down.—Păbŭlăque in fōrĭbus plēnis āppōnĕ cănistris.* Virg. G. 4, 280. SYN. Ădmŏvĕo, jūxtă pōno; ădjŭngo, ăscrĭbo.
ăppŏrrēctŭs. *Extended near.—Āppŏrrēctŭmquĕ drăcōnĕm.* Ov. M. 2, 561
ăppŏsĭtŭs. *Fit, suitable.* See *Aptus.*
ăpprĕcŏr, ārĭs. *To pray to.—Rītĕ dĕōs prĭŭs āpprĕcāti.* Hor. Od. 4, 15, 28.
ăpprīmĕ, ăpprīmă, *or* ad prīmă. *First of all.—Flōs āpprīmă tĕnāx: ănĭmās, ĕt ŏlēntĭă Mēdī.* Virg. G. 2, 134.
ăpprŏbo, ās. *To commend, praise.* See *Probo, Laudo.*
ăpprŏpĕro, ās. *To hasten, hurry.—Pōrtūsque īntrārĕ pătĕntēs Āpprŏpĕră.* Ov. M. 15, 583. SYN. Prŏpĕro, fēstīno, ădvŏlo, cūrro; ăccĕlĕro, mātūro.
ăpprŏpīnquo, ās. *To draw near.* See *Propinquo, Advento.*
aprīcŏr, ārĭs. *To bask in the sun.*—PHR. Īn aprīcō spătĭŏr, sĕdĕo, quĭēsco.
aprīcŭs. *Sunny.—Trāns pōntŭm fŭgăt, ĕt tĕrrīs īmmĭttĭt ăprīcīs.* Virg. Æn. 6, 312. *Dūcĕrĕt ăprīcīs īn cōllĭbŭs ŭvă cŏlōrĕm.* Virg. Ecl. 9, 49. PHR. Sōlī ēxpŏsĭtŭs, *or* ēxpŏstŭs, pătēns, ŏbnŏxĭŭs.
Aprīlĭs. *The month of April.—Āprīlĕm mĕmŏrānt ăb ăpĕrtō tĕmpŏrĕ dīctŭm.* Ov. Fast. 4, 89. *Fīndĭt Āprīlĕm.* Hor. Od. 4, 11, 16. PHR. Mēnsĭs Cythĕrēĭŭs. Mēnsĭs quō vēr cūnctă ăpĕrĭt. VERS. Āprīlĕm Vĕnĕrī săcrŭm fēcērĕ Quĭrītēs. Cūm lætīs dĕcŏrāntŭr flōrĭbŭs hōrtī. Cūm jām gārrīrĕ vŏlŭcrēs īncĭpĭūnt. Quō mēnse ārbŏr hăbēt frōndēs, ĕt păbŭlă tēllŭs.
ăptē. *Fitly.—Sēmpĕr īn hīs ăptē nārrāntĭă vērbă rĕsīstūnt.* Ov. Ep. 13, 121.
ăpto, ās. *To fit, adapt, adjust.—Mīlĕs ĕt ārmĭfĕrās ăptăt ăd ārmă mănūs.* Ov. Am. 1, 13, 14. SYN. Ăccŏmmŏdo, cŏmpōno, ădăpto; īnstrŭo, ōrno, păro. VERS. Nērvōque ăptārĕ săgīttās. Hæc răpĭt ātque hŭmĕrīs nēquīdquām fōrtĭbŭs ăptăt. Clāssēm vēlīs ăptārĕ jŭbēbăt. Dīxĭt: ĕt ăptātō pēctŭs mūcrōnĕ sŭb īmŭm Īncŭbŭīt fērrō.
ăptŭs. *Fit, convenient; adhering closely.—Vēntŭs ĕrăt naūtīs ăptŭs, nōn ăptŭs ămāntī.* Ov. Ep. 13, 11. *Crēscēbānt ūtĕrī tĕrræ rādīcĭbŭs ăptī.* Lucr. 5, 806. SYN. Cōmmŏdŭs, ĭdōnĕŭs, ăppŏsĭtŭs, cōnvĕnĭēns, cōngrŭŭs; cōnnēxŭs, cŏhærēns. VERS. Fōrmās dĕŭs ăptŭs īn ōmnēs. Īnvērtĭt cœlūm stēllīs fŭlgēntĭbŭs ăptūm.
ăpŭd. *At, near.—Vīctŏr ăpŭd răpĭdŭm Sĭmŏēntă.* Virg. Æn. 5, 261. SYN. Jūxtă, īn.
Āpūlĭă, *or* Āppūlĭă, æ. *A district of Italy, near the Adriatic, in the kingdom of Naples.—Āltrīcīs ēxtrā līmĕn Āpūlĭæ.* Hor. Od. 3, 4, 10. *Īncĭpĭt ēx īllō mōntēs Āppūlĭă nōtōs.* Hor. Sat 1, 5, 77.
ăquă, æ. *Water.—Cōncĭpĭt Īrĭs ăquās, ălĭmēntăquĕ nūbĭbŭs āffĕrt.* Ov. M. 1, 271. SYN. Lymphă, ūndă, lătēx, hūmŏr, lĭquŏr. EPITH. Flŭvĭālĭs, plŭvĭālĭs, fōntānă, æquŏrĕă; dūlcĭs, ămœnă, vīvă, pūră, līmpĭdă, clāră, blāndă. PHR. Lĭquōrēs gĕlĭdī. Flūmĭnĕī lătĭcēs. Ăquă dē flūmĭnĕ sūmptă; fōntĭbŭs haūstă. Mōllī lāpsū pĕr sāxă sŏnāns. Rīvŭlŭs sērpēntīs lēnĭtĕr ăquæ. Fōns pūrŭs ăquīs lēntē sŏnāntĭbŭs. Plăcĭdūsquĕ sŏnōræ lāpsŭs ăquæ. VERS. Tēllūrĕ rĕfōssā, Ōccūltōs lătĭcēs, ābstrūsăquĕ flūmĭnă quærūnt. Mănĭbŭs lĭquĭdōs dānt ōrdĭnĕ fōntēs. Tēmpĕrĭē blāndārŭm căptŭs ăquārŭm.
Ăquārĭŭs. *One of the signs of the Zodiac.—Jām lĕvĭs ŏblīquā sŭbsīdĭt Ăquārĭŭs ūrnā.* Ov. Fast. 2, 457. SYN. Gănymēdēs, Ūrnĭgĕr. EPITH. Hūmĭdŭs, lĭquēns, īrrĭgŭŭs, ūdŭs, trīstĭs, ĭmbrĭfĕr, nīmbĭfĕr, nīmbōsŭs, plŭvĭōsŭs, hūmēns; frīgēns, frīgĭdŭs, gĕlĭdŭs. PHR. Ūndĕcĭmŭm sīgnŭm. Fūsŏr ăquæ pŭĕr Īlĭădēs. Sīdŭs Ăquārĭī. Jŭvĕnīs gēstātŏr ăquæ. Jŭvĕnīs sīgnă rĕgēntĭs ăquās. VERS. Īnflēxām dīffūndĭt Ăquārĭŭs ūrnām. Phryx pŭĕr īnflēxā lymphās ēffūndĭt ăb ūrnā. Gĕlĭdōs pōrtēndĭt Ăquārĭŭs ĭmbrēs.
ăquātĭcŭs. *Watery, rainy; growing or living in the water.—Nēc sōlvĭt ăquātĭcŭs Aūstĕr.* Ov. M. 1, 853. *Flōrēbăt ăquātĭcă lōtōs.* Ov. M. 9, 341. SYN. Ăquōsŭs, hūmĭdŭs.
ăquĭlă, æ. *An eagle.—Chāŏnĭās dīcūnt, ăquĭlā vĕnĭēntĕ, cŏlūmbās.* Virg. Ecl. 9, 13. EPITH. Rēgĭă, rēgālĭs; præpēs, præcēps, cĭtă, vēlōx; āltĭvŏlāns,

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sūblīmis, nūbĭvăgă, āĕrĭă; fĕrŏx, ădūncă, prædātrix, bĕllātrix; gĕnĕrōsă, māgnănĭmă, ĭmpăvĭdă; fūlvă. PHR. Jŏvĭs ārmĭgĕr ālĕs. Jŏvĭs ālĕs ădūncĭs. Jŏvĭs āltĭsŏnī pēnnātă sătēllĕs. Cūstŏs fūlmĭnĭs, ālĕs săcră Jŏvī. Fīdă mĭnīstră Jŏvĭs. Tŏnāntĭs ārmĭgĕr. Ālĭtŭūm rēgīnă. Rēgnātŏr vŏlŭcrūm. Prædātŏr Jŏvĭs ālĕs. VERS. Ūtquĕ vŏlāns āltē rāptūm cūm fūlvă drăcŏnēm Fērt ăquĭla, ĭmplĭcŭĭtquĕ pĕdĕs, ātque ūnguĭbŭs hæsĭt. Sōlēm āspēctū nōn călīgāntĕ tŭētŭr. Jŏvĭs quæ fūlmĭnă cūrvĭs Fērrĕ sŏlēt pĕdĭbŭs. Vēnātrix prædām rōstrō rīmātŭr ădūncō. Ăcrēm īntēndēns ăcĭēm, rădĭāntĭs lūmĭnă sōlĭs Sūspĭcĭt, ōbtūtūque ŏcŭlōs fīxa hærēt ăcūtō.

ăquĭlă. *The standard of a Roman legion, surmounted with the eagle.—Vĭctrīcēs ăquĭlās ălĭūm lātūrŭs ĭn ōrbēm.* Luc. 5, 238. EPITH. Rōmānă, bĕllātrix, Mārtĭă.

Ăquĭlēiă, æ. *A city on the northern coast of the Adriatic.—Nēcnōn cūm Vĕnĕtīs Ăquĭlēiă sŭpērfŭĭt ārmĭs.* Sil. 8, 606.

Ăquĭlo, ōnĭs. *The North Wind.—Aūt āctūm cœlō māgnĭs Ăquĭlōnĭbŭs ĭmbrēm.* Virg. G. 2, 334. SYN. Bŏrĕās. EPITH. Gĕlĭdŭs, glăcĭālĭs, nĭvālĭs, nĭvōsŭs, rĭgĭdŭs, ālgēns; raūcŭs, sŏnōrŭs, mĭnāx, prŏcēllōsŭs, præcēps, sævŭs, tērrĭbĭlĭs, ĭnīquŭs; Gĕtĭcŭs, Thrēĭcĭŭs, Rhīpæŭs, Scȳthĭcŭs, Bŏrĕālĭs. PHR. Vĭs, răbĭēs, ĭmpĕtŭs, Ăquĭlōnĭs. Ăb āxĕ hībērnō fŭrēns. Nĭvēs spārgēns. Gĕlĭdă băcchātŭs ăb ārctō. Ārmātŭs tūrbĭnĕ. Cōncrētŭs grāndĭnĕ pēnnās. VERS. Quī gĕlĭdām Scȳthĭcō spārgĭt ăb āxĕ nĭvēm. Frīgĭdŭs ēt sīlvĭs Ăquĭlō dēcŭssĭt hŏnōrēm. Quālĭs Hȳpērbŏrĕĭs Ăquĭlō cūm dēnsŭs ăb ōrĭs Īncŭbŭĭt, Scȳthĭæque hĭĕmēs, ātque ārĭdă dĭffērt Nūbĭlă. Āĕrĭŭs răpĭdo pērvērtēns tūrbĭnĕ cāmpōs. Cūm dĕfōrmĭs hĭēms răpĭdīs Ăquĭlōnĭbŭs hōrrēt. Cūm glăcĭālĭs hĭēms Ăquĭlōnĭbŭs āspĕrăt ūndās. Tālĭă jāctāntī strīdēns Ăquĭlōnĕ prŏcēllă Vēlum ādvērsă fĕrĭt flūctūsque ād sīdĕră tōllĭt. Prōtĭnŭs Æŏlĭĭs Ăquĭlōnēm claūdĭt ĭn āntrĭs. Dēsĭĕrūnt ĭmbrĭs, vĭctōque Ăquĭlōnĭbŭs Aūstrō, Fūscă rĕpūrgātō fŭgĭēbānt nūbĭlă cœlō. Cūm grăvĭs ārmātŭr Bŏrĕās glăcĭēquĕ nĭvālī Hīspĭdŭs. Cūm Bŏrĕās Scȳthĭcō strīdŭlŭs āxĕ fŭrĭt. Bŏrĕās īncēndĭă mīscĕt, Flāmmārūmque æstūs tōllĭt vĭŏlēntŭs ăd aūrās. Rĕsŏnānt Bŏrĕā īnsūltāntĕ rŭdēntēs.

Ăquĭlōnĭŭs. *Of the north wind.—Ăquĭlōnĭă prōlēs.* Prop. 1, 20, 25.

ăquŏr, ārĭs. *To draw or fetch water.—Sēd cīrcūm tūtæ sūb mœnĭbŭs ūrbĭs ăquāntŭr.* Virg. G. 4, 193. PHR. Ăquām haūrio, trăho. Pōtūm dūco. Ăquās mĭnīstro, præbĕo.

ăquōsŭs. *Watery, rainy.—Dūm pĕlăgō dēsævĭt hĭĕms, ĕt ăquōsŭs Ōrīōn.* Virg. Æn. 4, 52. SYN. Hūmĭdŭs, plŭvĭŭs, ăquātĭcŭs.

ără. *An altar.—Ante fōrēs hōrūm stăbăt Jŏvĭs hōspĭtĭs āră.* Ov. M. 10, 223. SYN. Āltārĕ. EPITH. Sŏllēnnĭs, pīnguĭs, flăgrāns, fūmĕă, fūlgēns, vĕnĕrābĭlĭs, ĭnvĭŏlābĭlĭs, sānctă, săcră, pĭă, ŏdōră, frăgrāns, fūmāns, thūrĭ crĕmă, thūrĭfĕră, săcrĭfĭcă, ārdēns, cŏrōnātă. PHR. Flāmmĭs lūcēns. Īmbūtă crŭōrĕ. Mūltō quæ fūmăt ŏdōrĕ. Frōndĭbŭs ōrnātă. Frōndĕ cŏrōnātă. Sērtĭs rĕdŏlēntĭbŭs hālāns. Tĕpĭdō taūrōrūm īmbūtă crŭōrĕ. Fūmāns săcrĭs īgnĭbŭs. VERS. Sūrgĭt ŏdōrātĭs sūblīmĭs fūmŭs ăb ārĭs. Āră vĕtūs stăbăt, trĕmŭlĭs cīrcūmdătă caūnĭs.

Āræ, ārūm. *Rocks in the sea between Sardinia and Africa.—Sāxă, vŏcānt Ĭtălī, mĕdĭīs quæ ĭn flūctĭbŭs Ārās.* Virg. Æn. 1, 113.

Ărăbs, bĭs. *An Arabian.—Pālmĭfĕrōs Ărăbās, Pānchæăquĕ rūră rĕlīnquĭt.* Ov. M. 10, 478. SYN. Săbæŭs. EPITH. Mōllĭs, ŏdōrātŭs, pālmĭfĕr, gēmmĭfĕr, bārbărŭs, ēōŭs, ŏpŭlēntŭs, fēlix, rĕmōtŭs, mĭtrātŭs. PHR. Īnnŭmĕrī dīvēs ŏdōrĭs Ărăbs. VERS. Ŏdōrēs, Quōs tĕnĕr ē tērrā dīvĭtĕ mīttĭt Ărăbs.

Ărăbĭă, *and by poetic license* Ărābĭă, æ. *A region of Asia, bounded on the north by Syria and the Euphrates, on the east by the Persian Gulph, on the south and west by the Indian Ocean. There are three divisions of Arabia, Felix, Petræa, and Deserta.—Et dŏmĭs ĭntāctæ tē trĕmŭĭt Ărăbĭæ.* Prop. 2, 10, 16. SYN. Pānchāĭă. EPITH. Dīvēs, thūrĭfĕră, pālmĭfĕră. PHR. Pānchæă, Pānchāĭă, Pānchāĭcă tēllŭs, Ărăbūm rĕgĭo, plăgă, tērră, tēllūs. Săbæī dīvēs ŏdōrĭs. Ārvă Săbæă, Năbăthæă rēgnă. Pānchāĭă rūră, ārvă. Ŏdōrūm tērră fĕrāx. Rĕgĭo thūrĭs ăbūndāns.

Ărăbĭcŭs, Ărăbĭŭs, *and by poetic license* Ărābĭŭs *and* Ărābŭs. *Arabian.—Nēc sī quæ Ărăbĭō lūcēt bōmbȳcĕ pŭēllă.* Prop. 2, 2, 25. *Nōn Ărăbō nōstĕr rūrĕ*

căpillŭs ŏlĕt. Ov. Ep. 15, 76. SYN. Pānchæŭs, Săbæŭs, Nābăthæŭs. Pānchāĭŭs, Pānchāĭcŭs.

Ărăchnē, ēs. *A girl of Lydia, changed into a spider by Minerva for daring to contend with her in spinning.—Nĕc tămĕn ădmŏnĭtă ĕst pœnā pŏpŭlārĭs Ărăchnēs.* Ov. M. 6, 150. EPITH. Ŏpĕrōsă, sōllĕrs, pĕrītă, aūdāx, ănĭmōsă, sŭpērbă; Mæŏnĭă, Lȳdă, Lȳdĭă. PHR. Vīrgo Mæŏnĭă, Īdmŏnĭă. Pāllădĭs æmŭlă. Īnvīsă Mĭnērvæ. Rădĭō pērcūssă Mĭnērvæ. VERS. Cūjŭs ŭt ăspĭcĕrēnt ŏpŭs ădmīrābĭlĕ, sæpĕ Dēsĕrŭērĕ sŭās Nymphæ Pāctōlĭdĕs ūndās. Tēr, quătĕr Īdmŏnĭæ frōntēm pērcūssĭt Ărăchnēs.

ărānĕă, æ, *and* ărānĕŭs, ī. *A spider.—In fŏrĭbŭs lāxōs sŭspēndĭt ărānĕă cāssēs.* Virg. G. 4, 248. EPITH. Văgă, pēndŭlă, īngĕnĭōsă, ārtĭfĕx, sŭbdŏlă, āĕrĭă, sŭspēnsă, pēndēns, stŭdĭōsă, tŭmĭdă, ŏpĭfĕx. VERS. Tĕnŭī stāmĕn dē pēctŏrĕ dūcĭt. Pĕdĕ quæ grăcĭlī dēdūcĭt ărānĕă fīlūm, Ĕt lĕvĕ dēsērtā sūb trābĕ fīgĭt ŏpŭs. Sūmmō pēndĕt ărānĕă tīgnō. Īncaūtās fīgĭt ărānĕă mūscās. Āntīquās ēxērcĕt ărānĕă tēlās.

ărānĕŏlŭs, ī. *A small spider.—Ātque, ŭt ărānĕŏlī tĕnŭēm fōrmāvĭmŭs ōrsūm.* Virg. in Cul. 2.

Ărăr, *or* Ărărĭs. *A river of Gaul, now the Saone.—Aūt Ărărĭm Pārthŭs bĭbĕt, aūt Gērmānĭă Tīgrĭm.* Virg. Ecl. 1, 63. EPITH. Sēgnĭs, lēnĭs, tăcĭtŭs, pĭgĕr, tārdŭs, lēntŭs, Gāllĭcŭs. VERS. Cœrŭlĕŭs plăcĭdĭs pēr vădă sērpĭt ăquīs.

ărātŏr, ōrĭs. *A ploughman, farmer.—Tēmpŏră, quæ mēssŏr, quæ cūrvŭs ărātŏr hăbērĕt.* Virg. Ecl. 3, 42. SYN. Cŏlōnŭs, ăgrĭcŏlă, rūrĭcŏlă, rūstĭcŭs, agrēstĭs, vīllĭcŭs. VERS. Rōbūstŭs quŏquĕ jăm taūrĭs jŭgă sōlvĭt ărātŏr. *Arator is also applied to the animal drawing the plough.—Cēdēbăt taūrŭs ărātŏr ĕquō.* Ov. Fast. 1, 698.

ărātrūm. *A plough.—Āspĭce; ărātră jŭgō rĕfĕrūnt sŭspēnsă jŭvēncī.* Virg. Ecl. 2, 66. SYN. Vōmĕr. EPITH. Flēxūm, īncūrvūm, dēprēssūm, ōblīquūm, ūncūm, vălĭdūm, mōrdāx, fĕrrĕūm, ădūncūm. PHR. Cūrvī pōndŭs ărātrī. Īnflēxī grăvĕ rōbŭr ărātrī. Dēns vōmĕrĭs. Tērrām rĕnŏvāns, scīndēns. Glēbās vērtēns. Sūlcō āttrītŭs vōmĕr. VERS. Prīmŭs ărātră mănū sōllērtī fēcĭt Ŏsīrĭs, Ĕt tĕnĕrām fērrō sōllĭcĭtāvĭt hŭmūm.

Ărātŭs, ī. *A Greek poet of Cilicia in the time of Antigonus Gonatus, king of Macedonia.—Cūm sōle ĕt lūnā sēmpĕr Ărātŭs ĕrĭt.* Ov. Am. 1, 15, 26.

Ărāxēs, ĭs. *A river dividing Armenia from Media.—Īndŏmĭtīquĕ Dăhæ, ĕt pōntem īndīgnātŭs Ărāxēs.* Virg. Æn. 8, 728. EPITH. Bārbărŭs, Ārmĕnĭŭs, Scȳthĭcŭs, Mēdŭs.

ărbĭtĕr, itrī. *A judge, umpire.—Ārbĭtĕr ĕs fōrmæ: cērtāmĭnă sīstĕ Dĕārūm.* Ov. Ep. 16, 69. SYN. Jūdĕx. PHR. Quēm pĕnĕs ārbĭtrĭūm ēst. VERS. Rēs ēst ărbĭtrĭō nōn dĭrĭmēndă mĕō.

ārbitrĭūm. *A decision, determination; the will.—Quēm pĕnĕs ārbĭtrĭūm ēst, ĕt jūs ĕt nōrmă lŏquēndī.* Hor. A. P. 72. SYN. Vŏlūntās, jūdĭcĭūm, sēntēntĭă.

ārbitrŏr, ārĭs. *To judge, think.—Tēstēs făctōrūm stāre ārbĭtrābĕrĕ Dīvōs.* Sil. SYN. Pŭto, jūdĭco, cēnsĕo, sēntĭo, crēdo, ēxīstĭmo.

ārbŏr, *or* ārbŏs, ŏrĭs. *A tree.—Ŭt nūnc nīgră fĕrăt cōntāctū sānguĭnĭs ārbŏr.* Ov. M. 4, 52. SYN. Ārbūstūm, vīrgūltūm, rāmī, frōndēs. EPITH. Sīlvēstrĭs, ūmbrōsă, ŏpācă, pătŭlă, vĭrĭdĭs, frōndēns, vĭrēns, fŏlĭātă; āltă, prōcēră, rāmōsă, ārdŭă, cēlsă; frūctŭōsă, ămœnă, lūxŭrĭōsă. PHR. Pāndēns, ēxtēndēns, lātē sŭă brăchĭă. Rāmīs dĭffūsă. Sūblīmī vērtĭcĕ nūtāns. Īnfīxīs āltē rādīcĭbŭs hærēns. Pătŭlīs lūxŭrĭōsă cŏmīs. Īngēntēm quæ sŭstĭnĕt ūmbrām. Lārgĭs frūctĭbŭs ŏnĕrātă, ŏnūstă. Ūbērrĭmă pōmīs. Frōndĭbŭs ārbŏs Lūxŭrĭăt fēcūndă nŏvīs. Ăvĭbŭs frōndōsă præbēns hōspĭtĭă. Frūctĭbŭs dĕcŏră. Ēxcēlsōs tēndēns, ăd sīdĕră rāmōs. Tōllēns sē vērtĭcĕ ăd aūrās. Nŏvīs cōllūcēns, *or* dĕcŏrātă, flōrĭbŭs ārbŏs.

ārbŏrĕŭs. *Of trees.—Ārbŏrĕī fētŭs ălĭbi, ătque īnjūssă vĭrēscūnt.* Virg. G. 1, 55.

ārbŏrētūm. *A copse, grove.* See *Arbustum, Nemus.*

ārbūstūm. *A shrub; a shrubbery.—Nōn ōmnēs ārbūstă jŭvānt, hŭmĭlēsquĕ mȳrīcæ.* Virg. Ecl. 4, 2. SYN Frŭtēx, vīrgūltūm. EPITH. Lætūm, ūmbrāns, vĭrēns, frōndōsūm, vĭrĭdĕ dēnsūm, ŏpācūm. ūmbrĭfĕrūm, frōndēns,

ămœnūm, tĕnĕrūm, vērnūm, frŭtĭcōsūm, ūmbrōsūm. VERS. Vix aūdēns tĕnŭēs āttōllĕrĕ rāmōs. Pūllŭlāt ărbūstūm rāmīs fēlīcĭbŭs. Ipsī tē fōntēs, īpsa hæc ărbūstă vŏcābānt.

ărbŭtūm. *The fruit of the arbutus; the wild strawberry.—Glāndĕ sŭēs lætī rĕdĕūnt; dānt ărbŭtă sīlvæ.* Virg. G. 2, 520.

ărbŭtĕŭs. *Of the arbutus.—Ărbŭtĕīs tĕxūnt vīrgīs ĕt vīmĭnĕ quērnō.* Virg. Æn. 11, 65.

ărbŭtŭs, ī. *The strawberry-tree.—Ărbŭtŭs, ĕt lēntæ, vīctōrĭs prœmĭă pālmæ.* Ov. M. 10, 102. SYN. Vĭrĭdīs, vĭrĭdāns, vĭrēscēns, frōndēns; ŏpācă, ūmbrōsă, ūmbrĭfĕră, pōmĭfĕră, fēcūndă; hōrrĭdă.

ărcă. *A chest, coffer; a coffin.—Sīmŭl āc nūmmōs cōntēmplŏr ĭn ārcā.* Hor. Sat. 1, 1, 6, 7. *Dā vīlēm Māgnō plēbēĭī fūnĕrĭs ārcām.* Luc. 8, 736. SYN. Căpsă, căpsŭlă, ărcŭlă, scrīnĭūm; lŏcŭlūs.

Ărcăs, ădĭs. *An Arcadian.—Āmbō flōrēntēs ætātĭbŭs, Ărcădĕs āmbo.* Virg. Ecl. 7, 4. See *Arcadius.*

Ărcădĭă. *A district in the centre of the Peloponnesus: the Arcadians were a pastoral people, and proud of their antiquity.—Prōtĭnŭs Ărcădĭæ gĕlĭdōs īnvīsĕrĕ fīnēs.* Virg. Æn. 8, 159. PHR. Tēllūs Ĕrўmănthĭdŏs ūrsæ. Tēllūs Mænălĭă, Nōnăcrĭă. Mænălĭs ōră. Pārrhăsĭs ōră.

Ărcădĭcŭs. *Arcadian.—Nīl sălĭt Ărcădĭcō jŭvĕnī, cūjūs mĭhī sēxtā.* Juv. 7, 160.

Ărcădĭŭs. *Arcadian.—Ărcădĭo īnfēlīx tēlō dăt pēctŭs ĭnērmūm.* Virg. Æn. 10, 425. SYN. Mænălĭŭs, Lўcæŭs, Nōnăcrīnŭs, Nōnăcrĭŭs, Cўllēnæŭs, Pārrhăsĭŭs, Tĕgĕæŭs, Ĕrўmănthēŭs.

ărcānŭs. *Secret, hidden, private.—Pēr trĭplĭcēs vūltūs ărcānăquĕ săcră Dĭānæ.* Ov. Ep. 12, 79. SYN. Sēcrētŭs, ŏccūltŭs, ābdĭtŭs, ābscōndĭtŭs; lătēns, ābstrūsŭs, ŏpērtŭs, rĕcōndĭtŭs, lătĭtāns. VERS. Tē cŏlĕre, ărcānōs ĕtĭam tĭbĭ crēdĕrĕ sēnsūs. Ānchīsēs fātōrum ărcānă rĕlīquĭt. Ōmĭnăque ărcānă nōctĕ pĕtītă mŏvēnt.

ărcĕo, ărcŭī. *To keep off, drive away.—Ārcēbāt lōngē Lătĭō; mūltōsquĕ pĕr ānnōs.* Virg. Æn. 1, 31. SYN. Ăbārcĕo, āmŏvĕo, āvērto, prŏhĭbĕo; ēxpēllo.

ărcēsso, ĭs, īvī, ītūm. *To call, invite, summon.—Quēmquĕ sĭbī tĕnŭēs nāscēntem ārcēssĕrĕ vītās.* Virg. G. 4, 214. SYN. Vŏco, ādvŏco, ăccĭo. VERS. Ărcēssītŭs ĕrīt sōmnŭs ĭn ōssă mĕă. Ītĕ bŏnīs ăvĭbŭs, prōlēmque ărcēssītĕ nōstrām.

ărchĕtўpŭs. *An original copy.—Ărchĕtўpōs plūtĕūm sērvārĕ Clĕānthās.* Juv. 2, 7.

Ărchĭlŏchŭs. *A satirical poet of Greece.—Ărchĭlŏchūm prŏprĭō răbĭēs ārmāvĭt ĭāmbō.* Hor. A. P. 79.

ărchĭmăgīrŭs. *A chief cook.—Fīnxērūnt părĭtēr lĭbrārĭŭs, ărchĭmăgīrī.* Juv. 9, 109.

Ărchĭmēdēs, ĭs. *A celebrated geometrician of Syracuse: at the taking the city he was slain whilst intently employed drawing figures on the ground.* EPITH. Sўrācŏsĭŭs, dōctŭs, cĕlĕbĕr, īngĕnĭōsŭs, săgāx, sōllērs, mīrābĭlĭs, īllūstrĭs.

ărchĭtēctŭs, ī. *A builder.—Præcōnēm făcĭās, vĕl ărchĭtēctūm.* Mart.

Ărchўtās, æ. *An astronomer and geometrician of Tarentum.—Tē mărĭs, ĕt tērræ, nŭmĕrōquĕ cărēntĭs ărēnæ Mēnsōrēm cŏhĭbēnt Ărchўtā.* Hor. Od. 1 28, 1. EPITH. Tărēntīnŭs, dōctŭs, sōllērs.

ărcĭpŏtēns. *Skilled in archery. (An epithet of Apollo.)—Ărcĭpŏtēns, ādvērtĕ, prĕcōr, nūnc dēnĭque, Ăpōllo.* Val. Flacc. 5, 17.

ărcĭtĕnēns. *The Bow-bearer. (An epithet of Apollo.)—Quām pĭŭs Ărcĭtĕnēns ōrās ĕt lītŏră cīrcūm.* Virg. Æn. 3, 75.

Ărctĭcŭs. *Northern.* See *Arctous.*

ărcto, ās. *To confine, strain, crowd.—Īnēxhaūstīs ărctāntūr tēlă phărētrīs.* Stat. Theb. 4, 156. SYN. Strīngo, cōnstrīngo, cŏārcto, cōmprĭmo.

Ărctŏphўlăx, ăcĭs. *A constellation near the Great Bear.—Ărctŏphўlāx fōrmām tērgă sĕquēntĭs hăbĕt.* Ov. Fast. 2, 190. See *Bootes, Arcturus.*

Ărctŏs. *The Bear: there were two constellations so called, the Greater Bear, also called* Planstrum, *and the Lesser Bear, also called* Cynosura.—*Ēssĕ dŭās*

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Arctŏs; quarŭm Cynŏsūră pĕtātŭr Sīdŏnĭīs, Hĕlĭcēn Graiă cārĭnă nŏtăt. Ov. Fast. 3, 107. SYN. Ursă Părrhăsĭa, Hĕlĭcē, plaustrŭm; Cynŏsūră. EPITH. Mænălĭă, Mænălĭs, Lycāŏnĭă, frīgēns, gĕlĭdă, glăcĭālĭs, frĕmēns, vēntōsă, Sīthŏnĭă. Scythĭcă, prŭīnōsă, æthĕrĕă, ālgēns, hībērnă. PHR. Gĕlĭdō prōxĭmă signă pŏlō. Părrhăsĭdēs stēllæ. Māgnă Mĭnŏrquĕ fĕræ. VERS. Mænălĭăm tāctīs nē lăvĕt Ārctŏn ăquīs. Ārctŏs Ōcĕănī mĕtŭēntēs æquŏrĕ tingī. Plēĭădăs, Hyădăs, clārāmquĕ Lycāŏnĭs Ārctŏn.

Ārctōŭs. *Northern.—Sĕd nĕque in Ārctōō sēdēm tĭbĭ lĕgĕrĭs ōrbĕ.* Luc. 1, 53. SYN. Ārctĭcŭs, Sēptēntrĭōnālĭs, Ăquĭlōnĭŭs, Bŏrĕālĭs.

Ārctūrŭs. *A star in the constellation Bootes.—Prætĕrĕā tām sūnt Ārctūrī sīdĕră nōbīs.* Virg. G. 1, 204. See *Bootes.*

ārctŭs, ă, ŭm. *Tight, narrow, close.—Ipsĕ vĭrō prīmŭs mănĭcās ātquĕ ārctă lĕvārī.* Virg. Æn. 2, 146. SYN. Āngŭstŭs, cōntrāctŭs, strĭctŭs, cōnstrĭctŭs, cōmprēssŭs, ārctātŭs. VERS. Dīræ fērro ēt cōmpāgĭbŭs ārctīs Claudēntŭr bēllī pōrtæ. Fĭt lūmĭnĭs ārctĭŏr ōrbĭs. Ārctĭŭs ātque hĕdĕrā prōcēra ădstrīngĭtŭr īlēx. Quī rēbŭs in ārctīs Fērrĕ mĭhī nūllăm tūrpĕ pŭtāstĭs ŏpēm.

ārcŭs, ūs. *A bow.—Cōrnĕŭs huic ārcŭs, sĭ nōn fŭĭt aūrĕŭs īllī.* Ov. M. 1, 697. SYN. Cōrnū, nērvŭs. EPITH. Lētĭfĕr, cērtŭs, cōrnĕŭs, sĭnŭātŭs, ădūncŭs, flĕxĭbĭlĭs, tēnsŭs, hōrrĭsŏnŭs, lēntŭs, flēxĭlĭs, cūrvŭs, sŏnōrŭs, săgĭttĭfĕr, aūrātŭs, Āpōllĭnĕŭs, Hērcŭlĕŭs, rĭgĭdŭs. PHR. Ārmă Dĭānæ. Flēxĭlĕ cōrnū. VERS. Nĭtĭdō spēctābĭlĭs ārcū. Hŭmĕrĭs dē mōre hăbĭlēm sŭspēndĕrăt ārcŭm. Aūrĕŭs ēx hŭmĕrīs sŏnăt ārcŭs. Cōnstĭtĭt hīc, ārcūmquĕ mănū cĕlĕrēsquĕ săgĭttās Cōrrĭpŭĭt. Sōlvī cūrvātōs īmpĕrăt ārcŭs. Āddūctō cūrvāns cōrnŭă nērvō.

arcum tendere. *To draw the bow.*—PHR. Ārcŭm cōntēndĕrĕ, īntēndĕrĕ, ăddūcĕrĕ, sĭnŭārĕ, cūrvārĕ, flēctĕrĕ, īncūrvārĕ. Ārcŭm āddūctō flēctĕrĕ nērvō. Vălĭdīs īnflēctĕrĕ vīrĭbŭs ārcŭm. VERS. Tŭm vălĭdīs flēxōs īncūrvānt vīrĭbŭs ārcŭs. Mnēstheŭs āddūctō cōnstĭtĭt ārcū. Ārcū cōntēntă părātō Tēlă tĕnēt. Īntēndūnt ācrēs ārcŭs, ēt spīcŭlă vībrānt. Nōn tŭlĭt Āscănĭŭs, nērvōque ŏbvērsŭs ĕquīnō Cōntēndĭt tēlŭm, dīvērsăquĕ brāchĭă dūcēns, Cōnstĭtĭt āntĕ Jŏvēm. Dīxĕrăt; īnsŏnŭĭt cōntēntō nērvŭs ăb ārcū. Lūnāvĭtquĕ gĕnū sĭnŭōsŭm fōrtĭtĕr ārcŭm. Impŏsĭtō călămō pătŭlōs sĭnŭāvĕrăt ārcŭs. Vīdĕrăt āddūctō tōrquēntēm cōrnŭă nērvō. Strĭctō stăt prōxĭmŭs ārmĭgĕr ārcū.

arcu sagittam emittere. *To shoot with the bow.*—SYN. Ārcū, nērvō, cōrnū, spīcŭlă, săgĭttās, călămōs, tēlă, mīttĕrĕ, tōrquērĕ, dīrĭgĕrĕ, īmpēllĕrĕ, cōntōrquērĕ. VERS. Cūrvō dīrēxĭt spīcŭlă cōrnū. Spīcŭlă tōrquēbăt Lycĭō Gōrtynĭă cōrnū. Spīcŭlă cōnvērsō fŭgĭēntĭă dīrĭgĭt ārcū. Nērvō pēr nūbēm īmpūlsă săgĭttă. Æthĕrĭās tēlŭm cōntōrsĭt īn aūrās, Ōstēntāns ārtēm părĭtĕr, ārcūmquĕ sŏnāntēm. Cŭm tēnto cōncĭtă cōrnū, Sīcŭt ĕrānt iūnctī, trājēcĭt ŭtrūmquĕ săgĭttă.

arcus cœlestis. *The rainbow.*—SYN. Īrĭs. EPITH. Pīctŭs, plŭvĭŭs, nūbĭlŭs, īmbrĭfĕr, pūrpŭrĕŭs, mūltĭcŏlŏr. PHR. Vărĭātă lūcĕ rŭbēns, mĭcāns. VERS. Nūbĭbŭs ārcŭs Mīllĕ trăhīt vărĭōs, ădvērsō sōlĕ, cŏlōrēs. Sŭōs ārcŭs pēr nūbĭlă cīrcĭnăt Īrĭs. Pūrpŭrĕŭs plŭvĭās cŭm bĭbĭt ārcŭs ăquās. Plŭvĭŭs cœlō dēscrībĭtŭr ārcŭs. See *Iris.*

ārdĕă, æ. *A heron.—Ūrbĭs; ĕt ipsă sŭīs dēplāngĭtŭr ārdĕă pēnnīs.* Ov. M. 14, 580. EPITH. Tĕnŭĭs, āĕrĭă, āltĭvŏlāns. VERS. Nōtāsquĕ pălūdēs Dēsĕrĭt, ātque āltām sŭprā vŏlăt ārdĕă nūbēm. Aūsă vŏlārĕ Ārdĕă sūblīmĭs, pēnnæ cōnfīsă nătāntī.

ārdĕlĭo, ōnĭs. *A busy-body.—Vīs dīcām, quĭd sĭs? Māgnŭs ĕs ārdĕlĭō.* Mart. 2, 7.

ārdĕo, sī, sŭm. *To burn, be on fire; to be in love.—Īlĭŏn ārdēbăt; nĕque ădhūc cōnsēdĕrăt īgnĭs.* Ov. M. 13, 408. *Fōrmōsŭm pāstŏr Cŏrydōn ārdēbăt Ălēxĭn.* Virg. Ecl. 2, 1. SYN. Crĕmŏr, īncēndŏr, ăccēndŏr, īnflāmmŏr, flagro, cōnflagro, ārdēsco, ēxārdēsco, ūrŏr; fērvĕo, æstŭo, īncāndēsco: cŭpĭo, dēsīdĕro, ōpto, ēxōpto, āppĕto; dēpĕrĕo, ămo. PHR. Flāmmīs, īgnĭbŭs cōrrĭpĭŏr, ūrŏr, cōnsūmŏr, ābsūmŏr, pĕrĕo, īgnēm āccĭpĭo, cōncĭpĭo Cōnsīdĕrĕ īn īgnēs. Īncāndēscĕrĕ flāmmīs. Cōncĭpĕrĕ flāmmās. Flāmmīs crĕpĭtārĕ VERS. Rŏgūmquĕ părārī Pēnsĭt ĕt ārsūrōs sūprēmĭs īgnĭbŭs

ārcūs. Nē fōrtĕ săcĕr tŏt ăb ignĭbŭs æthĕr Cōncĭpĕrĕt flāmmās, lōngūsque ārdēscĕrĕt āxis. Ūrŏr, ŭt, īndŏmĭtīs īgnem ēxĕrcēntĭbŭs Eūris, Fērtĭlis, āccēnsis mēssĭbŭs, ārdĕt ăgĕr. Implērī mēntēm nĕquīt, ārdēscītquĕ tŭēndo. Ārdĕt ămāns Dīdō, trāxītquĕ pĕr ōssă fŭrōrēm. Ēx æquō căptīs ārdēbānt mēntĭbŭs āmbo. Ārdēmŭs scītāri, ēt quærĕrĕ caūsās.

ārdēns. *Burning, fiery.—Sōlĕ sŭb ārdēntī rĕsŏnānt ārbūstă cĭcādīs.* Virg. Ecl. 2, 13. SYN. Flagrāns, īgnītŭs, flāmmāns; fērvēns, fērvĭdŭs, ārdēscēns, īnflāmmātŭs, īncēnsŭs. PHR. Īgnĭbŭs, flāmmīs, āccēnsŭs, ūstŭs. Flāmmīs cōllūcēns. Dīră fĕrēns īncēndĭă.

ārdēsco, ĭs. *To be on fire.—Ārdēscītquĕ tŭēndo.* Virg. Æn. 1, 717. See *Ardeo.*

ārdŏr, ōrĭs. *Heat; ardour, passion.—Idem ōmnēs sĭmŭl ārdŏr hăbĕt: răpĭūntquĕ, rŭūntque.* Virg. Æn. 4, 581. SYN. Æstŭs, călŏr, fērvŏr; ămŏr, dēsīdĕrĭūm, cŭpīdo. EPITH. Flāmmĕŭs, tūrbĭdŭs, ănhēlŭs, rădĭāns, æstīvŭs, fērvĭdŭs, tōrrēns, fērvēscēns, ūrēns, vĕhĕmēns. PHR. Īgnĕŭs ārdŏr ĭnēst. Tērræquĕ ārdōrĕ dĕhīscūnt. Cūm lētĭfĕrŭs āccēndēns Sīrĭŭs īgnēs, Tōrrĕt ănhēlāntēm sævīs ārdōrĭbŭs ōrbēm.

ārdŭŭs. *Lofty, tall; difficult, hard.—Hīnc bēllātŏr ĕquŭs cāmpō sēse ārdŭŭs īnfĕrt.* Virg. G. 2, 145. *Æquām mĕmēntō rēbŭs īn ārdŭīs Sērvārĕ mēntēm.* Hor. Od. 2, 3, 1. SYN. Cēlsŭs, ēxcēlsŭs, sūblīmĭs, āltŭs; dīffĭcĭlĭs, mŏlēstŭs.

ārĕă. *A barn floor; a court, yard.—Nēquīdquām pīnguēs pălĕā tĕrĕt ārĕă cūlmōs.* Virg. G. 1, 192. SYN. Plătēă. EPITH. Lātă, pătēns, căpāx, āmplă; trĭtĭcĕă. PHR. Æquātō plānă ārĕă tērgō. VERS. Strātăque ărēnōsīs īnclūdĭtŭr ārĕă sēptīs. Ārĕă cūm prīmīs īngēntī æquāndă cÿlīndrō.

ārēfăcio, ēcī. *To dry, parch.* See *Sicco.*

ărēnă, æ. *Sand; the shore; a place of public exhibition.—Cōllēctum hūmōrēm bĭbŭlā dēdūcĭt ărēnā.* Virg. G. 1, 114. *Et tāndēm lætī nōtæ ādvērtūntŭr ărēnæ.* Virg. Æn. 5, 34. *Fīgēbăt Nūmĭdās Ālbānā nūdŭs ărēnā.* Juv. 4, 100. SYN. Lītŭs; cāmpŭs. EPITH. Stĕrĭlĭs, fūlvă, flāvēns; grăcĭlĭs, lītŏrĕă, flūmĭnĕă, æquŏrĕă, mărīnă, āttrītă, līmōsă, mōllĭs, pūlvĕrĕă; ārdēns, sīccă, ārĭdă, tōstă, ārēns, tōrrĭdă. PHR. Āggĕr ărēnæ. Nūmĕrō cărēns. VERS. Spīssā cāmpōs pērfūndĭt ărēnā. Āltă pŭēllārēs tārdăt ărēnă pĕdēs. Īn nōstrās quŏnĭām nŏvă pūppĭs ărēnās Vĕnĕrăt. Māgnō tēllūrĭs ămōrĕ Ēgrēssī ōptātā pŏtĭūntŭr Trōēs ărēnā. Hōspĭtĭō prŏhĭbēmŭr ărēnæ.

ărēnĭvăgŭs. *Wandering on the shore.—Vīdĭt ărēnĭvăgūm sūrgēns fŭgĭēnsquĕ Cătōnēm.* Luc. 9, 944.

ărēnōsŭs. *Sandy.—Lītŭs ărēnōsūm Lĭbÿæ, vēntōsquĕ, sĕcābăt.* Virg. Æn. 4, 257. PHR. Ărēnīs tēctŭs, ōbdūctŭs, crēbĕr.

ārĕo, ēs, ārŭī. *To be dry, thirsty.—Gārrŭlŭs īn mĕdĭā Tāntălŭs ārĕt ăquā.* Ov. Art. 2, 606. SYN. Ārēsco, ārēfīo, sīccŏr, ēxsīccŏr, mārcēsco.

Ārēŏpăgŭs, ī. *The Hill of Mars at Athens, on which the celebrated council of judges was held.* (*Gr.* Αρειοπαγος.)

ārēsco. *To grow dry.—Exīgŭīs ārēscūnt sūlfŭră fūmīs.* Ov. M. 15, 351. See *Areo.*

ărētălŏgŭs, ī. *A babbler.—Mōvĕrăt, ŭt mēndāx ărētălŏgŭs.* Juv. 12, 16.

Ărēthūsă. *A fountain of Sicily.* See *Alpheus.—Ore, Ărēthūsă, tŭō Sĭcŭlīs cōnfūndĭtŭr ūndīs.* Virg. EPITH. Sĭcŭlă, frīgĭdă, fŭgāx. PHR. Ārcădĭă vīrgo. Fōns Ărēthūsĭŭs, Ărēthūsĭdēs ūndæ. Ărēthūsæī lătĭcēs.

ārgēntātŭs. *Plated with silver.—Argēntātă tŭōs ĕtĭām sāndălĭă tālōs.* Albinov. 2, 65. PHR. Ārgēntō tēctŭs, īndūctŭs, fūlgēns, mĭcāns.

ārgēntĕŭs. *Of silver.—Atque hīc aūrātīs vŏlĭtāns ārgēntĕŭs ānsĕr.* Virg. Æn. 8, 655. SYN. Ārgēntō fāctŭs, grăvĭs, sŏlĭdŭs, mĭcāns; ālbŭs, cāndĭdŭs, nĭtēns. VERS. Nĭtĭdīs ārgēntĕŭs ūndīs.

ārgēntūm, ī. *Silver.—Argēntūm, Părĭūsvĕ lăpīs, cīrcūmdătŭr aūrō.* Virg. Æn. 1, 597. EPITH. Clārūm, nĭtēns, nĭtĭdūm, splēndēns, prĕtĭōsūm, pāllĭdūm, ālbūm. PHR. Ārgēntī lāmĭnă, mĕtāllūm. Ārgēntī pōndŭs. Ārgēntī splēndŏr. VERS. Ārgēntī vāscŭlă pūrī. Ārgēntō fūlgēbăt ŏpŭs. Cȳmbăque ārgēntō pērfēcta, ātque āspĕră sīgnīs. Ārgēntī bĭfŏrēs rădĭābānt lūmĭnĕ vālvæ.

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Ārgīlētŭm, ī. *A street in Rome, which was originally a grove.—Nĕmŭs ĕt săcrī mōnstrăt nĕmŭs Ārgīlētī.* Virg. Æn. 8, 345.

ărgīllă, æ. *Clay, potter's earth.—Sīstĭtŭr ărgīllā crātēr, făbrĭcātăquĕ făgō.* Ov. M. 8, 669. EPITH. Mōllĭs, ūdă.

Ārgīvŭs. *Grecian.—Ĕt jăm Ārgīvă phălānx īnstrūctīs nāvĭbŭs ībăt.* Virg. Æn 2, 254. SYN. Ărgŏlĭcŭs, Ăchīvŭs, Ăchæŭs, Ăchāĭcŭs, Græcŭs, Pĕlāsgŭs.

Ārgō, ūs. *The ship in which Jason and the Argonauts sailed to Colchis to fetch the golden fleece.* See *Argonautæ.—Nūnc sĕdĕt Ŏrtȳgĭē: tĭmŭĭt cōncūrsĭbŭs Ārgō.* Ov. M. 15, 337. EPITH. Ārdŭă, vēlōx; nōbĭlĭs, flūctĭvăgă, bēllĭgĕră, Thēssălĭcă, Păgăsæă. PHR. Thēssălă pūppĭs, rătĭs, nāvĭs, pīnŭs, cărīnă. Rătĭs Ărgŏlĭcă, Ĭāsŏnĭă, Păgăsæă, Ārgōă, Pĕlĭăcă Rătĭs Mĭnērvæ. Nāvĭs quæ vēxĭt hērōăs, ĕt Ĭāsŏnĕm. Aūdāx hērōŭm nāvĭs. VERS. Ārgō săxă păvēns pōstquăm Scȳllēĭă lēgĭt.

Ărgŏlĭcŭs. *Grecian.—Spārsĕrăt Ărgŏlĭcās nōmĕn văgă fāmă pĕr ūrbēs.* Ov. M. 8, 267. See *Argivus.*

Ărgŏlĭs, ĭdĭs. *The name of a district of the Peloponnesus; a Grecian woman.—Ărgŏlĭs Ālcmēnē, quĕstūs ŭbĭ pōnăt ănīlēs.* Ov. M. 9, 276. SYN. Pĕlāsgĭs, Pĕlāsgĭăs, Ārgīvă.

Ărgŏnaūtæ, ārŭm. *The 54 Grecian heroes who sailed to Colchis in the ship Argo to fetch the golden fleece. The chiefs were Jason, Hercules, Theseus, Castor, and Pollux.—Nōn naūtās pŭtŏ vōs, sĕd Ărgŏnaūtās.* Mart. 3, 67. EPITH. Sēmĭdĕī, Ĭāsŏnĭī, Pĕlāsgī, Thēssălī, Thēssălĭcī, Graīī, *a diversis Græciæ,* gĕnĕrōsī, īmpăvĭdī, māgnănĭmī, aūdācēs, clārī, īmmōrtālēs, cĕlĕbrēs. PHR. Hērōēs, jŭvĕnēs, naūtæ, Æmŏnĭī. Hērōēs, naūtæ, Ārgōī, Ărgŏlĭcī, Pĕlāsgī, Ĭāsŏnĭī. Prīmī naūtæ. Ārgīvæ rōbŏră pūbĭs. VERS. Aūrĭcŏmam hērōēs cōnātī āvēllĕrĕ pēllĕm, Īnsuētŭm pĕr ĭtĕr nōn nōtă ăd lītŏră tēndūnt. Ăt sĕmĕl īn nōstrās quŏnĭăm nŏvă pūppĭs ărēnās Vēnĕrăt, aūdācēs āttŭlĕrātquĕ vĭrōs.

Ărgŏs, *and pl.* Ārgī, ōrŭm. *A district and city of the Peloponnesus.—Sēcūrūmquĕ quĭēs āltă pĕr Ărgŏs ĕrăt.* Ov. Ep. 14, 34. *Ecce aūtem Īnăchĭŭs sēsē rĕfĕrēbăt ăb Ārgīs.* Virg. Æn. 7, 286. EPITH. Nōbĭlĕ, sŭpērbŭm, Īnăchĭŭm, clārŭm, pŏtēns, īndŏmĭtŭm, āntīquŭm, cĕlĕbrĕ. VERS. Āptŭm dīcĭt ĕquīs Ărgŏs dītēsque Mȳcēnās. Nūpĕr Ăbāntēīs tĕmplō Jūnōnĭs īn Ārgīs.

Ārgōŭs. *Of the Argo.—Nōn hūc Ārgōō cōntēndĭt rēmĭgĕ pīnŭs.* Hor. Epod. 16, 57.

ărgūmēntŭm. *A proof, sign, reason; a device, subject.—Sērtăquĕ cīngēbānt vōtī ărgūmēntă pŏtēntĭs.* Ov. M. 8, 745. *Mȳlēŭs, ĕt lōngō cælāvĕrăt ărgūmēntō.* Ov. M. 13, 684. SYN. Sīgnŭm, īndĭcĭŭm, mŏnĭmēntŭm, nŏtă; făbŭlă. VERS. Ĕt vĕtŭs īn tēlā dēdūcĭtŭr ărgūmēntŭm. Ăt lēvĕm clȳpĕŭm sūblātīs cōrnĭbŭs Īō Aūro īnsignĭbăt, jăm sētīs ōbsĭtă, jăm bōs; Ărgūmēntŭm īngēns. *Virg. Æn.* 7, 791.

ărgŭo, ŭī, ūtŭm. *To blame, accuse; to prove, show.—Ărgŭĭtŭr tămĕn, ātque īnjūstă vŏcātŭr.* Ov. M. 11, 173. *Mē nūllă dĭēs tăm fōrtĭbŭs aūsīs Dīssĭmĭlem ărgŭĕrĭt.* Virg. Æn. 9, 281. SYN. Īnsĭmŭlo, īncūso, rĕprĕhēndo, īncrĕpo, āccūso; ōstēndo, rĕdārgŭo, cōnvĭnco.

Ărgŭs, ī. *Son of Aristor: he had a hundred eyes: he was set by Juno to watch Io, whom Jupiter had changed into a heifer, but was slain by Mercury at the command of Jupiter.—Cēntŭm lūmĭnĭbŭs cīnctŭm căpŭt Ărgŭs hăbēbăt.* Ov. M. 1, 625. SYN. Ărīstŏrĭdēs. EPITH. Vĭgĭl, vĭgĭlāns, pērvĭgĭl, īnsōmnĭs, fīdŭs, fĭdēlĭs. PHR. Pāstŏr cēntŏcŭlŭs. Pāstŏr Æmŏnĭŭs, Thēssălŭs, Jūnōnĭŭs. Cūstōs Jūnōnĭŭs. Cūstōs vĭrgĭnĭs Ărgŭs. Cēntēnō lūmĭnĕ cīnctŭs.

ărgūtŭs. *Shrewd, acute; shrill, noisy.—Jūdĭcĭs ărgūtŭm quæ nōn fōrmīdăt ăcūmĕn.* Hor. A. P. 364. *Cōgŏr ăd ărgūtās dīcĕrĕ sōlŭs ăvēs.* Prop. 1, 18, 30. SYN. Sŭbtīlĭs, sōllērs, īngĕnĭōsŭs, ăcūtŭs; strīdŭlŭs, cănōrŭs, gārrŭlŭs.

Ărĭădnă, æ, *and* Ărĭădnē, ēs. *Daughter of Minos, king of Crete: she gave Theseus the clue to the celebrated labyrinth, and fled with him, but was deserted by him, and left on the island of Chios.—Quāntum īn tē, Thēseū, vŏlŭcrēs Ărĭădnă mărīnās.* Ov. Ar. Am. 3, 35. SYN. Gnōssĭăs, Gnōssĭs (*from Gnossus, a city of Crete*), Mīnōĭs. EPITH. Gnōssĭă. Crē-

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tēnsis, Cressă. PHR. Virgo, pŭellă Cressă. Gnōsĭă virgo. VERS. Sīccĭnĕ mē pătrĭīs ăbdūctām, pērfĭde, ăb ōrīs, Pērfĭdĕ, dēsērtō liquisti in lĭtŏrĕ, Thēseū?

Ărĭcĭă. *A city of Latium, near which was the grove of the nymph Egeria.—Dīstăt ăb ēxcēlsā nĕmŏrālĭs Ărĭcĭă Rōmā.* Luc. 6, 74.

Ărĭcīnŭs. *Of Aricia.—Vāllĭs Ărĭcīnæ dēnsīs lătĕt ābdĭtă sīlvīs.* Ov. M. 15, 488.

ārĭdŭlŭs. *Dryish.—Lānĕăque ārĭdŭlīs hærēbānt mōrsă lăbēllīs.* Catull. 63, 316

ārĭdŭs. *Dry, parched.—Ossă sūb īncūrvīs ēxstābānt ārĭdă lūmbīs.* Ov. M. 8, 804. SYN. Mārcĭdŭs, sīccŭs, ārēns, ārēscēns, sīccătŭs. PHR. Hūmōrĭs ĕgēns, ĕgēnŭs, ēxpērs.

ărĭēs, ărĭĕtĭs, *or, by poetic licence,* ārjĕtĭs. *A ram.—Hæc săcrīs sēdēs ĕpŭlīs; hīc ārjĕtĕ cæsō.* Virg. Æn. 7, 175. EPITH. Cōrnĭgĕr, pūgnāx, tōrvŭs, lānĭgĕr, pĕtŭlāns, præceps. PHR. Dūx ŏvĭūm. Īnnŏcŭī pĕcŏrĭs tūtēlă. Lānĭgĕrī grĕgĭs dēfēnsŏr. Ărĭēs vīllōsŭs, ĕt hīrtĭs cōrnĭbŭs. Bēllātŏr, cōrnūquĕ fĕrōx.

Ărĭēs. *One of the signs of the Zodiac.—Vēr hĭĕmēm; Pīscīque Ărĭēs sūccēdĭt ăquōsō.* Ov. M. 10, 165. EPITH. Cœlēstĭs, sūblīmĭs; æthĕrĕŭs. PHR. Sīgnōrūm prīncēps. Cōrnĭgĕr āstrōrūm dūctŏr. Tēr sēnīs vărĭātŭs cōrpŏră stēllīs. VERS. Aūrātō prīncēps Ărĭēs īn vēllĕrĕ fūlgĕt. Tēmpŏră nōctūrnīs æquă dĭūrnă făcĭt. Prīmŭs ăd Aūrōrām, cīrcūm cāvă tēmpŏră, flēxă Cōrnŭă cōntōrquēns Ărĭēs, cœlēstĭă pāndĭt Līmĭnă sīgnōrūm, dūctōrque ēt jānĭtŏr ānnī.

ărĭēs. *A battering ram.—Mœnĭă, quīque īmōs pūlsābānt ārjĕtĕ mūrōs.* Virg. Æn. 12, 706. EPITH. Fērrĕŭs, dūrŭs, mĭnāx, stŭpēndŭs, Māvōrtĭŭs, vălĭdŭs, fērrātŭs. PHR. Māchĭnă bēllĭcă. Vīx mūrīs tŏlĕrāndă lŭēs. VERS. Ărĭĕtĕ crēbrō Pūlsāntŭr mūrī. Lăbăt ărĭĕtĕ crēbrō Jānŭă, ēt ēmōtī prōcūmbūnt cārdĭnĕ pōstēs. Ărĭĕtĕ dīssĭlĭūnt mūrī, dīsjēctăquĕ saxīs Sāxă lăbānt. Ărĭēs cōrnū mūrūm pūsābăt ăhēnō. Tūrrĭfrăgīs ărĭēs ēxtēmplō cōrnĭbŭs āltă Sāxă quătĭt.

ărĭēto, *or, by poetic licence,* ārjĕto. *To butt as a ram; to batter.—Ārjĕtăt īn pōrtās, ēt dūrōs ōbjĭcĕ pōstēs.* Virg. Æn. 11, 890. SYN. Quătĭo, cōncŭtĭo; cōrnĭbŭs īmpĕto, vērbĕro, fĕrĭo.

Ărĭmāspŭs. *An inhabitant of a part of Scythia on the banks of the Arimaspias, celebrated for its golden sands.—Quōd lēgĭt dīvēs sūmmīs Ărĭmāspŭs ărēnīs.* Luc. 7, 756.

Ărīōn, ŏnĭs. *A celebrated musician of Lesbos. To escape the treachery of his shipmates, who planned his death, he threw himself into the sea with his lyre, and was carried ashore by a dolphin.—Quōd mărĕ nōn nōvĭt, quæ nēscĭt Ărīŏnă tēllūs?* Ov. Fast. 2, 83. EPITH. Vōcālĭs, Ăpōllĭnĕŭs, Phœbēĭŭs, cĭthărīstă, dūlcĭsŏnŭs, cānōrŭs. PHR. Lēsbĭŭs, Mēthȳmnæŭs vātēs. Cāntū īnsīgnĭs. VERS. Cĭthără tŭmĭdīs dēlphīnăs īn ūndīs Mūlcēbăt. Quēm cĭthăræ tāngēntēm fīlă cānōræ, Impŏsĭtūm dōrsō vēxĭt pēr cœrŭlă delphīn. Dēlphīnī īnsĭdēns vădă cœrŭlă sūlcăt Ărīōn. See *Ov. Fast.* 2, 80.

Ărīŏnĭŭs. *Of Arion.—Quī, pŭto, Ărīŏnĭūm vēxērăt āntĕ lȳrām.* Prop. 2, 26, 18.

ărīstă, æ. *The beard of corn, an ear of corn, corn.—Mōllī paūlātīm flāvēscĕt cāmpŭs ărīstā.* Virg. Ecl. 4, 28. SYN. Spīcæ, cūlmī; sĕgĕs, mēssĭs, frūgēs. EPITH. Pīnguĭs, æstīvă; grăcĭlĭs, frăgĭlĭs; dīvēs, frūgĭfĕră, fēcūndă, lætă, ŏpīmă, Cĕrĕālĭs; flāvēns, flāvă, aūrātă, aūrĕă. VERS. Grăvĭdīs prōcūmbĭt cūlmŭs ărīstīs. Cānīs flāvēscĭt cūlmŭs ărīstīs. Cōrtĭcĕ sūb mōllī tĕnŭēs glŏmĕrāntŭr ărīstæ. Chāŏnĭām pīnguī glāndēm mūtāvĭt ărīstā. Mātūrīs ālbēscĭt mēssĭs ărīstīs.

Ărīstæŭs. *A shepherd of Arcadia, son of Apollo: he first directed his attention to the tending of bees.—Pāstŏr Ărīstæŭs, fŭgĭēns Pēnēĭă Tēmpē.* Virg. G. 4, 317. EPITH. Ărcădĭŭs, Ăpōllĭnĕŭs. PHR. Cȳrēnĭŭs hērōs. Cūltŏr nĕmŏrūm. Rĕnŏvātŏr ăpūm. Ărcădĭŭs măgīstĕr. See *Virg. Geor.* 4, 317, &c.

Ărīstārchŭs. *A celebrated grammarian and critic of Samos.—Māgnŭs Ărīstārchō mājŏr Hŏmērŭs ĕrăt.* Ov. Ep. ex P. 3, 9, 24. EPITH. Dōctŭs, sĕvērŭs.

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Ărīstīdēs, ĭs. *A celebrated Athenian, son of Lysimachus: he received the honourable appellation of the Just, from his strict integrity; but displeasing the populace, he was banished by ostracism.—Pŭlsŭs Ărīstīdēs pătrĭā, Lăcĕdæmŏnă fūgĭt.* Ov. Ep. ex P. 1, 3, 71. EPITH. Jūstŭs, æquŭs.

Ărīstĭppŭs. *A philosopher of Cyrene, pupil of Socrates.—Nŭnc ĭn Ărīstĭppī fūrtīm præcēptă rĕlābŏr.* Hor. Ep. 1, 1, 18.

Ărīstŏphănēs, ĭs. *A celebrated comic poet of Athens.—Eŭpŏlĭs, ātquĕ Crătīnŭs, Ărīstŏphănēsquĕ pŏētæ.* Hor. Sat. 1, 4, 1. EPITH. Mŏrdāx, sălsŭs, dĭsērtŭs.

Ărīstŏrĭdēs, æ. *The patronymic of Argus, son of Aristor.—Dōnĕc Ărīstŏrĭdæ sērvāndām trādĭdĭt Ărgō.* Ov. M. 1, 624.

Ărīstŏtĕlēs, ĭs. *A celebrated Grecian philosopher, born at Stagira.—Sī quĭs Ărīstŏtĕlēm sĭmĭlēm, vel Pĭttăcŏn, ēmĭt.* Juv. 2, 7. SYN. Stăgīrītēs. PHR. Stăgīræŭs sŏphŭs. Sŏphōrŭm prīncēps, dŭx. EPITH. Dīvīnŭs, dŏctŭs, īngĕnĭōsŭs, sŭbtīlĭs, săgāx, sōllērs, pĕrītŭs; cĕlĕbrĭs, īmmŏrtālĭs.

ărmă, ōrŭm. *Arms, weapons; instruments, tackle.—Ārmă, vĭrŭmquĕ cănō, Trōjæ quī prīmŭs ăb ōrĭs.* Virg. Æn. 1, 1. *Dīcēndŭm ĕt quæ sīnt dūrĭs ăgrēstĭbŭs ărmă.* Virg. G. 1, 160. SYN. Fērrŭm, ēnsĭs, glădĭŭs, tēlŭm, hāstă, frāxĭnŭs, jăcŭlŭm. EPITH. Fŭlgēntĭă, Vŭlcānĭă, rădĭāntĭă; grăvĭă, fōrtĭă; pīctă, aŭrātă, Māvōrtĭă, bēllĭcă, Mārtĭă, mĭnācĭă, strĕpēntĭă, sŏnāntĭă, ăhēnă, fērrĕă. PHR. Ārmōrŭm vīrēs. Īnvīsă mātrĭbŭs ărmă. Cædĕ călēntĭă. Aŭrō cælātă. Sānguĭnĕ fœdă. Īnfēctă tābō. Tūtă mūnīmēntă cŏrpŏrĭs. VERS. Ārmă rĕpērcūssō fŭlgēnt rŭtĭlāntĭă Phœbō. Ārmōrŭm crīspō rădĭātŭr lūmĭnĕ cāmpŭs. Clārēscūnt sŏnĭtŭs, ārmōrŭmque īngrŭĭt hōrrŏr. Tērrĭtŭs hōstĕ nŏvō Cădmŭs căpĕre ărmă părābăt. At Laŭsŭm sŏcĭī ēxănĭmēm sŭpĕr ărmă fĕrēbānt. Sŏcĭōs sĭmŭl īnstrŭĭt ārmĭs. Īn flāmmās ĕt ĭn ărmă fĕrŏr. Fŭrŏr ărmă mĭnīstrăt. Hōrrĭfĭcŭm cōntrā Bŏrĕān ŏvĭs ărmă mĭnīstrăt. Cĕrĕālĭăque ārmă Ēxpĕdĭūnt. Cōllĭgĕre ārmă jŭbĕt, vălĭdīsque īncŭmbĕrĕ rēmĭs.

ārmāmēntă, ōrŭm. *Tackle, rigging.—Āptārīquĕ sŭīs pīnŭm jŭbĕt ārmāmēntīs.* Ov. M. 11, 456.

ārmāmēntārĭŭm, ĭī. *An arsenal.—Tēlōrum ārmāmēntārĭă cælī.* Juv. 13, 83.

ārmārĭŭm. *A chest, safe.—Stāntĭbŭs, œnŏphŏrŭm, trĭpŏdēs, ārmārĭă, cīstās.* Juv. SYN. Căpsă, ărcă.

ārmātūră, æ. *The mode of arming.—Spārsă pĕr ēxtrēmōs lĕvĭs ārmātūră mănīplōs.* Luc.

Ārmĕnĭă, æ. *A country of Asia between M. Taurus and M. Caucasus.—Ārmĕnĭă, Pōntīquĕ fĕrās pĕr lĭtŏră gēntēs.* Luc. 2, 639.

Ārmĕnĭŭs. *Of Armenia.—Dāphnĭs ĕt Ārmĕnĭās cūrrū sŭbjūngĕrĕ tĭgrēs.* Virg. Ecl. 5, 29.

ārmēntālĭs. *Of a herd.—Ārmēntālĭs ĕquæ mămmĭs, ĕt lāctĕ fĕrīnō.* Virg. Æn. 11, 571.

ārmēntārĭŭs. *A herdsman.—Ārmēntārĭŭs Āfĕr ăgĭt tēctūmquĕ lărēmquĕ.* Virg. G. 3, 344. SYN. Būbŭlcŭs, pāstŏr.

ārmēntŭm. *A herd of cattle.—Cāntō, quæ sŏlĭtŭs, sī quāndo ārmēntă vŏcābăt.* Virg. Ecl. 2, 23. SYN. Grex, pĕcŭs. EPITH. Lætŭm, pīnguĕ, ērrāns, nŭmĕrōsŭm, fōrtĕ, cōrnĭgĕrŭm, tārdŭm, pĭgrŭm, ĕdāx, ŏbēsŭm. VERS. Vălĭda īn sĭlvīs rĕbŏānt ārmēntă. Pāscūntŭr vĭrĭdēs ārmēntă pĕr ăgrōs.

ārmĭfĕr. *In arms.—Ārmĭfĕr ārmĭfĕræ cōrrĕptŭs ămōrĕ Mĭnērvæ.* Ov. Fast. 3, 681.

ārmĭgĕr. *An armour-bearer.—Ārmĭgĕr āntĕ fŭĭt, fīdŭsque ăd līmĭnă cūstōs.* Virg. Æn. 9, 648. *Ārmĭgĕræ Dīctŷnnă tŭæ, cuī sæpĕ dĕdĭstī.* Ov. M. 5, 619.

ārmĭpŏtēns. *Powerful in arms.—Īpsūmque Æăcĭdēn, gĕnŭs ārmĭpŏtēntĭs Ăchīllĕī.* Virg. Æn. 6, 839.

ārmĭsŏnŭs. *Resounding in arms.—Păllădĭs ārmĭsŏnæ, quæ prīmă ēxcēpĭt ŏvāntēs.* Virg. Æn. 3, 544. PHR. Ārmĭs sŏnāns, ārmă cŏrŭscāns.

ārmo, ās. *To arm, equip.—Lætă făcĭt: spŏlĭīs sē quĭsquĕ rĕcēntĭbŭs ārmăt.* Virg. Æn. 2, 395. PHR. Ārmīs īndŭo, cīngo, īnstrŭo, mūnĭo.

ārmŏr, ārĭs. *To be armed, equipped.—Bēllo ārmāntŭr ĕquī: bēllŭm hæc ăr-*

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mūnīt sūmūntŭr. Virg. Æn. 3, 540. PHR. Armis indŭŏr, instrŭŏr, mūnĭŏr, cingŏr, ăccingŏr. Armă căpesso, căpio, indŭo, sūmo. Cingŏr fŭlgĕntĭbŭs ārmis. Armă hŭmĕris ăpto, circŭmdo. Armāri in prœliă. Pūgnæ sē părārĕ. Armōrŭm lūcĕ cŏrūscāns. Instrūctŭs fĕrrŏ. Cŏllūcēns insignĭbŭs ārmis. Thōrācĕ indūtŭs. Insignis gălĕā ĕt fŭlgĕntĭbŭs ārmis. Ærĕ căpŭt fŭlgēns. Cristis rŭtĭlŭs. VERS. Hic ferro accingŏr rūrsŭs, clÿpĕōquĕ sĭnistrăm Insĕrtābăm ăptāns. Lătĕrique accŏmmŏdăt ēnsĕm. Lōricam indŭĭtŭr, fīdōque accingĭtŭr ēnsĕ. Ensĕm cŏllō sŭspĕndĭt ĕbŭrnŭm. Unănĭmēs in prœliă frătrēs Armāntŭr. Indŭĕre ărmă virōs, viŏlentĭăquĕ sūmĕrĕ tēlă, Rex jŭbĕt. Ardŭŭs ārmātŏs mĕdĭis in mœnĭbŭs ădstāns Fŭndĭt ĕquŭs. Ipsi intŭs dextrā ăc lævā prō tŭrrĭbŭs ăstānt, Armāti ferro et cristis căpĭta āltă fĕrēntĕs. Clÿpĕūmque sŭrōquĕ trilicĕm Lōricam indŭĭtŭr, vălĭdōque ăccingĭtŭr ēnsĕ. Pārs pĕdĕs irĕ părăt cāmpis; pārs ārdŭŭs āltis Pŭlvĕrŭlĕntŭs ĕquis fŭrĭt; ōmnēs ārmă rĕquīrūnt. Arma ănimis, ārma ōrĕ prĕmūnt. Spŏlĭis sē quisquĕ rĕcēntĭbŭs ārmăt. Nēc gălĕā tĕgĭmŭr nĕc ăcūtō cingĭmŭr ēnsĕ. Mănŭsque ămbās jăcŭlis ŏnĕrāvĭt ăcūtis. Tĕrrĭbĭli fŭlmĭnăt ēnsĕ mănŭs.

ărmŭs, i. *The shoulder, arm.—In lătŭs ā dĕxtrō paŭlātim dĕflŭĭt ărmō.* Ov. M. 6, 229. *Lūdŭntquĕ jŭbæ pĕr cŏllă, pĕr ărmōs.* Virg. Æn. 11, 497. See *Humerus.*

ăro, ās. *To plough; to till, cultivate.—Lĭtŭs ărānt, Rŭtŭlōsque ĕxĕrcĕnt vōmĕrĕ cŏllĕs.* Virg. Æn. 7, 798. PHR. Tĕrrăm, tĕllūrĕm, hŭmŭm, ārvă, ărātrō cŏlo. Tĕrrăm ărātrō, vōmĕrĕ, fĕrrō, rāstris, lĭgōnĕ cŏlo. Tĕrrăm ărātrō sŭbĭgo, scindo, vĕrto, invĕrto, vĕrso, ĕxĕrcĕo, rūmpo, fŏdĭo, rĕnŏvō. Exĕrcērĕ sŏlŭm sŭb vōmĕrĕ. Vōmĕris ictū ăgrōs sŭlco. Jŭvĕncis sŏlŭm ĕxĕrcĕo. Incŭmbĕrĕ ărātrō. Glēbās lĭgōnĕ, rāstrō, dīrŭmpĕrĕ, cŏnvĕllĕrĕ. Rāstris tĕrrăm rīmāri. Tĕllūri infīndĕrĕ sŭlcŏs. VERS. Prīmă Cĕrēs ŭncō glēbăm dīmōvĭt ărātrō. Antĕ Jŏvĕm nŭlli sŭbĭgēbānt ārvă cŏlōni. Pinguĕ sŏlŭm prīmis ĕxtēmplo ā mēnsĭbŭs ānni Fōrtēs invĕrtānt taŭri. Dūcĭt ărātŭrŏs sŭb jŭgă cŭrvă bŏvēs. Tŭă cūm mŭlti vĕrsārĕnt rūră cŏlōni. Rūrăquĕ cĕntēnō scindăt ŏpīmă bŏvĕ. Tĕrrăm cĕntŭm vĕrtēbăt ărātris. Sŭppŏsĭtōsquĕ jŭgō pōndŭs grăvĕ cōgĭt ărātri Dūcĕre, ĕt insuētŭm fĕrrō prōscindĕrĕ cāmpŭm. Dēprĕsso incĭpiăt jăm tŭm mĭhi taŭrŭs ărātrō Ingĕmĕre, ĕt sŭlco āttrītŭs splĕndēscĕrĕ vōmĕr. Cŏllă jŭbē dŏmĭtŏs ŏnĕri sŭppōnĕrĕ taŭrŏs, Saŭcĭĕt ŭt dūrăm vōmĕr ădŭncŭs hŭmŭm. Obrŭĕ vĕrsātā Cĕrĕālĭă sēmĭnă tĕrrā, Quæ tĭbĭ cūm mŭltō fœnŏrĕ rĕddăt ăgĕr. Rāstrōque intāctă, nĕc ŭllis Saŭcĭă vōmĕrĭbŭs pĕr sē dăbăt ōmnĭă tĕllŭs. Nōn ĕrgō prĕssō tĕllŭs cōnsŭrgĭt ărātrō: Rūră cŏlĭt nēmō, mŏllēscŭnt cŏllă jŭvĕncis: Nōn glēbăm prōnŏ cŏnvĕllit vōmĕrĕ taŭrŭs: Squālĭdă dēsĕrtis rūbīgo infĕrtŭr ărātris. Vāstŭm māris æquŏr ărāndŭm.

Arpi, ōrŭm. *A city of Apulia, founded by Diomed.—Atque ĭtĕrum in Teŭcrōs Ætōlis sŭrgĭt ăb Arpis.* Virg. Æn. 10, 28.

ărquātŭs. *Arched, curved.—Iris ĕt ărquātō cœlŭm cŭrvāmĭnĕ signāns.* Ov. M. 11, 590.

ărrēctŭs. *Erect, straight; roused, excited.—Cōnstĭtĭt in dĭgĭtōs ĕxtēmplo ărrēctŭs ŭtērquĕ.* Virg. Æn. 5, 246. SYN. Ērēctŭs, rēctŭs; ĕxcĭtātŭs, intēntŭs. PHR. Arrēctis aūrĭbŭs ăstāns. Arrēctæque hōrrōrĕ cŏmæ. Arrēctis spĕctāns ănĭmis.

ărrīdĕo, isi. *To smile at, approve.—Ut rīdēntĭbŭs ărrīdēnt, ĭtă flēntĭbŭs ădflēnt.* Hor. A. P. 101. SYN. Sŭbrīdĕo. VERS. Lætŭs ĕt aŭgŭstō fēlix ărrīdĕăt ōrĕ. Seŭ pŭĕr ărrīsit, sīvĕ pŭēllă tĭbi. Et quăndōquĕ mĭhi fōrtūnæ ărrīsĕrĭt hōră.

ărrĭgo, is, ēxi, ēctŭm. *To set up, raise.—Gaŭdĕt hĭāns immānĕ, cŏmāsque ărrēxĭt, ĕt hærĕt.* Virg. Æn. 10, 726. SYN. Ērĭgo, āttōllo, sŭbrĭgo.

ărrĭpĭo, ĭpŭi, ēptŭm. *To take by force, snatch, seize.—Arrĭpŭĭtquĕ lŏcŭm, ĕt silvis insēdĭt ĭnīquis.* Virg. Æn. 11, 531. SYN. Sŭbrĭpĭo, răpĭo, căpĭo, prĕhēndo; invādo, ŏccŭpo. VERS. Sĭmŭl ărrĭpĭt ipsŭm Pēndēntem ĕt măgnā mūri cūm pārtĕ rĕvēllĭt. Rŭmpĕ mŏrās ōmnēs, ĕt tŭrbāta ărrĭpĕ cāstră. Eccĕ tĭbi Aŭsŏnĭæ tĕllŭs; hānc ărrĭpĕ vēlis.

ărrŏgāns. *Haughty.—Tāngĕ Chlŏēn sĕmĕl ărrŏgāntem.* Hor. Od. 3, 26, 12 See *Superbus*

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ārrŏgo, ās. *To claim, attribute.—Jūră nĕgĕt sĭbĭ nātă, nĭhĭl nōn ārrŏgĕt ārmĭs.* Hor. A. P. 122. SYN. Āssūmo, sūmo, āscīsco, vindĭco, trĭbŭo.

ārs. *Art, skill; craft, wiles.—Ārtĕ nŏvā vōcĭsquĕ dĕūm dŭlcēdĭnĕ cāptūm.* Ov. M. 1, 709. *Īllĕ dŏlīs īnstrūctŭs ĕt ārtĕ Pĕlāsgā.* Virg. Æn. 2, 152. SYN. Făcūltās, scĭēntĭă, dōctrīnă, stŭdĭūm; fraus, dŏlŭs. EPITH. Mīră, āptă; ŏpĕrōsă, clāră, nŏvă, īngĕnĭōsă, sōllĭcĭtă; dŏlōsă, vērsūtă. PHR. Īnvēntrīx ŏpĕrūm. Īngĕnĭī fētūs. Nātūræ æmŭlă, ĭmĭtātrīx. VERS. Nōn hæc hūmānīs ŏpĭbūs, nōn ārtĕ măgīstrā, Prŏvĕnĭūnt. Quĭs Dĕŭs hānc, Mūsæ, quĭs nōbīs ēxtŭdĭt ārtĕm. Ārtĕ cĭtæ vēlōquĕ rătēs rēmōquĕ mŏvēntŭr. Ārtĕ lăbōrātæ vēstēs. Āt Cȳthĕrēă nŏvās ārtēs, nŏvă pēctŏrĕ vērsăt Cōnsĭlĭă.

artes liberales.—EPITH. Īngĕnŭæ, ēgrĕgĭæ, præclāræ, dōctæ. PHR. Mūsārūm ĕt Āpōllĭnĭs ārtēs. VERS. Īpsĕ sŭās ārtēs, sŭă mūnĕră lætŭs Ăpōllo, Aūgŭrĭūm cĭthărāmquĕ, dăbăt. Āddĕ, quŏd īngĕnŭās dĭdĭcīssĕ fĭdēlĭtĕr ārtēs, Ēmōllĭt mōrēs, nēc sĭnĭt ēssĕ fĕrōs. Dīscĕ bŏnās ārtēs, mŏnĕō, Rōmānă jŭvēntūs. Scīlĭcĕt īngĕnĭūm plăcĭdā mōllĭtŭr āb ārtĕ. Tū rĕgĕre īmpĕrĭō pŏpŭlōs, Rōmānĕ, mĕmēnto: Hæ tĭbi ĕrūnt ārtēs. Ŭt vărĭōs ūsūs mĕdĭtāndo ēxtūndĕrĕt ārtēs.

Ārtĕmīsĭă, æ. *Wife of Mausolus, king of Caria; she was celebrated for her strong affection to her husband, at whose death she erected a splendid tomb for his remains, called Mausoleum, and drank his ashes mixed with wine.* EPITH. Cāstă, nōbĭlĭs, fōrtĭs, pŭdīcă, mœstă. PHR. Maūsōlī cōnjūx, ūxŏr. Cārĭă rēgīnă. VERS. Maūsōlī cĭnĕrēs ūxŏr cārīssĭmă vīnō Cōmmīxtōs bĭbĭt, ēt tŭmŭlō mĕlĭōrĕ rĕcōndĭt, Ŭt, pōst fāta, ĭmō cōnjūx īn pēctŏrĕ vīvăt.

ārtērĭă, æ, *or* ōrūm. *The gullet.—Āspĕrĭōră, fŏrās grădĭēns, ārtērĭă clāmŏr.* Lucr. 4, 530.

ārtĭcŭlātim. *Piece-meal.—Plūne ēxaūdīrī, dīscērnīque ārtĭcŭlātim.* Lucr. 4, 558.

ārtĭcŭlo. *To pronounce.—Mōbĭlĭs ārtĭcŭlāt vērbōrŭm dædălă līnguă.* Lucr. 4, 550.

ārtĭcŭlŭs. *A small joint, a finger.—Nēc prĕmĭt ārtĭcŭlōs lūcĭdă gēmmă mĕōs.* Ov. SYN. Dĭgĭtŭs. EPITH. Mōllĭs, tĕnŭĭs, nĭtĭdŭs.

ārtĭfēx, ĭcĭs. *An artist, artificer; cunning, artful.—Ēxcĭtăt ārtĭfĭcēm sīmŭlātōrēmquĕ fĭgūræ.* Ov. M. 11, 634. *Ārtĭfĭcēm mĕdĭĭs īmmīttām Tērĕă flāmmīs.* Ov. M. 6, 615. SYN. Ŏpĭfēx; văfĕr, căllĭdŭs, āstūtŭs. EPITH. Pĕrītŭs, īngĕnĭōsŭs, săgāx, sōllērs, sōllĭcĭtŭs, mīrābĭlĭs. PHR. Ēxpĕrĭēntĭă dōctī ārtĭfĭcĭs. Ēgrĕgĭŭs lăbŏr ārtĭfĭcĭs.

ārtocrĕās, ătĭs. *A meat-pie.—Ŏlĕum, ārtŏcrĕāsquĕ pŏpēllo.* Pers. 6, 50.

ārtŭs, ŭūm, ŭbŭs. *The joints, limbs.—Cōntĭcŭērĕ; sŏpōr fēssōs cōmplēctĭtŭr ārtŭs.* Virg. Æn. 2, 253. *Ārtŭbŭs īnfīrmīs tĕnĕrās lāscīvă pĕr hērbās.* Lucr. 1, 261. SYN. Mēmbră. EPITH. Rōbūstī, fōrtēs, pūlchrī, vălĭdī, fōrmōsī. PHR. Cōrpŏrĭs ārtŭs. Māgnī mēmbrōrūm ārtŭs.

ārvīnă, æ. *Suet.—Ārvīnā pīnguī, sŭbĭgūntquĕ īn cōtĕ sĕcūrēs.* Virg. Æn. 7, 627.

ărūndĭfĕr. *Bearing reeds.—Tĭbrĭs ărūndĭfĕrūm mĕdĭo căpŭt ēxtŭlĭt ālveō.* Ov. Fast. 5, 637. PHR. Ărūndĭnĭbūs frĕquēns, tēctŭs, ŏpērtŭs.

ărūndĭnĕŭs. *Made of reeds.—Pāstŏr ărūndĭnĕō cārmĭnĕ mūlcĕt ŏvēs.* Ov. Tr. 4, 1, 12.

ărūndĭnōsŭs. *Abounding in reeds.—Quæque Āncōnă, Cnĭdūmque ărūndĭnōsām.* Catull. 36, 13. PHR. Mūltă ărūndĭnĕ crēbĕr, frĕquēns, vĭrēns, vĭrĭdāns, tēctŭs, ŏpērtŭs. Crēbĕr ărūndĭnĭbŭs.

ărūndo, ĭnĭs. *A reed, cane.—Cœpĭt, īnōrnātōs rĕdĭmītŭs ărūndĭnĕ crīnēs.* Ov. M. 9, 3. SYN. Ăvēnă, călămŭs, cānnă. EPITH. Flŭvĭālĭs, pălūstrĭs, prōcēră, frăgĭlĭs, lĕvĭs, ăquātĭcă, flūmĭnĕă, īncōnstāns, ăgĭtātă, glaūcă. VERS. Ŭtquĕ lĕvī Zĕphȳrō grăcĭlĭs vĭbrātŭr ărūndo. Hīc vĭrĭdēs tĕnĕrā prætēxĭt ărūndĭnĕ rīpās. Crēbĕr ărūndĭnĭbŭs trĕmŭlīs ĭbĭ sūrgĕrĕ lūcŭs Cœpĭt.

ărūndo. (*For a pipe.*)—*Mĕdĭtābŏr ărūndĭnĕ mūsăm.* Virg. Ecl. 6, 8. See *Fistula.*

ărūndo. (*For an arrow.*)—*Hærĕt lătĕrī lētālĭs ărūndo.* Virg. Æn. 4, 73. See *Sagitta.*

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ăruspĕx, ĭcis. *A soothsayer: one who foretold future events by inspecting the entrails of victims.—Hīc ămŏr, hōc stŭdĭūm; dūm săcră sĕcūndŭs ărūspĕx.* Virg. Æn. 11, 739. SYN. Aūgŭr, vātēs. EPITH. Săcĕr, sānctŭs, dīvīnŭs, vērŭs, fātĭdĭcŭs, săgāx, sēdŭlŭs, prōvĭdŭs, pĕrītŭs, ăncĕps, ŏbscūrŭs, īncērtŭs, dŭbĭŭs. See *Augur.*

ărvūm. *A field.—Antĕ Jŏvĕm nūllī sŭbĭgēbānt ărvă cŏlōnī.* Virg. G. 1, 125. See *Ager.*

ărx, ărcis. *A height, summit of a hill; a fortress, citadel.—Mūndŭs ŭt ăd Scȳthĭām Rīphæăsque ărdŭŭs ărcēs.* Virg. G. 1, 240. *Aŭdĭĕrăt, Tȳrĭās ōlīm quæ vĕrtĕrĕt ărcēs.* Virg. Æn. 1, 20. SYN. Mūnīmĕn, vāllūm, tŭrrĭs, cāstrūm, cāstēllūm, prōpūgnăcŭlūm. EPITH. Sūmmă, sŭpērbă, ăĕrĭă, ēlātă, sūblīmĭs, ărdŭă, āltă, cēlsă, ēxcēlsă, tūrrītă, tūrrĭgĕră, vălĭdă, fŏrtĭs, mūnītă, vāllātă. PHR. Ăd aūrās sūrgēns. Ēdūctă sŭb aūrās. Ūrbĭs tūtāmĕn. Īn āstră sūrgēns. VERS. Īmpĭgĕr ūmbrōsă Pārnāssī cōnstĭtĭt ărcĕ. Ābrūptă quā plūrĭmŭs ărcĕ Cĭthærōn Ōccūrrĭt cœlō. Nōr tŭă prōgĕnĭēs cœlī quĭbŭs ānnŭĭs ărcēm. See *Turris.*

ās, āssĭs. *A pound weight; a Roman coin.—In trĭvĭĭs fīxūm cūm sē dēmĭttĭt ŏb āssēm.* Hor. Ep. 1, 16, 64.

Ăscălăphŭs. *Son of Acheron and Orphne: he was changed into an owl for betraying Proserpine.—Vīdĕrăt Ăscălăphŭs: quēm quŏndăm dīcĭtŭr Ŏrphnē.* Ov. M. 5, 539.

Ăscănĭŭs. *Son of Æneas and Creusa.—Ăscănĭō fĕrăt hæc, īpsūmque ăd mœnĭă dūcăt.* Virg. Æn. 1, 645. SYN. Īlŭs, Īūlŭs, Æneidēs. EPITH. Dārdănĭŭs, Trōĭŭs, pūlchĕr, Ālbānŭs. PHR. Dārdănĭŭs pŭĕr. Cōndĭtŏr Ālbæ. Māgnæ spēs āltĕră Rōmæ. Dārdănĭŭs nĕpōs Vĕnĕrĭs. VERS. Ăt pŭĕr Ăscănĭŭs, cuī nūnc cōgnōmĕn Īūlō Āddĭtŭr, Īlŭs ĕrăt dūm rēs stĕtĭt Īlĭă rēgnō. *Virg. Æn.* 1, 271.

ăscēndo, dī, sūm. *To mount, climb up to.—Et cēlsām Būthrōtī ăscēndĭmŭs ūrbēm.* Virg. Æn. 3, 293. SYN. Scāndo, cōnscēndo. PHR. Ăscēnsū sŭpĕro, ēxsŭpĕro. Mōntēm ăscēnsū vīncĕrĕ. Cūrsū pĕtĕrĕ ărdŭă mōntĭs. Ēvādĕrĕ ăd sūmmī fāstīgĭă mōntĭs. Mōntĭs ĭn ărdŭă nītī. Pĕdĭbŭs sŭpĕrārĕ căcūmĭnă mōntĭs. Īn cœlūm tōllī, fĕrrī. Sē tōllĕrĕ sūrsūm. Sēsē āttōllĕrĕ ĭn aūrās. Sŭpĕrās ēvādĕrĕ ĭn aūrās. VERS. Sæpe īllūc sŏlĭta ēst ăscēndĕrĕ fīlĭă Nīsī. Māgnănĭmī Jŏvĭs īngrātum ăscēndĕrĕ cŭbīlĕ. Īnquĕ dŏmōs sŭpĕrās scāndĕrĕ cūră fŭĭt. Et sē Prōtĭnŭs æthĕrĕā tōllĭt ĭn āstră vĭā.

ăscēnsŭs, ūs. *An ascent.—Tmōlŭs ĭn ăscēnsū, clīvōque ĕxtēntŭs ŭtrōquĕ.* Ov. M. 11, 150.

ăscīsco, īvi, ītūm. *To admit, receive.—Gĕnĕrūmque ăscīvĕrĭt ūrbī.* Virg. Æn. 11, 472. SYN. Vŏco, ădvŏco, ărcēsso, āccīo; ăscrībo, ădjūngo.

Ăscră, æ. *A village in Bœotia, near M. Helicon; the birth-place of Hesiod.—Essĕt pĕrpĕtŭō sŭă quăm vītābĭlĭs Ăscră.* Ov. Ep. ex P. 4, 14, 31. EPITH. Vĕtŭs, Pārnāssĭs, Hĕlĭcōnĭă.

Ăscræŭs. *Of Ascra; an epithet of Hesiod.—Ăscræō quōs āntĕ sĕnī; quĭbŭs īllĕ sŏlēbăt.* Virg. Ecl. 6, 70.

ăscrībo, ĭs. *To annex; to attribute, impute.—Rēstăt, ŭt ăscrībăt lĭtĕră nōstră Vălĕ.* Ov. Ep. 21, 244. SYN. Sūbscrībo, āssīgno; trĭbŭo, āttrĭbŭo, īmpōnō.

Ăsdrūbăl, ălis. *A Carthaginian chief.—Et cĕcĭdĭt tēlĭs Ăsdrūbăl īpsĕ sŭĭs.* Ov. Fast. 6, 770.

ăsēllŭs. *A little ass.—Āgĭtātŏr ăsēllī.* Virg. G. 1, 273. See *Asinus.*

Ăsĭă. *One of the great divisions of the world.—Āddām ūrbēs Ăsĭæ dŏmĭtās, pūlsūmquĕ Nĭphātēn.* Virg. G. 3, 30. EPITH. Dīvĕs, lātă, fĕrāx, fēcūndă, ŏpūlēntă, fērtĭlĭs. PHR. Tērră Ăsĭæ, Ăsĭātĭcă tēllūs, ōră, rēgĭo, plāgă.

Ăsĭă. *A marsh in Mysia; hence* Ăsĭŭs, ă, ūm.*—Jām vărĭās pĕlăgī vŏlŭcrēs, ĕt quæ Ăsĭă cīrcūm Dūlcĭbŭs ĭn stāgnīs rīmāntŭr prātă Cāÿstrī.* Virg. G. 1, 383. VERS. Sŏnăt āmnĭs ĕt Ăsĭă lōngē Pūlsă pălūs. *Virg. Æn.* 7, 701.

Ăsĭānŭs *and* Ăsĭātĭcŭs. *Asiatic.—Hæc Ăsĭānōrūm vĕtĕra ōrnāmēntă Dĕōrūm.* Juv.

ăsīlus, ī. *The gad-fly.*—SYN. Œstrūm. VERS. Ēst, lūcōs Sĭlărī cīrca, īlĭcĭbūsquĕ vīrēntēm Plūrĭmŭs Ālbūrnum vŏlĭtāns, cuī nōmĕn ăsīlō Rōmānum

ĕst, œstrŏn Grāji vērtērĕ vŏcāntēs, Āspĕr, ăcērbă sŏnāns, quō tōtă ēxtērrĭtă sĭlvīs Dīffŭgĭūnt ārmēntă. *Virg. G.* 3, 147.

ăsĭnŭs, ī. *An ass.—Āpta ăsĭnī flāmmīs ĭnd'ŏlē ēxtă dămŭs.* Ov. Fast. 6, 346. SYN. Āsĕllŭs. EPITH. Tārdŭs, vĭlĭs, sēgnĭs, īgnāvŭs, pĭgĕr, īnērs, aūrītŭs. PHR. Ārcădĭūm pĕcŭs. Āssĭdŭō vērbĕrĕ dŏmĭtŭs. Sīlēnī vēctŏr ăsĕllŭs.

ăspărăgŭs, ī. *Asparagus.—Āspărăgī, pŏsĭtō quōs lēgĭt vīllĭcă fūsō.* Juv. 11, 69. EPITH. Mōllĭs, tĕnĕr, suāvĭs, vĭrĭdĭs.

ăspecto, ās. *To look at; to overlook.—Ādvērsāsque ăspēctăt dēsŭpĕr ārcēs.* Virg. Æn. 1, 245. SYN. Spēcto, ăspĭcĭo.

ăspēctŭs, ūs. *A beholding; sight; countenance, appearance.—Ōbstŭpŭĭt prīmō ăspēctū Sīdōnĭă Dīdō.* Virg. Æn. 1, 617. *Mōrtālēs mĕdĭo ăspēctūs sērmōnĕ rĕlīquĭt.* Virg. Æn. 9, 657. *Fēcĕrăt hōrrēndās ăspēctū, scālpĕrĕ tērrām.* Hor. Sat. 1, 8, 26. SYN. Cōnspēctŭs, ŏbtūtŭs; vīsŭs; făcĭēs, vūltŭs, ōs, frōns. VERS. Sīc īstă vĕnūstō Splēndŭĭt ăspēctū. Dūm vĭgŏr ăspēctū, vīsūmquĕ pĕr ōmnĭă dūco. Sīstĕ grădūm, tēque ăspēctū nē sūbtrăhĕ nōstro. Lūmĕn ĭn ăspēctū tū mŏdŏ sēmpĕr hăbĕ. Ēt tămĕn ăspēctūs sūstĭnĕt īllĕ mĕōs.

ăspĕr, ĕră, ĕrūm. *Rough, rugged; strict, harsh, cruel.—Āh! tĭbĭ nē tĕnĕrās glăcĭēs sĕcĕt ăspĕră plāntās.* Virg. Ecl. 10, 49. SYN. Scābĕr; ăcērbŭs, dūrŭs, grăvĭs, īnjūcūndŭs, īngrātŭs; hōrrĭdŭs, īnfēstŭs, crūdēlĭs. VERS. Cȳmbĭăque ārgēntō pērfēcta, ātque ăspĕră sīgnīs Pōcŭlă. Rēbŭsquĕ vĕnī nōn ăspĕr ĕgēnĭs. Āspĕră tūm pŏsĭtīs mītēscēnt sæcŭlă bēllīs. Stŭdĭīs ăspērrĭmă bēllī Cædĕ lŭpŭs pērstăt dūlcēdĭnĕ sānguĭnĭs ăspĕr.

ăspĕrĭtās, ātĭs. *Roughness, harshness.—Āspĕrĭtās ăgrēstĭs, ĕt īncōncīnnă, grăvĭsquĕ.* Hor. Ep. 1, 18, 6.

ăspĕro, ās. *To roughen; to irritate.—Ēt glăcĭālĭs hĭēms ăquĭlōnĭbŭs ăspĕrăt ūndās.* Virg. Æn. 3, 285. *Āspĕrăt īndŏmĭtōs præcēps dīscōrdĭă frātrēs.* Stat. Theb. 1, 137.

ăspērgo, ĭs, sī, sūm. *To sprinkle, scatter.—Hūc tū jūssōs ăspērgĕ săpōrēs.* Virg. G. 4, 62. SYN. Spārgo, rĭgo, pērfūndo. VERS. Sănĭēque ăspērsă nătārēnt Līmĭnă.

ăspērgo, ĭnĭs. *A sprinkling, the spray.—Ōbjēctæ sālsā spūmānt ăspērgĭnĕ caūtēs.* Virg. Æn. 3, 534.

ăspērnŏr, ārĭs. *To shun, reject.—Nēc Pēlūsĭăcæ cūrām ăspērnābĕrĕ lēntĭs.* Virg. G. 1, 228. SYN. Spērno, tēmno, cōntēmno, fāstīdĭo; rēspŭo, nēglĭgo, ăbjĭcĭo, dēspĭcĭo. PHR. Pārvī, nĭhĭlī dūco, æstĭmo, pēndo, făcĭo Nōn cūro. Mĭnĭmē cūro.

Āsphāltītēs, æ, *or* Āsphāltītēs lăcŭs. *The Dead Sea.*

ăspĭcĭo, ēxi, ēctūm. *To behold, see, look upon.—Ēxtrēmō vĕnĭēns Sōl ăspĭcĭēbăt Ōlȳmpō.* Virg. Æn. 7, 218. SYN. Vĭdĕo; tŭĕŏr, īntŭĕŏr; cērno, cōnspĭcĭo; spēcto, ăspēcto. PHR. Ŏcŭlōs, lūmĭnă vērto, flēcto, vōlvo, tōllo, āttōllo, tēndo, ăd, ĭn; ŏcŭlōs, vūltūs ădvērto; ŏcŭlōs fīgo, dēfīgo; ŏcŭlīs lūstrō, pērlūstro. Ŏcŭlīs lēgo, pērlēgo, ŏbĕo, mētĭŏr; ŏcŭlīs sēquŏr, prōsēquŏr. Ŏcŭlōs hūc īllūc vōlvō, pēr sīngŭlă vōlvo; ōmnĭă cīrcūm fērrĕ ŏcŭlōs. Cœlūm sūspĭcĭo. Ŏcŭlōs ăd sīdĕră tōllo. Āttōllo lūmĭnă cœlō. Fērrĕ ăd æthĕră vūltūs. Ŏcŭlōs tērræ dēfīgo. Lūmĭnă fīxă tĕnērĕ sŏlō. Fīgĕrĕ lūmĭnă tērræ. Ŏcŭlōs ĭn hŭmūm dēflēctĕrĕ. VERS. Āspēxĭt; pārĭtērque ănĭmo ēst ŏcŭlīsquĕ sĕcūtŭs. Ŏcŭlīs pătĕr ăspĭcĭt æquīs. Hūc gĕmĭnās, hūc flēctĕ ăcĭēs, hānc ăspĭcĕ gēntēm. Jūpĭtĕr ōmnĭpŏtēns prĕcĭbūs sī flēctĕrĭs ūllīs Āspĭcĕ nōs. Mīrātūr făcĭlēs que ŏcŭlōs fērt ōmnĭă cīrcūm. Tērră tĭbī, nōbīs ăspĭcĭūntŭr ăquæ. Mēdĭām căptīvă pēr ūrbēm Īnvītīs ŏcŭlīs ăspĭcĭēndă vĕnĭt. Quīscūmque ăspĭcĭēs, lăcrȳmæ fēcērĕ, lītūrās. Ŏcŭlōrum ōrbēs ăd mœnĭă tōrsĭt. Cōnvērsī īntĕr sē ŏcŭlōs ātque ōră tĕnēbānt. Īn quāmcūnquĕ dŏmūs ădvērtō lūmĭnă pārtēm, Īmmēnsæ spēctāntŭr ŏpēs. Ænēāsque ŏcŭlīs sēmpĕr vĭgĭlāntĭbŭs hærĕt.

ăspīro, ās. *To breathe upon; to favour, be propitious to; to inspire.—Vōs, ō Căllĭŏpē, prĕcŏr, ăspīrātĕ cănēntī.* Virg. SYN. Āfflo, spīro; făvĕo; īnspīro. VERS. Ŭbĭ mōllĭs ămārăcŭs īllūm Flōrĭbŭs ēt dūlcī ăspīrāns cōmplēctĭtŭr ūmbră. Āspīrăt prīmō fōrtūnă lăbōrī. Dīctīs dīvīnūm ăspīrăt ămōrēm.

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ăspĭs ĭdĭs. *An asp.—Aspĭdă sēmĭfĕrām tūmĭdā cērvīcĕ lĕvāvĭt.* Luc. 9, 701. EPITH. Ægȳptĭă; letĭfĕră, sīccă, vĕnēnōsă, lūbrĭcă, tūrgĭdă, tūmēscēns. PHR. Fōrmīdābĭlĭs ictū. Tūmĭdā cērvīcĕ mĭnāx. See *Serpens.*

ăspōrtō, ās. *To carry or conduct away.—Ēvĕnĭūnt: nēc te hinc cŏmĭtem āspōrtārĕ Crĕūsām.* Virg. Æn. 2, 778. SYN. Aūfĕro, āvĕho; ăbdūco.

Ăssărăcūs, ī. *The father of Capys, and grandfather of Anchises.—Īlūsque, Āssărăcūsque, ĕt Trōjæ Dārdănūs aūctōr.* Virg. Æn. 6, 650.

ăssēctŏr, ārĭs. *To follow, wait upon.—Cum āssēctārētūr, Nūmquĭd vĭs? ŏccŭpo: ăt illĕ.* Hor. Sat. 1, 9, 6. SYN. Sĕquŏr; cŏmĭtŏr.

ăssēcŭlă, *or* ăsseclă, æ. *A menial, slave.—Vōs hūmĭli āssēcŭlæ, vōs īndūlgēbĭtĭs ūnquām.* Juv. 9, 48.

ăssēnsŭs, ūs. *Assent, approbation.—Et vōx āssēnsū nĕmŏrūm īngĕmĭnātă rĕmūgĭt.* Virg. G. 3, 45. SYN. Cōnsēnsŭs.

ăssēntātĭo, ōnĭs. *Flattery.* See *Adulatio.*

ăssēntātŏr, ōrĭs. *A flatterer, parasite.—Āssēntātōrēs jŭbĕt ăd lŭcrum īrĕ pŏētă.* Hor. A. P. 400.

ăssēntĭo, īs, sī, *and* ĭŏr, īrĭs, sŭs. *To assent, approve.*—SYN. Cōnsēntĭo, ānnŭo.

ăssĕquŏr, ĕrĭs. *To come up with, reach, attain.*—SYN. Cōnsĕquŏr, ădĭpīscŏr, ăcquīro, păro, cōmpăro.

ăssĕr, ĕrĭs. *A pole, plank.—Pērquĕ fŏrūm jŭvĕnēs lōngō prĕmĭt āssĕrĕ Mēdōs.* Juv. 7, 132.

ăssĕro, ŭī, ērtūm. *To assert, assign, claim.—Edĕ nŏtām tāntī gĕnĕrĭs, mĕque āssĕrĕ cœlō.* Ov. M. 1, 761. SYN. Āffīrmo; āddīco, ădjūngo, trĭbŭo, vīndīco.

ăssērtŏr, ōrĭs. *An asserter of one's liberty; a supporter, advocate.—Āssērtŏr vĭctō rĕdĕās ŭt Cæsărĕ, cērtē.* Luc. 4, 214. SYN. Vīndēx, dēfēnsŏr.

ăssērvo, ās. *To take care of.—Prædam āssērvābānt, hūc ūndĭquĕ Trōĭă găză.* Virg. Æn. 2, 763. SYN. Sērvo; cōnsērvo, tŭĕŏr, cūstōdĭo.

ăssīdĕo, ēs, ēdī. *To sit by, sit near.—Āssīdĕt īllĕ quĭdēm, quāntūm pērmīttĭtŭr īllī.* Ov. Ep. 21, 191. SYN. Cōnsīdĕo, āssīdo, cōnsīdo. PHR. Jūxtă, prŏpĕ sĕdĕo.

ăssĭdŭē. *Constantly.—Hī bēllum āssĭdŭē dŭcūnt cūm gēntĕ Lătīnā.* Virg. Æn. 8, 55. SYN. Ūsquĕ, cōntĭnŭō, sēmpĕr.

ăssĭdŭŭs. *Continual, unceasing.—Ipsă quŏque āssĭdŭō lābūntŭr tēmpŏră mōtū.* Ov. M. 15, 179. SYN. Pērpĕtŭŭs, cōntĭnŭŭs, frĕquēns. VERS. Āssĭdŭā răpĭtūr vērtīgĭnĕ cœlūm. Haūd sĕcŭs āssĭdŭīs hīnc ātque hīnc vōcĭbŭs hērōs Tūndĭtŭr. Nōn fĕrĕt āssĭdŭās pŏtĭōrī tē dărĕ nōctēs.

ăssīgno, ās. *To allot, distribute.—Cōmpōnūnt, āgrōs āssīgnānt, ōppĭdă cōndūnt.* Hor. Ep. 2, 1, 8. SYN. Āscrībo, āttrĭbŭo.

ăssĭlĭo, ŭī, ūltūm. *To leap upon.—Cūm sæpe āssĭlŭīt dēfēnsæ mænĭbŭs ūrbĭs.* Ov. M. 11, 526. SYN. Āssūlto.

ăssĭmĭlĭs. *Like.—Āssĭmĭlēmquĕ sŭī lōnga āssuētūdĭnĕ fēcĭt.* Ov. Tr. 1, 5, 27.

ăssĭmĭlo, ās. *To liken, compare.—Āssĭmĭlārĕ frĕtō pōssīs; quŏd ă suā quĭētūm.* Ov. M. 5, 5. SYN. Cōnsĭmĭlo, cōmpăro, cōnfĕro, cōmpōno.

ăssĭmŭlo, ās. *To feign, take the appearance of.—Āssĭmŭlāvĭt ănūm, cŭlŭōsque īntrāvĭt ĭn hōrtōs.* Ov. M. 14, 656. SYN. Fingo, sĭmŭlo. VERS. Clȳpĕūmquĕ jŭbāsquĕ Dīvīnī āssĭmŭlăt căpĭtĭs.

ăssisto, ăstĭtī. *To stand near.—Trādĭt ĕquūm cŏmĭtī, părĭbūsque āssīstĭt ĭn ārmĭs.* Virg. Æn. 11, 610. SYN. Ādsūm, ăsto.

ăsso, ās. *To roast.* See *Torreo.*

ăssŏcĭo, ās. *To accompany.—Āssŏcĭăt pāssūs, dŭbĭūm cuī dēxtĕr Āpōllo.* Stat. Theb. 3, 454. PHR. Sŏcĭūm ădjūngo, āddo.

ăssŏno, ās, ŭī. *To respond.—Plānxēre ĕt Drȳădēs: plāngēntĭbŭs āssŏnăt Ēchō.* Ov. M. 3, 507. PHR. Sŏno sĭmŭl. Sŏnāntī rēspōndĕo. See *Echo.*

ăssŭēsco, ēvī, ētūm. *To accustom one's-self.—Īngrĕdĕrĕ; ĕt vōtīs jām nūnc āssŭēscĕ vŏcārī.* Virg. G. 1, 42. SYN. Cōnsuēsco, sŏlĕo. PHR. Mĭhĭ mōs ēst. VERS. Ādĕo ā tĕnĕrīs āssuēscĕrĕ mūltūm ēst. Īllĕ mănūm pătĭēns, mēnsæque āssuētŭs hĕrīlī. Pătĭēns ŏpĕrūm, pārvōque āssuētă jŭvēntūs. Vīrgĭnĭbūs Tȳrĭīs mōs ēst gēstārĕ phărētrām. Fōrtĭŭs ōdĭssē trīstĭă pōssĕ pătī. Nĕ pŭĕrī nĕ tānta ănĭmīs āssuēscĭtĕ bēllă.

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ăssuētūdo, ĭnis. *Use, habit.—Iste cōmĕs; lōngăque ătĭi ăssuētūdĭnĕ fĭrmus* Ov. M. 10, 173. SYN. Mōs, ūsŭs, cōnsuētūdo. EPITH. Lōngă, făcĭlĭs, tĕnāx.

ăssūltŭs, ūs. *An assault, attack.—Ārtĕ lŏcūm, ĕt văriis ăssūltĭbŭs īrrĭtŭs ŭrgĕt.* Virg. Æn. 5, 442.

ăssūmo, sūmpsī, ptūm. *To take, assume, adopt.—Cērnĭmŭs, ătque īllās ăssūmĕrĕ rōbŏră gēntēs.* Ov. M. 15, 421. SYN. Căpĭō, ăccĭpĭo.

ăssŭo, ŭī, ūtūm. *To sew to.—Āssŭĭtŭr pānnŭs; cūm lūcŭs ĕt ără Dĭānæ.* Hor. A. P. 15. SYN. Cōnsŭo.

ăssūrgo, ăssūrrēxī. *To rise, grow, increase.—Nōn cœptæ ăssūrgūnt tūrrēs, nōn ārmă jŭvēntūs.* Virg. Æn. 4, 86. SYN. Sūrgo, cōnsūrgo; crēsco, ēxcrēsco, aŭgĕŏr. PHR. Sē tōllĕrĕ sūrsūm. VERS. Sēptēmque ăssūrgĭt ĭn ūlnās. Āĕră pĕr văcŭūm fĕrri, ătque ăssūrgĕre ĭn aūrās.

ăssŭs. *Roasted.—Āt sĭmŭl āssīs Mīscuĕrīs ēlīxă, sĭmūl cōnchȳlĭă tūrdīs.* Hor. Sat. 2, 2, 73. SYN. Āssātŭs.

Āssȳrĭă, æ. *A district of Asia, separated from Mesopotamia by the Tigris.—Ēōīque Ărăbēs, dīvĕs ĕt Āssȳrĭă.* Tib. 3, 2, 24.

Āssȳrĭŭs. *Assyrian.—Ālbă nĕc Āssȳrĭō fūcātŭr lānă vĕnēnō.* Virg. G. 2, 465.

ăst. *But.—Āst ŭbĭ blāndĭtĭīs ăgĭtŭr nĭhĭl, hōrrĭdŭs īră.* Ov. M. 6, 685. SYN. Ăt, sĕd.

ăsto, ĭtī. *To stand.—Tūm mĭhĭ cærŭlĕŭs sūprā căpŭt ăstĭtĭt ĭmbĕr.* Virg. Æn. 3, 194. SYN. Stō, ădsūm, īntērsūm, ăssīstō.

ăstră, ōrūm. *The stars, constellations.—Ātquĕ Dĕōs ătque ăstră vŏcăt crūdēlĭă mātĕr.* Virg. Ecl. 5, 23. SYN. Stēllæ, sīdĕră. EPITH. Cœlēstĭă, īgnĕă, rădĭāntĭă, lūcĭdă, ārdēntĭă, nĭtĭdă, pūră, clāră, aūrĕă, lūcēntĭă; æthĕrĕă, pĕrēnnĭă, īnsīgnĭă, cōnspĭcŭă, splēndĭdă, sūblĭmĭă; nōctĭvăgă, ērrāntĭă, cœlĭvăgă, văgă. PHR. Æthĕrĕæ făcēs, tædæ. Sīdĕrĕæ flāmmæ. Āstrōrūm īgnēs. Ætērni īgnēs. Sīgnōrūm flāmmĕŭs ōrdo. Īgnēs æthĕrĕī, sīdĕrĕī. Stēllæ līquĭdūm pĕr ĭnānĕ mĭcāntēs. Æthĕrĭs īgnēs. Īgnĕŭs āstrōrūm chŏrŭs. Cœlĭvăgæ flāmmæ. Nōctĭvăgæquĕ făcēs cœlī, flāmmæquĕ vŏlāntes. Splēndēntĭă cœlī Sīdĕră. Nūllīs ōbscūrātă tĕnĕbrīs. Cœlō fūlgēntĭă. Nōctĕ mĭcāntĭă. Nōctīsquĕ ŏrĭēntĭă sīgnă. VERS. Tōllēbānt rŭtĭlās ăstră dĕcōră făcēs. Lūcēntēmquĕ glŏbūm lūnæ, Tītānĭăque āstră. Vōs ō clārīssĭmă mūndī Lūmĭnă lābēntēm cœlō quæ dūcĭtĭs ānnūm. Pĕr dŭŏdēnă rĕgĭt mūndī sōl aūrĕŭs āstră. Mōns ĭbĭ vērtĭcĭbŭs pĕtĭt ārdŭŭs āstră dŭŏbŭs. Tēr spūmam ēlīsam, ĕt rōrāntĭă vīdĭmŭs āstră. Dāphnĭn ăd āstră fĕrēmŭs. Āvērsō cēdēns Cănĭs ōccĭdĭt āstrō. Nātālĕ cŏmēs quī tēmpĕrăt āstrūm.

Āstræă, æ. *Daughter of Jupiter and Themus: she was the Goddess of Justice, and was supposed to have resided on the earth during the golden age.—Ūltĭmă cœlēstūm tērrās Āstræă rĕlīquĭt.* Ov. M. 1, 149. SYN. Jūstĭtĭă. EPITH. Æquă, sānctă, īnclȳtă, dīvīnă, cœlēstĭs.

āstrĭfĕr, *or* āstrĭgĕr. *Star-bearing.—Āstrĭfĕrōs īnclīnăt Jūpĭtĕr āxēs.* Stat. Theb. 8, 83. *Cōmmĭnŭs āstrĭgĕrōs Căpăneŭs tōllēndŭs ĭn āxēs.* Stat. Theb. 10, 828. SYN. Stēllĭfĕr, stēllātŭs.

āstrīngo, īnxī, īctūm. *To straiten, tighten.—Seū dūrăt măgĭs, ĕt vēnās āstrīngĭt hĭāntēs.* Virg. G. 1, 91. SYN. Strīngo, cōnstrīngo, lĭgo, cŏārcto; cōgo. PHR. Ārctō nēxŭ, fīrmīs vīnclīs, rĕtĭnĕo. Lăquĕō vīnclōquĕ tĕnācī nēctĕrĕ. VERS. Ēt cŏĭt āstrīctis bārbărŭs Īstĕr ăquīs. Āstrīctūm gĕlĭdō frīgŏrĕ pēctŭs ĕrăt.

āstrŏlŏgŭs, ī. *An astrologer.—Dīxĕrĭt āstrŏlŏgŭs, crēdēnt ā fōntĕ rĕlātūm.* Juv. 6, 552. EPITH. Vīgĭl, præsăgŭs, fātĭdĭcŭs, præscĭŭs, săgāx, pĕrītŭs; āncēps, dŭbĭŭs, īncērtŭs. PHR. Cœlī āstrōrūmquĕ pĕrītŭs. Cœlī ōbsērvātŏr. Stēllārum āspĭcĭēns cūrsūm, cœlīquĕ mĕātŭs. Ōbsērvāns cūrsūm āstrōrūm. Cœlī mēnsēs ĕt sīdĕră sīgnăt.

āstrūm, ī. *A star, constellation.—Eccĕ Dĭōnæī prōcēssĭt Cæsărĭs āstrūm.* Virg. Ecl. 9, 47. See *Astra*.

āstrŭo, ūxī, ūctūm, *or rather* ădstrŭo. *To build near; to annex, adjoin.—Jam mōlīre ănĭmūm quī dūrĕt, ĕt ădstrŭĕ fōrmæ.* Ov. Ar. Am. 2, 119. SYN. Cōnstrŭo, ædĭfĭco, cōmpōno.

āstŭpĕo, *or* ădstŭpĕo. *To be amazed at. .....Ădstŭpĕt ōrāntī: Tȳrĭūsque āccēndĭtŭr ārdŏr.* Stat. Theb. 3, 405

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āstŭs, ūs, *and* āstūtĭă, æ. *Craft, cunning.—Cōnsĭlĭō vĕrsārĕ dŏlōs ingrēssūs ĕt āstū.* Virg. Æn. 11, 704. SYN. Fraus, dŏlŭs, fāllācĭă, cāllĭdĭtās. EPITH. Vĕrsūtă, fāllāx, cāllĭdă, dŏlōsă; lătēns, ărcānă; tăcĭtă, sūbdŏlă, īnsĭdĭōsă, fictă; sōllĕrs, săgāx.

āstūtŭs. *Cunning, sagacious.—Āc nōn īncāutō, fictūm, āstūtūmquĕ vŏcāmŭs.* Hor. Sat. 1, 3, 62. SYN. Vĕrsūtŭs, văfĕr, cāllĭdŭs, cautŭs, dŏlōsŭs.

Āstўănāx, āctĭs. *Son of Hector and Andromache.—Ō mĭhĭ sōlă mĕī sūpĕr Āstўănăctĭs ĭmāgo.* Virg. Æn. 3, 489. SYN. Scămāndĕr.

āsўlŭm. *A sanctuary, place of refuge.—Ēt jām pŏrtĭcĭbŭs văcŭĭs Jūnōnĭs ăsўlō.* Virg. Æn. 2, 762. EPITH. Sacrūm, tūtŭm, sēcūrŭm. VERS. Quō vĕlŭt ăd tūtŭm cōnfūgĕrăt hōstĭs ăsўlŭm. Hinc lūcum ingentĕm, quĕm Rōmŭlŭs ăcĕr ăsўlŭm Rĕtŭlĭt. Vīcīnī lūcūs cĕlĕbrūtŭr ăsўlī.

ăt. *But.—Ăt rēgīnă grăvī jāmdūdūm saūcĭă cūrā.* Virg. Æn. 4, 1. SYN. Ast, sĕd, vērŭm, āttămĕn.

Ătălāntă. *Daughter of Schœneus, or, as some say, of Iasius: she declared that she would marry no one who could not vanquish her in the race, which was effected by Hippomenes, son of Macareus, who threw in her path three golden apples. She was also present at the hunting of the celebrated Calydonian boar.—Ēt tĕgĭtŭr fēstā vīctrīx Ătălāntă cŏrōnā.* Ov. M. 10, 598. SYN. Schœnēĭs. EPITH. Ărcădĭă, Nōnăcrĭă, cĭtă, vēlōx. PHR. Schœnēĭă virgo, pŭēllă. Vēnātrīx Ărcădĭcă. VERS. Ūt tŭlĭt Hippŏmĕnēs Schœnēĭdă, præmĭă cūrsŭs.

ătăvŭs, ī. *A fourth grandfather.—Tūrnŭs ăvīs ătăvīsquĕ pŏtēns.* Virg. Æn. 7, 56.

ātĕr. *Black, dark.—Cālcŭlŭs īmmītēm dēmīttĭtŭr ātĕr ĭn ūrnām.* Ov. M. 15, 44. SYN. Nīgĕr, fūscŭs, nigrāns, nigrēscēns. See *Niger.*

Ăthămās, āntĭs. *Son of Æolus, and king of Thebes: he married first Nephele, and by her had Phryxus and Helle; and afterwards Ino, by whom he had Learchus and Melicerte. Having incurred the anger of Juno, he was by her driven mad.—Hūnc ăvŭs, hūnc Ăthămās, hūnc cætĕră tūrbă sŭōrŭm.* Ov. M. 3, 564. EPITH. Īnfēlīx, mĭsĕr; īnsānŭs, fŭrēns. VERS. Hinc ăgĭtŭr fŭrĭīs Ăthămās, ĕt ĭmāgĭnĕ fālsā.

Ăthămāntēŭs. *Of Athamas.—Īnōōsquĕ sĭnŭs, Ăthămāntēōsquĕ pĕrērrānt.* Ov. M. 4, 496.

Ăthēnæ, ārum. *The most celebrated city of Greece, situated in Attica, between the rivers Cephisus and Ilissus. Athens was under the especial protection of Minerva, who gave her name* Ἀθήνη *to it.—Quīd Pāndīŏnĭæ rēstānt, nĭsĭ nōmĕn, Ăthēnæ?* Ov. M. 15, 430. EPITH. Pāllădĭæ, Cecrŏpĭæ, Ĕrechthēæ; dōctæ, sūblīmēs, īllūstrēs, vĕtĕrēs, clāræ, cĕlĕbrēs, āntīquæ. PHR. Mūsārŭm ūrbs nūtrīx. Mūsārŭm dŏmŭs. Ūrbs stŭdĭĭs clārīssĭmă. Pāllădĭs, Trītōnĭdŏs ārcēs. Ārcēs Cecrŏpĭæ. Cecrŏpĭī pōrtŭs. Ārtĭbŭs īllūstrēs. Ūrbs āddīctă Mĭnērvæ. Dīctæ ā Pāllădĕ tērræ. Glōrĭă Græcōrŭm. Ārcēs quēis Pāllăs præsīdĕt.

Ăthēnæŭs. *Athenian.—Ēst ĕt Ăthēnæīs ĭn mœnĭbŭs. ărcĭs ĭn īpsō.* Lucr. 6, 749. SYN. Cecrŏpĭŭs, Pāndīŏnĭŭs, Pāllădĭŭs.

Ăthēnĭēnsēs, ĭŭm. *The Athenians.*—SYN. Cecrŏpĭdæ, Thēsēĭdæ, Ĕrechthēī, Cecrŏpĭī, Āttĭcī.

āthlētă, æ. *A wrestler; one who exhibited in the public games.—Nūnc āthlētārŭm stŭdĭīs, nūnc ārsĭt ĕquōrŭm.* Hor. Ep. 2, 1, 95. SYN. Pūgĭl, lūctātŏr, glădĭātŏr. EPITH. Gymnĭcŭs, īntrĕpĭdŭs, lăcĕrtōsŭs, nērvōsŭs, ūnctŭs, aūdāx, rōbūstŭs. PHR. Pŏtēns āthlētă lăcĕrtīs. Ācĕr ĭn hōstēm.

Ăthōs, *or* Ăthō. *A lofty mountain of Macedonia, forming a sort of peninsula running into the Ægean Sea.—Quāntŭs Ăthōs, aūt quāntŭs Ĕrўx, quāntŭsquĕ, cŏrūscīs.* Virg. Æn. 12, 701. *Aūt Ătho, aūt Rhŏdŏpēn, aūt āltă Cĕraūnĭă tēlō.* Virg. G. 1, 332. EPITH. Vāstŭs, Æmŏnĭŭs, prærūptŭs, vēlĭfĭcātŭs, ēxcēlsŭs, sūblīmĭs. VERS. Crēdĭtŭr ōlĭm Vēlĭfĭcātŭs Ăthōs. *Juv.*

Ātlāntēŭs. *Of Atlas.—Gūrgĭte Ātlāntēō pĕlăgī, sūb vāllĕ sŏnōrā.* Stat. Achill. 1, 223. *Quĭs tūnc aūt Hўădās, aūt Plēĭădās Ātlāntēās.* Ov. Fast. 3, 105.

Ātlāntĭăcŭs *and* Ātlāntĭcŭs. *Atlantic.—Quālĭs Ātlāntĭăcō mĕmŏrātŭr lītŏrĕ*

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quondam. Sil. 13, 300. *Et subit Ætolos Atlanticus accola campos.* Sil. 10, 185.

Atlantiădēs. *The patronymic of Mercury, from his grandfather Atlas.—Vēnit Ătlantiădēs pŏsitis cādūcifĕr ălis.* Ov. M. 8, 627. See *Mercurius.*

Atlantĭdĕs, ūm. *The daughters of Atlas, the Pleiades.—Antĕ tĭbi Eōæ Atlantĭdēs ābscondūntūr.* Virg. G. 1, 221. EPITH. Eōæ, imbrifĕræ. See *Pleiades.*

Atlās, antis. *Son of Iapetus and Clymene, and king of Mauritania; on his refusing hospitality to Perseus, he was changed into a mountain, so lofty that the ancients imagined that the heavens rested upon it, and that Atlas supported the world on his shoulders.—Quāntūs ĕrāt mōns factūs Atlās; jām barbă cōmæquĕ.* Ov. M. 4, 657. *Cōnstĭtŭĭt Hēspĕrĭō rēgnis Ătlāntĭs in ōrbĕ.* Ov. M. 4, 628. EPITH. Maūrūsĭŭs, Maūrūs, Lĭbўcūs, Āfrĭcūs; cœlifĕr, āstrifĕr, nūbifĕr; ārdŭūs, sūblĭmis; vălidūs, fortis. PHR. Hŭmĕris cœlūm quī sūstĭnĕt. Quī cœlūm vērtĭcĕ fūlcit. Tāngēns vērtĭcĕ cœlūm. Căpūt intĕr nūbĭlă cōndēns. Āĕrĭis quī fĕrit āstră jŭgis. Hŭmĕris quī sūstĭnĕt āstră. Hŭmĕrōs ŏnĕrātūs Ŏlўmpō. Āstrōrūm pōndĕrĕ prēssūs. VERS. Ēt fēssōs ēxcĭpit āxēs Ătlās, sūbdūctō trāctūrūs vērtĭcĕ cœlūm. Ŭbi cœlifĕr Ătlās Āxem hŭmĕrō tōrquet stēllis ārdēntĭbūs āptūm.

Description of M. Atlas.

......Jamque, volans, apicem et latera ardua cernit
Atlantis duri, cœlum qui vertice fulcit;
Atlantis, cinctum assidue cui nubibus atris
Piniferum caput et vento pulsatur et imbri.
Nix humeros infusa tegit: tum flumina mento
Præcipitant senis; et glacie riget horrida barba. *Virg. Æn.* 4, 246

ātquĕ. *And.—Ātquĕ Dĕōs, ātque āstră vŏcāt crūdēlĭă mātĕr.* Virg. Ecl. 5, 23. SYN. Āc, ĕt, quĕ; nēcnōn.

ātquī. *But, but yet.—Invērtīssĕ grăvēs? ātquī nōn Māssĭcă Bācchi.* Virg. G. 3, 526. SYN. Sĕd, āt, ĕt ĕnim, sĕd ĕnim, āst, vērūm.

ātrāmēntūm, ī. *Ink.—Ātrāmēntă, fĕrē scrīptōrēs cārmĭnĕ fœdō.* Hor. Ep. 2, 1, 236. SYN. Sēpĭă, sūccūs ātĕr. EPITH. Nigrūm.

ātrātūs. *Blackened, clothed in black.—Sōlis ĕt ātrātis lūsĕrit ōrbis ĕquis.* Prop. 3, 3, 66. PHR. Ātrā vēstĕ indūtūs.

Atreūs, treī, *or* treŏs. *Son of Pelops and Hippodamia, and king of Mycenæ. he was husband of Aerope, brother of Thyestes, and father of Agamemnon and Menelaus.—Quid quŏd ăvūs nōbis īdēm Pĕlŏpēĭūs Atreūs?* Ov. Ep. 8, 27. SYN. Tāntălĭdēs: Thўēstæ frātĕr: Pĕlŏpēĭūs hērōs. EPITH. Fĕrūs, dīrūs, fĕrōx, īmmānis, sānguĭnĕūs, crŭēntūs, crūdēlis.

Atreūs. *Of Atreus.—I prĕcŏr, Atreī sī quid tĭbĭ sānguĭnis ūnquām.* Stat. Theb. 8, 743.

ātrĭcŏlŏr, ōris. *Of a black or dark colour.—Plūmĕūs, ātrĭcŏlŏr, pūllō vēlāmĭnĕ tēctūs.* Ov. M. 11, 611.

Atrīdēs, æ. *The patronymic of Agamemnon and Menelaus, sons of Atreus.—Hōc Ĭthăcūs vĕlit, ĕt māgnō mērcēntūr Ătrīdæ.* Virg. Æn. 2, 104. *Ătrīdās, Prĭămūmque, ĕt sævūm āmbōbūs Ăchillēm.* Virg. Æn. 1, 458. *Sī tĭbĭ āb Ătrīdā prĕtĭō rĕdĭmēndă fŭissēm.* Ov. Ep. 3, 39. EPITH. Fōrtis, māgnănĭmūs, gĕnĕrōsūs, clārūs. PHR. Ārgīvūm lūmĕn. Trōjæ pōpŭlātŏr. Græcōrūm glōrĭă quōndām. See *Agamemnon, Menelaus.*

ātrĭūm. *A court, court-yard, hall.—Pōrtĭcĭbūs lōngis fūgit, ĕt văcŭă ātrĭă lūstrăt.* Virg. Æn. 2, 528. SYN. Pōrtĭcŭs, vēstĭbŭlūm. EPITH. Ærātūm, mārmŏrĕūm, sūblīmĕ, nōbĭlĕ, lātūm, spătĭōsūm, lōngūm.

Atrŏpŏs. *One of the Fates, daughter of Erebus and Nox.—Ătrŏpŏs, ātque ŏmnis scrībĭtŭr hōră tĭbĭ.* Mart. 10, 44. See *Parcæ.*

ātrōx, ōcis. *Fierce, savage.—Ecce ĭnĭmīcūs ātrōx māgnō strīdōrĕ pĕr aūrās.* Virg. G. 1, 407. SYN. Dīrūs, crūdēlis, īmmītis, fĕrōx.

āttāctūs, ūs. *A touch.—Vŏlvĭtŭr āttāctū nūllō, fāllitquĕ fŭrēntēm.* Virg. Æn 7, 350. SYN. Tāctūs, cōntāctūs.

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Āttălĭcŭs. *Of Attalus.—Ăn vēnĭt ĭn tōtŭm Āttălĭcĭs ēx ūrbĭbŭs ūnă.* Hor. Ep. 1, 11, 5. SYN. Pērgămēŭs.

Āttălŭs. *A king of Pergamus in Asia, celebrated for his wealth.—Nĕque Āttălī Īgnōtŭs hærēs rēgĭam ōccŭpāvī.* Hor. Od. 2, 18, 5.

āttămĕn. *But, however.—Nīl mĭhĭ rēscrībās āttămĕn; īpsĕ vĕnī.* Ov. Ep. I, 2. SYN. Āt, āst, sēd.

āttēgĭă, æ. *A Moorish cottage.—Dīrŭĕ Maūrōrŭm āttēgĭās, cāstēllă Brĭgāntŭm.* Juv. 14, 196.

āttēndo, dī, tŭm. *To attend, listen to, observe.—Sæcŭlă Rōmānæ nūnquăm tăcĭtūră lăbōrēs Āttēndūnt.* Luc. 8, 622. SYN. Īntēndo, aūdĭo, ādvērto, aūscūlto. PHR. Dĭctīs ādvērtĕrĕ mēntēm. Vōcĭbŭs aūrēs āccōmmŏdārĕ, præbērĕ. Mēntēm ādjĭcĕrĕ. Dĭctă ănĭmīs fīgĕrĕ. VERS. Quōd sī quĭs mŏnĭtīs tārdās ādvērtĕrĭt aūrēs. Āccĭpĭte ērgo ănĭmīs, ātque hæc mĕă fīgĭtĕ dĭctă. Nōstrăm nūnc āccĭpĕ mēntēm. Sī nōstrīs præbērĕ văcăt tĭbĭ cāntĭbŭs aūrēs. Cōntĭcŭēre ōmnēs, īntēntīque ōră tĕnēbānt. Nārrāntĭs cōnjūx pēndēt ăb ōrĕ vĭrī. Tū te āttēntūm dĭctīs præbērĕ mĕmēnto

āttēnto, ās. *To attempt, try; to tempt, pervert.—Āttēntāre ălĭquēm lăcrўmīs ĕt sūpplĭcĕ dēxtrā.* Val. Flacc. 4, 11. *Sī tămĕn āttēntās mēcŭm făcĭēndă jūră.* Hor. Ep. 2, 2, 23. SYN. Tēnto, pērtēnto, ēxpĕrĭŏr.

āttēntŭs. *Attentive, listening.—Vērbă pĕr āttēntăm nōn ĭbūnt Cæsărĭs aūrēm.* Hor. Sat. 2, 1, 19. PHR. Āttēntā mēntĕ sĭlēns. Āttēntīs hærēns ănĭmīs.

āttĕnŭo. *To lessen, reduce.—Āttĕnŭānt vĭgĭlēs cōrpŭs mĭsĕrābĭlĕ cūræ.* Ov. M. 3, 396. SYN. Tĕnŭo, ēxtĕnŭo, dīmĭnŭo.

āttĕro, āttrīvī, ītŭm. *To rub against, bruise, crush.—Ēxcŭtĭăt rōrem, ĕt sūrgēntēs āttĕrăt hērbās.* Virg. G. 4, 12. SYN. Tĕro, prōtĕro, cōntĕro; cālco, cōncŭlco, prōcŭlco.

Āttĥĭs, ĭdĭs. *An Athenian woman; the nightingale.—Ītălĭdēs pōssūnt Āttĥĭdĭs ēssĕ sŭām.* Mart. 11, 54. *Āttĥĭdĕs; īn nīdīs ūnă rĕmānsĭt ăvīs.* Mart. 5, 67.

Āttĭcŭs. *Athenian.—Āttĭcă pūppĭs ădēst, ĕt pōrtŭs īntrăt ămīcōs.* Ov. M. 7, 492. SYN. Āthēnĭēnsĭs, Actæŭs.

āttĭnĕo, ŭī. (*Used impers.*) *To pertain, signify.—Āttĭnĕt? īngĕnĭīs pārtūrĭt īră mĭnās.* Ov. Ep. 12, 208. SYN. Pērtĭnĕt, spēctăt. PHR. Ād mē āttĭnĕt.

āttīngo, tĭgī, āctŭm. *To touch, reach.—Lībāvĭt quădrŭpēs, nĕc grāmĭnĭs āttĭgĭt hērbăm.* Virg. Ecl. 5, 26. SYN. Tāngo, pērtīngo; vĕnĭo, āccēdo.

āttōllo, sūstŭlī, sūblātŭm. *To lift up, raise.—Āttōllītquĕ glŏbōs flāmmārum, ĕt sīdĕră lāmbĭt.* Virg. Æn. 3, 574. SYN. Ērĭgo, ēvĕho, ēffĕro, tōllo. VERS. Pūnĭcă sē quāntīs āttōllĕt glōrĭă rēbŭs. Āttōllĭt sē dīvă Lăcĭnĭă cōntrā. Sūstŭlĭt ōmnĭfĕrōs cōllō tĕnŭs ārĭdă vūltŭs. Ādjĕcī sūblātō pōndĕrĕ mālō.

āttŏnĭtŭs. *Amazed, alarmed.—Āttŏnĭtī nŏvĭtātĕ păvēnt, mănĭbūsquĕ sŭpīnīs.* Ov. M. 8, 681. SYN. Tērrĭtŭs, pērcūlsŭs; stŭpĕfāctŭs, stŭpēns.

āttŏno, ās, ŭī. *To astound.—Nūmĭnĕ cōntāctās āttŏnŭērĕ sŭō.* Ov. Ep. 4, 50.

āttrăho, āttrāxī, ctŭm. *To draw; to attract.—Āttrăhĕt īllĕ pŭĕr cōntēntĭŏs fōrtĭŭs ārcŭs.* Ov. Rem. Am. 435. *Dīscĭpŭlōs āttrăhĭt īllă nŏvōs.* Ov. Fast. 3, 830. SYN. Trăho, āddūco, āllĭcĭo.

āttrēcto, ās. *To touch, handle.—Āttrēctārĕ nĕfās, dōnĕc mē flūmĭnĕ vīvō.* Virg. Æn. 2, 719. SYN. Trācto, tāngo.

āttrĕmo, ĭs, ŭī. *To tremble at.—Āttrĕmĭt ōrāntī; sŭăque ĕt quæ dēsŭpĕr ūrgĕt.* Stat. Theb. 8, 81.

āttrĭbŭo, ŭī, ūtŭm. *To assign, ascribe.—Ātque ălĭă āttrĭbŭī, mūtārīque ōrdĭnĕ quōdăm.* Lucr. 1, 682. SYN. Trĭbŭo, āssīgno, āddīco, āscrībo, dŏ.

āttrītŭs. *Rubbed, worn.—Ēt grăvĭs āttrītā pēndēbăt cānthărŭs ānsā.* Virg. Ecl. 6, 17. SYN. Trītŭs, prōtrītŭs; āttĕnŭātŭs, cōnsūmptŭs.

Ātys, or Āttys, ўŏs. *A boy of Phrygia, beloved by Cybele: he was changed into a fir-tree.—Grātă Dĕūm mātrī; sīquĭdēm Cўbĕlēĭŭs Ātўs.* Ov. M. 10, 104. PHR. Pŭĕr Cўbĕlēĭŭs, Bĕrĕcўntĭŭs, Săngărĭŭs.

ăvārĭtĭă, æ, or ăvārĭtĭēs, ēī. *Avarice, covetousness.—Fērvĕt ăvārĭtĭā, mĭsĕrōquĕ cŭpīdĭnĕ pēctŭs.* Hor. Ep. 1, 1, 33. *Dēnĭque ăvārĭtĭēs, ĕt hŏnōrŭm cæcă*

cŭpīdo. Lucr. 3, 59. EPITH. Cŭpīdă, trīstĭs, sōllĭcĭtă, tŭrpĭs, fœdă, ārdēns, īnsŏmnĭs, vĭgĭl, pērvĭgĭl, răpāx, părcă, ĕgēnă. PHR. Nūmmŏrŭm, or aūrī, sĭtĭs, cŭpīdo, fămēs. Ōpŭm fŭrĭōsă cŭpīdo. Ămŏr īmmŏdĕrātŭs, vēsānŭs, hăbēndī. Tūrpĭs ămŏr nūmmī. Fŭrŏr ēxĭtĭālĭs hăbēndī. Aūrī īmpĕrĭōsă fămēs. Aūrī cæcŭs ămŏr. Trīstĭs ăvārĭtĭæ răbĭēs. Aūrī vēsānă cŭpīdo. Ōpŭm dīră fămēs. Nūmmōrŭm fœdă lĭbīdo. Īnēxplētæ pălŭs̄ ăvārĭtĭæ. VERS. Quid nōn mōrtālĭă pēctŏră cōgĭs, Aūrī săcră fămes? Crēscĭt ămŏr nūmmī, quāntum īpsă pĕcūnĭă crēscĭt. Īnsătĭābĭlĕ mōnstrŭm Ōrcŭs ăvārĭtĭăm Stygĭĭs ēmīsĭt ăb āntrĭs.

ăvārŭs. *Covetous, greedy, sordid.—Adjēcīssĕt ŏpēs, ănĭmī, īrrītāmĕn ăvārī.* Ov. M. 13, 434. SYN. Ăvĭdŭs, cŭpĭdŭs; părcŭs, tĕnāx, sōrdĭdŭs. PHR. Pĕcūnĭæ, nūmmī, āppĕtēns, ăvĭdŭs. Aūrī quēm dīră cŭpīdo Sōllĭcĭtăt. Cuī pēctŭs fērvĕt ăvārĭtĭă. Quēm nōctēs ātquĕ dĭēs fērvēns ămŏr ūrgĕt hăbēndī. Aūrī īnflāmmātŭs ămōrĕ. Lucrī cŭpīdĭnĕ fērvēns. Cŭmŭlāndī ărdōrĕ æstŭăt, tābēscĭt. VERS. Nūmmōs Nūmĭnĭs īnstăr hăbĕt. Īntĕr ŏpēs mendīcŭs ŏpūm. Tūrpĭs ăvārŭs Quærĭt, ĕt īnvēntĭs mĭsĕr ābstĭnĕt, āc tĭmĕt ūtī. Cōngēstō paūpĕr īn aūrō, Sēmpĕr īnŏps, ĕt ămŏr cuī sēmpĕr crēscĭt hăbēndī. Cōndĭt ăvārŭs ŏpēs, dēfōssōque īncŭbăt aūrō. Nōn Tārtēssĭăcĭs īllŭm sătĭārĕt ărēnĭs Tēmpēstās prĕtĭōsă Tăgī, nōn stāgnă rŭbēntĭs Aūrĕă Pāctōlī: tōtŭmque ēxhaūsĕrĭt Hērmŭm, Ārdēbĭt mājōrĕ sĭtī. Quæsītăquĕ tĕnāx, ĕt quōd quæsītă rĕsērvĕt. Āddānt ăvārō dīvĭtĭās mărī. Strĕpĭtūmque Ăchĕrōntĭs ăvārī.

aūcēps, aūcŭpĭs. *A fowler.—Nōn ăvĭs aūcŭpĭbŭs mōnstrăt, quā părtĕ pĕtātŭr.* Ov. Ar. Am. 3, 669. PHR. Aūcŭpĭī dŏctŭs, pĕrītŭs. Făllācēs tēndēns lăquĕōs. Vŏlucrŭm, ăvĭŭm, vēnātŏr. Vŏlucrēs făllēns lăquĕĭs, vīscōquĕ tĕnācī. Quī cāntū dēlūdĭt ăvēs. Quī fīctæ vŏlucrēs dēlūdĭt ĭmāgĭnĕ vōcĭs.

aūctŏr, ōrĭs. *A maker, creator; a founder, head.—Aūctōrēm frūgŭm, tēmpēstātūmquĕ pŏtēntēm.* Virg. G. 1, 27. *Nēc tĭbĭ Dīvă părēns, gĕnĕrĭs nēc Dărdănŭs aūctŏr.* Virg. Æn. 4, 375. SYN. Prīncēps, dŭx, căpŭt; ŏrīgo, fōns; suāsŏr, īmpūlsŏr, hōrtātŏr.

aūctōrĭtās, ātĭs. *Authority, power, jurisdiction.* See *Potestas, Imperium.*

aūctōro, ās. *To hire.—Aūctōrātŭs ĕās, ăn tūrpī claūsŭs ĭn ārcā.* Hor. Sat. 2, 7, 59.

aūctŭs, ūs. *Increase, growth.—Nēc lōrīcă tĕnēt dīstēntī cōrpŏrĭs aūctūm.* Luc. 9, 797.

aūctŭs. *Enlarged, promoted.—Et vīxīssĕ prŏbōs, āmplĭs ĕt hŏnōrĭbŭs aūctōs.* Hor. Sat. 1, 6, 11. SYN. Ădaūctŭs, āmplĭŏr, mājŏr, āmplĭfĭcātŭs.

aūcŭpĭŭm. *Fowling.—Faūnŭs plūmōsō sŭm Dĕŭs aūcŭpĭo.* Prop. 4, 2, 34 PHR. Ăvĭŭm vēnātĭo.

aūcŭpŏr, ārĭs. *To go fowling; to hunt after.—Aūcŭpŏr īnfēlīx īncērtæ mūrmŭră fāmæ.* Ov. Ep. 9, 41. PHR. Ăvēs căpto. Vēnātū ăvēs sĕquŏr, ăgĭto. Īnsĭdĭās ăvĭbŭs pōno, mōlĭŏr. Ăvēs lăquĕō, pĕdĭcĭs, călămō, ămītĕ, vīscō, līnō, căpĭo. Ăvēs dēcĭpĭo, făllo. Ăvĭbŭs rētĭă, lăquĕōs, tēndĕrĕ.

aūdācĭtĕr, *and by syncope,* aūdāctĕr. *Daringly, boldly.—Et mĭnŭs aūdāctĕr blāndītŭr, ĕt ōscŭlă rără.* Ov. Ep. 21, 195 SYN. Aūdēntĕr; fōrtĭtĕr, ănĭmōsē.

aūdāx, ācĭs. *Bold, resolute; daring, desperate.—Inquĭt; īn aūdācēs nōn ēst aūdācĭă tūtă.* Ov. M. 10, 544. *Īllă mălo ēst aūdāx: stābānt eūm vēstĭbŭs ātrĭs.* Ov. M. 6, 288. SYN. Aūdēns, īntērrĭtŭs, īmpērtērrĭtŭs, īntrĕpĭdŭs, īmpăvĭdŭs, fōrtĭs; tĕmĕrārĭŭs, īncōnsūltŭs. PHR. Tērrŏrĭs ēxpērs. Tērrōrĕ cărēns. Tĭmērĕ nēscĭŭs. Fīdēns ănĭmī. Ănĭmō fōrtĭs. Quēm nūllŭs ūrgĕt mĕtŭs. Quī mĕtŭm pēctŏrĕ ēxcŭssĭt, ējēcĭt. Aūdāx cūnctă pătī. Ănĭmī præcēps. VERS. Pūgnāntēs ănĭmĭs aūdācĭbŭs īmplēnt. Dă făcĭlēm cūrsum, ātque aūdācĭbŭs ānnŭĕ cœptĭs. Dūrī pŭĕr ōrĭs ĕt aūdāx Cōnstĭtĭt āntĕ Dĕām. Aūdāx cāntātæ lēgēs īmpōnĕrĕ lūnæ. Aūdāx ōmnĭă pērpĕtī Gēns hūmānă rŭĭt pēr vĕtĭtŭm nĕfās.

aūdācĭă, æ. *Boldness, daring.—Aūt mĭhĭ cōntīngĕt fēlīx aūdācĭă sălvō.* Ov. Ep. 18, 195. PHR. Īmpătĭēns, īndŏcĭlĭs ănĭmŭs. Īngēntēs ănĭmī. Ārdŏr ănĭmī. Vīrtŭs āccēnsă. Aūdācēs ănĭmī. EPITH. Præsēns, vălĭdă; pūgnāx, Mārtĭă, bēllĭcă; fīdēns, fōrtĭs; tĕmĕrārĭă, īntrĕpĭdă; ārdēns, ă

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cĕnsă. VERS. Nūllă mĕōs trāxīt pĕtŭlāns aūdācĭă sēnsūs. Nēc cæcă mēns aūdācĭă vīrēs Fāllīt. Præcēps aūdācĭă crēvīt. Cōrdăquĕ lāngŭĕntēm dēdĭdĭcērĕ mĕtūm.

aūdĕo, aūsŭs sŭm. *To dare.—Flēctĭtŭr īn gȳrūm; nēc lōngĭŭs aūdĕt ăbīrĕ.* Ov. M. 2, 718. Aūdāx sŭm. Nōn tĭmĕo. Sūm īntrĕpĭdŭs. Nōn dŭbĭto. VERS. Aūdēndum ēst: fōrtēs ădjŭvăt īpsĕ Dĕŭs. Aūdēntēs fōrtūnă jŭvăt. Prō tē vēl răpĭdās aūsim māris īrĕ pĕr ŭndās, Prō tē vēl sōlŭs dēnsīs ōbsīstĕrĕ tūrmīs.

aūdĭo, īvī, *or* ĭī, ītŭm. *To hear; listen to; to heed.—Aūdĭăt hæc Gĕnĭtŏr, quī fœdĕră fūlmĭnĕ sāncīt.* Virg. Æn. 12, 200. *Fērtŭr ĕquīs aūrīgă, nĕc aūdīt cūrrŭs hăbēnās.* Virg. G. 1, 514. SYN. Aūscūlto; ēxaūdĭo, ŏbēdĭo. PHR. Aūrĕ sŏnōs, sŏnĭtūm, haūrĭo, pērcĭpĭo, ăccĭpĭo, căpĭo. Sŏnŭs ăd aūrēs fērtŭr, vĕnĭt, pērvĕnĭt. Sŏnŭs, vōx, aūrēs pēllĭt, pĕnĕtrăt, ŏccŭpăt, vērbĕrăt. Vōx aūrĭbŭs īnstrĕpĭt. Vōx fērtŭr ăd aūrēs. Vōcĭbŭs aūrēm præbĕo, ăccōmmŏdo. VERS. Fāndō sī fōrtĕ tŭās pērvēnĭt ăd aūrēs. Vōcēmque hīs aūrĭbŭs haūsī. Sŭbĭtō cūm crēbĕr ăd aūrēs Vīsŭs ădēssĕ pĕdūm sŏnĭtŭs. Gĕmĭtŭs lăcrȳmābĭlĭs īmō Aūdītŭr tŭmŭlo, ēt vōx rēddĭtă fērtŭr ăd aūrēs. Pēndēt nārrāntĭs ăb ōrĕ. Cōntĭgĕrŭt nōstrās īnfāmĭă tēmpŏrĭs aūrēs. Cōnstĭtĭt Ænēās, strĕpĭtūmque ēxtērrĭtŭs haūsĭt. Aūrĭbŭs īntērdūm vōcēs căptāmŭs, ĕt ōmnēm Ādvēntŭs strĕpĭtūm crēdĭmŭs ēssĕ tŭī. Aūdĭĭt ēt Trĭvĭæ lōngē lăcŭs, aūdĭĭt āmnĭs Sŭlphŭrĕă Nār ālbŭs ăquā.

aūdītŏr, ōrĭs. *A hearer.—Ēt, quōcūmquĕ vŏlēnt, ănĭmum aūdītōrĭs ăgūntō.* Hor. A. P. 100. SYN. Aūdĭēns; dīscĭpŭlŭs.

ăvē. *Hail.—Ēt mātūtīnūm pōrtăt ĭnēptŭs ăvē.* Mart. 1, 56. SYN. Sălvē. PHR. Jŭbĕo sălvērĕ. Sălūtēm dīco, nūntĭo, fĕro, āffĕro. Tē sălūto.

āvĕho, āvēxī, āvēctūm. *To carry off.—Jŭvēncūm dūrās āvēxĭt pāstŏr ăd ārās.* Stat. Theb. 6, 188. SYN. Vĕho, dēvĕho.

āvēllo, vēllī, vūlsūm. *To tear or drag away.—Fātāle ăggrēssī săcrāto āvēllĕrĕ tēmplō.* Virg. Æn. 2, 165. SYN. Vēllo, cōnvēllo; ābstrăho, aūfĕro.

ăvēnă, æ. *Oats; oaten straw; a reed; a shepherd's pipe.—Ūrĭt ĕnĭm cāmpūm līnī sĕgĕs, ūrĭt ăvēnæ.* Virg. G. 1, 77. *Sĭlvēstrēm tĕnŭī Mūsām mĕdĭtārĭs ăvēnā.* Virg. Ecl. 1, 2. SYN. Călămŭs, ărŭndo, cĭcūtă, cūlmŭs. EPITH. Ēxīlĭs, grăcĭlĭs; ūdă, bĭbŭlă; ărgūtă, rĕsŏnāns; Phœbēă, rūstĭcă, sīlvēstrĭs. VERS. Īnfēlīx lŏlĭum ēt stĕrĭlēs dŏmĭnāntŭr ăvēnæ. Ēxspēctātă sĕgēs vānīs ēlūsĭt ăvēnīs. Fīstŭlă dīspărĭbŭs sēptēm cōnsūrgĭt ăvēnīs. See *Fistula.*

Ăvēntīnŭs, ī. *One of the seven hills on which Rome was built.—Cōllĭs Ăvēntīnī sīlvā quēm Rhēă săcērdōs.* Virg. Æn. 7, 659. *Sometimes used as an adjective.—Cācŭs Ăvēntīnām sānguĭnĕ tīnxĭt hŭmūm.* Ov. Fast. 6, 82.

ăvĕo, ēs. *To long for, desire.—Ē quĭbŭs ūnŭs ăvēt quāvīs āspērgĕrĕ cūnctōs.* Hor. Sat. 1, 4, 87. SYN. Cŭpĭo, ōpto, ēxōpto.

Ăvērnŭs, ī. *A lake in Campania, supposed by the ancients to be the entrance of the infernal regions: it is frequently used for hell itself.—Trōs Ānchīsĭădē, făcĭlĭs dēscēnsŭs Ăvērnō.* Virg. Æn. 6, 126. SYN. Ōrcŭs, īnfērnŭs, Tărtărŭs. EPITH. Tārtărĕŭs, Stȳgĭŭs, Ăchĕrōntēŭs; trīstĭs, nĭgĕr, īnvīsŭs; cæcŭs, ōbscūrŭs, ūmbrōsŭs, lūrĭdŭs; pĭgĕr, sīlēns, tăcĭtŭs; tētĕr, fœtĭdŭs, ŏlēns. PHR. Tārtărĕæ sēdēs. Rēgnă Plūtōnĭă, Stȳgĭă, Tārtărĕă, Lēthæă. Ōrcī ădĭtŭs. Faūcēs grăvĕŏlēntĭs Ăvērnī. See *Infernus. Sometimes used as an adjective.—Fūlgēntēm rāmūm sīlvā Jūnōnĭs Ăvērnæ.* Ov. M. 14, 114.

Ăvērnālĭs. *Of Avernus.—Īntēr Ăvērnālēs haūd īgnōtīssĭmă Nȳmphās.* Ov. M. 5, 540. SYN. Ăvērnĭcŭs. Tārtărĕŭs, īnfērnŭs, Stȳgĭŭs, Tænărĭŭs, Phlĕgĕthōntæŭs, Ăchĕrōntĭcŭs.

āvērsŏr, ārĭs. *To shun, abhor.—Ītem făcĭs, āfflīctūm nōn āvērsātŭs ămīcūm.* Ov. Ep. ex P. 2, 3, 5. SYN. Fŭgĭo, rĕfŭgĭo, ōdī, dētēstŏr, ābōmĭnŏr, ēxecrŏr. PHR. Ŏdĭō prōsĕquŏr, ŏdĭō hăbĕo.

āvērsŭs. *Turned away; rendered hostile.—Dīvă sŏlō fīxōs ŏcŭlōs āvērsă tĕnēbăt.* Virg. Æn. 1, 482. *Ēstĕ bŏnī; quŏnĭām Sŭpĕrīs āvērsă vŏlūntās.* Virg. Æn. 12, 647. SYN. Ălĭēnŭs, ĭnĭmīcŭs, īnfēnsŭs.

āvērto, tī, sūm. *To turn away, withdraw.—Quō rēgnum Ĭtălĭæ Lĭbȳcās āvērtĕrĕt ōrās.* Virg. Æn. 4, 106. SYN. Ābdūco āvŏco āmŏvĕo. VERS.

Dĭī, tālem āvērtĭtĕ cāsŭm. Nēc pŏsse Ĭtălĭā Teūcrōrum āvērtĕrĕ rēgem.

aūfĕro, ābstŭlī, āblātŭm. *To carry off, take away.—Obvĭŭs īrĕ pŏlīs nē tē cītŭs aūfĕrăt āxĭs.* Ov. M. 2, 75. *Ānnŭĭt ōrāntī Nēptūnŭs, ĕt ābstŭlĭt īllī.* Ov. M. 4, 539. *Sōlvĕre, ĕt āblātŭm tērrīs impōnĕrĕ cœlō.* Ov. M. 14, 811 SYN. Tōllo, ērĭpĭo, ădĭmo, răpĭo, ābrĭpĭo.

aūfŭgĭo, aūfūgī. *To fly from, shun.—Quīsquĭs ĕs, āssĭdŭās aūfŭgĕ blāndĭtĭās.* Prop. 1, 9, 30. SYN. Fŭgĭo, dĭffŭgĭo; vīto.

aūgĕo, xi, ctŭm. *To increase, enlarge.—Aūgĕt ŭtērquĕ sŭās ēxtērnō rōbŏrĕ vīrēs.* Ov. M. 14, 454. *Ĕt quōdcūmquĕ sŭā Jūpĭtĕr aūgĕt ŏpĕ.* Ov. SYN. Ădaūgĕo, ēxaūgĕo, āmplĭfĭco; ēxtēndo; cŭmŭlo, āccŭmŭlo.

aūgēsco, ĭs. *To grow, increase.—Aūgēscūnt ălĭæ gēntēs, ălĭæ mĭnŭūntŭr* Lucr. 2, 76. SYN. Crēsco, aūgĕŏr.

aūgmĕn, ĭnĭs. *Increase.—Cūm nōctēs aūgmĭnă sūmūnt.* Lucr. 5, 680.

aūgŭr, ŭrĭs. *A soothsayer.—Vānă dĭū vīsa ēst vōx aūgŭrĭs: ēxĭtŭs īllām.* Ov. M. 3, 349. SYN. Ărūspēx, vātēs, aūspēx. EPITH. Pĕrītŭs, prōvĭdŭs, fātĭdĭcŭs, Phœbēĭŭs, præscĭŭs. PHR. Ōs fātĭdĭcŭm. Præscĭă lĭngŭă. Īntērprēs Dīvūm. Fātă cānēns. Ēvēntūră vĭdēns. Plēnŭs Phœbō. Vērī prōvĭdŭs aūgŭr. VERS. Quī vŏlŭcrŭm trāctŭs sōllērti īndāgĭnĕ sīgnăt. Cuī pĕcŭdŭm fībræ, cœlī cuī sīdĕră pārēnt, Ēt līnguæ vŏlŭcrŭm, ēt præsāgī fūlmĭnĭs īgnēs. Nōvĭt, quæ mōx vēntūră trăhāntŭr. Cuī fātōrŭm lēgēs, ævīquĕ fŭtūrī Ēvēntūră pătēr pōssĕ vĭdērĕ dĕdĭt.

aūgŭrĭŭm. *Divination, augury.—Nī frūstra aūgŭrĭŭm vānī dŏcŭērĕ părēntēs.* Virg. Æn. 1, 392. SYN. Vātĭcĭnĭŭm, aūspĭcĭŭm. EPITH. Fātĭdĭcŭm, cæcŭm, fātālĕ, āncēps, dŭbĭŭm, præsāgŭm. PHR. Vātŭm præsāgĭă, prædĭctă, ōrācŭlă. Dīvīnī mŏnĭtŭs.

aūgŭrŏr, ārĭs, *or* aūgŭro, ās. *To predict, presage.—Jāmquĕ dĭēs ădĕrĭt, jāmque haūd prŏcŭl aūgŭrŏr ēssĕ.* Ov. M. 3, 519. *Ēt rĕŏr, ĕt, sī quĭd vērī mēns aūgŭrăt, ōpto.* Virg. Æn. 7, 274. SYN. Vātĭcĭnŏr, prædĭco, ĭs. PHR. Fŭtūră ăpĕrĭo, căno. Cāsŭs fŭtūrōs pāndo, ăpĕrĭo, nūntĭo, ēxpĕdĭo. VERS. Pāndĕrĕ fātĭdĭcīs vĕnĭēntĭă sæcŭlă vērbīs. Tālĭă dīvīnō fūdērūnt cārmĭnĕ fātă.

Aūgūstŭs, ī. *Augustus Octavianus Cæsar, nephew of Julius Cæsar, and second emperor of Rome.—Hīnc Aūgūstŭs ăgēns Ĭtălōs īn prœlĭă Cæsăr.* Virg. Æn. 8, 678. SYN. Cæsăr. EPITH. Vīctŏr, fēlīx, īndŏmĭtŭs, gĕnĕrōsŭs, īnvīctŭs, pĭŭs. VERS. Aūgūstŭs Cæsăr, Dīvūm gĕnŭs; aūrĕă cōndĕt Sæcŭlă quī rūrsŭs Lătĭō, rēgnātă pĕr ārvă Sātūrnō quōndăm, sŭpĕr ēt Gărămāntăs ĕt Īndōs Prōfĕrĕt īmpĕrĭŭm. *Virg. Æn.* 6, 793.

Aūgūstŭs, ī. *The sixth month of the Roman year, so called from Augustus Cæsar.—Ūrbis, ĕt Aūgūstō rĕcĭtāntēs mēnsĕ pŏētās.* Juv. 3, 9. SYN. Sēxtīlĭs. EPITH. Spīcĕŭs, frūgĭfĕr, trītĭcĕŭs; cālĭdŭs, tōrrĭdŭs, ārĭdŭs, ūstŭs, fērvēns; sĭtĭbūndŭs, pūlvĕrŭlēntŭs. PHR. Mēnsĭs nōmĭnĕ Cæsărĕō gaūdēns. Cæsăre ăb Aūgūstō dūcēns sŭă nōmĭnă mēnsĭs. Ārĭdă quō sĭtĭēns ēxcŏquĭt ārvă Lĕo. Quō Phœbŭs sīccī tērgă Lĕōnĭs ădĭt.

aūgūstŭs. *Venerable, sacred, grand.—Tēctum aūgūstum, īngēns, cēntŭm sŭblīmĕ cŏlūmnĭs.* Virg. Æn. 7, 170. SYN. Vĕnĕrāndŭs, vĕnĕrābĭlĭs, cŏlēndŭs, sānctŭs, săcĕr, săcrātŭs; grāndĭs, vāstŭs. PHR. Mājēstātĕ plēnŭs. VERS. Mājōrquĕ vĭdērī Cœpĭt ĕt aūgūstă fĭĕrī grăvĭtātĕ vĕrēndŭs.

ăvĭă, æ. *A grandmother.—Dūm vĕtĕrēs ăvĭās tĭbĭ dē pūlmōnĕ rĕvēllo.* Pers. 5, 92.

ăvĭārĭŭm. *A bird's roost.—Sānguĭnĕīsque īncūltă rŭbēnt ăvĭārĭă bāccīs.* Virg. G. 2, 430.

ăvĭdĭtās, ātĭs. *Eagerness, ardent desire.* See *Cupido, Ardor.*

ăvĭdŭs. *Eager, greedy.—Cōntēmptrīx sŭpĕrŭm, sævæque ăvĭdīssĭmă cædĭs.* Ov. M. 1, 161. SYN. Cŭpĭdŭs, stŭdĭōsŭs, ămāns, āppĕtēns.

ăvĭs, ĭs. *A bird.—Sērpēntēs ăvĭbŭs gĕmĭnēntŭr, tĭgrĭbŭs āgnī.* Hor. A. P. 13. Metaph. *An omen.—Ēstĕ bŏnīs ăvĭbŭs vīsī nātōquĕ pătrīquĕ.* Ov. Fast. 1, 513. EPITH. Gārrŭlă, ārgūtă; văgă, nūbĭvăgă, āĕrĭă, præpĕs, ālĭgĕră, răpĭdă, lĕvĭs, cĭtă, pēnnātă, pēnnĭgĕră. PHR. Ālĭtŭŭm gĕnŭs. Vŏlucrŭm, ālĭtŭŭm, pēnnātă cŏhōrs. Pēnnĭgĕrī grĕgēs. Ăvēs sŏlĭtă rūrĭs. Āssuētŭm sĭlvīs īnnŏcŭŭmquĕ gĕnŭs. VERS. Pāssĭmquĕ văgāntēs, Dūlcĕ sŏnānt

tĕnuī gŭttŭrĕ cārmĕn ăvēs. Rĕsŏnānt ăvĭbŭs vĭrgūltă cănōrīs. Et cĕcĭnĭt mœstūm dēvĭă cārmĕn ăvĭs. Innŭmĕræ cŏmĭtāntŭr ăvēs, stĭpātquĕ vŏlāntŭm Ālĭtŭŭm sūspēnsă cŏhōrs. Quām mūlta ĭn sĭlvĭs ăvĭŭm sē mīllĭă cōndūnt. Quām mūltæ glŏmĕrāntŭr ăvēs, ĕt ĭn æthĕrĕ pūrō Effīngūnt vărĭōs lūsūs. See *Ales*, *Volucris*; *Omen*.

ăvĭtŭs. *Of an ancestor, ancient.—Impĕrăt, ēt sŏlĭō mĕdĭŭs cōnsēdĭt ăvītō.* Virg. Æn. 7, 169. SYN. Patrĭŭs, pătĕrnŭs; āntīquŭs.

āvĭŭs. *Trackless, lonely.—Āvĭă tūm rĕsŏnānt ăvĭbūs vĭrgūltă cănōrīs.* Virg. G. 2, 328. SYN. Invĭŭs, ĭmpērvĭŭs, dēvĭŭs. PHR. Plēnŭs āmbāgĭbŭs. Dēcĭpĭēns ērrōrĕ lŏcōrŭm.

aūlă, æ. *A hall, court.—Prōlĭnŭs Æŏlĭdēs mĕdĭă fŭrĭbŭndŭs ĭn aūlā.* Ov. M. 4, 512. SYN. Ātrĭŭm. EPITH. Sūblīmĭs, pătēns, aūgūstă, spătĭōsă, sŭpērbă, clāră.

aūlæă, ōrŭm. *Arras, tapestry; the curtain of a theatre.—Cūm vĕnĭt aūlæīs jām sē rēgīnă sŭpērbīs.* Virg. Æn. 1, 697. *Sīc ŭbĭ tōllūntŭr fēstīs aūlæă thĕātrīs.* Ov. M. 3, 111. SYN. Tāpēs. EPITH. Sūspēnsă, sŭpērbă, vărĭātă, pēndēntĭă, pīctă, īnsīgnĭă, splēndēntĭă; Băbȳlōnĭcă, Tȳrĭă, Āttălĭcă. PHR. Aūrō grăvĭă. Spīrāntĭă sīgnīs.

Aūlĭs, ĭdĭs. *A city of Eubœa, where the Greeks assembled before the Trojan war.—Aūlĭdĕ tē fāma ēst vēntō rĕtĭnēntĕ mŏrārī.* Ov. Ep. 13, 3. EPITH. Eūbŏĭcă, Bœōtă, Bœōtĭcă.

āvŏco. *To call off.*—SYN. Āvērto, ābdūco, ābstrăho, rĕvŏco.

āvŏlo, ās. *To fly away; to hasten.—At jŭvĕnĭs vĭcĭssĕ dŏlō rătŭs, āvŏlăt ĭpsĕ.* Virg. Æn. 11, 712. SYN. Ēvŏlo, aūfŭgĭo, aūfĕrŏr.

aūră. *The air, a breeze.—Ōmnēs vēntōsī cĕcĭdērūnt mūrmŭrĭs aūræ.* Virg. Ecl. 9, 58. SYN. Āēr, æthēr; vēntŭs, flātŭs, flāmĕn. EPITH. Tĕpēns, dĭffūsă, æthĕrĕă, spīrāns, flŭēns, lĭquĭdă, tĕnŭĭs, lēvĭs, văgă, mōbĭlĭs, tĕnĕră, mītĭs, lēnĭs.

aūrātŭs. *Gilded, decked with gold.—Aūrātī bīs sēx rădĭī fŭlgēntĭă cīngūnt.* Virg. Æn. 12, 163. PHR. Aūrō īllĭtŭs, dĕcŏrŭs, pērfūsŭs, ārdēns, spēctābĭlĭs, īnsīgnĭs, fūlgēns, fūlvŭs, flāvŭs, rŭtĭlāns, rŭtĭlŭs, tēctŭs, ŏpērtŭs, cīrcūmdătŭs. Aūrō dīvĕs. VERS. Ōccūrrĭt tēlūmque aūrāta ăd tēmpŏră tōrquĕt. Vēstĭbŭs īntēxtō Phrȳgĭīs spēctābĭlĭs aūrō.

aūrĕŏlŭs, i. *A gold coin.—Aūrĕŏlōs ūltrō quāttŭŏr īpsă pĕtĭt.* Mart. 5, 20.

aūrĕŭs. *Golden.—Aūrĕŭs āxĭs ĕrăt, tēmo aūrĕŭs, aūrĕă sūmmæ.* Ov. M. 2, 107. PHR. Aūro fāctŭs, ĕffēctŭs, sŏlĭdŭs, grăvĭs.

aūrĭcŏmŭs. *Golden-haired.—Jām pŭĕr aūrĭcŏmō pērfōrmīdātĕ Bătāvō.* Sil. 3, 608.

aūrĭcŭlă. *The ear.—Dēmĭtto aūrĭcŭlās, ŭt ĭnīquæ mēntĭs ăsēllŭs.* Hor. Sat 1, 9, 77.

aūrĭfĕr. *Bearing gold.—Fūlvōs aūrĭfĕră sērvāntēs ārbŏrĕ rāmōs.* Sil. 4, 630.

aūrīgă, æ. *A charioteer.—Hīc sĭtŭs ēst Phăĕthōn cūrrūs aūrīgă pătērnī.* Ov. M. 2, 327. EPITH. Dŏcĭlĭs, pĕrītŭs, prūdēns, sōllĭcĭtŭs, rōbūstŭs, īmpĭgĕr. PHR. Ēquōrŭm dūctŏr, rēctŏr, mŏdĕrātŏr, ăgĭtātŏr. Mănĭbŭs quī flēctĭt hăbēnās.

aūrĭgĕnă, æ. *Sprung from gold.—Hāctĕnŭs aūrĭgĕnæ cŏmĭtēm Trītōnĭă frātrī.* Ov. M. 5, 250.

aūrĭgĕr. *Bearing gold.—Aūrĭgĕrīs Dīvūm plācāntēs nūmĭnă taūrīs.* Cicero. SYN. Aūrĭfĕr, aūrātŭs. PHR. Fērtĭlĭs aūrī.

aūrĭs, ĭs. *The ear.—Cōnspēxērĕ, sĭlēnt, ārrēctīsque aūrĭbŭs ādstānt.* Virg. Æn. 1, 152. SYN. Aūrĭcŭlă. EPITH. Ăcūtă, āttēntă, vĭgĭl. VERS. Cȳnthĭŭs aūrēm Vēllĭt ēt ādmŏnŭĭt.

aūrītŭs. *Having long or quick ears.—Aūrītōsquĕ sĕquī lĕpŏrēs; ēt fīgĕrĕ dāmās.* Virg. G. 1, 308. PHR. Aūrĭbŭs ācĕr, ăcūtīs aūrēs hăbēns.

Aūrōră, æ. *Daughter of Hyperion and Thia, or, as some say, of Titan and Terra; she was the goddess of morning, and was supposed to open the gates of heaven, and to prepare the chariot of the sun.—Tīthōnī crŏcĕŭm līnquēns Aūrōră cŭbīlĕ.* Virg. Æn. 4, 585. SYN. Eōs, Păllāntĭăs, Păllāntĭs. EPITH. Tīthōnĭă, hūmĭdă, ālmă, rŭtĭlāns, fūlgĭdă, rŏsĕă, clāră, lūcĭfĕră, crŏcĕă, stēllĭfŭgă. PHR. Tīthōnī cōnjŭx. Aūrōræ lūmĭnă. Păllāntĭdŏs ōrtŭs. Lūcĭs nūntĭă, prænūntĭă. Crŏcĕō vēlāmĭnĕ fūlgēns. Āstră fŭgāns.

Rŏsĕō spectābĭlĭs ōrĕ. VERS. Pūnĭcĕīs īnvectă rŏtīs Aūrōră rŭbēbăt. Rŏscĭdă pūnĭcĕō Pāllāntĭăs ēxĭt ămīctū. Ēccĕ vĭgĭl rŭtĭlō pătĕfēcĭt ăb ōrtū Pūrpŭrĕās Aūrōră fŏrēs. Pūlchră sŭōs Aūrōră cŏlōrēs Ēxplĭcăt. Rĕvŏcātque Aūrōră lăbōrēm. Dīēmque Aūrōră rĕdūcĭt. Jāmquĕ rŭbēscēbăt stēllīs Aūrōră fŭgātīs. Hūmēntēmque Aūrōră pŏlō dīmōvĕrăt ūmbrăm. Ōcĕănum īntĕrĕā sūrgēns Aūrōră rĕlīquĭt. Ēt jām prīmă nŏvō spārgēbăt lūmĭnĕ tērrās. Aūrōra īn crŏcĕīs fūlgēbăt lūtĕă bīgīs. Aūrōra īntĕrĕā mĭsĕrīs mōrtālĭbŭs ālmăm Ēxtŭlĕrăt lūcēm, rĕfĕrēns ŏpĕra ātquĕ lăbōrēs. Aūrĕă fūlgēbăt rŏsĕīs Aūrōră căpīllīs. Prævĭă flāmmĭfĕrī cūrsūs Aūrōră rŭbēbăt. Nōndūm mānĕ rŭbēns pūlchrōs Aūrōră cŏlōrēs Īndŭĕrăt. Īnde ŭbĭ flāvă rŭbĕt tĕnĕbrīs Aūrōră fŭgātīs. Jām rŭbĭcūndă văgōs ēōō lītŏrĕ cūrrūs Āptābăt vēntūră dĭēs, Aūrōrăquĕ nōctīs Cāndĭdă pēllēbăt tĕnĕbrās. Prōxĭmă vīctrīcēm cūm Rōmam īnspēxĕrĭt Ēōs, Ēt dĕdĕrĭt Phœbō stēllă fŭgātă lŏcūm.

aūrūm. *Gold.—Thēsaūrŏs, īgnōtum ārgēntī pōndūs ĕt aūrī.* Virg. Æn. 1, 359. EPITH. Rēgālĕ, cŏrŭscāns, fūlgēns, mĭcāns, clārūm, sŏlĭdūm, dīvĕs; rŭtĭlūm, rŭtĭlāns; nōbĭlĕ, pŏtēns; prĕtĭōsūm; flāvūm, fūlvūm. PHR. Aūrī mĕtāllūm. Aūrī pōndŭs. Aūrī lāmĭnă. Fūlvūm mĕtāllūm. Aūrī tălēntă. Flāvă vīscĕră tērræ. Māgnī pōndĕrĭs aūrūm. VERS. Clāră mĭcānte aūrō, flāmmāsque īmĭtāntĕ pўrōpō. Bīs cōnātŭs ĕrăt cāsūs ēffīngĕre īn aūrō. Sūnt aūrī pōndĕră făctī Īnfectīquĕ mĭhī. Quid nōn mōrtālĭă pēctŏră cōgĭs Aūrī săcră fămēs.

aūscūlto, ās. *To listen.—Jāmdūdum aūscultō, ĕt cŭpĭēns tĭbĭ dīcĕrĕ, sĕrvŭs.* Hor. Sat. 2, 7, 1. SYN. Aūdĭo, ādvērto. PHR. Ārrēctīs aūrĭbŭs ādsto. Dīctīs mēntēm, aūrēs, ănĭmūm, cōrdă, ādvērto. Dīctīs, vōcĭbŭs, aūrēs āccōmmŏdo, prǣbĕo. Dīctīs ādjĭcĭo mēntēm. VERS. Sēd căpĕ dīctă mĕmŏr. Īntēntīque ōră tĕnēbānt. Paūcīs, ādvērtĕ, dŏcēbo.

Aūsŏnĭă. *A name of Italy.—Ārvă nĕque Aūsŏnĭæ sēmpēr cēdēntĭă rĕtrō.* Virg. Æn. 3, 496. SYN. Ītălĭă, Lătĭūm. PHR. Aūsŏnĭī fīnēs. Ītălă tēllūs. Sātūrnĭă rēgnă. See *Italia.*

Aūsŏnĭdæ, ārūm. *The people of Italy.—Aūsŏnĭdæ Phrȳgĭbūs; Rōmānăquĕ Pērgămă sūrgēnt.* Luc. 9, 999. SYN. Aūsŏnĭī, Lătīnī, Lătĭī, Ītălī. See *Italia.*

Aūsŏnĭŭs. *Of Italy.—Nĕc nōn Aūsŏnĭī, Trōjā gēns mīssă, cŏlōnī.* Virg. G. 2, 385.

aūspēx, ĭcĭs. *A soothsayer; a guide.—Dīs ĕquĭdem aūspĭcĭbŭs, rĕŏr, ĕt Jūnōnĕ sĕcūndā.* Virg. Æn. 4, 45. SYN. Aūgŭr; aūctŏr, dūx. VERS. Nīl dēspērāndūm Teūcrō dūce, ĕt aūspĭcĕ Teūcrō. See *Augur.*

aūspĭcĭūm. *Augury; power, will.—Cōmmūnem hūnc ērgō pŏpŭlūm, pārĭbūsquĕ rĕgāmŭs Aūspĭcĭīs.* Virg. Æn. 4, 102. See *Augurium, Potestas, Arbitrium.*

aūspĭcŏr, ārĭs. *To take the auspices.* See *Auguror.*

aūspĭcātŭs. *Auspicious.—Nōn aūspĭcātōs cōntŭdĭt īmpĕtūs.* Hor. Od. 3, 6, 10 SYN. Faūstŭs, prōspĕr, fēlīx, făvēns.

Aūstĕr, strī. *The South Wind.—Īntērclūsĭt hĭēms, ĕt tērrŭĭt Aūstĕr ĕūntēs.* Virg. Æn. 2, 111. SYN. Nŏtŭs. EPITH. Hūmĭdŭs, nūbĭlŭs, plŭvĭŭs, hūmēns, mădĭdŭs, īmbrĭfĕr, mădēns; nŏxĭŭs, nŏcēns, nŏcŭŭs; tūrbĭdŭs, vălĭdŭs, īnsānŭs, præceps. PHR. Vĭŏlēntĭŏr Aūstrī vīs. Nĭgĕr īmbrĭbŭs Aūstĕr. Nīmbĭs, īmbrĭbŭs grăvĭs. VERS. Plūrĭmŭs Aūstĕr Īnglŏmĕrăt nōctēm. Tĕnĕbrōsă vŏlūmĭnă tōrquĕt, Dīffūndĭtque īmbrēs. Bārbă grăvĭs nīmbīs; cānīs flŭĭt ūndă căpīllīs; Frōntĕ sĕdēnt nĕbŭlæ; rōrānt pēnnæquĕ sĭnūsquĕ: Ŭtquĕ mănū lātā pēndēntĭă nūbĭlă prēssĭt, Fīt frăgŏr, ĕt dēnsī fūndūntŭr ăb æthĕrĕ nīmbi. Pēlăgōquĕ ătrōx dēsævĭt ĕt Aūstĕr. Frīgĭdŭs ŭt quōndām sīlvīs īnmūrmŭrăt Aūstĕr.

aūstērŭs. *Harsh, severe, strict.—Quælĭbĕt aūstērās dĕ mĕ fĕrăt ūrnă tăbēllās.* Prop. 4, 11, 49. SYN. Sĕvērŭs, grăvĭs, dūrŭs, āspĕr, īmmĭtĭs.

Aūstrālĭs. *Southern.—Aūstrālĭbŭs hūmĭdă nīmbīs.* Ov. Ep. ex P. 4, 4, 1.

Aūstrīnŭs. *Southern.—Aūstrīnōs tŭlĕrĭt, quæ tērga ŏbvērtĕrĭt āxī.* Virg. G. 2, 271.

aūsŭs, ūs, *and* aūsūm, ī. *An attempt, enterprise.—Jamquĕ mōræ īmpătĭēns, cūnctāntēs īncrĕpăt aūsūs.* Val. Flacc. 3, 613. *Āt tĭbĭ prō scĕlĕre ēxclāmăt,*

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prō sūltōūs aūsīs. Virg. Æn. 2, 535. VERS. Audācēs cōmpēscūīt aūsūs. Māgnănĭmōs aūsūs ĭmĭtātă părentŭm. Ēn, ăgĕ, sī quĭd ĭnest ănĭmō pār fōrtĭbūs aūsīs.

aūt. *Either, or.—Aūt ărīs sērvīrĕ sācrōs, aūt scīndĕrĕ tērrām.* Virg. G. 3, 160. SYN. Vĕl, seū, sīvĕ, vĕ.

Aūtŏlўcūs, ī. *Son of Mercury, and maternal grandfather of Ulysses.—Nāscĭtŭr Aūtŏlўcūs, fūrtum ĭngĕnĭōsŭs ăd ōmnĕ.* Ov. M. 11, 313.

aūtūmnālĭs. *Of autumn.—Cōndĭtăque ĭn lĭquĭdā cōrna aūtūmnālĭă fæcĕ.* Ov. M. 8, 665.

Aūtūmnūs. *Autumn.—Stābăt ĕt aūtūmnūs cālcātīs sōrdĭdūs ūvīs.* Ov. M. 2, 29. EPITH. Pāmpĭnĕūs, răcēmĭfĕr, pōmĭfĕr, grăvĭdūs, fēlix, frūgĭfĕr, fērtĭlĭs, fĕrāx, fēcūndūs, dīvĕs; nĭmbōsūs, ūdūs, mădens, plŭvĭūs. PHR. Ēxŏnĕrāns vĭrĭdēs ūvīs pēndēntĭbūs ūlmōs. Æquāns cūm lūcĭbūs ūmbrās. Tĕnĕrō dāns pălmĭtĕ frūctūm. Pūrpŭrĕō cŏlōrĕ răcēmōs dĭstĭnguēns. Ēxtrēmās mĭttēns ĭn hōrrĕă frūgēs. VERS. Vītĕ cŏrōnātās Aūtūmnūs dēgrăvăt ūlmōs. Dăt mūstō grăvĭdās Aūtūmnūs pōmĭfĕr ūvās. Pĭgĕr Aūtūmnūs sēctīs sūccēdĭt ărīstīs.

Autumni tempore.—Cūm jăm tūrgēscūnt mātūræ vītĭbūs ūvæ. Ēbrĭă cālcātīs spūmānt cūm prælă răcēmīs. Cūm fēcūndĭssĭmūs ānnūs. Plēnăquĕ pūrpūrĕō sūbrūbēt ūvă mĕrō. Cūm mātūrām rūstĭcūs ūvām Cōllĭgĭt, ēt nūdō sūb pĕdĕ mūstă flŭūnt. Pāmpĭnĕō grăvĭdūs Aūtūmnō Flōrĕt ăgĕr, spūmāt plēnīs vīndēmĭă lābrīs. Cūm vărĭōs pōnĭt fētūs Aūtūmnūs, ĕt āltē Mĭtĭs ĭn āprĭcīs cŏquĭtūr vīndēmĭă sāxīs. Cūm făcĭt hūmēntēs Plēĭăs ōrtă dĭēs. Cūm lūcēm vīncĕrĕ nōctēs ĭncĭpĭūnt.

Sub finem autumni.—Aūtūmnī frīgŏrĕ prīmō. Prīma Aūtūmnī sūb frīgŏrā. Cūm răpĭdūs Sōl Nōndum hĭĕmēm cōntĭngĭt ĕquīs, jăm prætĕrĭt æstās Sērās pŏsŭīt cūm vīnĕă frōndēs. Frīgĭdūs ēt sīlvīs Ăquĭlō dēcūssĭt hŏnōrēm.

aūtūmo, ās. *To think, suppose.—Aūtūmăt: hæc pŏpŭlōs, hæc māgnōs fōrmūlă rēgēs.* Hor. Sat. 2, 3, 45. SYN. Pŭto, ēxīstĭmo, ŏpīnŏr, jūdĭco, cēnsĕo.

ăvūncūlūs. *A maternal uncle.—Et pătĕr Ænēās ĕt ăvūncūlūs ēxcĭtăt Hēctŏr.* Virg. Æn. 3, 343.

ăvūs, ī. *A grandfather.—Cuī Pīlūmnūs ăvūs, cuī dīvă Vĕnīlĭă mātĕr.* Virg. Æn. 10, 76. EPITH. Lōngævūs, vĕtūstūs, grăvĭs, sĕnĭŏr, vĕnĕrāndūs. VERS. Tūrnūs ăvīs ătăvīsquĕ pŏtēns. Dūm prŏăvōs ătăvōsquĕ rĕfērs, ēt nōmĭnă mīllĕ. Māxĭmūs Ătlās Ēst ăvūs æthĕrĭūm quī fērt cērvīcĭbūs āxēm Jūpĭtĕr āltĕr ăvūs, sŏcĕrō quŏquĕ glōrĭŏr īllō.

aūxĭlĭārĭs. *Aiding.—Cærŭlĕūs frātĕr jūvăt aūxĭlĭārĭbūs ūndīs.* Ov. M. 1, 275.

aūxĭlĭātŏr, ōrĭs. *An assistant.—Aūxĭlĭātŏr ădēst, ēt fēstīnāntĭă sīstēns.* Stat. Silv. 3, 4, 24. SYN. Ădjūtŏr, faūtŏr.

aūxĭlĭŏr, ārĭs. *To assist, help.—Nēc fōrmīdātīs aūxĭlĭātŭr ăquīs.* Ov. Ep. ex P. 1, 3, 23. SYN. Jūvo, ădsūm, sūccūrro, sūbvĕnĭo, sūblĕvo, ădjŭvo, făvĕo. PHR. Aūxĭlĭūm, sūppĕtĭās, ŏpēm, sūbsĭdĭūm, fĕro, āffĕro, dō. Aūxĭlĭō sŭbĕo, vĕnĭo. Ēssĕ sūbsĭdĭō. Rēbūs sūccūrrĕrĕ lāpsīs. VERS. Aūxĭlĭō tūtōs dīmĭttām, ŏpĭbūsquĕ jŭvābo. Rēgĭă, crēdĕ mĭhī, rēs ēst sūccūrrĕrĕ lāpsīs. Quām pŏtĕs, āffĕr ŏpēm. Sēmĭnĕcēm Stўgĭā rĕvŏcāstī sōlūs ăb ūndā. Rēspĭcĭs ābsēntēm lāpsīs ĭn rēbūs ămīcūm; Fōmēntīsquĕ jŭvās vūlnĕră nōstră tŭīs. Pārcĕ pĭō gĕnĕrī, ēt prŏpĭūs rēs āspĭcĕ nōstrās. Quĭd dūbĭtās ūnām fērrĕ dŭōbūs ŏpēm?

Auxiliari in bello.—PHR. Sŏcĭă ārmă sĕquī. Jūngĕrĕ vīrēs. Tūrmās ădjūngĕrĕ. Āddĕrĕ sē sŏcĭūm. Mĭttĕrĕ ŏpēs. Dărĕ tūrmās. VERS. Ădĕro, ēt sŏcĭa ārmă jŭvābo. Huīc ēt pătrĭā dē sēdĕ vŏlēntēs Ădvēnĕrĕ vĭrī. Bœōtī cŏĭērĕ dŭcēs. Quī bēllo ēxcītī rēgēs, quæ quēmquĕ sĕcūtæ Cōmplērīnt cāmpōs ăcĭēs. Īpsĕ părēns ănĭmōs Dănăīs vīrēsquĕ sĕcūndās Sūffĭcĭt.

aūxĭlĭūm. *Help, succour.—Aūxĭlĭō tūtōs dīmĭttam, ŏpĭbūsquĕ jŭvābo.* Virg. Æn. 1, 571. SYN. Sūbsĭdĭūm, sūppĕtĭæ, ădjūmēntūm, sōlāmĕn, præsĭdĭūm, jŭvāmĕn, lĕvāmĕn, sōlātĭūm. EPITH. Præsēns, pĕtītūm, făvēns, ămīcūm, spērātūm, prōmptūm. PHR. Rēbūs sōlāmĕn ĭn ārctīs. Rērūm tūtēla mĕārūm. VERS. Nōstrīs pōrtūs ĕt āră mălīs. Tū quŏquĕ nōstrārūm quōndām fĭ lūcĭă rērūm. Sōlă sălūtĭs Spēs, cŏlūmēn, vītæ præsĭdĭūmquĕ mĕæ. Tū clўpĕūs, tūtēlă mĭhī, tū cērtă sălūtĭs Āncŏră, tū stătĭō tūtī plăcĭ-

dīssĭmă pōrtŭs. Præsĭdĭŭm, spēs, ēt rēbŭs sōlāmĕn ĭn ărctis. Qui mĭhĭ pērfŭgĭŭm, quī mĭhĭ pōrtŭs ĕrās.

Auxilium implorare.—PHR. Ŏpĕm, aūxĭlĭŭm, pōscĕrĕ, rŏgārĕ, pĕtĕrĕ. Aūxĭlĭō vŏcārĕ. VERS. Ō făvĕās, nōstrīsquĕ lăbōrĭbŭs ādsis. Ō, dŭbĭīs nē dēfĭcĕ rēbŭs. Īn tē jăm spēs ūnă mĭhi; sūccŭrrĕ rŭēntī. Ādsĭs, ō, plăcĭdŭsquĕ jŭvēs. Prĕcĭbŭs sī flēctĕrĭs ūllĭs, Āspĭcĕ nōs. Tū præsēns nōstrō sūccŭrrĕ lăbōrī. Aūxĭlĭŭmquĕ rŏgăt mĭsĕrīs. Quō fĕrăr? ūndĕ pĕtăm lāpsīs sōlātĭă rēbŭs? Cōllŏque īnfūsă mărītī Mīttăt ŭt aūxĭlĭŭm sīnĕ sē vērbīsquĕ prĕcātŭr Ēt lăcrўmīs. Mĭsĕrērĕ dŭārŭm Aūxĭlĭōquĕ jŭvă.

ăxĭs, ĭs. *An axletree; a chariot; the pole; the heavens.—Aūrĕŭs ăxĭs ĕrăt, tēmo aūrĕŭs, aūrĕă sūmmæ.* Ov. M. 2, 107. *Pūrpŭrĕō tĕpĭdŭm quī mŏvĕt ăxĕ dĭēm.* Ov. Ep. 4, 160. *Āxem hŭmĕrō tŏrquĕt stēllīs ārdēntĭbŭs āptŭm.* Virg. Æn. 4, 482. EPITH. Rēctŭs, sŏnōrŭs, fērvĭdŭs, cĭtŭs, cĭtātŭs. See *Currus, Cœlum.*

Āzān. *A mountain of Arcadia, sacred to Cybele.—Vēnĭt ēt Idæīs ŭlŭlātĭbŭs æmŭlŭs Āzān.* Stat. Theb. 4, 292.

B

Băbўlōn, ōnĭs. *The principal city of Chaldea, in Assyria, situated on the river Euphrates. it was built by Belus, and restored and enlarged by Semiramis.—Quā rădĭō cĭngĭt Băbўlōn.* Sil. 14, 658. EPITH. Sŭpērbă, āltă, āntīquă, ŏpŭlēntă, pŏtēns, cĕlebrĭs, măgnĭfĭcă, tūrrĭtă; Chāldæă, Āssўrĭă, Pērsēă. PHR. Ārdŭă mūrīs. Dīvĕs ŏpŭm. Băbўlōnĭă mœnĭă. Ūrbs Băbўlōnĭă, Sĕmīrămĭă. Băbўlōnĭs ărcēs. Sĕmīrămĭdĭs ărcēs. Ŏpĭbŭs sŭpērbă. Āssўrĭī pălātĭă cēlsă tўrānnī. Ūrbs căpŭt Āssўrĭæ gēntĭs. Āltā tūrrī fāmōsă ūrbs. VERS. Cūjŭs frăgĭlī cĭngŭntŭr mœnĭă tēstā. Cōndĭdĭt hās ōlĭm gĕnĕrōsă Sĕmīrămĭs ărcēs, Prīmăquĕ cōctĭlĭbŭs pŏsŭĭt fŭndāmĭnă mūrīs.

Băbўlōnĭŭs *and* Băbўlōnĭcŭs. *Of Babylon.—Mœnĭă mīrēntŭr rĕfŭgī Băbўlōnĭă Pārthī.* Luc. 6, 50. *Nōn ĕgŏ prætŭlĕrīm Băbўlōnĭcă pĭctă sŭpērbĕ.* Mart. 8, 28. EPITH. Āssўrĭŭs, Chāldæŭs.

băccă, æ. *A berry.—Vēnĭt hĭēms; tĕrĭtŭr Sĭcўōnĭă băccă trăpētīs.* Virg. G. 2, 519. EPITH. Sīlvēstrĭs, vĭrēns, ărbŏrĕă.

băccă, æ. *A pearl.—Aūrĭbŭs īn gĕmĭnīs cīrcŭm căvă tēmpŏră băccæ.* Ov. M. 10, 117. SYN. Ūnĭo. EPITH. Fūlgĭdă, cāndĭdă, īnsīgnĭs, Nērēĭă, lævĭs, rŏtŭndă. PHR. Nĭtĭdō fūlgōrĕ cŏrūscāns. Ālbēntēs, cōnchārŭm gērmĭnă, băccæ. Cōnchĕă băccă mărĭs. VERS. Lūdēbānt nĭtĭdæ pēr cōlla ārgēntĕă băccæ. Băccĭs ŏnĕrāt cāndēntĭbŭs aūrēs.

băccăr, ărĭs, n. *or* băccărĭs, ĭs, f.—*Ērrāntēs hĕdĕrās pāssĭm, cŭm băccărĕ, tēllŭs* Virg. Ecl. 4, 10. EPITH. Frōndēns, vĭrĭdĭs, ŏdōrătă, suāvĭs, sălūtĭfĕră. VERS. Băccărĕ frōntēm Cĭngĭtĕ, nē vātī nŏcĕāt mălă līnguă fŭtūrō.

băccātŭs. *Set with pearls.—Hīc, Phrўgĭām vēstem, ēt băccātum īndūtă mōnīlĕ.* Sil. 8, 134. PHR. Băccĭs ōrnātŭs, dĕcōrŭs, dīvĕs, nĭtēns.

Băcchă, æ, *or* Băcchē es. *A Bacchanal: the Bacchanals were the inspired priestesses of Bacchus, who celebrated his triennial orgies on the mountains, of which the principal were M. Cithæron near Thebes, Ismenus in Bœotia, Ismarus and others in Thrace.—Dūm sĕquĭtŭr Băcchās, Băcchæ fŭgĭŭntquĕ pĕtŭntquĕ.* Ov. Ar. Am. 1, 545. SYN. Băcchāntēs, Mænădēs, Thўădēs, Mĭmāllŏnĭdēs, Trĭētērĭdēs. EPITH. Thēbānæ, Ŏgўgĭæ, Thrēĭcĭæ, Īsmărĭæ, fŭrēntēs, lўmphātæ, fŭrĭōsæ, Thўrsĭgĕræ, Mĭmāllŏnēæ. PHR. Băcchī cŏmĭtēs. Mātrēs Thēbānæ, Cădmēæ, Thrēĭcĭæ, cĕlebrāntēs ōrgĭă Băcchī. Băcchō ăgĭtātæ, āfflātæ. Băcchī cōrnĭbŭs īctæ. Băcchī fŭrĭīs āctæ. Tūrbă Āŏnĭī cōrnĭbŭs īctă Dĕī. VERS. Ŏgўgĭæ cĕlĕbrānt rĕpĕtītă trĭēnnĭă Băcchæ. Nūnc fĕrŏr, ŭt Băcchī fŭrĭīs Ēlĕlēĭdēs āctæ. Ālăcrēs lўmphātā mēntĕ fŭrēbānt. Mūltăquĕ raūcĭsŏnōs ēfflābānt cōrnŭă bōmbōs; Bārbărăque hōrrĭbĭlī strīdēbāt tĭbĭă cāntū.

Băcchānālĭă, ĭum, *or* lorum. *The rites or festivals of Bacchus.—Quī Cŭrĭōs

sĭmŭlānt, ĕt Băcchānālĭă vīvūnt. Juv. 2, 3. SYN. Orgĭă. EPITH. Sōllēnnĭă, fŭrĭōsă, īnsānă. PHR. Băcchī săcră. Tēmpŏră Băcchō săcră. Ŏrgĭă Băcchī. Băcchō fēstă dĭēs, săcră lūx. Fēstă tēmpŏră Băcchī.

Băcchāntēs, um. *Bacchanals.—Cāntĭbŭs, ĕt clārā Băcchāntūm vōcĕ sŏnābăt* Ov. M. 3, 703. See *Baccha.*

bācchātŭs. *Inspired like a Bacchanal, raging, running wild.—Spērchīūsquĕ, ĕt vīrgĭnĭbŭs băcchātă Lăcænīs.* Virg. G. 2, 487. SYN. Fŭrēns, fŭrĭōsŭs, lymphātŭs, īnsānŭs. PHR. Băcchō plēnŭs. Lēnæō mēntēm cōrrēptŭs ăb œstrō. Băcchī fŭrōrĕ cōrrēptŭs.

Băccheĭs, ĭdĭs, *or* ĭdŏs. *Of Bacchus,* fœm.—*Quālĭs, sĭ sŭbĕās Ĕphўrēs Băccheĭdŏs āltūm.* Stat. S. 2, 2, 34.

Băccheĭŭs, Băcchēŭs, Băcchĭŭs, *and* Băcchĭcŭs. *Of Bacchus, Bacchic.—Quĭd mĕmŏrāndum æquē Băccheĭă dōnă tŭlērūnt?* Virg. G. 2, 454. *Dēsĕrĭt ĕt pĭnguēs Băcchēō sānguĭnĕ cōllēs.* Stat. Theb. 1, 329. *Ŏrbĭs, ăĭt, fĭĕrēs, nĭ Băcchĭă săcră vĭdērēs.* Ov. M. 3, 513. *Dēmĕ mĕĭs hĕdĕrās, Băcchĭcă sērtă cŏmīs.* Ov. Tr. 1, 6, 2.

bācchŏr, ārĭs. *To be inspired like a Bacchanal; to rage, run riot.—Băcchātŭr vātēs, māgnūm sĭ pĕctŏrĕ pŏssĭt.* Virg. Æn. 6, 78. SYN. Fŭro, īnsānio. PHR. Fŭrōrĕ cōrrĭpĭŏr. Băcchī fŭrĭīs ăgĭtŏr. VERS. Sævĭt ĭnŏps ănĭmī, tōtāmque īncēnsă pĕr ūrbēm Băcchātŭr. Mēntĕ fērtŭr īnsānā. Mōllēs sūmĕrĕ thўrsōs īncĭpĭūnt.

Băcchŭs, i. *Son of Jupiter and Semele, the daughter of Cadmus; he was nurtured by the nymphs of Nysa: on arriving at maturity, he conquered India, and most of the countries of the east: he was the god of wine amongst the ancients, and was represented as drawn in his chariot by lions and tigers, crowned with vine and ivy leaves, and attended by Bacchanals and satyrs.—Ădsĭt lætĭtĭæ Băcchŭs dătŏr, ĕt bŏnă Jūnō.* Virg. Æn. 1, 734. SYN. Lĭbĕr, Băssăreŭs, Lўæŭs, Ēvān, Brŏmĭŭs, Īacchŭs, Lēnæŭs. EPITH. Mītĭs, cāndĭdŭs, nĭtĭdŭs, mōllĭs, bĕnīgnŭs, blāndŭs, lætĭfĭcŭs; īntōnsŭs, īmbērbĭs, jŭvĕnĭs; nōctūrnŭs, răcēmĭfĕr, spūmāns, ēbrĭŭs, tĭtŭbāns, cōrnĭgĕr, rŭbĭcūndŭs, călēns; gĕnĕrōsŭs, aūdāx; Dīrcæŭs; Bĭcōrnĭgĕr, bĭmātĕr, ĭgnĭgĕnă. PHR. Sĕmĕleĭă prōlēs. Pătĕr Lēnæŭs. Dĕŭs Āŏnĭŭs, Ŏgўgĭŭs, thўrsĭgĕr. Thēbānæ Sĕmĕlēs pŭĕr. Sĕmĕleĭŭs Ēvān. Băssărĭdūm rōtātŏr Ēvān. Lætĭtĭæ Băcchŭs dătŏr. Sīlēnī ălŭmnŭs. Dīrcēs ălŭmnŭs. Gĕnĭālĭs cōnsĭtŏr ūvæ. Jŏvĭs prōgĕnĭēs. Cīngēns vĭrĭdī tēmpŏră pāmpĭnō. Pāmpĭneĭs ōrnātŭs tēmpŏră sērtĭs. Pāmpĭneă rĕdĭmītŭs frōndĕ căpīllŏs. Răcēmĭfĕrĭs frōntēm cĭrcūmdătŭs ūvĭs. Crīnālī flōrēns hĕdĕră. Vīnī rĕpērtŏr. VERS. Lĭbĕr ăgēns cēlsō Nўsæ dē vērtĭcĕ tĭgrēs. Băcchūmquĕ vŏcānt, Brŏmĭūmquĕ, Lўæūmque, Ĭgnĭgĕnāmquĕ, sătūmque ĭtĕrūm, sōlūmquĕ bĭmātrēm. Ōdĭt Lēnæŭs trīstĭă vērbă pătĕr. Tūtăquĕ bĭs gĕnĭtī sūnt īncūnābŭlă Băcchī. Cuī tū lāctĕ făvōs, ĕt mītī dīlŭĕ Băcchō (*wine*). See *Vinum.* Băcchŭs (*the vine*) ămāt cōllēs, Ăquĭlōnem ĕt frīgŏră tāxī. See *Vitis.*

bāccĭfĕr. *Bearing berries; fruitful in olives.—Bĕllātrīx gēns băccĭfĕrō nūtrītă Săbīnō.* Sil. 3, 596.

băcīllūm. *A stick.—Pŏrtŏ mĕĭs, nūllō dēxtrām sŭbĕūntĕ băcīllō.* Juv. 3, 28.

Bāctră, ōrūm. *A city and country on the borders of Assyria.—Laūdĭbŭs Ĭtălĭæ cērtēnt; nōn Bāctră, nĕque Indī.* Virg. G. 2, 138.

băcŭlŭs, *or* băcŭlūm, i. *A staff, stick.—Tūm Dĕŭs īncūmbēns băcŭlō, quēm dēxtră gĕrēbăt.* Ov. Fast. 1, 177. *Băcŭlūmquĕ tĕnēns ăgrēstĕ sĭnīstrā.* Ov. M. 15, 655. SYN. Fūstĭs, stīpĕs, băcīllūm, ărūndo. EPITH. Nōdōsŭs, dūrŭs, rēctŭs, agrēstĭs, ăcērnŭs, quērnŭs, fīrmŭs. VERS. Lēntē grădĭtŭr băcŭlō-que īnnīxŭs ăcērnō. Lāssă mănŭs tĕrĕtī mălĕ sūstēntātă băcīllō. Trūncă mănūm pīnŭs rĕgĭt, ĕt vēstīgĭă fīrmăt.

Bætĭs, ĭs. *A celebrated river of Spain, now called the Guadalquiver.—Bætĭs ŏlīvĭfĕrā frōntēm rĕdĭmītĕ cŏrōnā.* Mart. 12, 100. EPITH. Ībērŭs, ŏlīvĭfĕr, plăcĭdŭs.

Bāiæ, ārūm. *A city on the coast of Campania, in Italy, celebrated for its warm baths.—Hūmĭdă Bāiārūm stāgnă tĕpēntĭs ăquæ.* Prop. 3, 18, 2. EPITH. Lĭquĭdæ, ămœnæ, tĕpēntēs, călēntēs, fēlīcēs, mōllēs, sălūbrēs. VERS. Nūllŭs ĭn ōrbĕ sĭnŭs Bāĭs prælūcĕt ămœnīs.

bālænă, æ. *A species of whale.—Quāntō dēlphīnĭs bālænă Brĭtānnĭcă mājŏr*

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Juv. 10, 14. EPITH. Stŭpendă, ūndĭvăgă, mărină, Nēptūnĭă. PHR. Immāni cŏrpŏrĕ cētūs. Māgnă se mōlĕ mŏvēns. Immānis bēllŭă pŏnti. Undās īngēnti pēctŏrĕ sūlcāns. VERS. Bălænārūmquĕ prĕmēntem Ægæōnă sŭīs īmmānĭă tērgă lăcērtīs.

bălāns, āntĭs. *A sheep, so called from its bleating.—Bălāntūmquĕ grĕgēm flŭvĭō mērsārĕ sălūbrī.* Virg. G. 1, 427. See *Ovis.*

bălănŭs, ī. *A species of nut or mast, from which a perfume was extracted.—Prēssă tŭīs bălănŭs căpīllīs.* Hor. Od. 3, 29, 4.

bălătro, ōnĭs. *A worthless person.—Mēndīci, mīmæ, bălătrōnēs, hōc gĕnŭs ōmnĕ.* Hor. Sat. 1, 2, 2.

bālātŭs, ūs. *The bleating of sheep.—Bālātū pĕcŏrum, ēt crēbrīs mūgītĭbŭs āmnēs.* Virg. G. 3, 554.

bālbŭs. *Stammering, lisping.—Ōs tĕnĕrūm pŭĕri, bālbūmquĕ pŏētă fĭgūrăt.* Hor. Ep. 2, 1, 126.

bālbūtĭo. *To stammer.—Bālbūtīt Scaūrūm, prāvīs fūltūm mălĕ tālīs.* Hor. Sat. 1, 3, 48. SYN. Lînguā, hæsĭto, hærĕo. PHR. Bālbās dăt ōrĕ lŏquēlās. Bālbās rĕfĕrēbăt pēctŏrĕ vōcēs. Mălĕ vōcēs ēxprĭmĭt ōrĕ. Dĭffĭcĭlēs dĕdĭt ōrĕ sŏnōs.

Bălĕārĭcŭs *and* Bălĕārĭs. *Of the Balearic islands (Majorca and Minorca).—Nōn sĕcūs ēxārsĭt, quām cūm Bălĕārĭcă plūmbūm.* Ov. M. 2, 727. *Stūpĕă tōrquēntēm Bălĕārĭs vērbĕră fūndæ.* Virg. G. 1, 309.

bāllīstă, æ. *A military engine for throwing darts and stones.—Quām grăvĕ bāllīstæ mœnĭă pūlsăt ŏnūs.* Ov. Tr. 1, 2, 50. SYN. Cătăpūltă. EPITH. Tōrtă, bēllĭcă, Mārtĭă, Māvōrtĭă, īmmītis, vălĭdă, tūrrifrăgă, trūx, ēxĭtĭōsă, ēxĭtĭālĭs. VERS. Strīdēntēs tōrquēt bāllīstă mōlārēs. Ēffūndĭt vāstōs bāllīstă mōlārēs, Ātque ĕădem, īngēntĭs mūtātō pōndĕrĕ tēlī, Fērrātam ēxcŭtĭēns ōrnūm, mĕdĭă ăgmĭnă rūmpĭt. Nēc ĕnīm sōlīs ēxcūssă lăcērtīs Lāncĕă, sēd dēnsō bāllīstæ tūrbĭnĕ răptă.

bālnĕārĭŭs. *Of a bath.—Ō fūrum ōptĭmĕ bālnĕārĭōrūm* Catull. 34, 1.

bālnĕŏlūm. *A small bath.—Bālnĕŏlūm Găbĭīs, Rōmæ cōndūcĕrĕ fūrnōs.* Juv. 7, 4.

bālnĕūm. *A bath.—Nūnc ūrbem ēt lūdōs ēt bālnĕă vīllĭcŭs ōptăt.* Hor. Ep. 1, 14, 15. SYN. Thērmæ. EPITH. Dūlcĕ, mūlcēns, călĭdūm, tĕpĭdūm, hūmĭdūm, fērvĭdūm, sălūtĭfĕrūm, ămœnūm, ōptātūm, sălūbrĕ. PHR. Călĭdīs sūdāntĭă thērmīs Bālnĕă. VERS. Quæ dē călĭdō sūlfŭrĕ fūmăt ăquă. Nĭtĭdās vărĭō dē mārmŏrĕ thērmās Ēxtrūxĭt. Nĭtĭdīs īmmērgĭtŭr ūndīs Mēmbră lăvātūrās mānĕ pĕtēbăt ăquās.

bālo, ās. *To bleat.—Tăcĭtăquĕ fūmāntī sūlfŭrĕ bālĕt ŏvĭs.* Ov. Fast. 4, 740 PHR. Bālātūm dō, ēdo, fūndo. Bālātĭbŭs ăgrōs īmplĕo. Bālātū caūlās replĕo.

bālsămūm. *Balm; both the plant and the juice or gum.—Bālsămăque, ēt băccās sēmpēr frōndēntĭs ăcānthī.* Virg. G. 2, 119. EPITH. Ŏdōrūm, rĕdŏlēns, grātūm, ŏdōrĭfĕrūm, pīnguĕ, ărōmătĭcūm, ŏdōrātūm, fragrāns, gĕnĭālĕ, sălūtārĕ, dūlcĕ. PHR. Lætōs spīrāns ŏdōrēs. Ŏdōrātō stīllāntĭă bālsămă līgnō. Bālsămă Nīlĭăcō, sūdāntĭă cōrtĭcĕ. Bālsămĕūs ŏdŏr.

bāltĕŭs, ī. *A belt, girdle.—Bāltĕŭs, ēt tĕrĕtī sūbnēctīt fībŭlă gēmmă.* Virg. Æn. 5, 513. SYN. Cīngŭlūm. PHR. Lātō bāltĕŭs aūrō. Nōbĭlĭbŭs gēmmīs ēt mūltō lūcĭdŭs aūrō Bāltĕŭs. Prĕtĭōsă cīngŭlă gēmmīs. Bāltĕō lūmbōs cīngĕrĕ, īllĭ rĕlĭgārĕ. VERS. Hūmĕrō cum āppārŭĭt āltō Bāltĕŭs, ēt nōtīs fūlsērūnt cīngŭlă būllīs. Āllĭgăt ā lævā fūlgēntem bāltĕŭs ēnsēm.

Bāptæ, ārūm. *The priests of Cotytto, the goddess of lewdness.—Cēcrŏpĭām sŏlĭtī Bāptæ lāssārĕ Cŏtўttō.* Juv. 2, 92.

Bāptīsmă, ătĭs, *or* Bāptīsmŭs, ī. *The rite of baptism.......Ābŏlēns bāptīsmătĕ lābēm.* Prud. Psych. 103. EPITH. Sānctūm, sacrūm. PHR. Sacrūm lăvācrūm. Ūndă sălūtĭfĕrī flūmĭnĭs. Lūstrālĭs ūndă, ăquă, lўmphă. Ūndă tōllēns crīmĭnă. Ūndă lăvāns prīmæ vēstīgĭă cūlpæ. Sacră bāptīsmătĭs ūndă. Sacræ lўmphæ āspērgo, īnĭs. Flūmĭnă bāptīsmī. Cœlī prīmĭtĭæ făcĭlēs, cœlēstĕ lăvācrūm.

bāptīzo. *To baptise.—*PHR. Mērgo, īmmērgo, tīngo, ăblŭo, lăvo, āspērgo, sacră bāptīsmătĭs ūndă. Āblŭo sacrō fōntĕ, sacrō flūmĭnĕ, sānctō lăvācrō, lūstrālĭbŭs ūndis, sacrīs lўmphis, sacrī fōntĕ lăvācrī. Pūrgāntĭbŭs lўmphīs

ăblŭĕrĕ. Tingĕrĕ sacris ŭndis. Săcrō pĕrfŭndĕrĕ flūmĭnĕ cŏrpŭs. Săcrō pūrgārĕ, rĕnŏvārĕ, lăvācrō. Sacris ăspĕrgĕrĕ lȳmphis.

bărathrŭm. *A gulph, abyss.—Obsīdĕt; ătque īmō bărăthrī tĕr gŭrgĭtĕ vāstōs.* Virg. Æn. 3, 421. *Pāllĭdă, Dīs īnvīsă: sŭpĕrque īmmānĕ bărăthrŭm.* Virg Æn. 8, 245. SYN. Vŏrāgo, vŏrtĕx, gūrgĕs. EPITH. Tărtărĕŭm, cæcŭm, ăbrŭptŭm, præcĕps, nigrŭm, lătŭm, īnfērnŭm, fērālĕ, Stȳgĭŭm, tētrŭm, prŏfŭndŭm, ŏpācŭm, cālīgāns, hŏrrĕndum, ŏbscūrŭm. PHR. Tēllūris hĭātŭs. Tērrā dĕhĭscēns. Vāstā vŏrāgĭnĕ gŭrgĕs. Vāstæ faucēs. VERS. Sē pŏstquam Ætnæ mērsĭt cāndēntĕ bărăthrō.

bārbă. *The beard.—Cāndĭdĭŏr pŏstquām tōndēntī bārbă cădēbăt.* Virg. Ecl. 1, 29. EPITH. Cūltă sĕnīlis, cānă, cāndĭdă, nĭvĕă, hīrtă, ăspĕră, lōngă, cŏmāns, vĕnĕrāndă. PHR. Gĕnās, mālās, ōrnāns, ēxōrnāns, tĕgēns, pingēns. Mālīs, gĕnīs īnsērpēns. Ārgūmēntă vĭrī. VERS. Nōscō crīnēs, īncānăquĕ mēntă. In pēctŭs sōrdĭdă bārbă cădĭt. Cuī plūrĭmă mēntō Cānĭtĭēs īncūltă jăcĕt. Sūmmō cădĭt hīspĭdă mēntō Bārbă. Pāssŭs ĕrăt mœstām mālīs īncrēscĕrĕ bārbām. Īllĕ mănū mūlcĕt prōpēxam ăd pēctŏră bārbām. Ēt părĭtĕr mōllĕm mālīs dēmīttĕrĕ bārbām. Jām lĭbĕt hīrsūtām tĭbĭ fālcĕ rĕcīdĕrĕ bārbām. Pēctŏris īndĭcĭūm lĭcĕt hōrrĭdă bārbă sĕvērī Præbĕăt.

bărbărĭă, æ, *and* bārbărĭēs, ĕī. *A country of barbarians; savageness, cruelty.—Quĭd tĭbĭ bārbărĭēm gēntēs ăb ŭtrōquĕ jăcēntēs.* Ov. M. 15, 829. *Intĕr īnhūmānæ nōmĭnă bārbărĭæ.* Ov. Tr. 3, 9, 2. SYN. Crūdēlĭtās, sævĭtĭă, fĕrĭtās, sævĭtĭēs. EPITH. Inhūmānă, fĕrīnă, hŏrrĭdă, fĕră, īmmānĭs, crŭēntă, atrōx, crūdēlĭs, hŏrrēndă, fĕrōx, ēffĕră, ēffrēnĭs, impătĭēns, tēmĕrārĭă, īmpĭă, ăcērbă, ăspĕră, crūdă. PHR. Dīssŏnă rītū Bārbărĭēs. Fĕrĭtās īnămābĭlĭs. Hŏrrĭdă rūstĭcĭtās.

bărbărĭcŭs. *Barbaric; savage.—Bārbărĭcō pŏstēs aūrō spŏlĭīsquĕ sŭpērbī.* Virg. Æn. 2, 504. SYN. Bārbărŭs. VERS. Vīx bĕnĕ bārbărĭcă Græcă nŏtātă mănū. Hīnc ŏpĕ bārbărĭcā, vărĭīsque Antōnĭŭs ārmis.

bărbărŭs. *Barbarian; wild, savage.—Bārbărŭs hīc ĕgŏ sūm, quĭă nōn īntēllĭgŏr ūllī.* Ov. Tr. 5, 10, 37. SYN. Immānĭs, ăspĕr, atrōx, fĕrōx, īmmītĭs. PHR. Gēns dūră ătque ăspĕră cūltū. VERS. Gēnsquĕ vĭrūm trūncīs ēt dūrō rōbŏrĕ nătă, Queīs nĕquĕ mōs nĕquĕ cūltŭs ĕrăt. Is gĕnŭs īndŏcile ăc dīspērsŭm mōntĭbŭs āltīs Cōmpŏsŭĭt.

bărbātŭs. *Bearded.—Rēm pŏpŭlī trāctās? bārbātum hæc crēdĕ măgīstrūm.* Pers. 4, 1. SYN. Bārbĭgĕr. PHR. Cuī plūrĭmă mēntūm Bārbă tĕgĭt. Mūltā tēctŭs lānūgĭnĕ mālīs.

bārbĭgĕr. *Having a beard.—Bārbĭgĕrās pĕcŭdēs.* Lucr. 5, 898.

bărbĭtŏs, *and* barbiton, i. *A lyre, lute.—Nōn făcĭt ăd lăcrȳmās bārbĭtŏs ūlla mĕās.* Ov. Ep. 15, 8. SYN. Tēstūdo, lȳră, cĭthără, chĕlȳs. EPITH. Făcĭlĭs, quĕrŭlă, cănōră, Æŏlĭă, Aŏnĭă, dūlcĭs, sŏnōră, ārgūtă. See *Cithara.*

Bārcæi, ōrŭm. *A people of Africa, so called from the town of Barce.—Hīnc dēsērtă sĭtī rĕgĭō, lātēquĕ fŭrēntēs Bārcæī.* Virg. Æn. 4, 42.

bārdŭs. *Dull, stupid.—Aūfĕr ăbhīnc lăcrȳmās, bārde, ēt cōmpēscĕ quĕrēlās.* Lucr. 3, 968. SYN. Stŭpĭdŭs, stŏlĭdŭs, hĕbĕs, tārdŭs.

băsĭātĭo, ōnĭs. *A kiss.—Quærīs quŏt mĭhĭ băsĭātĭōnēs.* Catull. 7, 1. See *Osculum.*

băsĭlīscŭs, ī. *The basilisk; a species of serpent of a very poisonous description inhabiting the deserts of Africa.—Quĭd prōdēst mĭsĕrī băsĭlīscŭs cūspĭdĕ Mūrrī.* Luc. 9, 828. EPITH. Mŏrtĭfĕr, vĕnēnōsŭs, vĕnēnĭfĕr, vūlnĭfĭcŭs, lētālĭs, pēstĭfĕr; lūbrĭcŭs; crīstātŭs; Lĭbȳcŭs. VERS. Vūlnĕrăt ăspēctū, lūmĭnĭbŭsquĕ nĕcăt. Sībĭlă cŏllă Ārdŭŭs āttōllĭt. Āttōllēntem īrās (*basiliscum*) ēt cœrŭlă cŏllă tŭmēntēm Āspēxĭt. Fūnĕrĕŭs Lĭbȳcā vĕlŭtī băsĭlīscŭs ărēnā Sībĭlăt hōrrēndŭm. Sībĭlăque ēffūndēns cūnctās tērrēntĭă pēstēs, Āntĕ vĕnēnă, nŏcēns, lātē sĭbĭ sūbmŏvĕt ōmnĕ Vūlgŭs; ĕt īn văcŭā rēgnăt băsĭlīscŭs ărēnā.

băsĭs, ĭs. *A pedestal.—Quōquĕ mĭnŭs dŭbĭtēs, stăt băsĭs ōrbă Dĕā.* Ov. Ep. ex P. 3, 2, 52. SYN. Fūndāmēntŭm, fūndāmĕn, fūlcīmēntŭm. EPITH. Sŏlĭdă, ætērnă, pĕrēnnĭs.

bāsĭo, ās, *To kiss.—Tām tē băsĭă mūltă băsĭārĕ.* Catull. 7, 9.

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bāsĭŭm. *A kiss.—Mūltăquĕ dēvēxæ jăctārĕt bāsĭă rhēdæ.* Juv. 4, 414. SYN. Ōscŭlŭm, suāvĭŭm: āmplēxŭs. See *Osculum.*

Bāssăreūs, ī. *Bacchus.—Cāndĭdĕ Bāssărĕū.* Hor. Od. 1, 18, 11. See *Bacchus.*

Bāssărĭcŭs. *Of Bacchus.—Cīngĕt Bāssărĭcŭs Lȳdĭă mītră cŏmās.* Prop. 3, 17, 30.

Bāssărĭs, ĭdĭs. *A Bacchanal.—Bāssărĭs, ēt lȳncēm Mænăs flēxūră cŏrȳmbĭs.* Pers. 1, 100. See *Baccha.*

Bătāvī, ōrŭm. *The Hollanders.—Vāngĭŏnēs, Bătāvīquĕ trŭcēs, quōs ærĕ rĕcūrvō.* Luc. 1, 431. *Hīc pĕtĭt Eūphrātēn jŭvĕnīs, dŏmĭtīquĕ Bătāvī.* Juv. 8, 51. EPITH. Fĕrōcēs, īndŏmĭtī, bēllĭgĕrī, Mārtĭī, aūdācēs, īmpăvĭdī.

Băttŭs. *A shepherd, changed into a stone by Mercury for his treachery.—Et læsūs līnguā Băttŭs ăb īpsĕ sŭā.* Ov. in Ib. 586.

Baūcĭs, ĭdĭs. *A poor old woman, who, with her husband Philemon, hospitably entertained Jupiter and Mercury.—Sēd pĭă Baūcĭs ănūs, pārĭlīque ætātĕ Phĭlēmōn.* Ov. M. 8, 631. EPITH. Paūpĕr, vĕtŭlă.

bĕātŭlŭs. *A little happy.—Hīnc tŭbă, cāndēlæ: tāndēmquĕ bĕātŭlŭs āltō.* Pers. 3, 103.

bĕātŭs. *Happy; blessed; rich.—Prīvātusquĕ măgīs vīvām tē rēgĕ bĕātŭs.* Hor. Sat. 1, 3, 142. SYN. Fēlīx, fŏrtūnātŭs. See *Felix, Dives.*

Bebrycĭă, æ. *A district of Asia Minor, afterwards called Bithynia.—Aūt ārmă fŭrēntĭs Bēbrȳcĭæ spērnēndŭs ădī.* Val. Flacc. 5, 502.

Bebrycĭŭs. *Bebrycian.—Bēbrȳcĭă vĕnĭēns Ămȳcī dē gēntĕ fĕrēbăt.* Virg. Æn. 5, 373.

Bebrȳx, ycis. *A Bebrycian.—Bēbrȳcĭs ēt Scȳthĭcī prŏcŭl īnclēmentia sacri.* Val. Flacc. *Pŏssēssŭs Bācchō sævā Bēbrȳcĭs ĭn aūlā.* Sil. 3, 423.

Bēlgă, æ. *A Belgian.—Et dŏcĭlĭs rēctŏr rōstrātī Bēlgă cŏvīnī.* Luc. 1, 426.

Bēlgĭcŭs. *Of Belgium.—Bēlgĭcă vēl mŏllī mĕlĭŭs fĕrĕt ēssĕdă cōllō.* Virg. G. 3, 204.

Bēlīdēs, æ. *The patronymic of Palamedes and other descendants of Belus.—Bēlīdæ nōmēn Pălămēdĭs, ēt īnclȳtă fāmă.* Virg. Æn. 2, 81.

Bēlīdēs, ŭm. *The patronymic of the fifty daughters of Danaus, from their grandfather Belus: they married the fifty sons of their uncle Ægyptus, and by command of their father each slew her husband on the wedding night, except Hypermnestra, who spared Lynceus: for this crime their punishment in the infernal regions was, to be continually filling a vessel, through the holes in which the water ran out as fast as they poured it in.—Āssĭdŭæ rĕpĕtūnt, quās pērdānt, Bēlĭdēs ūndās.* Ov. M. 4, 462. SYN. Dănăīdēs, Bēlĭădēs. EPITH. Īmpĭæ, scĕlēstæ, crŭēntæ, fĕræ, crūdēlēs, scĕlĕrātæ, īmmītēs, īnfēlīcēs. PHR. Dănăī pŭēllæ. Dănăī prōlēs. Sŭīs mŏlīrī lētŭm pătrŭēlĭbŭs aūsæ. Scĕlēstæ sŏrōrēs. Quæ frūstrā tēntānt lȳmphās rĕtĭnērĕ fŭgācēs. Tūrbă mărītālī pērnĭcĭōsă nĕcĕ. Aūsæ lētŭm īnfērrĕ mărītīs.

bēllārĭă, ōrŭm. *Sweetmeats, cates.—Jām bēllārĭă ădōrĕă plŭēbānt.* Stat. S. 1, 6, 10. EPITH. Mēllītă, laūtă, mōllĭă, quæsītă.

bēllātŏr, ōrĭs. *A warrior.—Intĕrĕa ēxtrēmō bēllātŏr ĭn æquŏrĕ Tūrnŭs.* Virg. Æn. 12, 614. SYN. Bēllĭgĕr, bēllĭcōsŭs, bēllĭcŭs, bēllĭpŏtēns. PHR. Bēllī pĕrītŭs. Ūtĭlĭs ārmīs. Ēxpērs tērrŏrĭs. Bēllō māgnŭs, clārŭs, præclārŭs, ēgrĕgĭŭs, tērrĭbĭlĭs, fŏrtĭs. Bēllō māgnŭs ĕt ārmīs. Ārmīs ēgrĕgĭŭs, īnclȳtŭs, īnsīgnĭs, præstāns, āspĕr, ăcĕr. Prōmptŭs ăd ārmă. Sævīs ăgĭtātŭs ĭn ārmīs. Fŏrtĭă bēllō pēctŏră. Vīvĭdă bēllō dēxtĕră. Īnvīctăquĕ bēllō dēxtĕră. Dēxtĕră bēllō ūtĭlĭs. Căpŭt īnsŭpĕrābĭlĕ bēllō. Gĕnŭs īntrāctābĭlĕ bēllō. Ăcērrĭmŭs ārmīs. Mārtĕ fĕrōx. Vīncī nēscĭŭs ārmīs. Māvōrtĭŭs hērōs. Ăcĕr ĕrāt, bēllōquĕ fĕrōx, ăd vīmquĕ părātŭs. Nūllī cēssūrŭs ĭn ārmīs. Ārmōrŭm præstāns, ănĭmīquĕ. Īnsīgnĭs fāmā ēt fēlīcĭbŭs ārmīs. Rōbūstŭs ăcrī mīlĭtĭā pŭĕr. Fūlmĕn bēllī. Ēxpērtī bēllō jŭvĕnēs. Cuī bēllātŏr ănĭmōs Dĕŭs īncĭdĭt. VERS. Prīmŭs ĭnīrĕ mănū, pōstrēmŭs pōnĕrĕ Mārtēm. Prōdĭgă gēns ănĭmæ, stŭdĭīsque āspērrĭmă bēllī. Nōn īllī quĭsquām bēllō sē cōnfĕrăt hērōs. Tālĭs ăpŭd Trōjām, Dănăīs prō nāvĭbŭs, Ājāx Dīcĭtŭr Hēctŏrĕās sūstĭnŭīssĕ făcēs. Gĕmĭnōs dŭō fūlmĭnă bēllī Scīpĭădās clādēm Lĭbȳæ. Nĕquĕ tērgă īrā dărĕ aūt vīrtūs

pătĭtŭr. Quī se in bellă sĕquāntŭr, Præstāntēs virtūtĕ lĕgĭt. Sĕd nōn in Cæsărĕ tāntŭm Nōmĕn ĕrāt nec fāmă dŭcis; sĕd nēscĭă virtŭs Stārĕ lŏcŏ, sōlŭsquĕ pŭdŏr nōn vīncĕrĕ bellō. Ălĭŭs sit fortis in ărmis, Stērnăt ĕt ădvērsōs Mārtĕ făvēntĕ dŭcēs. Dēlētis ŭndĭquĕ tŭrmis, Cæsŏrum implēbăt sōlŭs lŏcă. Nec tē missă sŭpĕr jăcŭlōrŭm tŭrbă mŏrātŭr; Nec quæ vīpĕrĕō tēlă crŭōrĕ mădēnt. Ŭt prŏpĭŭs vēntum ēst, ădmōtăquĕ dēxtĕră dēxtræ, Rēsquĕ fĕrō pŏtŭĭt cōmmĭnŭs ēnsĕ gĕrī, Dīcĕrĕ dĭffĭcĭle ēst, quĭd Mārs tŭŭs ēgĕrit illic, Quŏtquĕ nĕcī dĕdĕris, quōsquĕ, quĭbŭsquĕ mŏdis. Ēnsĕ tŭō făctōs călcăbăs vīctŏr ăcērvōs, Impŏsĭtōquĕ Gĕtes sŭb pĕdĕ mŭltŭs ĕrăt. Sūnt nōbis fortĭă bellō Pēctŏră, sūnt ănĭmi, ēt rēbŭs spēctātă jŭvēntŭs. Hinc bellātŏr ĕquŭs cāmpō sēse ărdŭŭs īnfert. Nec bellātŏris tērgă prĕmūntŭr ĕquī.

bellātrix, īcis. *A female warrior.—Bĕllātrix, aŭdĕtquĕ vĭrīs cōncŭrrĕrĕ vīrgo* Virg. Æn. 1, 493.

bellāx, ācis. *Warlike.—Illīc bĕllācī cōnfīsŭs gĕntĕ Cŭrētŭm.* Luc. 4, 406. SYN. Bellātŏr, bellĭgĕr.

Bellĕrŏphōn, ōntis, *or* Bellĕrŏphōntēs, æ. *Son of Glaucus, king of Ephyre: Sthenobœa, wife of Prætus, king of Argos, falsely accused him of attempts upon her virtue, on which Prætus sent him to Iobates, king of Lycia, with a letter requesting Iobates to put him to death: Iobates sent him against the Chimæra, but, by the assistance of Minerva, and the aid of Pegasus, he vanquished the monster. Other attempts of Iobates against his life also failed.—Hīppŏlўtō grăvĕ prŏpŏsĭtŭm? quĭd Bĕllĕrŏphōntī.* Juv. 10, 325. EPITH. Căstŭs, pŭdīcŭs, vīctŏr, aŭdāx, gĕnĕrōsŭs, măgnănĭmŭs, cōnstāns. PHR. Chĭmæræ dŏmĭtŏr. Glaŭcī căstĭssĭmă prōlēs. Cuī prædă Chĭmæră fŭĭt. VERS. Vīctŏr ăb ŏppressā rĕdĭĭt cŭm laŭdĕ Chĭmærā. Bellĕrŏphōn ŭt fortis ĕquēs sŭpĕrārĕ Chĭmærăm, ēt Lўcĭī pŏtŭĭt stērnĕrĕ mōnstră sŏlī.

Bellĕrŏphōntēŭs. *Of Bellerophon.—Bĕllĕrŏphōntēī quā flŭĭt hŭmŏr ĕquī.* Prop. 3, 3, 2.

bellĭcōsŭs. *Warlike.—Quĭd bĕllĭcōsŭs Căntăbĕr, ēt Scўthēs.* Hor. 2, 11, 1.

bellĭcŭs. *Of war.—Ēnsĭbŭs ēxsērtīs bĕllĭcă lætă Dĕa ēst.* Ov. Fast. 3, 814. SYN. Mārtĭŭs, Māvōrtĭŭs.

bellĭgĕr. *Waging war, warlike.—Sīc ĕgŏ bĕllĭgĕrīs ā gēntĭbŭs ŭndĭquĕ sēptŭs.* Ov. Tr. 3, 11, 13. *Et măgĭcæ fraŭdēs? ŭt quōs nōn bĕllĭgĕr ēnsīs.* Ov. M. 3, 534.

bellĭgĕro, ās. *To wage war.* See *Bellum gerere.*

bellĭpŏtēns. *Powerful in war.—Bĕllĭpŏtēns: ăptăt rōrāntēs sāngŭĭnĕ crīstās.* Virg. Æn. 11, 8. See *Bellator.*

bello, ās. *To war, fight.—Bĕllātōrquĕ, sŭā prēnsŭs sĭnĕ cōmpărĕ, bĕllăt.* Ov. Ar. Am. 3, 359. SYN. Bellĭgĕro, pugno.

Bellōnă. *Sister of Mars, and goddess of war.—Quām cŭm sānguĭnĕō sĕquĭtŭr Bĕllōnă flăgĕllō.* Virg. Æn. 8, 703. SYN. Ĕnўo. EPITH. Fŭrēns, ărdēns, fĕrōx, atrōx, sævă, mĕtŭēndă, hŏrrēndă; vīndēx, implăcăbĭlis, discōrs, mĭnāx; hāstātă, tŏrvă, ātră. PHR. Bellōrŭm Dĕă. Ārmōrŭm præsĕs. Māvōrtĭă Dĕă. Mārtis sŏrŏr. Bellōnæ implăcăbĭlĕ nŭmĕn. VERS. Sānguĭnĕa ēxcŭrrit Bellōna ŭtrŭmquĕ pĕr āgmĕn. Vel fĕră vōs ăgĭtēt dīrō Bellōnă flăgellō. Hŭnc cīrcŭmtŏnŭĭt gaŭdēns Bellōnă crŭēntis.

bellŭă, æ. *A large beast.—Brĭărēŭs, āc bēllŭă Lērnæ.* Virg. Æn. 6, 287. See *Fera.*

bellŭm. *War, battle.—Assuētī lōngō mŭrōs dēfēndĕrĕ bēllō.* Virg. Æn. 9, 511. SYN. Prœlĭŭm, cērtămĕn, cōnflīctŭs, pŭgnă, Mārs, ārmă, mīlĭtĭă. EPITH. Trīstĕ, fŭnēstŭm, lētālĕ, dīrŭm, ēxĭtĭālĕ, discōrs, immānĕ, infaŭstŭm, crŭēntŭm, fĕrrĕŭm, fŏrtĕ, ātrŭm, sānguĭnĕŭm, ăcērbŭm, aŭdāx, ārmĭsŏnum, tērrĭbĭlĕ. PHR. Rĭgĭdī cērtāmĭnă Mārtis. Grăvĕ, dūrŭm Mārtis ŏpŭs. Bellī răbĭēs, fŭrŏr, tŭrbo, nūbēs, fērrĕă tēmpēstās. Bellōrŭm flŭctŭs, ŭndæ, prŏcellæ. Bellī pĕrīcŭlă, discrīmĭnă. Invīsă mātrĭbŭs ārmă. Flēndă cōlōnīs ārmă. Dūrī cērtāmĭnă bellī. VERS. Sævit ămŏr fĕrri, ēt scĕlĕrāta īnsānĭă bellī. Sævit tōtō Mārs impĭŭs ŏrbĕ. Ātrŭm bellīs ărcessĕrĕ mŏrtēm. Bella, hŏrrĭdă bellă, Et Tўbrĭm mŭltō spūmāntēm sānguĭnĕ cērno. Lāssăbānt ăgĭlēs āspĕră bellă vĭrōs. Frēmŭĭt cŭm Thrācĭă bellī Tēmpēstās. Bellă tŏnānt, tōtŭmquĕ quătĭt discōrdĭă mŭndŭm. Infēstō nōs Mā-

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pĕtĕt. Incĕndāmque ănĭmōs īnsānī Mārtĭs ămōrĕ. Quĭd ĭn ārmă fŭrēntĕm Impŭlĕrĭt pŏpŭlūm, quid pācem ēxcŭssĕrĭt ōrbī. Sĭnĕ mīlĭtĭs ūsū Mōllia sēcūræ pĕrăgēbānt ōtĭă gentēs. Ēmērsūră brĕvī flāgrāntĭă bēllă pĕr ōrbēm. Quæ nĕquĕūnt sēcūm ferre aūt ăbdūcĕrĕ pĕrdūnt; Et crĕmăt īnsōntēs hōstīcă flāmmă căsās. Squālēnt ăbdūctīs ārvă cōlōnīs. Heū quāntum īntĕr sē bēllūm, si lūmĭnă vītæ Āttĭgĕrīnt, quāntās ăcĭēs strāgēmquĕ ciēbūnt.

Bellum gerere.—SYN. Bēllo, pūgno, cērto, dīmĭco, cōnflīgo, cōngrĕdĭŏr. PHR. Dēcērnĕrĕ fērrō. Lăcēssĕrĕ bēllō. Īn ārmă, īn fērrūm rŭĕrĕ. Bēllō cōntēndĕrĕ, cōncūrrĕrĕ. Glŏmĕrārĕ mănūm bēllō. Prœlĭă cōnsĕrĕrĕ, cōmmīttĕrĕ, mīscērĕ. Bēllă cĭērĕ, mŏvērĕ. Mănūm cōnfērrĕ, cōmmīttĕrĕ. Ārmīs cōncūrrĕrĕ cāmpō. VERS. Ūndĭquĕ cōllēctī cŏĕūnt, Mārtēmquĕ fătīgānt. Cæsăr dūm māgnūs ăd āltūm Fūlmĭnăt Eūphrātēn bēllō. Aūdĕt prīmă mănū tēntārĕ pĕrīcŭlă bēllī. Sŏcĭīs tūnc, ārmă căpēssānt, Ēdĭco, ēt dīrā bēllūm cūm gēntĕ gĕrēndūm. Cūm prīmă mŏvēnt īn prœlĭă Mārtēm. Fērrĕă sānguĭnĕā bēllă mŏvērĕ mănū. Clўpĕātăquĕ tōtīs Āgmĭnă dēnsāntūr cāmpīs. Ārdēnt ănĭmī, pūlchrūmquĕ mŏrī sūccūrrĭt ĭn ārmīs. Tūrnūs ĭn ārmă vĭrōs, ārmīs cīrcūmdătūs īpsĕ, Sūscĭtăt, ærātāsque ăcĭēs īn prœlĭă cōgĭt. Hī bēllūm āssĭdŭē dūcūnt cūm gēntĕ Lătīnā. Ǣnĕădæ īn fērrūm prō lībērtātĕ rŭēbānt. Bēllūm īngēns gĕrĕt Ītălĭā, pŏpŭlōsquĕ fērōcēs Cōntūndĕt. Īllī īntĕr sēsē dūrī cērtămĭnă bēllī Cōntŭlĕrānt. Quæ caūsă fŭĭt cōnsūrgĕre ĭn ārmă Eūrōpāmque Āsĭāmquĕ? Hīnc mŏvĕt Eūphrātēs, īllīnc Gērmānĭă bēllūm: Vīcīnæ rūptīs īntĕr sē lēgĭbŭs, ūrbēs Ārmă fĕrūnt: sævĭt tōtīs Mārs īmpĭŭs ārvīs. Nē, pŭĕrī, nē tānta ănĭmīs āssuēscĭtĕ bēllă, Neū pātrĭæ vălĭdās īn vīscĕră vērtĭtĕ vīrēs. Sīgnăquĕ fērrĕ jŭvăt, sŏnĭtūsque aūdīrĕ tŭbārūm. Ōptātās aūdīrĕ tŭbās, cāmpīquĕ crŭēntā Tēmpēstātĕ frŭī. Mārtĭŭs īlle æris raūcī cănŏr īncrĕpăt, ēt vōx Aūdītūr, frāctōs sŏnĭtūs īmĭtātă tŭbārūm. Tū pŏtĕs ūnănĭmōs ārmāre īn prœlĭă frātrēs. Dīsjĭcĕ cōmpŏsĭtūm pācēm; sĕrĕ crīmĭnă bēllī. Nōn nōs ŏdĭūm rēgnīquĕ cŭpīdo Īmpŭlĭt ăd bēllūm: prō cōnjŭgĕ mŏvĭmŭs ārmă. Mīscēntūr, māgnīsquĕ vŏcānt clāmōrĭbŭs hōstēm. Sĕd vīctæ fĕră bēllă dĕæ vēxērĕ pĕr æquŏr.

Bello finem imponere.—PHR. Dēsīstĕrĕ bēllō, ăbsīstĕrĕ. Sēcēdĕrĕ ăb ārmīs. Ārmă pōnĕrĕ, dēpōnĕrĕ, rĕpōnĕrĕ. Dīscēdĕrĕ pĕrīclīs īncērtī Mārtīs. Claūdĕrĕ bēllī pōrtās. Scĕlĕrātă dēvŏvĕt ārmă. VERS. Nūnc īmprŏbă, fœdĕrĕ pāctō, Ārmă rĕpōnēndă. Dēfīgūnt tēllūre hāstās, ēt scūtă rĕpōnūnt. Gĕnŭs hūmānūm pŏsĭtīs sĭbĭ cōnsŭlăt ārmīs. See *Pax*.

bēllŭōsŭs. *Abounding in monsters.—Tē bēllŭōsŭs quī rĕmōtīs.* Hor. Od. 4, 14, 47. [*ēst fāmă Trĕbōnī.* Hor. Sat. 1, 4, 114.

bēllŭs. *Fine, elegant.*—SYN. Pulchĕr, vĕnūstŭs.—*Dēprēnsī nōn bēllă*

Bēlŭs, ī. *Son of Ninus, the first king of Assyria.—Aūxĭlĭō Bēlī; gĕnĭtŏr tūm Bēlŭs ŏpīmām.* Virg. Æn. 1, 621.

Bēnācŭs, ī. *A lake near Verona, from which the river Mincius takes its rise.—Quōs, pătrĕ Bēnācō, vēlātīs ărūndĭnĕ glaūcā.* Virg. Æn. 10, 205. EPITH. Vōrtĭcōsŭs, pīscōsŭs, sŏnāns, flūctŭōsŭs. VERS. Flūctĭbŭs ēt frĕmĭtu āssūrgēns, Bēnācĕ mărīnō.

bĕnĕ. *Well.—Ēt mĕmŏrēm fāmām, quōd bĕnĕ cēssĭt, hăbĕt.* Ov. Fast. 2, 380. SYN. Rēctē, prŏbē.

bĕnĕdīco, ĭs. *To speak well of; commend.—Nēc tĭbĭ cēssārĕt dōctŭs bĕnĕ dīcĕrĕ lēctŏr.* Ov. Tr. 5, 9, 9. SYN. Bĕnĕ vŏlo, bĕnĕ cŭpĭo, bĕnĕ prĕcŏr, faūstă prĕcŏr.

bĕnĕfăcĭo, fēcī. *To confer a favour; do well.—Sī chārtæ sĭlĕānt, quōd bĕnĕ fēcĕrĭs.* Hor. Od. 4, 8, 21. PHR. Mūnĕră dōno, cōnfĕro, dō, trĭbŭo.

bĕnĕfāctŭm, i. *A benefit.—Cīmbrōrūmquĕ mĭnās ēt bĕnĕfāctă Mărī.* Prop. 2, 1, 24.

bĕnĕfĭcĭūm. *A kindness, favour.—Quăsĭ ēxprŏbrātĭo ēst īmmĕmŏrīs bĕnĕfĭcī.* Ter. And. 1, 1, 17. SYN. Dōnūm, mūnŭs, bĕnĕfāctūm. EPITH. Grātūm, prĕtĭōsūm, āmplūm.

bĕnĕfĭcŭs. *Bountiful, liberal.*—SYN. Mūnĭfĭcŭs, lībĕrālĭs, lārgŭs, bĕnīgnŭs.

bĕnĕvŏlēntĭă. *Good-will.*—SYN. Stŭdĭūm, ămŏr, ămīcă vŏlūntās.

bĕnĕvŏlŭs, *and* bĕnĕvŏlēns. *Kind, benevolent.*—SYN. Āmīcŭs, stŭdĭōsŭs.

bĕnīgnĭtās, ātis. *Kindness, bounty, courtesy.—Sătĭs sŭpērquĕ mē bĕnīgnĭtās tŭă.* Hor. Ep. 1, 31. SYN. Bŏnĭtās, lēnĭtās, mānsuētūdo, clēmēntĭă. EPITH. Clēmēns, grātă, mītĭs.

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bĕnīgnŭs. *Kind, liberal.—Ănĭmūm, mēntēmquĕ bĕnīgnăm.* Virg. Æn. 1, 508 SYN. Cōmĭs, ūrbānŭs, făcĭlĭs, blāndŭs, hūmānŭs, mānsuētŭs, lēnĭs, mītĭs, plăcĭdŭs, bŏnŭs.

bĕo, ās. *To make happy, bless.—Fēstōs rēclīnātūm bĕārĭs.* Hor. Od. 2, 3, 6.

Bĕrĕcȳntĭus. *Of M. Berecyntus: it is generally applied to Cybele and her rites, to whom the mountain was sacred.—Clāmŏr ĕt īnflātō Bĕrĕcȳntĭă tĭbĭă cōrnū.* Ov. M. 11, 16. See *Cybele.*

bērȳllŭs, ī. *The beryl, a precious stone.—Et sŏlĭtūm dĭgĭtō bērȳllōn ădēdĕrăt ignĭs.* Prop. 4, 7, 9. EPITH. Vĭrĭdĭs, glaūcŭs; Indŭs, Indĭcŭs.

bēstĭă, æ. *A beast, wild animal.—Sĭmĭă quām sĭmĭlĭs, tūrpīssĭma bēstĭă, nōbīs!* Ennius, ap Cic. N. D. 1, 35. SYN. Ănĭmăl, bēllŭă, fĕră, quadrŭpēs: *in plur.* pĕcŭdēs, brūtă. PHR. Mūtūm, stŏlĭdūm pĕcŭs. Rătĭōnĭs ĕgēns See *Fera.*

bētă, æ. *The herb beet.—Ut săpĭānt fătŭæ, fābrōrūm prāndĭă, bētæ.* Mart. 13, 13.

Bethlehĕm, Bethlĕm, Bethlĕhĕmă, Bethlĕmă, *or* Bethlĕ, ēs. *The city of Judah, in which our Saviour Jesus Christ was born.*—EPITH. Săcră, sānctă, clāră, fēlix, vĕnĕrāndă, cŏlēndă. PHR. Ūrbs Bethlemĭcă, Bethlemĭtĭcă tērră, sēdēs. Vīrgĭnĕō īnclȳtă pārtū. Sacră mœnĭă Bethlĕm. Pārvă Bethlĕs tēctă.

bĭbo, bĭbī, bĭbĭtūm. *To drink.—Lāc făcĭlōtĕ bĭbăt; nōstrāquĕ sūb ărbŏrĕ lūdăt.* Ov. M. 9, 377 *Claūdĭtĕ jām rīvōs pŭĕrī: sāt prātă bĭbērūnt.* Virg. Ecl. 3, 111. SYN. Pōto, haŭrĭo. PHR. Āmnēm, ăquām, fōntēm, flūmĭnă lĭbo, haŭrĭo. Sĭtīm rēstīnguo, ēxtīnguo, ēxplĕo, sēdo, cōmpēsco, lĕvo, rĕlĕvo. Lȳmphīs sĭtīm recrĕārĕ. Ūndīs sĭtīm sēdārĕ. Sīccūm fōntĕ lĕvārĕ sĭtīm. VERS. Haūd ălĭtēr tĭtŭbăt, quām sī mērā vīnă bĭbīssĕt. Nōctĕ nŏcēnt pōtæ; sīnĕ nŏxā lūcĕ bĭbūntŭr. Āt pōstquam ēxhaūstō jām flūmĭnĕ vīcĕrăt æstūm. Ārdēntem nōn lĕvăt ūndă sĭtīm. Nūllă sĭtīm fīnīrēt cōpĭă lȳmphæ. See *Poto.*

bĭblĭŏpōlă, æ. *A bookseller.—Sēd, quī mē vēndĭt, bĭblĭŏpōlă pŭtăt.* Mart. 14, 194.

bĭblĭŏthēcă, æ. *A library.—Quēm mĕă nōn tōtūm bĭblĭŏthēcă căpĭt.* Mart. 14, 190.

bĭblŭs, ī. *An Egyptian plant, called also papyrus, of the bark of which paper was first made.—Nōndūm flūmĭnĕās Mēmphĭs cōntēxĕrĕ bĭblōs.* Luc. 3, 222. See *Papyrus.*

bĭbŭlŭs. *Soaking, thirsty.—Cōllēctum hūmōrēm bĭbŭlă dēdūcĭt ărēnā?* Virg. G. 1, 114.

bĭcēps, bĭcĭpĭtĭs. *Having two heads.—Jānĕ bĭcēps, ānnī tăcĭtē lābēntĭs ŏrīgo.* Ov. Fast. 1, 65. SYN. Bĭvērtēx, bĭfrōns. VERS. Jānĕ bĭcēps, sōlŭs quī tŭă tērgă vĭdēs.

bĭcŏlŏr, ōrĭs. *Party-coloured.— Mȳrtĕă sīlvă sŭbēst bĭcŏlōrĭbŭs ōbsĭtă bāccīs.* Ov. M. 12, 234. PHR. Gĕmĭnō cŏlōrĕ dīstīnctŭs, clārŭs, īnsīgnĭs. VERS. Pōnĭtŭr hīc bĭcŏlŏr sincēræ bāccă Mĭnērvæ. Quēm Thrācĭŭs ālbīs Pōrtăt ĕquŭs bĭcŏlōr măcŭlĭs.

Bĭcōrnĭgĕr. *Having two horns, an epithet of Bacchus.* See *Bacchus.—Ut, quās pāmpĭnĕā tĕtĭgīssĕ Bĭcōrnĭgĕr hāstā.* Ov. Ep. 13, 33.

bĭcōrnĭs. *Having two horns or two prongs.—Exăcŭūnt ălĭī vāllōs, fūrcāsquĕ bĭcōrnēs.* Virg. G. 2, 264. PHR. Gĕmĭnō cōrnū hōrrĭbĭlĭs. VERS. Dērēptă bĭcōrnī Tērgă căprō. Sēmĭdĕæ Drȳădēs, Faūnīquĕ bĭcōrnēs. Lūnă bĭcōrnĭs.

bĭdēns. *Having two teeth. The word is applied to a sort of hoe or prong to break clods with, and also to a sheep of two years old.—Vērsārēm vălĭdō pīnguĕ bĭdēntĕ sŏlūm.* Tib. 2, 3, 6. *Māctānt lēctās dē mōrĕ bĭdēntēs.* Virg. Æn. 4, 57. See *Ovis.*

bĭdēntăl. *A place blasted by lightning; so called because sheep,* bidentes, *were sacrificed there in expiation.—Trīstĕ jăcēs lŭcīs, ēvītāndūmquĕ bĭdēntăl.* Pers. 2, 27. EPITH. Sacrūm, hōrrēndūm.

bĭdŭūm. *For two days.—In hōc bĭdŭūm Thāīs vălē.* Ter. Eun. 1, 2, 110.

bĭfārĭām. *Into two parts.—Ut dīspērtīrem ōbsōnĭum hōc bĭfārĭām.* Plaut. Aul. 2, 4, 3.

bĭfĕr. *Producing two crops.—Bĭfĕrīquĕ rŏsārĭă Pæstī.* Virg. G. 4, 119.
bĭfĭdŭs. *Split into two parts.—Ērĭgĭmŭr; sĕtæquĕ cădūnt bĭfĭdōsquĕ rĕlĭnquĭt.* Ov. M. 14, 303. SYN. Fissŭs, scissŭs.
bĭfŏrĭs. *Having two doors, openings, or holes; discordant.—Nōx ĕrăt, ĕt bĭfŏrēs intrābăt lūnă fĕnĕstrās.* Ov. Ep. ex P. 3, 3, 5. *Dīndўmă, ŭbi āssuētīs bĭfŏrēm dăt tĭbĭă cāntūm.* Virg. Æn. 9, 618. SYN. Bĭpătēns.
bĭfōrmĭs. *Double-shaped.—Pāsĭphăē, mixtūmquĕ gĕnŭs, prōlēsquĕ bĭfōrmĭs.* Virg. Æn. 6, 25. SYN. Bĭmēmbrĭs.
bifrōns. *With two faces.—Sātūrnŭsquĕ sĕnēx, Jānīque bĭfrōntĭs ĭmāgo.* Virg. Æn. 7, 180. SYN. Bĭcēps.
bĭfūrcŭs. *Having two prongs, forked.—Ēnsĕ jăcēnt nōstrō; rāmūm prĭŏr īllĕ bĭfūrcūm.* Ov. M. 12, 442. SYN. Bĭsŭlcŭs, bĭfĭdŭs.
bīgæ, ārūm. *A chariot drawn by two horses; a pair of horses.—Ēt nōx ātrā pŏlūm bīgīs sŭbvēctă tĕnēbăt.* Virg. Æn. 4, 721. SYN. Bĭjŭgēs, bĭjŭgī cūrrūs. EPITH. Cĭtæ, cōncĭtæ, răpĭdæ, spūmāntēs, ālĭpĕdēs, vēlōcēs. See *Currus.*
bĭjŭgĭs, or bĭjŭgŭs. *Drawn by two horses; yoked as a pair.—Mārtĭs ĕquī bĭjŭgēs, ĕt māgnī cūrrŭs Ăchīllĭs.* Virg. G. 3, 91. *Pārs cŏmĭtūm bĭjŭgō cūrrū, pārs cætĕră dōrsō.* Sil. 2, 82.
bĭlībrĭs. *Weighing two pounds.—Rhōmbūm, mūllūmvĕ bĭlībrēm.* Mart. 3, 3, 5.
bĭlīnguĭs. *Double-tongued.—Quīppĕ dŏmūm tĭmĕt āmbĭgŭām, Tўrĭōsquĕ bĭlīnguēs.* Virg. Æn. 1, 665. SYN. Gĕmĭnā hōrrēns cūspĭdĕ lĭnguæ; mēndāx.
bīlĭs, ĭs. *Bile, choler.—Naūsĕăt, ātque ŏcŭlīs bīlēm sŭbstrīngĭt ŏpērtīs.* Juv. 6, 432. SYN. Īră, īrācūndĭă. EPITH. Dĭffĭcĭlĭs, ămāră, ārdēscēns, hōrrĭdă, ĭnīquă, pĕrūrēns, fērvĭdă, ăcērbă, ăcūtă, īrācūndă. See *Ira.*
bĭlīx, īcĭs. *Woven with a double thread; made double.—Lāncĕă cōnsĕquĭtŭr, rūmpĭtque īnfīxă bĭlīcēm.* Virg. Æn. 12, 375.
bĭlūstrĭs. *Of ten years.—Pērgămă cūm cădĕrēnt bēllō sŭpĕrātă bĭlūstrī.* Ov. Am. 2, 12, 9. SYN. Dĕcēnnĭs. PHR. Pēr dŭŏ lūstră mănēns.
bĭmărĭs. *Lying between two seas.—Quī vĭrtūtĕ sŭā bĭmărēm pācāvĕrăt Īsthmōn.* Ov. M. 7, 105. PHR. Īntĕr bīnă lŏcātŭs æquŏră. Gĕmĭnō mărī cīnctŭs.
bĭmātĕr. *Having two mothers, an epithet of Bacchus.—Sătūmque ĭtĕrūm, sōlūmquĕ bĭmātrēm.* Ov. M. 4, 12.
bĭmēmbrĭs. *Double-limbed.—Ēt dŏmĭtæ bēllō Thēbæ, fūsīquĕ bĭmēmbrēs.* Ov. Ep. 2, 7 . SYN. Bĭfōrmĭs.
bĭmēstrĭs. *Of two months.—Ēxtăquĕ dē pŏrcā crūdă bĭmēstrĕ tĕnĕt.* Ov. Fast. 6, 158.
bīmŭs. *Two years old.—Tūm vĭtŭlŭs, bīmā cūrvāns jām cōrnŭă frōntĕ.* Virg. G 4, 299. PHR. Dŭōs ānnōs nātŭs.
bĭnōmĭnĭs. *Having two names.—Stăt vĕtŭs ūrbs, rīpæ vīcīnă bĭnōmĭnĭs Īstrī.* Ov. Pont. 1, 8, 11. PHR. Gĕmĭnō nōmĭnĕ dīctŭs, āppēllātŭs.
bīnŭs. *Two, double.—Pōcŭlă bīnă nŏvō spūmāntĭă lāctĕ quŏtānnīs.* Virg. Ecl. 5, 67. SYN. Gĕmĭnŭs, duplēx, dŭo.
bĭpārtītŭs. *Divided into two parts.—Sēctă bĭpārtītō cūm mēns dīscūrrĭt ŭtrōquĕ.* Ov. Rem. Am. 443. PHR. In dŭās pārtēs dīvīsŭs.
bĭpătēns. *Open both ways; having two entrances.—Pōrtīs ālĭī bĭpătēntĭbŭs ădsūnt.* Virg. Æn. 2, 330. SYN. Bĭfŏrĭs.
bĭpĕdālĭs. *Two feet long or wide.—Ad sūmmūm, tōtŭs mŏdŭlī bĭpĕdālĭs; ĕt īdēm.* Hor. Sat. 2, 3, 308.
bĭpēnnĭs. *Double-edged; a double-edged weapon.—Tūnc vălĭdām dēxtrā răpĭt īndēfēssă bĭpēnnēm.* Virg. Æn. 11, 651. SYN. Sĕcūrĭs. EPITH. Vălĭdă, ærātă, fērrĕă, rĭgĭdă. VERS. Fērrō sŏnăt īctă bĭpēnnī Frāxĭnŭs. Īlle īntĕr prīmōs cōrrēptā dūră bĭpēnnī Līmĭnă pērrūmpit, pōstēsque ā cārdĭnĕ vēllĭt.
bĭpēnnĭfĕr. *Bearing a battle-axe.—Cōntrā sŭă fātă bĭpēnnĭfĕr Ārcās.* Ov. M. 8, 391. PHR. Sĕcūrī ārmātŭs, īnstrūctŭs, mūnītŭs.
bĭpēs, ĕdĭs. *Two-footed.—Ēt jūnctō bĭpĕdūm cūrrū mētītŭr ĕquōrūm.* Virg. G 4, 389. PHR. Gĕmĭnō pĕdĕ nīxŭs, īnnīxŭs.
bĭrēmĭs. *A ship with two rows of oars.—Sīc mĕmŏrăt, gĕmĭnāsquĕ lĕgĭt dĕ clāssĕ bĭrēmēs.* Virg. Æn. 8, 79. See *Navis.*

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bĭs. *Twice.—Tūm bĭs ăd Occāsūm, bĭs sē cōnvērtĭt ăd Ortūm.* Ov. M. 14, 386.
Bĭsāltæ, ārūm. *A people of Macedonia, near the borders of Thrace, on the river Strymon.—Bĭsāltæ quō mōrĕ sŏlēnt, ăcērquĕ Gĕlōnūs.* Virg. G 3 461. EPITH. Fĕrī, sævī, crūdēlēs.
Bisŏn, ŏntĭs. *A wild ox, buffalo.—Illī cēssĭt ătrōx būbălŭs ătquĕ bĭsōn.* Mart. Spect. 23, 4. EPITH. Fĕrŭs, vīllōsŭs, hīrsūtŭs.
bĭssēnŭs. *Twelve.—Bĭssēnōs cuī nŏstră dĭēs ăltārĭă fūmānt.* Virg. Ecl 1, 44. *Bĭssēnō prĕmĭt ōră dĭē.* Stat. Theb. 3, 574. SYN. Dŭŏdēnŭs, bĭs sex.
Bĭstŏnĕs, ŭm. *The Thracians.—Lūnātīs Bĭstŏnĕs ărmīs.* Sil. 2, 76.
Bĭstŏnĭs, ĭdĭs, *fœm. and* Bĭstŏnĭŭs. *Thracian.—Et tūta ā bēllō Bĭstŏnĭs ōră fŭĭt.* Ov. Ep. 16, 344. *Bĭstŏnĭīs hăbĭtātă vĭrīs: Pŏlymnēstŏrĭs illīc.* Ov. M. 13, 430.
bĭsŭlcŭs. *Cloven, forked.—Pŭlvĕrĕūmquĕ sŏlūm pĕdĕ pūlsāvērĕ bĭsūlcō.* Ov. M. 1, 113. SYN. Bĭfūrcŭs, bĭfĭdŭs.
Bĭthȳnĭă, æ. *A country of Asia Minor, on the shore of the Euxine: it was originally called Bebrycia.—Thȳnī Thrācĕs ĕrānt quæ nūnc Bĭthȳnĭă fērtūr* Claud. Eut. 2, 247.
Bĭthȳnĭs, ĭdĭs, *fœm.* Bĭthȳnŭs, *and* Bĭthȳnĭcŭs. *Bithynian.—Inăchŭs ĭn Mĕlĭē Bĭthȳnĭdĕ pāllĭdŭs īssĕ.* Ov. Am. 3, 6, 25. *Dōnĕc Bĭthȳnō lĭbĕăt vĭgĭlārĕ tyrānnō.* Juv. 10, 162. *Quĭs nĕscĭt, Vŏlŭsī Bĭthȳnĭcĕ, quālĭă dēmēns.* Juv. 15, 1.
bĭtūmĕn, ĭnĭs. *Bitumen.—Incēndūntquĕ căvās fūmāntĕ bĭtūmĭnĕ vēnās.* Ov. M. 14, 792. EPITH. Ātrūm, pīnguĕ, lēntūm, fūmāns, nigrūm.
bĭtūmĭnĕŭs. *Bituminous.—Sīvĕ bĭtūmĭnĕæ răpĭūnt īncēndĭă vīrēs.* Ov. M. 13, 350.
bĭvērtĕx, ĭcĭs. *Having two heads or summits.—Dēlĭŭs īnsūrgĭt, sūmmāquĕ bĭvērtĭcĭs ūmbrā.* Stat. Theb. 1, 628. SYN. Bĭcēps.
bĭvĭŭs. *Having two roads; doubtful.—Ut bĭvĭās ārmāto ŏbsīdām mīlĭtĕ faūcēs.* Virg. Æn. 11, 516. EPITH. Āncēps, dŭbĭūm; sēctūm, scīssūm. PHR. Ĭtĕr āmbĭgŭūm, āncēps. Āmbĭgŭōs pāndēns sēmĭtă cūllēs. Quā sē pārtēs vĭă fīndĭt ĭn āmbās.
blæsŭs. *Stammering, lisping.—Rēddēbās blæsō tām bĕnĕ vērbă sŏnō.* Ov. Am. 2, 6, 24. SYN. Bălbŭs.
blāndĭmēntūm. *An allurement; fawning.—Cūr blāndĭmēntă, prĕcēsquĕ.* Ov. M. 2, 815. See *Blanditiæ.*
blāndĭŏr, īrĭs. *To flatter, fawn upon.—Mēntīrĭs, vānōquĕ tĭbī blāndīrĭs hŏnōrĕ.* Mart. 11, 32. PHR. Blāndĭs dĭctĭs mūlcĕo, dēlēnio, căpto, fāllo. See *Adulor.*
blāndĭtĭæ, ārūm. *Flattery, caresses.—Mīxtăquĕ blāndĭtĭīs pŭĕrīlĭbŭs ōscŭlă jūnxĭt.* Ov. M. 6, 626. SYN. Īllĕcebræ, blāndĭmēntă. EPITH. Mōllēs, blāndæ, dūlcēs, mēllītæ, tĕnĕræ. PHR. Byssĭnă vērbă. Dūlcĭă vērbă. Aūrēs mūlcēntĭă vērbă. Blāndæ vōcēs. Mītĭssĭmă vērbă. Blāndă dĭctă. Mēllītæ vōcēs.
blāndŭs. *Kind, gentle, flattering.—Hīnc măgĭs ātquĕ măgĭs blāndīs gaūdērĕ măgīstrī.* Virg. G. 3, 185. SYN. Jūcūndŭs, suāvĭs, lēnĭs, plăcēns, grātŭs. VERS. At mĭhĭ Păgăsĭdēs blāndĭssĭmă cārmĭnă dĭctānt. Tēmpĕrĭē blāndārūm căptŭs ăquārūm. Īrēnt blāndæ sūb vīncŭlă tigrēs. Tūm blāndī sōlēs, īgnōtăquĕ prōdĭt hĭrūndo.
blāsphēmĭūm *and* blāsphēmĭă. *Blasphemy.—Nōn tŭlĭt ūltĕrĭŭs căptī blāsphēmĭă mōnstrī.* Prud. Psych. 715.
blāsphēmo, ās. *To blaspheme.—Blāsphēmās dŏmĭnūm, gēns īngrātĭssĭmă, Chrĭstūm.* Prud. Apoth. 347.
blāsphēmŭs. *Blasphemous; a blasphemer.—Chārtŭlās blāsphēmŭs ōlīm nām sătēllĕs ābstŭlĭt.* Prud. Peri St. 1, 75.
blătĕro, ās. *To babble.—Cūm măgnō blătĕrās clāmōrĕ, fūrĭsquĕ.* Hor. Sat. 2, 7, 35.
blāttă, æ. *A black-beetle.—Blāttārum, ēt tĭnĕārum ĕpŭlæ, pŭtrēscăt ĭn ārcā.* Hor. Sat. 2, 3, 118.
bŏārĭŭs. *Of oxen.—Ārvăquĕ mūgĭtū sănctĕ bŏārĭă lŏngō.* Prop. 4, 9, 19.

Bœbē, ēs. *A city of Thessaly, near the marsh Bœbeis.—Jūnctăquĕ lĭttŏră Bœbēs.* Ov. M. 7, 231.

Bœbēis, ĭdĭs. *A marsh or lake of Thessaly, at the foot of M. Ossa.—Īrĕ pĕr Ŏssæām răpĭdūs Bœbēĭdă sānguĭs.* Luc. 7, 176.

Bœbēĭūs. *Of Bœbe; Thessalian.—Prærēptūm quāntō prōlĕs Bœbēĭă quæsītū.* Val. Flacc. 3, 543. SYN. Thēssălūs.

Bœōtĭă, æ. *A district of Greece, lying between Attica and Phocis, celebrated for its capital city Thebes, M. Helicon, M. Cithæron, and the fountains of Dirce, Hippocrene, and Aganippe.—Dēflĕvĭt cŏmis: quĕrĭtūr Bœōtĭă Dīrcēn.* Ov. M. 2, 239. SYN. Āŏnĭă, Hyăntĭs, Ŏgȳgĭă. PHR. Tēllūs Bœōtĭă. Hyāntĭă tērră.

Bœōtĭūs, *or* Bœōtūs. *Bœotian.—Quĭd? nōn Antĭgŏnēs tŭmŭlō Bœōtĭŭs Hæmōn.* Prop. 2, 8, 81. *Invĭă fēcĭssēnt vēntī; Bœōtăquĕ tēllūs.* Ov. M. 12, 9. SYN. Āŏnĭūs, Hyāntĭūs, Ŏgȳgĭūs.

bōlētūs, ī. *A mushroom.—Bōlētūs dŏmĭnō, sĕd quālēm Claūdĭŭs ēdĭt.* Juv. 5, 147.

*bōmbārdă. *A cannon, mortar. (A word of modern invention).*—EPITH. Bēllĭcă, Mārtĭă, Vūlcānĭă, ænĕă, fērrĕă. PHR. Æs căvūm, īgnĭvŏmūm. Māchĭnă fūlmĭnĭs æmŭlă. Fātĭfĕrām glāndēm ōrĕ vŏmēns. Ingēntēm lātō vŏmĭt ōrĕ făvīllām, Vīx mūrĭs tŏlĕrāndă lūcē. Quæ raūcīs jăcĭt ænĕă fūlmĭnă bōmbīs. Lētĭfĕram ērūctăt nōn cāssō vūlnĕrĕ sphærām. Fūlmĭnĕō vălĭdōs quæ dējĭcĭt īmpĕtĕ mūrōs. Ingēntī fūlmĭnĕ mūrōs Cōncŭtĭt īgnĭvŏmō pūlsūs ăb ærĕ glŏbūs.

bŏmbĭto, ās. *To buzz, hum like a bee.—Bōmbĭtăt ōrĕ lĕgēns mūnĕră mēllĭs ăpĭs.* Auct. Philom. 36. [*also written* bōmbĭlo.]

bōmbūs, ī. *A humming, buzzing; the sound of a trumpet.—Et rĕbŏāns raūcūm rētrŏcĭtă bārbără bōmbūm.* Lucr. 4, 550. EPITH. Grăvĭs, raūcĭsŏnūs, rĕsŏnāns, tŭmĭdūs, hōrrĭsŏnūs. VERS. Multi raucisonis efflabant cornua bombis.

bōmbȳcĭnūs. *Silken.—Dēlĭcĭās ĕt pānnĭcŭlūs bōmbȳcĭnūs ūrĭt.* Juv. 6, 259.

bōmbȳx, ȳcĭs. *The silk-worm.—Nĕc sī quă Ărăbĭō lūcēt bōmbȳcĕ pŭēllă.* Prop. 2, 3, 15. EPITH. Lānĭfĕx, Indĭcūs, lānĭvŏmūs. PHR. Vērmĭs lānĭfĕx, lānĭvŏmūs. Ēffūndēns quæsītă pĕr ævūm Stāmĭnă, dĭtĭs ŏpēs ŭtĕrī. Dūcēns, ēdēns, nĭtĭdūm dē pēctŏrĕ fīlūm. Fīlă tĕnācĭă Sērūm ōrĕ vŏmēns.

bŏnă. *Goods, wealth.—In cĭcĕre ătquĕ făbā bŏnă tū pērdāsquĕ lŭpīnīs?* Hor. Sat. 2, 3, 182. See *Divitiæ.*

Bŏnă Dĕă. *A goddess worshipped at Rome, at whose rites none but females were allowed to be present.—Săcră Bŏnæ, mărĭbūs nōn ădĕūndă, Dĕæ.* Tib. 1, 7, 22.

bŏnĭtās, ātĭs. *Goodness; kindness.—Cēcrŏpĭūm sŭpĕrās quī bŏnĭtātĕ sĕnēm.* Mart. 10, 33, 2. SYN. Prŏbĭtās. EPITH. Pĭă, mītĭs, clēmēns, ămābĭlĭs, cāndĭdă.

bŏnūs. *Good.—Nĕc bŏnūs Eūrȳtĭōn prælāto īnvĭdĭt hŏnōrī.* Virg. Æn. 5, 541. SYN. Cāstūs, prŏbūs, rēctūs, īntĕgĕr. PHR. Fāllĕrĕ nēscĭūs. Ămāns æquī. Æquī cūltŏr. Vĭtĭō cărēns. Rēctī cūstōs. Ĭmĭtātŏr hŏnēstī. Īntĕgĕr vītæ scĕlĕrĭsquĕ pūrūs. Expērs dŏlī.

bŏo, ās. *To roar, bellow.—Rēddĕ mĕūm, tōtō vōcĕ bŏāntĕ fŏrō.* Ov. de A. Am. 3, 449. SYN. Rĕbŏo, mūgĭo.

Bŏōtēs, æ. *A constellation near the Great Bear, called also Arctophylax.—Haūd ōbscūră cădēns mīttĕt tĭbī sīgnă Bŏōtēs.* Virg. G. 1, 229. *Frīgĭdă cīrcūmăgūnt pīgrī sārrăcă Bŏōtæ.* Juv. 5, 23. PHR. Ărctūrūs, Ărctŏphȳlăx. EPITH. Ărctōūs, Hȳpērbŏrĕūs, Scȳthĭcūs, Cāspĭūs, gĕlĭdūs, rĭgĭdūs, glăcĭālĭs, frīgĭdūs, ălgēns, nĭvōsūs, ălgĭdūs, frīgēns. PHR. Cūstōs Ĕrȳmānthĭdŏs ūrsæ. Sīdūs Hȳpērbŏrĕūm. VERS. Flēxĕrăt ōblīquō plaūstrum tēmōnĕ Bŏōtēs. Aūfĕrăt ēx ŏcŭlīs vĕnĭēns Aūrōră Bŏōtēn.

Bŏrĕās, æ. *The North Wind.—Aūt Bŏrĕæ pĕnĕtrābĭlĕ frīgūs ădūrăt.* Virg. G 1, 93. SYN. Ăquĭlo. EPITH. Frīgĭdūs, gĕlĭdūs, hībērnūs, nĭvōsūs; prŏcēllōsūs, nīmbōsūs, vĭŏlēntūs, īmmītĭs, præcēps, răpĭdūs, sŏnōrūs; Ărctōūs, Cāspĭūs, Scȳthĭūs. PHR. Vī, trīstĭă nūbĭlă pēllēns, frētă cōncŭtĭēns nŏdōsă vērtēns rŏbŏră. Nĭvēs īndūrāns. Tērrās grāndĭnĕ pūlsāns. See *Aquilo.*

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Bŏrĕŭs. *Of the north wind; northern.—Vītă prŏcŭl pātrĭā pĕrăgēndă sŭb āxĕ Bŏrĕō.* Ov. Tr. 4, 8, 41. SYN. Āquĭlōnĭŭs, Bŏrĕālĭs; Sēptēntrĭōnālĭs.

Bŏrysthĕnēs, ĭs. *A large river of Scythia, now called the Dnieper.*

Bŏrysthĕnĭdæ, ārŭm. *The inhabitants of Scythia, on the banks of the Borysthenes.—Glōrĭa ăd hȳbĕrnōs lātă Bŏrysthĕnĭdās.* Prop. 2, 6, 18.

Bŏrysthĕnĭŭs. *Of the Borysthenes.—Cūmquĕ Bŏrysthĕnĭō lĭquĭdīssĭmŭs āmnĕ Dȳrăspēs.* Ov. Ep. ex P. 4, 10, 53.

bōs, bŏvĭs. *An ox or cow.—Quæ bōs ēx hŏmĭne ēst, ēx bŏvĕ făctă Dĕă.* Ov. Ep. 14, 86. *Fōrdă fĕrēns bōs ēst fœcūndăquĕ, dīctă fĕrēndō.* Ov. Fast. 4, 631. SYN. Taūrŭs, jŭvēncŭs; văccă, jŭvēncă. EPITH. Cōrnĭgĕr, tārdŭs, pĭgĕr, hīrsūtŭs, ărātŏr, rūrĭcŏlă; mĭnāx, fĕrŭs, tōrvŭs, trūx, dūrŭs. PHR. Cōrnū, frōntĕ mĭnāx. Tērrĭfĭcĭs mūgĭtĭbŭs āĕră cōmplēns. Dŏcĭlĭs tērrăm prōscīndĕrĕ ărātrō. Cūltŏr agrī. VERS. Fōrtĭs ărāt vălĭdō rūstĭcŭs ārvă bŏvĕ. Bŏūm gĕmĭtū nĕmŭs ōmnĕ rĕmūgĭt. Sīvĕ bŏūm, sive ēst cui grātĭŏr ūsŭs ĕquōrŭm. Nēc quic-quăm jūnctīs dēbēntĭă bōbŭs. Văgāntŭr Incūstōdītæ lætă pĕr ārvă bŏvēs. See *Vacca.*

Bŏspŏrŭs, ī. *There were two narrow straits so called, one the Cimmerian, which joined the Palus Mæotis to the Euxine; the other, the Thracian, now called the Straits of Constantinople, united the Euxine and the Propontis.—Sīc stăt ĭnērs Scȳthĭcās āstrīngēns Bŏspŏrŭs ūndās.* Luc. 5, 436. EPITH. Thrāx, Thrācĭŭs, Thrēĭcĭŭs; Cīmmĕrĭŭs; āngūstŭs, rĕflŭŭs.

Bŏspŏrĭcŭs, Bŏspŏrĭŭs, *and* Bŏspŏrānŭs. *Of the Bosporus.—Egĕrĭt Iōnĭō Bŏspŏrĭōquĕ mărī.* Ov. Tr. 2, 289.

brāca, *or* bracca, æ. *A covering for the thighs, breeches.—Prō pătrĭō cūltū, Pērsĭcă brācă tĕgĭt.* Ov. Tr. 5, 10, 34. *Pēllĭbŭs ēt lāxīs ărcēnt mălă frīgŏră brācīs.* Ov. Tr. 5, 7, 49.

brācātŭs, *or* brāccātŭs. *Wearing breeches.—Tēlă fŭgācĭs ĕquī, ēt brācātī mīlĭtĭs ărcŭs.* Prop. 3, 4, 17.

brăchĭă, ōrŭm. *The arms.—Illi īntĕr sēsē māgnā vī brăchĭă tōllūnt.* Virg. G. 4, 174. SYN. Lăcērtī, ūlnæ. EPITH. Fōrtĭă, vĕnūstă, fīrmă, vălĭdă. VERS. Intēndĕrĕ brăchĭă rēmĭs. Brăchĭă cōllō ĭnjĭcĭt. Cōntēndĭt tēlŭm, dīvērsăquĕ brăchĭă dūcĭt. Ostēndĭt lātōs hŭmĕrōs, āltērnăquĕ jăctăt Brăchĭă prōtēndēns, ēt vērbĕrăt īctĭbŭs aūrās.

brăchĭŏlŭm. *A little arm.—Mīllĕ brăchĭŏlŭm tĕrĕs.* Catull. 59, 181.

brāctĕă. *A thin leaf or plate of metal.—Ilĭcĕ, sic lĕnī crĕpĭtābăt brāctĕă vēntō.* Virg. Æn. 6, 209. EPITH. Aūrĕă; ărgēntĕă; splēndēns, mĭcāns.

brāctĕŏlă. *A small plate of metal.—Nēptūnī; quī brāctĕŏlām dē Cāstŏrĕ dūcăt.* Juv. 13, 152.

brāssĭcă, æ. *A cabbage.—Mē nŏtăt, ēt jūncō brāssĭcă vīnctă lĕvī.* Prop. 4, 2, 44. SYN. Caūlĭs.

Brēnnŭs, ī. *A leader of the Gauls, who conquered the Romans at Allia.—Tōrrĭdă săcrĭlĕgŭm tēstāntŭr lĭmĭnă Brēnnŭm.* Prop. 3, 13, 51. EPITH. Māgnănĭmŭs, gĕnĕrōsŭs, fōrtĭs, pŏtēns, aūdāx.

brĕvĭs. *Short.—Tītyrĕ, dūm rĕdĕō, brĕvĭs ēst vĭă, pāscĕ căpēllās.* Virg. Ecl. 9, 23. SYN. Pārvŭs, ēxĭgŭŭs, āngūstŭs, cōntrāctŭs, cōncīsŭs. VERS. Nōn tē lōngō sērmōnĕ mŏrābŏr. Paūcīs mūltă rĕfērt. Mūltă plăcēnt brĕvĭtātĕ lŏquēndī.

brĕvĭă, ŭm. *Shoals.—In brĕvĭa ēt sȳrtēs ūrgēt, mĭsĕrābĭlĕ vīsū.* Virg. Æn. 1, 115.

brĕvĭtās, ātĭs. *Shortness.—Nōn lĭcĕt hic vītæ dē brĕvĭtātĕ quĕrī.* Mart. 11, 92.

brĕvĭtĕr. *Shortly.—Tūm brĕvĭtĕr Dīdō, vūltŭm dēmīssă, prŏfātŭr.* Virg. Æn. 1, 561. SYN. Cōncīse.

Brĭăreŭs, ĕī, *or* ĕōs. *A giant with an hundred hands, called also Ægæon; he was struck with lightning by Jupiter, and buried under M. Ætna.—Et cēntŭmgĕmĭnŭs Brĭăreŭs, āc bēllŭă Lērnæ.* Virg. Æn. 6, 287. SYN. Ægæōn. EPITH. Vāstŭs, īmmānĭs. PHR. Gīgās cēntĭmănŭs. Ætnæ sūppŏsĭtŭs. Sūb Ætnā gĕmēns. See *Gigas, Ægæon.*

Brīsēĭs, ĭdĭs. *A girl of Lyrnessus, so called from her father Brises, her name being Hippodamia: at the taking of Lyrnessus by the Greeks, she was allotted to Achilles, but was taken from him by Agamemnon.—Hēsĭŏnēn Tĕlămōn, Brīsēĭdă cēpĭt Achīllēs.* Ov. Ep. 20, 69. EPITH. Trōĭă, Lyr-

nēssis, Trōjānă, Phrȳgiă; pulchră, fōrmōsă, vĕnūstă. PHR. Brisē sătă VERS. Trōĭăque īn căstris sēgnēm Brisēis Ăchillēm Dētĭnŭit.

Brĭtānnī, ōrūm. *The Britons.—Et pĕnĭtūs tōtō dīvīsōs ōrbĕ Brĭtānnōs.* Virg. Ecl. 1, 67. SYN. Anglī. EPITH. Flāvī, fĕrī, pūgnācēs, aūdācēs, dūrī, fĕrōcēs; rĕmōtī, sēpŏsĭtī, ēxtrēmī.

Brĭtānnĭă, æ. *Great Britain.—Dīcĭtŭr ĕt nōstrōs cāntārĕ Brĭtānnĭă vērsūs.* Mart. 11, 4, 5. SYN. Anglĭă. VERS. Nōstrō dīdūctă Brĭtānnĭă mūndō.

Brĭtānnĭcūs, *or* Brĭtānnŭs. *British.—Quāntō dēlphīnīs bălænă Brĭtānnĭcă mājŏr.* Juv. 10, 14. *Essĕdă cælātīs sīstĕ Brĭtānnă jŭgīs.* Prop. 2, 1, 76. SYN. Anglĭcūs.

Brĭtonēs, ūm. *A people of Gaul.—Quā nēc tērrĭbĭlēs Cīmbrī, nēc Brĭtŏnēs ūnquām.* Juv. 15, 12. *Quām vĕtĕrēs brāchæ Brĭtŏnīs paūpĕrīs, ĕt quām.* Mart. 11, 22, 9. SYN. Ārmŏrĭcī.

Brŏmĭūs. *A name of Bacchus.—Thūrăquĕ dānt, Bācchūmquĕ vŏcānt, Brŏmĭūmquĕ, Lyæūm.* Ov. M. 4, 11. See *Bacchus.*

Brōntēs, æ. *One of the Cyclopes.—Brōntēsquē, Stĕrŏpēsque, et nūdūs mēmbră Pȳrăcmōn.* Virg. Æn. 8, 425. See *Cyclopes.*

brūmă. *The winter solstice; winter.—Brūmă nŏvī prīma ēst, vĕtĕrīsquĕ nŏvīssĭmă Sōlīs.* Ov. F. 1, 163. SYN. Hĭēms. EPITH. Īntrāctābĭlĭs, frīgĭdă, gĕlĭdă, cānă, nīmbōsă, rĭgĭdă, ālgĭdă, rĭgēns. VERS. Brūmă dĭēm spătĭīs brĕvĭōrĭbūs ārctăt. Sūb Jŏvĕ nūdŭs ăgō glăcĭālĭs frīgŏrĕ brūmæ. Īpsĕ Dĕcēmbrălēs brūmās ēt frīgŏră Jānī Pērtŭlĭt. Brūmām Căprĭcōrnūs ĭnērtēm Pēr mĭnĭmās cōgĭt lūcēs, ēt māxĭmă nōctĭs Tēmpŏră. See *Hiems.*

brūmālĭs. *Wintry.—Quālĕ sŏlēt sīlvīs brūmālī frīgŏrĕ vīscūm.* Virg. Æn. 6, 205. SYN. Hībērnūs, hĭĕmālĭs.

Brūndŭsĭūm, *or* Brūndĭsĭūm, ī. *A town and port of Calabria, on the shore of the Adriatic.—Brūndĭsĭī tūtūs cōncēdĭt Māgnŭs ĭn ārcēs.* Luc. 2, 609.

brūtŭs. *Brutish, insensible, stupid.—Nām cădĕre aūt brūtō dēbērēnt pōndĕrĕ prēssæ.* Luc. 6, 105. PHR. Sēnsū īmmōtŭs. VERS. Quō brūtă tēllūs, ēt văgă flūmĭnă.

būbălŭs, ī. *A buffalo.—Illī cēssĭt ătrōx būbălŭs, ātquĕ bĭsōn.* Mart. Spect. 23.

būbo, ōnĭs. *The horned owl.—Ignāvŭs būbō, dīrūm mōrtālĭbūs ōmĕn.* Ov. M. 5, 550. *Illă dĕdĭt tūrpēs raūcīs būbōnĭbūs ūmbrās.* Ov. Am. 1, 12, 19. EPITH. Sĭnīstĕr, prŏfānŭs, fūnĕrĕŭs, Stȳgĭŭs, raūcŭs, īnfēstŭs, dīrŭs, lūctĭfĕr, mœstŭs, trīstĭs; fœdŭs, īgnāvŭs, nōctūrnŭs. PHR. Nōctĭs ăvĭs. Trīstĕ cănēns. Vēntūrī nūntĭă lūctūs. Pāllădĭs ālĕs. Lūctūs prænūntĭŭs ālĕs. Quī dīræ mōrtĭs nūntĭŭs ēssĕ sŏlēt. Hūmānō gĕnĕrī trīstĭă fātă cănēns. VERS. Vīsūs fērālī cārmĭnĕ būbo Sæpĕ quĕrī, ēt lōngās īn flētūm dūcĕrĕ vōcēs. Trīstĭă māllĕ lŏcīs Stȳgĭŭs dĕdĭt ōmĭnă būbo. Sēdĭt ĭn ădvērsō nōctūrnŭs cūlmĭnĕ būbo, Fūnĕrĕōquĕ grăvēs ēdĭdĭt ōrĕ sŏnōs. Cūm būbōnĕ grăvī nūnc Phĭlŏmēlă sŏnăt. See *Noctua, Strix.*

bŭbūlcŭs, ī. *A herdsman.—Vēnĭt ĕt ūpĭlĭō, tārdī vēnērĕ bŭbūlcī.* Virg. Ecl. 10, 19. SYN. Ārmēntārĭŭs. EPITH. Dūrŭs, vĭgĭl, rūstĭcŭs, īncūltŭs, hīrsūtŭs, sōrdĭdŭs. PHR. Bŏūm, ārmēntī cūstŏs, măgīstĕr, pāstŏr.

būccă, æ. *The inner part of the cheek.—Īrātŭs būccās īnflĕt, nĕquĕ sē fŏrĕ pōsthāc.* Hor. Sat. 1, 1, 21. EPITH. Tūmēns, tūmĭdă, tūrgēns, tūmĕfāctă. PHR. Tōllĕrĕ tūrgēntēs būccās, ēt grāndĭă vērbă. Būccīsquĕ tūmēntĭbŭs haūrĭt.

būccĭnă, æ. *A trumpet, horn.—Tūm vēro ăd vōcēm cĕlĕrēs, quā būccĭnă sīgnūm.* Virg. Æn. 7, 519. SYN. Tŭbă, cōrnū, lĭtŭŭs. EPITH. Raūcă, īnflātă, cănōră, sŏnāns, rĕsŏnāns, rĕsŏnă, clāngēns; bēllĭcă, Mārtĭă, ănĭmāns; tōrtĭlĭs. VERS. Bēllō dāt sīgnūm raūcă crŭēntūm Būccĭnă. Ēxcĭtăt īnfēstōs tūrmālĭs būccĭnă sōmnōs. Căvă būccĭnă sūmĭtŭr īllī Tōrtĭlĭs, īn lātūm quæ tūrbĭnĕ crēscĭt ăb īmō: Būccĭnă quæ mĕdĭō cōncēpĭt ŭt āĕră pōntō, Lītŏră vōcĕ rĕplēt sūb ŭtrōquĕ jăcēntĭă Phœbō. *Ov. M.* 1, 335.

būcĕrĭŭs, *or* būcĕrŭs. *Of oxen, cattle.—Būcĕrĭæquĕ grĕgēs, sūb ĕōdēm tēgmĭnĕ cœlī.* Lucr. 2, 662. *Lānĭgĕrōsquĕ grĕgēs, ārmēntăquĕ būcĕră pāvĭt.* Ov. M. 6, 393.

būcŏlĭcŭs. *Pastoral.—Būcŏlĭcīs jŭvĕnīs lūsĕrăt āntĕ mŏdīs.* Ov. Tr. 2, 538. SYN. Pāstōrālĭs, ăgrēstĭs, rūstĭcŭs.

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bŭcŭlă, æ. *A heifer.—Pĕr nĕmŏra ātque āltōs quærēndō būcŭlă lūcōs.* Virg. Ecl. 8, 86.
būfo, ōnĭs. *A toad.—Invēntūsquĕ cāvīs būfo, ĕt quæ plūrĭmă tērræ.* Virg. G. 1, 184. EPITH. Tŭmĭdŭs, fœdŭs, fœtĭdŭs, vĕnēnōsŭs, tūrgĭdŭs, tūrpĭs.
būlbŭs. *A bulbous root; a leek, onion.—Būlbŭs, ĕt ēx hōrtō quæ vēnĭt hērbă sălāx.* Ov. A. Am. 2, 422. SYN. Ālliūm.
būllă. *A bubble; a stud, boss. The* bulla *was worn by Roman children till they attained the age of seventeen.—Ŭt plŭvĭō pērlūcĭdă cœlō Sūrgĕrĕ būllă sŏlet.* Ov. M. 10, 733. *Būllă sŭpĕr frōntēm pārvīs ărgēntĕŭ lōrīs.* Ov. M. 10, 114. EPITH. Tŭmēns, tŭmĭdă.
būllātŭs. *Wearing the* bulla; *childish.—Nōn ĕquĭdem hōc stŭdĕō, būllātīs ūt mĭhĭ nūgīs.* Pers. 5, 19.
būllĭo, īs, īvī, ītūm. *To bubble, boil.—Dēmērsūs, sūmmā nōn rūrsūs būllĭt ĭn ūndā.* Pers. 3, 34. SYN. Ēbūllĭo, fērvĕo.
būrĭs, ĭs, *or* būra, æ. *The plough-tail.—In būrim, ĕt cūrvī fōrmam ăccĭpĭt ūlmūs ărātrī.* Virg. G. 1, 170. See *Aratrum.*
Būsīrĭs, ĭdĭs. *A king of Egypt, who put all strangers to death: he was slain by Hercules.—Sævĭŏr ēs trīstī Būsīrĭdĕ, sævĭŏr īllō.* Ov. Tr. 3, 11, 39. EPITH. Crŭēntŭs, fĕrŭs, dīrŭs, crūdēlĭs, trūx, pērfĭdŭs; Nīlĭăcŭs, Mărĕōtĭcŭs, Āfĕr. VERS. Quĭs aūt Eūrŷsthĕă dūrūm, Aūt īllaūdātī nēscĭt Būsīrĭdĭs ārās? Ērgo ĕgŏ fœdāntēm pĕrĕgrīnō tēmplă crŭōrĕ Būsīrĭn dŏmŭī?
būstūm. *A tomb; a funeral pile.—Rēgĭs Dērcēnnī tērrēno ēx ăggĕrĕ būstūm.* Virg. Æn. 11, 850. SYN. Sĕpūlcrūm, tŭmŭlŭs; pŷră, rŏgŭs. See *Sepulchrum, Rogus.*
Būthrōtūm, *or* Būthrōtŭs, ī. *A town on the coast of Epirus, a Roman colony.—Cēlsām Būthrōtī āscēndĭmŭs ūrbēm.* Virg. Æn. 3, 293.
būxētūm. *A plantation of box-wood.—Tĕpĭdæ būxētă rĕcūrrĭt.* Mart. 2, 14.
būxĕŭs. *Of box-wood.—Sēd plānē pĭcĕīquĕ, būxĕīquĕ.* Mart. 2, 41.
būxĭfĕr. *Producing box-trees.—Āmāstrĭ Pōntĭca ĕt Cŷtōrĕ būxĭfĕr.* Catu. 4, 13.
būxŭs, ī. *The box-tree.—Pērpĕtŭōquĕ vĭrēns būxūs, tĕnŭēsquĕ mŷrīcæ.* Ov. M. 10, 97. EPITH. Vĭrēns, pāllēns, tōnsĭlĭs, pāllĭdă, crīspă, vĭrĭdĭs, frōndēns, frōndōsă, ŏpācă. VERS. Flāvăquĕ pērpĕtŭō būxŭs hŏnōrĕ vĭrĕt.
Bŷrsă. *A name of Carthage, which was so called from βυρσα, a bull's hide, because Iarbas granted Dido as much land, on which to build her city, as she could surround with a bull's hide.—Mērcātīquĕ sŏlūm, făctī dē nōmĭnĕ Bŷrsām, Taūrīnō quāntūm pŏssēnt cīrcūmdărĕ tērgō.* Virg. Æn. 1, 372. See *Carthago.*
bŷssĭnŭs. *Made of flax, linen.*
bŷssŭs, ī. *A sort of fine flax.—*SYN. Līnūm. EPITH. Tĕnŭĭs, cănēns, ālbă, cāndĭdă, nĭtēns, tēxtĭlĭs, tĕrēs.
Bŷzāntĭăcŭs *and* Bŷzāntĭŭs. *Byzantian.—Aūt Bŷzāntĭăcōs cŏlūnt lăcērtōs.* Stat. S. 4, 19, 13. *Quăquĕ tĕnēnt pōntī Bŷzāntĭă lītŏră faūcēs.* Ov. Tr. 1, 9, 31.
Bŷzāntĭūm. *A city on the Thracian Bosphorus, to which Constantine moved the seat of the Roman empire, and gave the name of Constantinople.—*SYN. Cōnstāntīnŏpŏlĭs. EPITH. Sŭpērbūm, nŏbĭlĕ, īnsīgnĕ, māgnĭfĭcūm, pŏtēns, āltūm. PHR. Bŷzāntĭă lītŏră, mœnĭă. Bŷzāntĭæ ārcēs. Nŏvă Rōmă. VERS. Ŏpĭbŭs rēgum ēxōrnātă; pŏtēnti Īmpĕrĭō, fāmāque īngēns, māgnæ æmŭlă Rōmæ. Hīc lŏcŭs ēst gĕmĭnī jānŭă vāstă mărĭs. See *Constantinopolis.*

C.

Căbāllīnŭs. *Of a horse.—Nēc fōntĕ lābră prōlŭī căbāllīnō.* Pers. Prol. 1.
căbāllŭs. *A horse, pack-horse.—Ōptăt ărārĕ căbāllŭs.* Hor. Ep. 1, 14, 43.
căcăbŭs, ī. *A boiler.—Ālbōrūm călĭcum, ātquĕ căcăbōrūm.* Stat. S. 4, 9, 46.
căchīnnŏr, *or* căchīnno, ās. *To laugh aloud.—Fīĕt ŭtī rīsū trĕmŭlō cōncūssă căchīnnĕt.* Lucr. 1, 917. SYN. Ŏbgānnĭo, rīdĕo. PHR. Āttōllĕrĕ rīsūm. Īngĕmĭnārĕ căchīnnōs. Ēffūsō căchīnnō ēxcĭpĕrĕ. See *Rideo, Derideo.*

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căchinnŭs, ī. *A loud or scornful laugh.—Ingĕmĭnānt trĕmŭlōs nāsō crispāntĕ căchinnōs.* Pers. 5, 87. SYN. Rīsŭs, jŏcŭs, gānnītŭs. EPITH. Argūtŭs, pĕtŭlāns, mōrdāx, rĭgĭdŭs.

căcŏēthĕs, ĭs. *A bad habit; an evil desire.—Scrībēndī căcŏēthĕs, ĕt ægro īn cōrdĕ sĕnēscĭt.* Juv. 7, 52. PHR. Prāvŭs mōs.

căcūmĕn, ĭnĭs. *A top, summit, peak.—Nūnc hērbæ, rūptā tēllūrĕ, căcūmĭnă tōllūnt.* Ov. Fast. 4, 127. SYN. Cūlmĕn, vērtĕx, ăpĕx, fāstīgĭum. EPITH. Cēlsŭm, mōntānŭm, sūblīmĕ, āltŭm, ārdŭŭm, āĕrĭŭm, nūbĭfĕrŭm, ēxcēlsŭm, ĭnāccēssŭm, āvĭŭm; frōndōsŭm, frōndĭfĕrŭm, vĭrēns, vĭrĭdāns; sāxōsŭm, scŏpŭlōsŭm, stĕrĭlĕ. PHR. Sūmmī fāstīgĭă mōntĭs, cūlmĭnĭs. Prærūptī nĭmbōsă căcūmĭnă sāxī. Sūmmŭs ăpĕx. Vērtĭcĕ cēlsō cānŭs ăpĕx. VERS. Pūlsābāntquĕ nŏvī mōntānă căcūmĭnă flūctŭs. Nēc jăcĭt īn rāmīs āltōquĕ căcūmĭnĕ nīdōs. Ānnŭĭt; ūtquĕ căpŭt vīsa ēst ăgĭtāssĕ căcūmĕn.

căcūmĭno. *To make pointed, sharpen.—Dāt spătĭūm cōllō, sūmmāsquĕ căcūmĭnăt aūrēs.* Ov. M. 3, 195. SYN. Ăcŭo, ăcūmĭno.

Căcŭs. *Son of Vulcan: he dwelt on M. Aventinus, and was noted for his depredations; that his retreat might not be discovered, he dragged the cattle which he stole by the tail backwards to his cave; but Hercules detected the trick, and slew him. See* Virg. Æn. 8, 193, 252; Ov. Fast. 1, 551.—*Căcŭs Ăvēntīnæ tĭmŏr ātque īnfāmĭă sĭlvæ.* Ov. Fast. 1, 551. EPITH. Īmmānĭs, vĭgĭl, pērvĭgĭl, rāptŏr, caūtŭs, cāllĭdŭs. PHR. Vūlcānō gĕnĭtŭs, sătŭs. Vūlcānĭă prōlēs. Rāptŏr Ăvēntīnŭs. VERS. Vāstō sūmmōtă rĕcēssū Sēmihŏmĭnĭs Căcī spēlūncă. Sīlvārūmquĕ tĭmŏr, tăcĭtā quī fraūdĕ sŏlēbăt Dūcĕrĕ nēc rēctŭs Căcŭs ĭn āntră bŏvēs. Căcīquĕ răpācĭs Tēmpŏră nōdōsæ cōncŭssĭt rōbŏrĕ clāvæ. Fĕrŭs īpsĕ sŭō pĕrĭĭt măctātŭs ĭn āntrō Prŏdĭtŭs īnclūsæ Căcŭs ăb ōrĕ bŏvĭs.

cădāvĕr, ĕrĭs. *A carcass, dead body.—In stăbŭlīs tūrpī dīlāpsă cădāvĕră tābō.* Virg. G. 4, 557. EPITH. Īnfōrmĕ, tētrŭm, tūrpĕ, dēfōrmĕ, ēxsānguĕ, fœdŭm, gĕlĭdŭm, frīgēns, frīgĭdŭm, pāllĭdŭm, pāllēns; mœstŭm, flēbĭlĕ, mīsĕrābĭlĕ. PHR. Ārtŭs īnānēs, ēxsānguēs, ēxănĭmēs. Spŏlĭātŭm vītā cōrpŭs. Mūtum, ēt sĭnĕ sānguĭnĕ cōrpŭs. Trūncŭs vītāquĕ ănĭmāquĕ sŏlūtŭs. Dēfūnctăquĕ cōrpŏră vītā. Ēxănĭmŭm cōrpŭs. Spŏlĭātŭm lūmĭnĕ cōrpŭs. Cōrpŭs ĭnānĕ. VERS. Jăcĕt īngēns lītŏrĕ trūncŭs, Āvūlsūmque hŭmĕrīs căpŭt, ēt sĭnĕ nōmĭnĕ cōrpŭs.

Cădmēĭs, ĭdĭs. *The patronymic of the female descendants of Cadmus; Theban.—Tālĭbŭs īgnārăm Jūnō Cădmēĭdă dīctīs.* Ov. M. 3, 287. *Mātrēs Cădmēĭdĕs ădsūnt.* Ov. M. 9, 304.

Cădmēĭŭs *and* Cădmēŭs. *Of Cadmus; Theban.—Tālĭs, ŏpācă lĕgēns nĕmŏrŭm, Cădmēĭŭs hērōs.* Stat. Theb. 3, 366. *Fātĭdĭcă Cēphīssĭs ăquā, Cădmēăquĕ Dīrcē.* Luc. 3, 175.

Cădmŭs, ī. *Son of Agenor, king of Tyre: being sent by the father to search for his sister Europa. whom Jupiter had carried off, and ordered not to return unless he found her, he settled in Bœotia, and founded Thebes.—Cădmŭs ăgĭt grātēs, pĕrĕgrīnæque ōscŭlă tērræ.* Ov. M. 3, 24. SYN. Ăgēnŏrĭdēs. EPITH. Thēbānŭs, Mārtĭŭs, impăvĭdŭs, aūdāx, gĕnĕrōsŭs, bēllāx, clārŭs, īnsīgnĭs, pŏtēns. PHR. Ăgēnŏrĕ nātŭs. Sīdŏnĭŭs ēxŭl. Tўrĭā dē gēntĕ prŏfēctŭs. Prīmŭs Thēbānæ cōndĭtŏr ūrbĭs. VERS. Cūm pătĕr īgnārŭs Cădmō pērquīrĕrĕ răptăm Īmpĕrăt. Prŏfŭgŭs pătrĭāmque īrāmquĕ părēntĭs Vītăt Ăgēnŏrĭdēs. Mōtæ jūssŭs sūppōnĕrĕ tērræ Vīpĕrĕōs dēntēs, pŏpŭlī īncrēmēntă fŭtūrī.

cădo, cĕcĭdī, cāsŭm. *To fall, sink, perish.—Mūltă rĕnāscēntŭr, quæ jām cĕcĭdērĕ; cădēntquĕ.* Hor. A. P. 70. SYN. Dēcĭdo, cōncĭdo, ēxcĭdo, prōcĭdo lābŏr, dēlābŏr, prōlābŏr, rŭo, cōrrŭo, prōcūmbo. PHR. Ăd tērrăm, īn prǽcēps lābŏr, fĕrŏr, vōlvŏr. Grăvī cāsū, rŭīnā, māgnō īmpĕtĕ, dēvēxō pōndĕrĕ prōlābŏr. Prǽcēps ăgŏr, fĕrŏr, īmpēllŏr. Prǽcēps cădo. Tōtŭs īn tērrăm rŭĭt. Rŭĭt dē vērtĭcĕ prǽcēps. Vōlvĭtŭr īn căpŭt. Prōcūmbĭt hŭmī. VERS. Rŭīnăm Prōnă trăhĭt, pĕnĭtŭsque īllīsă rĕcūmbĭt. Scŏpŭlī īngēntĕm trāxērĕ rŭīnăm. Dŏmŭs lāpsă rĕpēntĕ rŭīnăm Cūm sŏnĭtū trăhĭt. Cōncŭssæ nūtānt tūrrēs, lāpsūmquĕ mĭnāntŭr. Āb āncĭpĭtī dēlāpsŭs cūlmĭnĕ mōntĭs. Cætĕră nē sĭmĭlī cădĕrēnt lābĕfāctă rŭīnā. Cēlsæ grăvĭōrĕ cāsū Dēcĭdŭnt tūrrēs. Pōndĕrĕ tūrrĭs Prōcŭbŭĭt sŭbĭtō. Īpsĕ grăvĭs, grăvĭ-

tĕrque ăd tĕrrăm pōndĕrĕ vāstō Cōncĭdĭt. In mărĕ lāssātĭs vŏlŭcrĭs vāgă dēcĭdĭt ālĭs. Ipsă sŭō quōndām pōndĕrĕ trāctă rŭūnt. Ac vĕlŭtī sāxūm mōntĭs dē vērtĭcĕ præceps Cūm rŭĭt āvūlsūm vēntō, sēu tūrbĭdŭs ĭmbĕr Prōlŭĭt, aūt ānnĭs sōlvĭt sūblāpsă vĕtūstās. Cūm dŏmŭs ĭngēntī sūbĭtō mĕă lāpsă rŭīnā Cōncĭdĭt, ĭn dŏmĭnī prōcŭbŭĭtquĕ căpŭt. Sūrdĭŏr īllă frĕtō sūrgēntĕ cădēntĭbŭs Hœdĭs. At sī fœmĭnĕō fŭĕrāt tĭbĭ Mārtĕ cădēndŭm, Thērmōdōntĭăcā māllēs cĕcĭdīssĕ bĭpēnnī.

Cādūcĕŭs, *or* Cādūcĕūm, ĕī. *The rod of Mercury, round which two serpents were twined.*—EPITH. Pācĭfĭcŭs, fēlix, faūstŭs, pācĭfĕr.

The Caduceus.

Tum virgam capit: hac animas ille evocat Orco
Pallentes; alias sub Tartara tristia mittit;
Dat somnos, adimitque, et lumina morte resignat.
Illâ fretus, agit ventos, et turbida tranat
Nubila. *Virg. Æn.* 4, 242.

Cādūcĭfĕr. *The bearer of the Caduceus, a name of Mercury.—Hinc sē sūstŭlĕrāt pārĭbŭs Cādūcĭfĕr ālīs.* Ov. M. 2, 708. See *Mercurius.*

cădūcŭs. *Ready to fall, weak, frail.—Sī mŏră præsēntĭs lētī tēmpūsquĕ cădūcō.* Virg. Æn. 10, 622. SYN. Frăgĭlĭs, īnfĭrmŭs, lābāns, pĕrĭtūrŭs, dēbĭlĭs; cădēns, lābēns, flŭxŭs.

cădŭs, ī. *A cask.—Vīnă, bŏnŭs quæ deīndĕ cădīs ōnĕrārāt Acēstēs.* Virg. Æn. 1, 195. SYN. Dōlĭūm. EPITH. Pĭcēātŭs, vĕtŭlŭs, nĭgĕr, fūmōsŭs, spūmāns. PHR. Lȳæō plēnŭs. Spūmāns Bācchō. VERS. In Vātĭcānīs cōndĭtă mūstă cădĭs. Flāvăquĕ dē rūbrō prōmĕrĕ mēllă cădō. Mōllĭăque īlĭgnĭs vīnă rĕpōstă cădĭs.

cæcĭgĕnŭs. *Born blind.—Nām, cūm cæcĭgĕnī, sōlĭs quī lūmĭnă nūnquām.* Lucr. 2, 741. See *Cæcus.*

cæco. *To make blind.—Sōl ĕtĭām cæcăt, cōntrā sī tēndĕrĕ pērgās.* Lucr. 4, 356. SYN. Excæco, ōbcæco. PHR. Lūmĭnă, ŏcŭlōs, ēffōdĕrĕ, ērŭĕrĕ, ērĭpĕrĕ. Mănū lūmĭnă haūrīrĕ. Ŏcŭlōs, lūmĭnă, gĕnīs ēxpēllĕrĕ, sēdĭbŭs sŭīs ērŭĕrĕ. Lūmĕn ădĭmĕrĕ, ērĭpĕrĕ. Lūcĕ prīvārĕ, ōrbārĕ. VERS. Rādīce ăb īmā fūndĭtŭs vūlsōs sĭmŭl Ēvōlvĭt ōrbēs. Lūmēn trānsvērbĕrăt ēnsĕ. Et pătĭūr fōssĭs lūmĕn ăbīrĕ gĕnĭs.

Cæcūbūm. *A district of Campania, celebrated for its wines.*

Cæcŭbŭs. *Of Cæcubum.—Cæcūbă vīnă fĕrēns.* Hor. Sat. 2, 8, 15.

cæcus. *Blind; dark, obscure.—Trēs ădĕō īncērtōs cæcā cālīgĭnĕ sōlēs.* Virg. Æn. 3, 203. SYN. Obcæcatus, excæcatus; ōbscūrŭs, tĕnĕbrōsŭs. PHR. Lūmĭnĭs ēxpērs, ōrbŭs. Lūmĭnĕ cāssŭs. Pērpĕtŭā dāmnātŭs nōctĕ. Æternă nōctĕ, æternis tĕnebrĭs, ætērnā cālīgĭnĕ, ŏcŭlōs tēctŭs. Lūmĭnĭbŭs, vīsū, ōrbŭs, vĭdŭātŭs. Lūcĕ prīvātŭs, Rāptĭs, ēffōssĭs lūmĭnĭbŭs, ŏcŭlĭs cæcŭs. Ŏcŭlĭs prīvātŭs, ōrbātŭs, cāptŭs. Cuī lūmĕn ădēmptūm. Vītām pērpĕtŭā sūb nōctĕ trăhēns. Cūjŭs lūmĭnă lūcĭs ĕgent. Lūcĕ cărēnt ŏcŭlī. Ĭnānēs lūmĭnĭs ōrbēs. VERS. Sī tū quŏquĕ lūmĭnĭs hūjŭs Ōrbŭs, ăĭt, fĭĕrēs. Trīstēmquĕ trăhĭt sĭnĕ lūmĭnĕ vītām. Trĕpĭdŭsquĕ mĭnīstrō Prætēntāt băcŭlō, lūmĭnĭs ōrbŭs, ĭtĕr. Cæcōsquĕ vŏlūtăt Ēvēntŭs ănĭmō sēcūm. Mūrmŭrĕ cæcō Intŭs săxă sŏnānt. Jāctā cæcūm dărĕ cūspĭdĕ vūlnŭs.

cædēs, ĭs. *Slaughter, murder.—Tūnc cædēs hŏmĭnūm gĕnĕrī, tūnc prœlĭă nātă.* Tibull. 1, 10, 3. SYN. Clādēs, strāgēs, fūnĕră. EPITH. Ĭmpĭă, dīră, sānguĭnĕă, fĕră, ăcĕrbă, fĕrālĭs, īnfaūstă, crŭēntă, fūnēstă, atrōx, crūdēlĭs, mĭsĕră, īnfāndă, nĕfāndă, trīstĭs. VERS. Cĕdĭt īnfēlix vĭŏlēntā cædĕ pĕrēmptŭs. Lætă crŭēntābăt tūrpī cōnvīvĭă cædĕ. Crūdă vĭrūm cædēs flūmĭnĭs īnstăr ĕrăt. Plēnă fĕræ cædĭs, plēnă crŭōrĭs ĕrăt. Tĕrrĭbĭlĭs sævām nūllō dīscrīmĭnĕ cædēm Sūscĭtăt. Stērnĕrĕ cædĕ vĭrōs, ēt mœnĭă cīngĕrĕ flāmmĭs. Sī mănŭs hæc ălĭquām pōssēt cōmmīttĕrĕ cædēm. Cædĕ lĕænă bŏūm spūmāntēs ōblĭtă rīctŭs.

cædo, cĕcīdī, cæsūm. *To cut, fell; to strike, kill.—Cūm sŭbĭt īllă nĕmūs, quŏd nūllă cĕcīdĕrăt ætās.* Ov. M. 2, 418. *Cædūntŭr vĭgĭlēs, pōrtīsquĕ pătēntĭbŭs ōmnēs* Virg. Æn. 2, 266. SYN. Sĕco abscindo: pĕrcŭtĭo, fĕrĭo, vērbĕro;

nĕco, ŏccīdo, intĕrĭmo, pĕrĭmo. PHR. Tēlis confīgo, trānsfŏdĭo. Mănū pĕrcŭtĕrĕ. VERS. Cædūntquĕ sĕcūrĭbŭs hūmĭdă vīnă. Vĭrĭdĕm cædĕrĕ fălcĕ cŏmām. Ădvĕnă vĭrgĭnĕō cæsūs ŭt ēnsĕ cădăt. Cædit quīnās dē mōrĕ bĭdēntēs.

cælāmĕn, ĭnĭs. *Carved work.—Nĕque ĕnĭm clȳpĕī cælāmĭnă nōrĭt.* Ov. M. 13, 291.

cælātŏr, ōrĭs. *An engraver, sculptor.—Sĭt mĭhĭ prætĕrĕā cŭrvŭs cælātŏr, ĕt ălĭŭs* Juv. 9, 145.

cælebs. See *Cælebs.*

cælestis, Cælum, &c. See *Cœlestis, Cœlum, &c.*

cælo, ās. *To carve, engrave, emboss.—Quæ bŏnĭīs Eūrȳtĭōn mūltō cælāvĕrăt aūrō.* Virg. Æn. 10, 499. SYN. Scūlpo, incīdo. PHR. Ærĕ fingo, ēffingo, ēxprĭmo. Aūrō, lăpĭdĕ, lĭgnō ēffingo. VERS. Cælātăque in aūrō Fōrtĭă fāctă vĭrūm. Nām Mūlcĭbĕr illic Æquŏră cælārăt mĕdĭīs cingēntĭă tērrās.

cælūm, ī. *A graver, chisel.—Quĭs tē Phĭdĭăcō fōrmātām, Jūlĭă, cælō......* Mart. 6, 13. SYN. Scālprūm. EPITH. Lăbōrĭfĕrūm, mōrdāx, dūrūm, ăcūtūm. VERS. Lăbōrĭfĕrī vīvānt quæ mārmŏră cælō Prāxĭtĕlĭs.

cæpă, æ, *or* cæpĕ (*indecl.*) *An onion.—Putrī cæpās ălĭcĕ nătāntēs.* Mart. 3, 77. *Seū pōrrum ĕt cæpĕ trŭcīdās.* Hor. Ep. 1, 12, 21.

Cæres, rĭtĭs, *or* rētĭs. *A town of Tuscany, near Tarquinii.—Est ingēns gĕlĭdūm lūcūs prŏpĕ Cærĭtĭs āmnēm.* Virg. Æn. 8, 597. *Qui Cærētĕ dŏmō, quī sūnt Mĭnĭōnĭs ĭn ărvĭs.* Virg. Æn. 10, 183.

cærĭmōnĭă, æ. *Sacred rites, solemn worship.*—SYN. Rītŭs. PHR. Cūltŭs săcĕr, rĕlĭgĭōsŭs, pĭŭs.

cærŭlĕŭs, *or* cærŭlŭs. *Azure, sky-blue, sea-green.—Ūnŭs ĕrĭt quēm tū tōllēs ĭn cærŭlă cælī.* Ov. M. 14, 814. *Cærŭlĕōs hăbĕt ŭndă Dĕōs, Trĭtōnă cănōrūm.* Ov. M. 2, 8.

Cæsăr, ărĭs. *A surname given to the Julian family in Rome, but chiefly applied to Julius Cæsar, the first emperor, and after him adopted by his immediate successors, who were called the Twelve Cæsars.—Ille ĕtĭam ēxtīnctō mĭsĕrātŭs Cæsărĕ Rōmām.* Virg. G. 1, 466. EPITH. Rōmānŭs, ăcĕr, indŏmĭtŭs, ēgrĕgĭŭs, invīctŭs, māgnŭs, māgnănĭmŭs. PHR. Dūx Lătĭŭs. Dūctŏr Aūsŏnĭŭs. Dē sānguĭnĕ nātŭs Iūlī. Jūlĭŭs, ā māgnō dēmīssūm nōmĕn Iūlō. Illūstri stīrpĕ crĕātŭs.

Cæsărĕŭs. *Of Cæsar.—Sānguĭnĕ Cæsărĕō Rōmānum ēxtīnguĕrĕ nōmĕn.* Ov. M. 1, 201.

Cæsărĭānŭs. *Cæsarian.—Sĕd dŏmĭnī mōrēs Cæsărĭānŭs hăbĕt.* Mart. 9, 81.

cæsărĭēs, ĭēī. *Hair.—Aūrĕă cæsărĭēs ōllĭs, ătque aūrĕă vēstĭs.* Virg. Æn. 8, 659. SYN. Căpīllī, crīnēs, cŏmă. EPITH. Nĭtĭdă, rădĭāns, flŭĭtāns, pūlchră, flāvă, dĕcōră, fūlvă. VERS. Cæsărĭēm rŭtĭlām pĕr cāndĭdă cōllă rĕfūndĭt. Dŭbĭām lānūgĭnĭs ūmbrām Cæsărĭēs intōnsă tĕgĭt. See *Capillus.*

cæsĭŭs. *Gray, tawney.—Cæsĭō vĕnĭam ŏbvĭŭs lĕōnī.* Catull. 45, 7.

cæstŭs, ūs. *The loaded gauntlet, used in boxing.—Aūdĕt ădīrĕ vĭrūm, mănĭbūsque indūcĕrĕ cæstūs.* Virg. Æn. 5, 379. EPITH. Vălĭdŭs, grăvĭs, immānĭs, ærĭsŏnŭs, crūdŭs, plūmbĕŭs, crŭēntātŭs, crŭēntŭs. VERS. Crūdō dēcērtēt Græcĭă cæstū. Hīc jŭvĕnēs dūrīs ārmātī cæstĭbŭs ībānt. Stăbăt Ĕrȳx grăvĭdō pērfrāctŭs tēmpŏră cæstū. Sī crūdō fīdĭt pūgnām cōmmīttĕrĕ cæstū. Gĕmĭnōs immānī pōndĕrĕ cæstūs Āttōllĭt.

cætĕră, cæterum. *The rest.—Cætĕră tūrbă pălām tĭtŭlōs ōstēndĕt ăpērtōs.* Ov. Tr. 1, 109. SYN. Ălĭŭs, rĕlĭquŭs.

cætĕrūm, cætĕrō, *or* cætĕră. *In other respects; however.—Cōnsērtūm tĕgmĕn spīnīs, ăt cætĕră Grāĭŭs.* Virg. Æn. 3, 594. SYN. Dēnĭquĕ, tămĕn, āttămĕn, dĕincĕps.

Caiētă. *The nurse of Æneas, who on her death founded a city in Italy, to which he gave her name.—Ætērnām mŏrĭēns fāmām, Caiētă, dĕdĭstī.* Virg. Æn. 7, 2.

Căin, *or* Căinŭs. *The eldest son of Adam; he murdered his brother Abel.*—EPITH. Sævŭs, impĭŭs, crūdēlĭs, invīsŭs, dīrŭs. PHR. Impĭŭs frātrĭcīdă. Cœlō invīsŭs. Nōtŭs fĕrĭtātĕ Căinŭs. Frātērnā cædĕ crŭēntŭs.

Călăbĕr. *Of Calabria.—Călăbris in montĭbŭs ortĭs.* Ov. Ar. Am. 3, 409.
Călăbriă. *A country of southern Italy.—Nōn æstŭōsæ grātă Călăbriæ.* Hor. Od. 1, 31, 5.
călămĭtās, ātĭs. *A misfortune, disaster.—Nunquam ăgĕrĕ lĭcĭtum ēst; ĭta ēam oppressit călămĭtās.* Ter. Hec. Prol. 22. SYN. Ærumnă, mĭsĕrĭă, mœrŏr, dŏlŏr, infortūnĭūm, damnūm, dētrīmēntūm, incōmmŏdūm. PHR. Ădvērsi cāsūs. Fōrtūnă ădvērsă. See *Malum*.
călămĭtōsŭs. *Disastrous, unfortunate.* See *Damnosus, Miser.*
călămŭs, ī. *A reed, stalk; a pipe; an arrow.—Lūdĕrĕ quæ vēllēm călămō pērmīsit ăgrēstī.* Virg. Ecl. 1, 10. SYN. Cūlmŭs, stĭpŭlă, ărūndo, ăvēnă; fīstŭlă, tībĭă (see *Fistula*); săgĭttă, spīcŭlūm (see *Sagitta*). EPITH. Grăcĭlĭs, lĕvĭs, mōllĭs, frăgĭlĭs, tĕnŭĭs.
călăthĭscŭs, ī. *A little basket.—Virgātī cūstōdĭbānt călăthĭscī.* Catull. 62, 319.
călăthŭs, ī. *A basket.—Hæc implēt lēntō călăthōs ā vīmĭnĕ tēxtōs.* Ov. Fast. 4, 435. SYN. Cănīstrūm, cīstă, cīstŭlă, fīscĭnă, fīscēllă. EPITH. Vīmĭnĕŭs, nēxŭs, tēxtĭlĭs, virgātŭs; pătēns, căpāx. PHR. Vās lēntō vīmĭnĕ tēxtūm. VERS. Nūnc vīmĭnĕ tēxtōs Irrīdēns călăthōs fŏlĭĭs ăgrēstĭbŭs implĕt. Tēxtĭlĭs ā dēxtrā călăthŭs dēpēndĕt. Tĭbĭ lĭlĭă plēnīs Eccĕ fĕrūnt Nymphæ călăthīs.
călcānĕūm, ī. *The heel.—Cōntĭnŭīs rīmīs călcānĕă scīssă rĭgēbānt.* Virg. Moret. 36. SYN. Călx.
călcăr, ārĭs. *A spur.—Crēscĭt, ĕt immēnsūm glōrĭă călcăr hăbĕt.* Ov. Ep. ex P. 4, 2, 36. *Seū spūmāntĭs ĕquī fōdĕrēt călcārĭbŭs ārmōs.* Virg. Æn. 6, 882. SYN. Stĭmŭlŭs, ăcŭlĕŭs. EPITH. Ăcūtūm, ærātūm, dūrūm, pūngēns. PHR. Călx fērrĕă, fērrātă, ærĕă, ærātă. VERS. Cōrnĭpĕdēmquĕ cĭtūm fērrātā călcĕ fătīgăt. Sævīs călcārĭbŭs ūrgēnt.
călcĕātŭs. *Shod, wearing shoes.—Quī dīxĭt căpŭt ēssĕ călcĕātūm.* Mart. 12, 45. PHR. Călcĕōs gĕrēns, călcĕīs indūtŭs.
călcĕŭs, ī. *A shoe, sandal.—Cui nōn cōnvĕnĭēt sŭă rēs, ŭt călcĕŭs ōlīm.* Hor. Ep. 1, 10, 42. EPITH. Ăptŭs, ūtĭlĭs, hăbĭlĭs, lĕvĭs. PHR. Vīnclă pĕdūm. Plāntæ vīncŭlă. Cĭrcūmdătă vīncŭlă plāntīs. Nēxæ tēgmĭnă plāntæ. VERS. Tyrrhēnă pĕdūm cĭrcūmdăt vīncŭlă plāntīs. Taūrĕă nūdātīs cĭrcūmdăt tēgmĭnă plāntīs. Vīnclăquĕ dē nĭvĕō dētrăhĕt ipsĕ pĕdĕ.
Călchās, āntĭs. *Son of Thestor, a Grecian soothsayer during the Trojan war.—Hānc tămĕn immēnsām Călchās āttōllĕrĕ mōlēm.* Virg. Æn. 2, 185. SYN. Thēstŏrĭdēs. EPITH. Aūgŭr, vātēs, vērŭs, vērāx, prōvĭdŭs. See *Augur.*
călcĭtro, ās. *To kick.—Călcĭtrăt, ēt pŏsĭtās āspērgĭt sānguĭnĕ mēnsās.* Ov. M. 5, 40.
călco, ās. *To tread, trample upon.—Vīcĭmŭs, ēt dŏmĭtūm pĕdĭbŭs călcāmŭs ămōrēm.* Ov. Am. 5, 9, 5. SYN. Cōntĕro, ōbtĕro, prōcŭlco. PHR. Călcĕ tĕro, prĕmo, prōtĕro, ōbtĕro. Sŭb pĕdĭbŭs tĕro, cōmprĭmo, āttĕro, prĕmo. VERS. Mīxtăquĕ crŭŏr călcātŭr ărēnā. Mœstă tămēn scŏpŭlōs frŭtĭcōsăquĕ lītŏra călco. Dūrūm călcāvĭmŭs æquŏr. Călcātīs sōrdĭdŭs ŭvīs.
călcŭlŭs, ī. *A pebble; gravel.—Tĕnŭīs ŭbi ārgilla, ēt dūmōsīs călcŭlŭs ărvīs.* Virg. G. 2, 180. SYN. Lăpīllŭs, ărēnă. VERS. Pērspĭcŭŭs imō, pēr quŏs nŭmĕrābĭlĭs āltō Călcŭlŭs ōmnĭs ĕrat. Călcŭlŭs immĭtēm dēmĭttĭtŭr ātĕr ĭn ūrnām.
Călēdŏnĭă, æ. *Scotland.*
Călēdŏnĭŭs. *Of Caledonia.—Nūdă Călēdŏnĭo sĭc pēctŏră præbŭĭt ūrsō.* Mart. Spect. 7.
călĕfăcio, călfăcĭo, ĭs, *and* călĕfacto, ās. *To heat, warm.—Hīc ŭbĭ pērcălŭĭt, călĕfēcĭtque ōmnĭă cĭrcūm.* Lucr. 6, 687. *Aūt hŭmĭlēm grātō călfăcĭt ignĕ fŏcūm.* Ov. Fast. 4, 698. *Lignīs călĕfāctăt ăhēnūm.* Hor Ep. 2, 2, 169. PHR. Călōrĕ incēndo, tōrrĕo. Călĭdūm făcĭo. VERS. Tūrbātī cūnĕī, călĕfāctăquĕ cōrdă tūmūltū.
călēndæ, ārūm. *The first day of the month.—Nēc tŏtĭdēm vĕtĕrēs, quōt nūnc, hăbŭērĕ călēndās.* Ov. Fast. 3, 99.
călĕo, ŭi. *To be warm or hot, to glow.—Dūm călĕt, ēt mĕdĭō sōl ēst āltĭssĭmŭs ōrbĕ.* Ov. M. 1, 592. SYN. Æstŭo, ārdĕo, fērvĕo. PHR. Fērvēntī

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tŏrrĕŏr æstū. VERS. Dēsīdĕrĭōquĕ călēbāt Cŏnjŭgĭs ăbrēptī. Quī călĕt ĭn cŭpĭdō pēctŏrĕ prēstāt ămŏr. Impŏsŭīt prŏsēctă călēntĭbŭs ārĭs.

călēsco, ĭs. *To grow warm or hot.—Quō prŏpĭŭs nūnc ĕs, flāmmă prŏpĭŏrĕ călēsco.* Ov. Ep. 18, 177. *Ūndă dĭē gĕlĭdă ēst, ŏrtūque ŏbĭtūque călēscĭt.* Ov. M. 15, 310.

călĭdŭs. *Warm, hot.—Īllĕ răpĭt călĭdŭm frūstră dē vūlnĕrĕ tēlŭm.* Virg. Æn. 10, 486. SYN. Æstŭōsŭs, fervĭdŭs, fervēns, fervēscēns; ārdēns, ēxārdēscēns.

călĭgă, æ. *A soldier's shoe.*

călĭgātŭs. *Wearing the caliga.—Ădjūtŏr gĕlĭdōs vĕnĭăm călĭgātŭs ĭn āgrōs.* Juv. 3, 332.

călīgĭnōsŭs. *Dark, gloomy.—Călīgĭnōsă nŏctĕ prĕmĭt Dĕŭs.* Hor. Od. 3, 29, 30. SYN. Tĕnebrōsŭs, ōbscūrŭs, nīgĕr, ŏpācŭs. PHR. Călīgĭnĕ tēctŭs.

călīgo, ĭnĭs. *Darkness, gloom.—Pāndĕrĕ rēs āltā tērrā ĕt călīgĭnĕ mērsās.* Virg. Æn. 6, 267. SYN. Tĕnebræ, nŏx. EPITH. Pĭcĕă, ōbscūră, ātră, nūbĭlă, ŏpācă, fūmōsă, nōctūrnă, trīstĭs, lūrĭdă. See *Tenebræ, Nubes, Nox.*

călīgo, ās. *To be dark, gloomy.—Ēt călīgāntēm nĭgrā fŏrmīdĭnĕ lūcŭm.* Virg. G. 4, 468. SYN. Ōbscūrŏr. PHR. Ōbscūrŭs sŭm. Tĕnebrĭs ĭnvŏlvŏr. Călīgĭnĕ tĕgŏr. VERS. Călīgāntĕ lătēnt āstră sŭb æthĕrĕ. Trēs ădĕo ĭncērtōs cæcā călīgĭnĕ sōlēs Ērrāmŭs pĕlăgō, tŏtĭdēm sĭnĕ sīdĕrĕ nōctēs.

Călĭgŭlă. *The surname of C. Cæsar, the fourth emperor of Rome, who was so called from his wearing the* caliga.—EPITH. Dūrŭs, pērfĭdŭs, scĕlĕrātŭs, nĕfāndŭs, crūdēlĭs. PHR. Cŏgnōmēn călĭgæ cuī cāstră dĕdērūnt.

călĭx, ĭcĭs. *A cup, goblet.—Plēbēĭōs călĭcēs, ĕt paūcĭs āssĭbŭs ēmptōs.* Juv. 11, 145. SYN. Crātēr, pătĕră. See *Poculum.*

căllĕo, ŭī. *To know by experience; to be skilful.—Lēgĭtĭmūmquĕ sŏnūm dĭgĭtĭs căllēmŭs ĕt aūrĕ.* Hor. A. P. 274. SYN. Scĭo. PHR. Dŏctŭs, pĕrĭtŭs sŭm.

căllĭdĭtās, ātĭs. *Artfulness, craft.—Tēquĕ mĕā lædī căllĭdĭtātĕ pŭto.* Ov. Ep. 20, 126. SYN. Āstūtĭă, fraūs, vērsūtĭă. EPITH. Vērsūtă, āstūtă, fāllāx.

căllĭdŭs. *Skilful, artful, crafty.—Nōn ĕgŏ nātūrā, nēc sŭm tām căllĭdŭs ūsū.* Ov. Ep. 20, 25. SYN. Caūtŭs, āstūtŭs, sūbdŏlŭs, vērsūtŭs.

Căllĭmăchŭs. *A Greek poet of Cyrene, son of Battus.—Ēt, cūm Căllĭmăchō, tū quŏquĕ, Cōĕ, nŏcēs.* Ov. Rem. Am. 772. SYN. Bāttĭădēs. EPITH. Clārŭs, dŏctŭs, pĕrītŭs, sōllērs, cūltŭs, fācūndŭs.

Căllĭŏpē, ēs, *or* Căllĭŏpēă, æ. *The Muse who presided over heroic poetry.—Quēm mĕă Căllĭŏpē læsĕrĭt, ūnŭs ĕgo.* Ov. Tr. 2, 568. *Ōrpheī Căllĭŏpēă, Līnō fōrmōsŭs Ăpōllō.* Virg. Ecl. 4, 57. See *Musæ.*

Căllĭrhŏē, ēs. *A fountain in Attica.—Ēt quōs Căllĭrhŏē nŏvĭēs ērrāntĭbŭs ūndĭs.* Stat. Theb. 12, 629.

căllĭs. *A footpath, track.—Sēcrētī cēlānt căllēs, ĕt mȳrtĕă cīrcŭm.* Virg. Æn. 6, 443. SYN. Sēmĭtă, trāmēs. EPITH. Āngūstŭs, ōccūltŭs, ārctŭs. See *Via, Iter.*

Căllĭstō. ūs. *Daughter of Lycaon, king of Arcadia; she was beloved by Jupiter; and Juno, in her jealousy, changed her into a bear, on which Jupiter made her a constellation called Ursa Major.—Căllĭstō săcrī pārs fŭĭt ūnă chŏrī.* Ov. Fast. 2, 156. SYN. Pārrhăsĭs. EPITH. Pūlchră, vĕnūstă, fōrmōsă, Tĕgĕæă. PHR. Tĕgĕæă pŭēllă. Lȳcāŏnĭă virgo. See *Arctos.*

căllōsŭs. *Callous, hard.—Mārēm cŏhĭbēnt căllōsă vĭtēllŭm.* Hor. Sat. 2, 4, 14.

cālo, ōnĭs. *A soldier's drudge.—Sāmbūcām cĭtĭŭs cālōnĭ āptāvĕrĭs āltō.* Pers. 5, 95.

călŏr, ōrĭs. *Warmth, heat.—Māgnăquĕ cūm māgnō vĕnĭēt trītūră călōrĕ.* Virg. G. 1, 190. SYN. Ārdŏr, æstŭs, fervŏr. EPITH. Æstīvŭs, fervĭdŭs, fervēns, ārĭdŭs, Phœbēŭs, sōlārĭs, ĭgnĕŭs, Vūlcānĭŭs, ĭgnĕŭs, flāmmĕŭs, ūrēns, sĭtĭbūndŭs. VERS. Sōlārī tēllūs sēmpēr sūbjēctă călōrī. Ōmnĭs ĕt ūnā Dīlāpsŭs călŏr Jŭvĕnĭsquĕ călōrēm Excĭtăt ĭn nĭmĭōs bēllī cīvīlĭs ămōrēs.

Călpē. *A mountain on the coast of Spain, opposite to M. Abyla, in Africa;*

they were called the Pillars of Hercules. Calpe is now Gibraltar.—Maurā transillĕt: sĕd longē Călpē rĕlictā. Juv. 14, 279. EPITH. Hĕrcŭlĕă, Tartēssĭă, Ibērā, excĕlsă, ărdŭă. VERS. Quā sŭbĭt excĕlsăm Tēthys intĕrflŭă Călpēn. Angŭstāsquĕ frĕtī faucēs prĕmĭt ărdŭă Călpē. See *Abyla.*

călthă, æ. *The marigold.—Mōllĭă lūtĕŏlā pingĭt văccĭnĭă călthā.* Virg. Ecl. 2, 50. EPITH. Lūtĕă, flāmmĕŏlă, flāvă, rŭbēns, flōrēns.

călūmnĭă, æ. *Slander, detraction.*—SYN. Injūrĭă, cōnvĭcĭŭm. EPITH Inīquă, nŏxĭă, tūrpĭs, fœdă.

călūmnĭātŏr, ōrĭs. *A slanderer.—Et dēlātŏr ĕs, ĕt călūmnĭātŏr.* Mart. 11, 77.

călūmnĭŏr, ārĭs. *To slander, cavil.—Călūmnĭārī sī quĭs aŭtĕm vŏlŭĕrĭt.* Phæd. Prol. 1, 5. SYN. Cōnvĭcĭŏr, dētrăho.

călx, călcĭs. *The heel.—Eccĕ vŏlāt, călcēmquĕ tĕrĭt jăm călcĕ Dĭōrēs.* Virg. Æn. 5, 325. EPITH. Dūră, fĕrrātă. VERS. Cōrnĭpĕdēmquĕ cĭtŭm fĕrrātā călcĕ fătīgăt.

călx, călcĭs. *Chalk, lime.—Săxă vĭdēs prīmŭm sōlā cŏălēscĕrĕ călcĕ* Lucr. 6, 1066. EPITH. Ūrēns, căndĭdă, fĕrvēns, crāssă, ărdēns.

Cŏlȳdōn, ōnĭs. *A city of Ætolia, the neighbourhood of which was ravaged by an enormous boar, which was slain by Meleager.* See *Ov. M.* 8, 270, *&c.—Et nōndŭm tōrvæ Călȳdōn invīsă Dĭānæ.* Ov. M. 6, 415. EPITH. Ætōlă, Mĕlĕăgrĭă.

Călȳdōnĭs, ĭdĭs, *fœm. and* Călȳdōnĭŭs. *Of Calydon.—Trādĭdĭt Āŏnĭŭs pāvĭdăm Călȳdōnĭdă Nēssō.* Ov. M. 9, 112. *Hānc părĭtĕr vīdĭt, părĭtĕr Călȳdōnĭŭs hērōs.* Ov. M. 8. 324.

Călȳpsō, ūs. *Daughter of Atlas and Tethys; she resided in the island of Ogygia, where she hospitably entertained Ulysses, when wrecked on his return from Troy.—Crēdĭtŭr ĕt nȳmphē, mōrtālĭs ămōrĕ, Călȳpsō.* Ov. Am. 2, 17, 15. SYN. Atlāntĭs, Atlāntĭăs. EPITH. Ōgȳgĭă, æquŏrĕă, fāmōsă.

Cămărīnă, æ. *A city on the southern coast of Sicily, near which was an unwholesome marsh, all attempts at draining which proved futile, the oracle declaring that it should never be accomplished.—Appārĕt Cămărīnă prŏcŭl, cāmpīquĕ Gĕlōī.* Virg. Æn. 3, 701.

Cămbȳsēs, ĭs. *Son of Cyrus, and king of Persia.—Cămbȳsēs longī pŏpŭlōs pērvēnĭt ăd ævī.* Luc. 10, 280.

cămēllă, æ. *A cup for milk.—Tūm lĭcĕt, āppŏsĭtā vĕlŭtī crātērĕ cămīllā, Lāc nĭvĕŭm pōtēs, pūrpŭrĕāmquĕ săpām.* Ov. Fast. 4, 779.

cămēlŭs, ī. *A camel.—Dīvērsŭm cōnfūsă gĕnŭs pānthērā cămēlō.* Hor. Ep. 2, 1, 195. EPITH. Hīrtŭs, dēfōrmĭs, īngēns, ŏnĕrārĭŭs, hīrsūtŭs; cĭtŭs, cĕlĕr, vēlōx.

cămĕră, æ. *A vault, arched ceiling.—Nēc cămĕra aŭrātās īntĕr ĕbūrnă trăbēs.* Prop. 3, 2, 12. SYN. Fōrnĭx. EPITH. Pēndēns, rĕpāndă, cūrvă, cōnvēxă, cūrvātă, sĭnŭātă.

Cămīllă, æ. *A warlike princess of the Volsci, who came to the assistance of Turnus against Æneas.—Et cūm frātrĕ Cŏrās, ĕt vīrgĭnĭs ālă Cămīllæ.* Virg. Æn. 11, 604. EPITH. Prīvērnĭă, Vōlscă; bēllātrīx, Amāzōn, phărĕtrātă; cĭtă, vēlōx, ăgĭlĭs. PHR. Prīvērnĭă vīrgo. Vīrgo dīlēctă Dĭānæ.

Description of Camilla.

Hos super advenit Volsca de gente Camilla,
Agmen agens equitum et florentes ære catervas,
Bellatrix. Non illa colo calathisve Minervæ
Fœmineas assueta manus; sed prœlia virgo
Dura pati, cursuque pedum prævertere ventos:
Illa vel intactæ segetis per summa volaret
Gramina, nec teneras cursu læsisset aristas:
Vel mare per medium, fluctu suspensa tumenti,
Ferret iter, celeres nec tingeret æquore plantas.
Virg. Æn. 7, 803.

Cămillŭs. *The surname of several distinguished Romans, especially M. Furius Camillus, who was called the second Romulus.—Aspĭcĕ Tōrquātum, ĕt rĕfĕrēntēm signă Cămīllūm.* Virg. Æn. 6, 825. EPITH. Fōrtis, invictŭs. VERS. Scīpĭădās, Gāllĭsquĕ gĕnūs fātālĕ, Cămīllōs.

căminŭs, ī. *A furnace, forge.—Impŏsĭtām, rūptīs flāmmam ēxpīrārĕ căminīs.* Virg. Æn. 3, 580. SYN. Fōrnāx. EPITH. Flāmmĭfĕr, rŭtĭlŭs, ĭgnĭtŭs, ārdēns, ĭgnĭvŏmŭs, ănhēlāns, fūmāns.

cāmmărŭs, ī. *A kind of crab-fish.—Sĕd tĭbĭ dīmĭdĭō cōnstrīctŭs cāmmărŭs ōvō.* Juv. 5, 84.

Cămœnæ. *The Muses.—Ămānt āltērnă Cămœnæ.* Virg. Ecl. 3, 59. See *Musæ.*

Cāmpānĭă. *One of the principal and most fertile districts of Italy, extending from Latium to the Lucani; its chief city was Capua.—Nōn tĭbĭ sī prĕtĭūm Cāmpānĭă tērră dărētūr.* Tibull. 1, 9, 33. EPITH. Dīvĕs, ămœnă, fērtĭlĭs, fēcūndă.

Cāmpānŭs. *Campanian.—Vīlis, cūm pătĕrā gūttŭs, Cāmpānă sŭpēllēx.* Hor. Sat. 1, 6, 118.

cāmpŭs, ī. *A plain, field.—Oblīti ĭgnōtō cāmpōrum in pŭlvĕrĕ līnquūnt.* Virg. Æn. 11, 866. SYN. Ărvūm, ăgĕr, tēllūs, rūră, jūgĕră. EPITH. Fērtĭlĭs, pĭnguĭs, vĭrĭdĭs, grāmĭnĕŭs, lætŭs, vĭrēns, ămœnŭs, vērnāns; ărĭdŭs, pŭlvĕrĕŭs, ărēnōsŭs; hūmĭdŭs, pălūstĕr, ūdŭs, ăquōsŭs; pătēns, jăcēns, ăpērtŭs, plānŭs, lātŭs, pătŭlŭs. VERS. Pārs mărĭs, ēt lātŭs sŭbĭtārūm cāmpŭs ăquārūm. Cāmpōsquĕ lĭquēntēs. Jūssĭt ĕt ēxtēndī cāmpōs sūbsīdĕrĕ vāllēs. Ānnŭă vēnālī rĕfĕrēns cērtāmĭnă cāmpō. Cāmpōs sălĭs ærĕ sĕcābānt.

cămūrŭs. *Crumpled.—Cămūris hirtæ sŭb cōrnĭbŭs aŭrēs.* Virg. G. 3, 55.

cănālĭs. *A pipe, channel.—Cūrrēntem ilignis pōtārĕ cănālĭbŭs ŭndām.* Virg. G. 3, 330. SYN. Tŭbŭs. EPITH. Lōngŭs, āngūstŭs, flēxŭōsŭs, ĭrrĭgŭŭs, căvŭs, rĭgŭŭs, cūrvŭs, cūrvātŭs, flēxŭs, ĭnflēxŭs. VERS. Mūltĭfĭdĭs dĭvīsă cănālĭbŭs ūndă. Vĭrĭdēs rĕcrĕārĕ cănālĭbŭs hōrtōs.

cāncēllī, ōrŭm. *Rails.—Cāncēllis prīmōs īnsĕrŭīssĕ pĕdēs.* Ov. Am. 3, 2, 64.

Cāncĕr, crī, *or* cĕrĭs. *The Crab, one of the signs of the Zodiac, which the sun enters in the month of June, making the summer solstice.—Æthĭŏpūm vērsēmŭs ŏvēs sŭb sīdĕrĕ Cāncrī.* Virg. Ecl. 10, 68. *Cāncĕrĭs ŭt vērtāt mētās ăd sōlstĭtĭālēs.* Lucr. 5, 616. EPITH. Tŏrrēns, călĭdŭs, ārdēns, ĭgnītŭs, flagrāns, ădūstŭs, ărĭdŭs, vĭŏlēntŭs, sĭtĭens, sĭtĭbūndŭs, sĭccŭs, ūrēns. PHR. Sĭtĭēntĭs sīdĕra Cāncrī. Cāncrī tōrrĭdŭs ĭgnĭs. Æstīvī tērgŏră Cāncrī. Cāncĕr Sōlĕ pĕrūstŭs. Brāchĭă cūrvāns. Ădūrēns sĭtĭēntēs agrōs. Ōctĭpĕdĭs sērpēntĭă brāchĭă Cāncrī. VERS. Fērvĭdŭs ēxtēndīt cūm tōrrĭdă brāchĭă Cāncĕr. Sōl ăbĭt ē Gĕmĭnīs, ēt Cāncrī sīgnă rŭbēscūnt. Cūm prĕmĭt æquŏrĕī Sōl hūmĭdă brāchĭă Cāncrī.

cāncĕr. *A crab-fish.—Cōncăvă lītŏrĕō sī dēmās brāchĭă cāncrō.* Ov. M. 15, 369. EPITH. Lītŏrĕŭs, tēstūdĭnĕŭs, tārdĭgrădŭs, pĭgĕr, tārdŭs, ĭgnāvŭs, āmnĭcŏlă. PHR. Pīscis ōctĭpēs. Grădĭēns nōn rēctō trāmĭtĕ.

cāncĕr, *masc. and neut. An ulcerous disease.—Ūtquĕ mălūm lātē sŏlĕt īmmĕdĭcābĭlĕ cāncĕr Sērpĕre, ĕt illæsās vĭtĭātĭs āddĕrĕ pārtēs.* Ov. M. 2, 825. EPITH. Immĕdĭcābĭlĭs, ăcērbŭs, lānguēns, mōrtĭfĕr, lētālĭs; rōdēns, vŏrāx, mōrdāx.

cāndēlă, æ. *A candle.—Cāndēlæ, cūjus dīspēnso ĕt tēmpĕrō fĭlūm.* Juv. 3, 287. SYN. Cērĕŭs, tædă, fāx. EPITH. Clāră, trĕmŭlă, lūcēns, cērĕă, pĭnguĭs, mĭcāns, rădĭāns, cōnspĭcŭă. PHR. Trĕmŭlā lūcĕ cŏrūscāns. Lūcēns īpsō dēpāscĭtŭr ūsū. Sŭō ābsūmĭtŭr ĭgnĕ.

cāndēlābrūm. *A candlestick.—Dē cāndēlābrō măgnă lŭcērnă tĭbĭ.* Mart. 14, 44.

cāndĕo, ŭī. *To be white; to glow with heat.—Tīnctă sŭpēr lēctōs cāndērēt vēstĭs ĕbūrnōs.* Hor. Sat. 2, 6, 103. SYN. Ālbĕo, cānĕo; flagro, fērvĕo.

cāndēsco. *To grow white; to grow hot, burn.—Ōrĕ trăhīt; cūrrūsquĕ sŭōs cāndēscĕrĕ sēntĭt.* Ov. M. 2, 230. SYN. Incāndēsco, ālbēsco; īncēndŏr īnflāmmŏr.

cāndĭdātŭs. *Clothed in white; a candidate.*—SYN. Āspīrāns, ālbātŭs.

cāndĭdŭlŭs. *Whitish.—Exta, ĕt cāndĭdŭlī dīvīnă tŏmācŭlă pōrcī.* Juv. 10, 355.

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cāndĭdŭs. *White; snowy; pure.*—*Fūndĭt hŭmŭs flōrēs; hīc cāndĭdă pōpŭlŭs āntrō.* Virg. Ecl. 9, 41. *Jām fēlīx ŭtĭnām, quām pēctŏrĕ cāndĭdŭs ēssēm.* Ov. Ep. ex P. 4, 14, 43. SYN. Ālbŭs, nĭvĕŭs, ĕbŭrnŭs, ĕbŭrnĕŭs, lăctĕŭs. cānŭs, cānēscēns; sīncērŭs, īngĕnŭŭs, īntĕgĕr, īnnŏcēns, īnnŏxĭŭs, īnnŏcŭŭs, pūrŭs. PHR. Ālbēdĭnĕ tīnctŭs. Nĭvĕō cāndōrĕ dĕcōrŭs.

cāndŏr, ōrĭs. *Whiteness; purity.*—*Quī cāndōrĕ nĭvēs āntĕīrēnt, cūrsĭbŭs aŭrās.* Virg. Æn. 12, 14. SYN. Ālbēdo. EPITH. Nĭvālĭs, nĭvĕŭs, pūrŭs, ărgēntĕŭs, lăctĕŭs, vīrgĭnĕŭs, ĕbŭrnĕŭs, īntĕmĕrātŭs. VERS. Sŭpĕrānsquĕ nĭvēs ēt lĭlĭă cāndŏr. Cāndŏr ĕrāt, quālēm prŏfĕrt Lātōnĭă lūnă.

cānēns, ēntĭs. *Hoary.*—*Cānēntēm mōllī plūmā dūxīssĕ sĕnēctām.* Virg. Æn. 10, 91.

cānĕo, ēs, ŭī. *To be white.*—*Nēc rĕnŏvātŭs ăgĕr grăvĭdīs cānēbăt ărīstīs.* Ov. M. 1, 110. SYN. Cāndĕo, ālbĕo; ālbēsco, cānēsco. PHR. Cānīs căpīllīs ālbēsco. Cānīs căpīllīs căpŭt ăspērsūm ēst. VERS. Tēmpŏrĭbŭs cānēbāt spārsă sĕnēctŭs. See *Senesco.*

Cănĭcŭlă, æ. *The dog-star.*—*Nēc grăvĕ tē tēmpŭs, sĭtĭēnsquĕ Cănīcŭlă tārdĕt.* Ov. Ar. Am. 2, 231. See *Sirius.*

cănīnŭs. *Of a dog.*—*Lātrăt ĕt īn tōtō vērbă cănīnă fŏrō.* Ov. in Ib. 234.

cănĭs, m. and f. *A dog, hound.*—*Hīnc cănĭbŭs blāndīs răbĭēs vĕnĭt, ĕt quătĭt ægrōs.* Virg. G. 3, 496. EPITH. Ācĕr, săgāx; sĕdŭlŭs, āttēntŭs, sōllĭcĭtŭs, vĭgĭl, pērvĭgĭl, āstūtŭs; cūstōs, cŏmĕs, fĭdŭs, fĭdēlĭs; cĭtŭs, vēlōx, răpĭdŭs, pērnīx, cĕlĕr; īntrĕpĭdŭs, īmpăvĭdŭs, fōrtĭs, aŭdāx; lātrātŏr, mōrdāx, aūrītŭs, ŏdōrĭsĕquŭs. PHR. Cūrsū fōrtĭs. Nārĭbŭs ācĕr. Fūrĭbŭs īnvīsŭs. Grēssūm cŏmĭtātŭs hĕrīlēm. Vĭgĭlēs, sĕdŭlă tūrbă, cănēs. Cănēs quĭbŭs ēst aŭdācĭă præcēps. Pĕdĭbŭs cĕlĕr. Nārĕ lĕgēns fĕræ vēstīgĭă. Āgĭtāns īn sūmmīs sāltĭbŭs āprōs. Prŏdēns clāmōrĕ fĕrām. Lātrātĭbŭs īnstāns, æthĕră cōmplēns. VERS. Nūntĭăt hōstēm Cūră cănūm, fūrēsquĕ prŏcŭl lātrātĭbŭs ārcĕt. Cănēs vēstīgĭă nōstră sĕquūntŭr Sōllĭcĭtī. Sævĭtquĕ cănūm lātrātŭs ĭn aŭrās. Stўgĭŭs sævīs tērrēt lātrātĭbŭs aŭrās Jānĭtŏr. Ērrōrēsquĕ fĕræ pĕr dēvĭă, mērsă Nārĕ, lĕgĭt, tăcĭtōquĕ prĕmĭt vēstīgĭă rōstrō. Lūstrăt īnāccēssōs vēnāntum īndāgĭnĕ sāltŭs. Ūt cănĭs īn văcŭō lĕpŏrēm cūm Gāllĭcŭs ārvō Vīdĭt, ĕt hīc prædām pĕdĭbŭs pĕtĭt, īllĕ sălūtēm: Āltĕr īnhæsūrō sĭmĭlĭs, jām jāmquĕ tĕnērĕ Spērăt, ĕt ēxtēntō strīngĭt vēstīgĭă rōstrō: Āltĕr ĭn āmbĭgŭo ēst, ān sĭt cōmprēnsŭs, ĕt īpsīs Mōrsĭbŭs ērĭpĭtŭr, tāngēntĭăque ōră rĕlīnquĭt. Nēc crēdĭtŭr ūllī Sīlvă cănī, nĭsĭ quī prēssō vēstīgĭă rōstrō Cōllĭgĭt, ēt prædā nēscĭt lātrārĕ rĕpērtā, Cōntēntŭs trĕmŭlō mōnstrāssĕ cŭbīlĭă lōrō. Īn nĕmŭs īrĕ lĭbēt, prēssīsque ĭn rĕtĭă cērvīs, Hōrtārī cĕlĕrēs pēr jŭgă sūmmă cănēs. Sæpĕ cănēs frūstrā nĕmŏrōsīs mōntĭbŭs ērrānt Lātrāntēs. See *Venor*, *Molossus.*

Cănĭs. *The Dog-star.*—*Hōc, ŭbĭ hĭūlcă sĭtī fīndĭt Cănĭs æstĭfĕr ārvă.* Virg. G. 2, 353. See *Sirius.*

cănīstrūm. *A basket.*—*Pābŭlăque īn fŏrĭbŭs plēnīs āppōnĕ cănīstrīs.* Virg. G. 4, 290. SYN. Călăthŭs, cīstă, cīstŭlă. EPITH. Pătŭlūm, vīmĭnĕūm. VERS. Cĕrĕrēmquĕ cănīstrīs Ēxpĕdĭūnt. Stăt pŭĕr, ēt mănĭbŭs lātă cănīstră tĕnēt.

cānĭtĭēs, ĕī. *Hoariness; white hair.*—*Cānĭtĭēs īncūltă jăcēt; stānt lūmĭnă flāmmā.* Virg. Æn. 6, 330. EPITH. Prīscă, vĕnĕrāndă, sānctă, ānnōsă, sĕnīlĭs, lōngævă, săpĭēns, prūdēns, hŏnōrātă; frīgĭdă, mōrōsă, sōrdĭdă. PHR. Cānī căpīllī. Cănūm căpŭt. Ālbēntĭă tēmpŏră, Cānă tēmpŏră. VERS. Māgnă fŭĭt quōndām căpĭtĭs rĕvĕrēntĭă cānī. Jām mĭhĭ cānĭtĭēs, pūlsīs mĕlĭōrĭbŭs ānnīs, Vēnĕrăt, āntīquās mīscŭĕrātquĕ cŏmās. Cānĭtĭēmquĕ sĭbī, ēt lōngōs prōmīsĕrăt ānnōs.

cānnă, æ. *A reed, cane.*—*Āră vĕtŭs stābăt, trĕmŭlīs cīrcūmdătă cānnīs.* Ov. M. 6, 326. SYN. Călămŭs, ărūndo. EPITH. Pălūstrĭs, vĭrĭdĭs, crāssă, ărgūtă, lĕvĭs, pălūdĭgĕnă, strīdŭlă, trĕmŭlă.

cānnăbĭs, ĭs. *Hemp.*—*Tūn' mārĕ trānsĭlĭās? Tĭbĭ tōrtā cānnăbĕ fūltō.* Pers 5, 146.

Cānnæ, ārūm. *A village of Apulia, near the Aufidus, where Hannibal routed the Romans with great slaughter.*—EPITH. Cĕlĕbrēs, grăvēs, crŭēntātæ, fĕrālēs. PHR. Īnsīgnēs, spūmāntēs, Rōmānō sānguĭnĕ Cānnæ.

căno, cĕcĭnī, cāntūm. *To sing.*—*Hæc sŭpĕr ārvōrūm cūltū pĕcŏrūmquĕ cănē-*

bĕm. Virg. G. 4, 559. *Tĭtyrĕ tē pătŭlæ cĕcĭnī sŭb tegmĭnĕ fāgī.* Virg. G. 4, 566. SYN. Cŏncĭno, cānto, mŏdŭlŏr. PHR. Cāntūs dō, exercĕo. Æthĕrā cāntū mŭlcĕo. Lūdō vērsū. Mūsam mĕdĭtŏr. Cārmĭnă vōcĕ mŏdŭlŏr. Fĕrĭo āĕră cāntū. Ărgūtā mŏdŭlārī cārmĭnă vōcĕ. Lætōs ōrĕ cĭĕrĕ mŏdōs. Vōcēs inflectĕrĕ cāntū. Lĭquĭdūm fūndĕrĕ ăb ōrĕ mĕlŏs. Flectĕrĕ vōcem ĭn dūlcēs mŏdŭlōs. Cāntū fāllĕrĕ, sōlārī cūrās, lăbōrem, ōtĭă. Īnflārĕ călămōs. VERS. Īngĕmĭnānt lĭquĭdās ărgūtō gūttŭrĕ vōces. Spīrāre ĭncĭpĭūnt dūlcēs cĭtă pectŏră cāntūs. Tū, Tĭtyrĕ, lēntūs ĭn ūmbrā Fōrmōsām rĕsŏnārĕ dŏcēs Ămăryllĭdă sīlvās. Ărgūtō mūlcēns mŏdŭlāmĭnĕ cūrās. Sīlvās ĕt sāxă mŏvērĕ, Ĕt mūlcērĕ fĕrās, ĕt flūmĭnă lōngă mŏrārī Ōrĕ sŭō, vŏlŭcrēsquĕ văgās rĕtĭnērĕ cănēndō. Īntĕrĕā dūrūm cāntū sōlātă lăbōrem. Dŏctăquĕ mellĭflŭīs fūndĕrĕ vērbă sŏnīs. Ĕt vĕtĕrem ĭn līmō rānæ cĕcĭnērĕ quĕrēlām. Lætă fĕrē lætūs cĕcĭnī, cănŏ trīstĭă trīstis.

Cănōpēŭs *and* Cănōpĭcŭs. *Of Canopus.—Grātă Cănōpēīs ĭncŏlă lītŏrĭbŭs.* Catull. 66, 60.

Cănōpūs. *An island and city in the Mediterranean, near Alexandria.—Nām quă Pĕllæī gēns fōrtūnātă Cănōpī.* Virg. G. 4, 287. EPITH. Pĕllæŭs, Pēlūsĭăcŭs, Phărĭŭs, Īsĭăcŭs, fāmōsŭs. PHR. Ōră Cănōpĭcă. See *Ægyptus.*

cănŏr, ōrĭs. *The sound of song, melody.—Mænĭă Thēbææ strūctă cănōrĕ lyræ.* Ov. Ep. 15, 180. SYN. Sŏnŏr, sŏnŭs, cāntŭs.

cănōrŭs. *Musical, melodious; loud, shrill.—Āvĭă tūm rĕsŏnānt ăvĭbūs vīrgūltă cănōrīs.* Virg. G. 2, 323. SYN. Sŏnōrŭs, sŏnāns, strĕpēns, strīdŭlŭs.

Cāntabrĭă, æ. *A country of Spain, now Biscaya.*

Cāntăbĕr. *A Cantabrian.—Cāntăbĕr, ānte ŏmnēs, hĭĕmĭsque, æstūsquĕ, fămĭsquĕ, Īnvictūs.* Sil. 3, 326.

Cāntabrĭcŭs. *Of Cantabria.—Mīlĭtĭām pŭĕr ĕt Cāntăbrĭcă bēllă tŭlĭstī.* Hor. Ep. 1, 18, 55.

cāntāmĕn, ĭnĭs. *An incantation.—Ō ŭtĭnām măgĭcæ nōssēm cāntāmĭnă Mūsæ!* Prop. 4, 4, 51. SYN. Cāntŭs, ĭncāntāmēntŭm.

cāntātŏr, ōrĭs. *A singer.—Cāntātŏr cycnūs fūnĕrĭs ĭpsĕ sŭī.* Mart. 13, 77.

cāntātrix, ĭcĭs. *A female singer.—Implōrĕt cĭthărās, cāntātrīcēsquĕ chŏrēās.* Claud. B. Gild. 448.

cānthărĭs, ĭdĭs. *A kind of beetle.—Cānthărĭdūm sūccōs, dāntĕ părēntĕ, bĭbās.* Ov. in Ib. 308.

cānthărŭs, ī. *A cup.—Ĕt grăvĭs āttrītā pēndēbāt cānthărŭs ānsā.* Virg. Ecl. 6, 17. SYN. Pōcŭlŭm.

cāntĭcŭm. *A song, ballad.—Cāntĭcă quī Nīlī, quī Gādĭtānă sŭsūrrăt.* Mart. 3, 63, 5. SYN. Cārmĕn, cāntŭs, mĕlŏs.

cāntĭlēnă, æ. *An old song.—Cāntĭlēnam ĕāndēm cănĭs.* Ter. Phor. 3, 2, 10.

cāntĭto, ās. *To sing repeatedly.* See *Cano.*

cānto, ās. *To sing.—Cāntō, quæ sŏlĭtŭs sīquāndo ărmēntă vŏcābăt.* Virg. Æn. 2, 68. See *Cano.*

cāntŏr, ōrĭs. *A singer; a poet.—Ōmnĭbŭs hōc vĭtĭum ēst cāntōrĭbŭs, ĭntĕr ămīcōs.* Hor. Sat. 1, 3, 1. See *Poeta.*

cāntŭs, ūs. *Song, melody; an incantation, charm.—Pāndĭtĕ nūnc Hĕlĭcōnă Dĕæ, cāntūsquĕ mŏvētĕ.* Virg. Æn. 7, 641. *Cāntŭs ĕt ē cŭrrū Lūnām dēdŭcĕrĕ tēntăt.* Tibull. 1, 8, 21. SYN. Cōncēntŭs, cārmĕn, mŏdŭlāmĕn, Mūsă, Cămœnă, mŏdī, mĕlŏs: cāntāmĕn. EPITH. Ōrphēŭs, Ăpōllĭnĕŭs, Cāstălĭŭs, ărgūtŭs, rĕsŏnŭs, lætŭs, dūlcĭs, mēllĭflŭŭs, sŏnōrŭs: dūlcĭsŏnŭs, dŏctŭs, ămœnŭs, sŏnāns, blāndŭs, grātŭs; măgĭcŭs. PHR. Aūrēs mūlcēns. Lăbōrem, cūrās, ōtĭă fāllēns. Vōcĭs mŏdŭlāmĕn. Lætūm mūrmŭr. Cūrārūm dūlcĕ lĕvāmĕn. VERS. Mātūtīnī vŏlŭcrūm sŭb cūlmĭnĕ cāntūs. Æthĕră mūlcēbānt cāntū, lūcōquĕ vŏlābānt. Nĕque ĕūm jŭvēre ĭn vūlnĕră cāntūs Sōmnĭfĕrī. Cūstōdēs sōmnūs hăbēbăt, Quem dĕdĕrānt cāntūs, măgĭcæquĕ pŏtēntĭă lĭnguæ.

cānŭs. *Hoary, white.—Frīgŏră nĕc tāntūm cānā cōncrētă prŭīnā.* Virg. G. 2, 376. SYN. Cāndĭdŭs, cānēscēns, cāndēns, ālbŭs.

Căpănĕŭs, ĕī, ĕŏs, *or* ĕŏs. *One of the seven chiefs who besieged Thebes: he was struck with lightning by Jupiter.—Cūm cĕcĭdĭt Căpănēŭs sūbĭtō tĕmĕrārĭŭs ĭctū.* Ov. Tr. 4, 3, 53. EPITH. Ărgŏlĭcŭs; ĭmpĭŭs, aūdāx.

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cāpāx, ācis. *Capacious, ample.—Fōntĭbŭs, ĕt flŭvĭĭs, pŭtĕīsquĕ cāpācĭbŭs hærēnt.* Ov. M. 7, 368. SYN. Āmplŭs, spătĭōsŭs, lātŭs, lātē pătēns.

căpēllă. *A kid, she-goat.—Ītĕ dŏmŭm sătŭræ (vĕnĭt Hēspĕrŭs) ītĕ, căpēllæ.* Virg. Ecl. 10, 77. SYN. Căpră, căprĕă. EPITH. Grăcĭlĭs, hīrsūtă, hīrtă. PHR. Āmāntēs sāxă căpēllæ. Dīstēntæ lāctĕ. VERS. Tĕnĕră āttōndēnt sīmæ vīrgūltă căpēllæ. Flōrēntēm cȳtĭsūm sĕquĭtŭr lāscīvă căpēllă. See *Capra.*

căpĕr, căprī. *A he-goat.—Nōn ălĭăm ŏb cūlpăm Bācchō căpĕr ōmnĭbŭs ārīs.* Virg. G. 2, 380. SYN. Hædŭs, hīrcŭs, căprĕŏlŭs. EPITH. Bārbĭgĕr, bārbātŭs, īntōnsŭs, sētĭgĕr, hīrsūtŭs, hīrtŭs, hīspĭdŭs; cōrnĭgĕr, bĭcōrnĭs; sōrdĭdŭs, grăvĭs, fœtĭdŭs, fœdŭs, īmmūndŭs, ŏlēns; lāscīvŭs, pĕtŭlāns, pĕtŭlcŭs. PHR. Dŭx grĕgĭs, pĕcŏrĭs. Cōrnĭbŭs, frōntĕ mĭnāx. Vīrque pătērquĕ grĕgĭs. VERS. Sē căpĕr ācĕr ĭn hōstēm Cōrnĭbŭs īntēntīs īnfĕrt. Ūt sătŭrās gēstĭt dŭx grĕgĭs īntĕr ŏvēs.

căpēsso, ĭs, īvī. *To take, catch at; to despatch, perform.—Sŏcĭĭs tūnc ārmă căpēssānt, Edīco.* Virg. Æn. 3, 234. *Explōrārĕ lăbŏr: mĭhĭ jūssă căpēssĕrĕ făs ēst.* Virg. Æn. 1, 77. SYN. Căpĭo, āccĭpĭo, tĕnĕo, ŏbtĭnĕo; ēxsĕquŏr.

Căphāreŭs, ĕī *and* ĕŏs. *A promontory of Eubœa, on which the Greeks returning from Troy were wrecked, being deceived by the false signals of Nauplius, king of the island.—Sīdŭs, ĕt Eūbŏĭcæ cautēs, ūltōrquĕ Căphāreŭs.* Virg. Æn. 11, 260. EPITH. Īmpōrtūnŭs, Eūbŏĭcŭs, fāllāx, dīrŭs, scŏpŭlōsŭs, trīstĭs. VERS. Eūbŏĭco ĭn pōntō, trīstīsque ād sāxă Căphārei. Sāxă trĭūmphālēs frēgĕrĕ Căphārĕă pūppēs, Naūfrăgă cūm vāstō Græcĭă trāctă sălo ēst. *Prop.* 3, 7, 40. Ēt făcĕ sævā Īn tŭă mōx Dănăŏs āctūrŭs sāxă Căphāreū, Naūplĭŭs. *Val. Flacc.* 1, 371.

căpīllātŭs. *Having long hair.—Īpsĕ căpīllātō dīffūsūm cōnsŭlĕ pōtăt.* Juv. 5, 30. PHR. Cuī căpīllī, *or* crīnēs, ēffūsī, lōngī, dēnsī.

căpīllŭs, ī, *or more usually* căpīllī, ōrŭm. *Hair.—Nōn Ārăbō nōstĕr rōrĕ căpīllŭs ŏlĕt.* Ov. Ep. 15, 76. *Mūndĭtĭīs căpĭmŭr: nōn sīnt sĭnĕ lēgĕ căpīllī.* Ov. Ar. Am. 3, 133. SYN. Crīnēs, cæsărĭēs, cŏmă. EPITH. Fōrmōsī, cōmptī, nĭtĭdī, mōllēs, tĕnŭēs, vĕnŭstī, ădōrnātī, tĕnĕrī, ōrnātī, ēffūsī, āmbrŏsĭī, crīspāntēs, crīspī, cūltī; rōrāntēs, mădĭdī, ūdī, dūlcēs, rĕdŏlēntēs, crŏcĕī, rŏsĕī: squālĭdī, squālēntēs, sōrdĭdī, tūrpēs, īmpēxī, hōrrĭdī, rĭgĭdī, īntōrtī, cōntōrtī. PHR. Spārsī sĭnĕ lēgĕ căpīllī. Ēffūsī pēr cōllă nĭtēntĭă crīnēs. Cōmptī dē mōrĕ căpīllī. Pēr lævĭă cōllă flŭēntēs. Cōmptæ ārtĕ mănūquĕ cŏmæ. Dŏcĭlēs ēt cēntūm flēxĭbŭs āptī. Dēdūctī pēctĭnĕ crīnēs. Pūlchrĭŏr aūrō cæsărĭēs. VERS. Vīttă cŏērcēbāt pŏsĭtōs sĭnĕ lēgĕ căpīllōs. Rĕfūgōsquĕ gĕrĭt ā frōntĕ căpīllōs. Aūrĕŏlī lūdūnt pēr cāndĭdă cōllă căpīllī. Pūră flăgēllābānt fōrmōsī cōllă căpīllī. Ībāt ŏdōrātīs hŭmĕrōs pērfūsă căpīllīs. Fōrmă plăcēt, nĭvĕūsquĕ cŏlōr, flāvīquĕ căpīllī. Āssŏlĕt īntōnsōs sērtīs ōrnārĕ căpīllōs. Āspĭcĕ dēmīssōs lūgēntĭs ĭn ōrĕ căpīllōs. Aūsūs ĕs hīrsūtōs mītrā rĕdĭmīrĕ căpīllōs. Tōrsĕrĭt īgnĕ cŏmām; tōrtĕ căpīllĕ plăcē. Īsmēnĭs Crŏcălē spārsōs pēr cōllă căpīllōs Cōllĭgĭt ĭn nōdūm. Īncōmptīs Cūrĭūm căpīllīs.

căpĭo, cēpī, căptūm. *To take, receive.—Hōs căpĕ fātōrūm cŏmĭtēs: hīs mœnĭă quærĕ.* Virg. Æn. 2, 294. *Āh! Cŏrȳdon, Cŏrȳdōn! quæ tē dēmēntĭă cēpĭt.* Virg. Ecl. 2, 69. SYN. Āccĭpĭo, sūmo, āssūmo, prĕhēndo, prēndo. VERS. Căpĕ sāxă mănū, căpĕ rōbŏră, pāstŏr. Mōllĭs ĕt hīrsūtūm cēpĭt mĭhĭ fāscĭă pēctŭs. Nōn căpĭt īră mŏrām. Hūnc căpĭt ārgēntī splēndŏr. Mē tŭă fōrmă căpĭt, căptă părēntĕ sŏrŏr. Cārmĭnĕ fōrmōsæ, prĕtĭō căpĭūntŭr ăvāræ. Crēdĭtă rēs, căptīquĕ dŏlīs, lăcrȳmīsquĕ cŏāctīs.

căpīstrātŭs. *Tied with a halter, muzzled.—Īnquĕ căpīstrātīs tĭgrĭbŭs āltă sĕdēs.* Ov. Ep. 2, 80.

căpīstrŭm. *A halter, muzzle.—Aūdĭăt; īnquĕ vĭcēm dēt mōllĭbŭs ōră căpīstrīs.* Virg. G. 3, 188. SYN. Frēnūm, hăbēnă. EPITH. Nōdōsūm, dūrūm, fērrātūm, mōllĕ, pūrpŭrĕūm, strīctūm, īmpōrtūnūm.

căpĭtālĭs. *Of the head, capital; deadly.—Īră fŭĭt căpĭtālĭs, ŭt ūltĭmă dīvĭdĕrēt mōrs.* Hor. Sat. 1, 7, 13. SYN. Sūmmŭs.

Căpĭtōlīnŭs. *Of the Capitol.—Ad pĕnĕtrālĕ Nŭmæ, Căpĭtōlīnūmquĕ Tŏnāntēm.* Ov. Fast. 2, 69.

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Căpĭtōlĭŭm. *One of the seven hills on which Rome was built; on it was the citadel and the celebrated temple of Jupiter, thence called Capitolinus.—Stăbăt prō tĕmplo, ĕt Căpĭtōlĭă cēlsă tĕnēbăt.* Virg. Æn. 8, 653. EPITH. Altŭm, celsŭm, Rōmānŭm, sŭpērbŭm, ăntīquŭm, elātŭm, măgnĭfĭcŭm. PHR. Ărx, *or* rūpēs, Tărpēĭă, Rōmŭlĕă. Tărpēĭi tĕmplă Tŏnāntĭs. Ædēs sacra Jŏvĭ. VERS. Dūm dŏmŭs Ænēæ Căpĭtōli ĭmmōbĭlĕ săxŭm Accŏlĕt. Hinc ăd Tărpēĭăm sēdem, ĕt Căpĭtōlĭă dūcĭt. Ăspĭcĕ quæ nūnc sūnt Căpĭtōlĭă, quæquĕ fŭērŭnt. See *Propert.* 4, 4.

căpo, ōnĭs. *A capon.—Ăllĭus cōăctŏs nōn ămārĕ căpōnēs.* Mart. 3, 58.

Căppădŏx, ŏcĭs. *An inhabitant of Cappadocia.—Māncĭpĭĭs lŏcŭplēs ĕgĕt ærĭs Căppădŏcŭm rēx.* Hor. Ep. 1, 6, 39.

căppărĭs. *The caper.—Căppărĭn, ĕt pūtrī cēpās ălēcĕ nătāntēs.* Mart. 3, 77.

capră, æ. *A she-goat.—Eccĕ, fĕræ săxī dējēctæ vērtĭcĕ căpræ.* Virg. Æn. 4, 152. SYN. Caprĕă, căpēllă. EPITH. Villōsă, bărbātă, bărbĭgĕră, ĭntōnsă, silvēstrĭs, pĕtūlcă. PHR. Caprĭgĕnŭm pĕcŭs.

caprĕă, æ. *A wild she-goat.—Imbēllēs căprĕæ, sōllĭcĭtŭsquĕ lĕpŭs.* Ov. Fast. 5, 372. PHR. Fĕră capră. See *Capra.*

caprĕŏlŭs, ī. *A young roebuck.—Căprĕŏlī, spārsīs ĕtĭăm nūnc pēllĭbŭs ălbō.* Virg. Ecl. 2, 41.

Caprĭcōrnŭs, ī. *A sign of the Zodiac, which the sun enters on the winter solstice. Some of the ancient fables assert that Pan was changed into the constellation Capricornus; others that the goat Amalthea was so changed.—Tўrānnŭs Hēspĕrĭæ Căprĭcōrnŭs ūndæ.* Hor. Od. 2, 17, 20. SYN. Ægŏcĕrōs. EPITH. Rĭgēns, gĕlĭdŭs, frīgĭdŭs, atrōx, cōrnĭgĕr, ĭmbrĭfĕr, brūmālĭs, hĭĕmālĭs, hŏrrēndŭs, nĭmbōsŭs. PHR. Caprĭcōrnī sīdŭs. Cōrnĭfĕr hircŭs. Cōrnŭă caprī. Æthĕrĭs hīrcŭs. Cōrnĭbŭs ărmātŭs. Caūdā cōrnūquĕ mĭnāx. Rădĭāntĭă cōrnŭă tōllēns. VERS. Gĕlĭdŭm vălĭdō de cŏrpŏrĕ frīgŭs ănhēlāns, Cŏrpŏrĕ sēmĭfĕrō măgnō Căprĭcōrnŭs ĭn ŏrbĕ.

caprĭfĭcŭs, ī. *A wild fig.—Jŭbĕt sĕpūlchrĭs căprĭfĭcōs ērŭtās.* Hor. Ep. 5, 17

caprĭgĕnŭs. *Of the goat kind.—Căprĭgĕnŭmquĕ pĕcŭs, nūllō cŭstōdĕ, pĕr hērbās.* Virg. Æn. 3, 221.

caprĭmūlgŭs. *A milker of goats; a goat-herd.—Sŭffēnŭs, ūnŭs căprĭmūlgŭs, aūt fōssŏr.* Catull. 22, 10.

caprīnŭs. *Of a goat.—Ăltĕr rīxātŭr dē lānā sæpĕ căprīnā.* Hor. Ep. 1, 18, 15.

caprĭpēs, ĕdĭs. *Goat-footed; an epithet of Pan and the satyrs.—Căprĭpĕdēs călămō Pānĕs hĭāntĕ cănēnt.* Prop. 3, 17, 34. *Aūrēs Căprĭpĕdŭm Sătўrōrum ăcūtās.* Hor. Od. 2, 19, 4.

căpsă, æ. *A coffer, chest.—Cŭm scrīptōrĕ mĕō, căpsā pōrrēctŭs ăpērtā.* Hor. Ep. 2, 1, 268. SYN. Căpsŭlă, cīstă, ārcă. EPITH. Căvă, cōncăvă, pătŭlă.

căpsŭlă. *A little box.—Hūc ūna ēx mūltĭs căpsŭlă mē sĕquĭtŭr.* Catull. 68, 36.

căptātŏr, ōrĭs. *A legacy-hunter.—Căptātŏrquĕ dăbīt rīsūs Nāsīcă Cŏrānō.* Hor. Sat. 2, 5, 57.

căptātŭs. *Caught at, sought after.—Inquĕ vĭcēm fŭĕrāt căptātŭs ănhēlĭtŭs ōrĭs.* Ov. M. 4, 72. *Elĭgĭtō tēmpŭs, căptātŭm sæpĕ, rŏgāndī.* Ov. Ep. ex P. 3, 1, 129. SYN. Ădsēctātŭs, pĕtītŭs, ădămātŭs.

căptīvĭtās, ātĭs. *Loss of liberty, bondage.*

căptīvŭs. *Captive, taken prisoner.—Căptīvŭm pōrtātŭr ĕbŭr, căptīvă Cŏrīnthŭs.* Hor. Ep. 2, 1, 193. SYN. Sŭb jŭgă mīssŭs. Căptŭs ăb hōstĕ. Vīnclă gĕrēns cērvīcĕ. Vīnctŭs cōllă cătēnĭs. Cōmpĕdĕ nēxŭs. VERS. Căptīvōquĕ rŏgī pērfūndĭt sānguĭnĕ flāmmās. Căptīvĭs āddĭtă cōllĭs Vīncŭlă. Sēptēm căptīvĭs dēbĭlĭs ĭbăt ăquĭs. Căptīvūsquĕ gĕmĭt victōrĭs jūssă sŭpērbī. Lībĕră Rōmānæ sŭbjēcĭt cōllă cătēnæ. Vīctă pŏtēst flēxō sŭccŭbŭīssĕ gĕnu. Mīssŭs ĕt ĭn rĭgĭdī tĕnĕbrōsŭm cārcĕrĭs āntrŭm Ingĕmĭt. Squālĭdŭs ĭllŭm Cārcĕr hăbĕt. Claūsă dŏmō tĕnĕŏr, grăvĭbūsquĕ cŏērcĭtă vĭnclĭs. Ŭtquĕ rĕcēnsērĕm căptīvōs ōrdĭnĕ pīscēs.

căpto, ās. *To catch at, catch, strive to obtain.—Tāntălŭs ā lăbrīs sĭtĭēns fŭgĭēntĭă căptăt Flūmĭnă.* Hor. Sat. 1, 1, 68. *Tŭm lăquĕĭs căptārĕ fĕrās, ĕt fāllĕrĕ vīscō.* Virg. G. 1, 139. SYN. Cōnsēctŏr, pĕto, quæro; căpio.

Căpŭă. *The chief city of Campania, situated on the river Vulturnus.—Æmŭlă nĕc vīrtūs Căpŭæ, nĕc Spărtăcŭs ācĕr.* Hor. Ep. 16, 5. EPITH. Sŭblīmĭs, ŏpīmă, nōbĭlĭs. PHR. Ŭrbs Căpŭānă.

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căpŭlŭs. *A handle; the hilt of a sword.—Extŭlĭt, ac lătĕri căpŭlō tĕnŭs abdĭdĭt ensem.* Virg. Æn. 2, 552.

căpŭt, ĭtĭs. *The head.—Centum lūmĭnĭbŭs cinctum căpŭt Argŭs hăbēbăt.* Ov. M. 1, 625. *Māgnă fŭit quondām căpĭtĭs rĕvĕrentĭă cānī.* Ov. Fast. 5, 57. SYN. Tēmpŏră, vertex. EPITH. Cĕlsum, nĭtĭdum, intonsum, cānum, hūmānum, ăcūtum, vĕnĕrābĭlĕ, ērectum. PHR. Căpĭtĭs vertex. Cæsărĭē dēnsum căpŭt. Rĕdīmītă tempŏră laurō. Prōmissōs ĕffŭndēns vertĭcĕ crīnēs. VERS. Irrădĭat căpŭt aurĭcŏmum, rŏsĕŭsquĕ pĕr aurās It dĕcŏr. At prōcĕră căpŭt cervix fulcĭbăt hŏnestum. Summă flāvum căpŭt extŭlĭt undā. Formă bŏvis cui turpĕ căpŭt, cui plūrĭmă cervix. Căpŭt ŏbjĕctārĕ pĕrīclīs. Sŭpĕrant căpĭte et cervīcĭbŭs altīs.

caput amputo.—PHR. Cervīcem glădĭō dēmĕto, trunco, ŏbtrunco, dētrunco, sĕco, rĕsĕco, abscindo. Căpŭt ā cervīcĕ rĕvello. Abstŭlĭt ex hŭmĕrīs căpŭt. Abrumpĕrĕ căpŭt, ferrō, glădĭō, ensĕ. Căpŭt collō, cervīcĭbŭs, aufērrĕ, abscindĕrĕ, ērĭpĕrĕ, āvellĕrĕ. Căpŭt ex hŭmĕrīs tollĕrĕ. VERS. Abstŭlĭt ensĕ căpŭt, truncumquĕ rĕlīquĭt ărēnā. Tum căpŭt ipsi aufert dŏmĭnō, truncumquĕ rĕlīquĭt. Ferrōquĕ sĕcăt candentĭă collă. Tum căpŭt ōrantĭs nēquīdquăm, et multă părantĭs Dīcĕrĕ, dēturbăt terræ, truncumquĕ tĕpentem Prōvolvĭt. Abscissă dŭōrum Suspendĭt căpĭtă. Nūtantem vulnĕrăt ensĕ, Quā collo confīnĕ căpŭt; saxōquĕ cruentum Dējĭcĭt. Huic ūnō dējectum commĭnŭs ictū Cum gălĕā longē jăcŭĭt căpŭt.

Căpȳs, ȳŏs, *acc.* Căpȳn. *A companion of Æneas: the father of Anchises was also named Capys.—At Căpȳs, et quŏrum mĕlĭŏr sententĭă mentī.* Virg. Æn. 2, 35. *Aut Căpȳn, aut celsīs in puppĭbŭs armă Căīcī.* Virg. Æn. 1, 183.

carbăsŭs, ī, f. *plur.* carbăsă, ōrum. n. *Linen; the sail of a ship; a linen garment.—Vēlă vŏcant; tumĭdōque inflātur carbăsŭs Austrō.* Virg. Æn. 3, 357. *Carbăsă dēdūcĭt, nē quă lĕvĭs ēfflŭăt aură.* Ov. M. 6, 223. *Eum tĕnŭis glaucō vēlābăt ămictū Carbăsŭs.* Virg. Æn. 8, 34. SYN. Vēlă, lintĕă. EPITH. Fluxă, căvă, albă, inflātă, curvă, lātă, turgĭdă, sinŭōsă, flexă, tŭmentĭă. VERS. Cum dăbĭt aură vĭam præbēbis carbăsă ventīs. Æstīvōs pĕnĕtrent ŏnĕrārĭă carbăsă fluctūs.

carbăsĕŭs. *Of linen.—Chlămĭdemquĕ sĭnŭsquĕ crĕpantes Carbăsĕōs fulvo in nōdum collēgĕrăt aurō.* Virg. Æn. 11, 776.

carbo, ōnĭs. *Coal.—Illă prĭŭs crētā, mox hæc carbōnĕ, nŏtāstī.* Pers. 5, 107.

carbuncŭlŭs. *The carbuncle, a precious stone.* See *Pyropus.*

carcĕr, ĕrĭs. *A prison, confinement; the starting-place or barrier of a race.—Squālĭdŭs ŏrbă fĭdē pectŏră carcĕr hăbĕt.* Ov. Am. 2, 2, 42. *Clausĕrăt Hippŏtădēs æternō carcĕrĕ ventōs.* Ov. M. 4, 662. *Rŭuntque ēffūsī carcĕrĕ currūs.* Virg. Æn. 5, 145. SYN. Custōdĭă. EPITH. Atĕr, sollĭcĭtŭs, squālĭdŭs, mœstŭs, tĕnĕbrōsŭs, obscūrŭs, ŏpācŭs, cæcŭs, dūrŭs, angustŭs, prŏfundŭs, ingrātŭs, infaustŭs, invīsŭs, tristĭs, dīrŭs, crūdēlĭs, mŏlestŭs, mĕtŭendŭs. PHR. Squālens sĭtū. Fœtōrĕ plēnŭs. Squālōrĕ replētŭs. Spissā cālīgĭnĕ septŭs. Sĭnĕ lūcĕ dŏmŭs. Sĭnĕ lūmĭnĕ tectum. Carcĕrĭs umbrōsī nĭgĕr fornix. Faucēs altæ carcĕrĭs abstrūsī. Rĭgĭdī tĕnĕbrōsum carcĕrĭs antrum. VERS. Nĕc aurās Respĭcĭunt clausī tĕnĕbrīs et carcĕrĕ cæcō. Ut cum carcĕrĭbŭs sēse ēffūdĕrĕ quădrīgæ. Ut cĕlĕr Elĕō carcĕrĕ missŭs ĕquŭs.

carcere multare.—PHR. Vinclīs et carcĕrĕ prĕmĕrĕ, frēnārĕ, cŏhĭbērĕ, claudĕrĕ, damnārĕ. In rĭgĭdī tĕnĕbrōsum carcĕrĭs antrum, *or* sŭb ŏpācī carcĕrĭs umbrăm mittĕrĕ. Sŏlĭdīs inclūdĕrĕ tectīs. Compĕdĭbŭs vincīrĕ. Circumdărĕ collă cătēnīs, vinclīs. VERS. Captōsquĕ dŭcēs obscūrō carcĕrĕ clausĭt.

carchēsĭum. *A kind of cup.—Hic dŭŏ rītĕ mĕrō lĭbāns carchēsĭă Bacchō* Virg. Æn. 5, 77. See *Poculum.*

cardo, ĭnĭs. *A hinge.—Postēsque ā cardĭnĕ vellĭt.* Virg. Æn. 2, 480. EPITH. Ferrātŭs, ferrĕŭs, dūrŭs, ærĕŭs, ærātŭs, strīdēns, sŏlĭdŭs. VERS. Vĭdērunt clausōs ferrātō cardĭnĕ postēs. Stant dūrō cardĭnĕ postēs. Erumpĭt versĭs strīdentī cardĭnĕ portĭs. Emōtī prōcumbunt cardĭnĕ postēs. Portam convĕrsō cardĭnĕ torquĕt. Sŏnĭtum nam fēcĕrăt illī Marmŏrĕo ærātŭs strīdēns in līmĭnĕ cardo.

cardŭŭs, ī. *A thistle.—Cardŭŭs, et spīnīs surgĭt pălĭūrŭs ăcūtīs.* Virg. Ecl.

5, 39. EPITH. Agrēstĭs, ăspĕr, sēgnĭs, ăcūtŭs, pŭngēns, hŏrrĭdŭs. VERS. Vāstĭs hŏrrēscĭt ĭn ăgrĭs Cārdŭŭs.

cārēctūm, ī. *A place where sedges grow.—Tītўrĕ, cōgĕ pĕcūs: tū pōst cārēctă lătēbās.* Virg. Ecl. 5, 39.

cărĕō, ŭi. *To be without; to be in want of; to be free from.—Ægrum, īndĭgnāntēm, tālī quōd sōlă cărērĕt Mūnĕrĕ.* Virg. Æn. 5, 651. *Cērnĭt ĭbī mæstōs, ĕt mōrtĭs hŏnōrĕ cărēntēs.* Virg. Æn. 6, 333. *Aūt ūllă pŭtātĭs Dōnă cărērĕ dŏlīs Dănăūm.* Virg. Æn. 2, 43. SYN. Prīvŏr, ĕgĕo, īndĭgĕo, nōn hăbĕo, ĕgēns sūm, mĭhi ŏpŭs ēst.

Cārĕs, um. *The Carians.—Hīnc Lĕlĕgās, Cārăsquĕ, săgīttĭfĕrōsquĕ Gĕlōnōs.* Virg. Æn. 8, 725....... *Laūdĭbŭs īmmŏdĭcīs Cārĕs ĭn āstră fĕrūnt.* Mart. Spect. 1.

cārēx, ĭcĭs. *Sedge.—Frōndĭbŭs hīrsūtīs ēt cārĭcĕ pāstŭs ăcūtā.* Virg. G. 3, 231.

cārĭcă, æ. *A dried fig.—Hīc nūx, hīc mīxta ēst rūgōsīs cārĭcă pālmīs.* Ov. M. 8, 674.

cārĭēs, ĭēī. *Rottenness, decay.—Vērtĭtŭr īn tĕnĕrām cārĭēm, rīmīsquĕ dĕhīscĭt.* Ov. Tr. 5, 12, 27. EPITH. Sĕnīlĭs, vĕtŭs, rōdēns, ĕdāx.

cărīnă. *The keel of a ship; a ship.—Tūnc ĕgŏ tē vēllēm cĕlĕrī vĕnīssĕ cărīnā.* Ov. Ep. 17, 103. EPITH. Cūrvă, pāndă, īnflēxă, īncūrvă; aūdāx, ærātă, bēllātrix; cĭtă, lēvĭs, frăgĭlĭs, ūnctă, căvă, pĭctă. See *Navis.*

cārĭōsŭs. *Decayed, rotten.—Quīd prĕcĕr, īrātŭs, nĭsĭ vōs cārĭōsă sĕnēctūs.* Ov. Am. 1, 12, 29. PHR. Cārĭē vĭtĭātŭs, cŏrrūptŭs, ădēsŭs, ēxēsŭs.

cārĭtās, ātĭs. *Love, charity; dearness, scarcity.*—SYN. Ămŏr, stŭdĭūm, dīlēctĭo; pēnūrĭă, ĕgēstās. EPITH. Ănĭmōsă, pătĭēns, sĕrēnă, bĕnīgnă, bŏnă. PHR. Dīvīs prōxĭmă vīrtūs. Īnvĭdĭæ īnĭmīcă. Sŭārūm prōdĭgă ŏpūm.

Carmēlŭs, ī. *A mountain of Phœnicia near Ptolemäis, the abode of the prophet Elias.*—EPITH. Ărdŭŭs, sacrātŭs, vĕrēndŭs. PHR. Ărdŭă rūpēs Cārmēlī. Ēlĭădūm vĕnĕrāndă dŏmŭs. Cārmēlī glōrĭă mōntĭs.

cārmĕn, ĭnĭs. *A verse; poetry; a poem, song; a charm, incantation.—Omnĕ fŭīt Mūsæ cārmĕn ĭnērmĕ mĕæ.* Ov. in Ib. 2. *Nōn mē cārmĭnĭbŭs vīncēt, nēc Thrāĭcĭūs Orpheŭs.* Virg. Ecl. 4, 55. *Cārmĭnă vēl cœlō pōssūnt dēdūcĕrĕ Lūnām.* Virg. Æn. 8, 69. SYN. Vērsūs, nŭmĕrī, mŏdī, Mūsă. EPITH. Phœbēūm, Ăpōllĭnĕūm, Pĭĕrĭūm, Cāstălĭūm; nōbĭlĕ, sūblīmĕ, dōctūm, sŏnōrūm, dīvīnūm, ætērnūm; dūlcĕ, mōllĕ, blāndūm, tĕnĕrūm, vĕnūstūm, lĕpĭdūm; cōmptūm, fācūndūm, cūltūm, cōmpŏsĭtūm, nŭmĕrōsūm, cōncīnnūm, īngĕnĭōsūm; vōcālĕ, cănōrūm, lætūm, lætĭfĭcūm. PHR. Vērbă nŭmĕrīs nēxă, lĭgātă, vīnctă, ădstrīctă. Mētrĭcīs vērbă cŏāctă mŏdīs. Īn pĕdēs vērbă cŏāctă. Īmpărĭbŭs cārmĭnă fāctă mŏdīs. VERS. Flēt nōctēm, rāmōquĕ sĕdēns mĭsĕrābĭlĕ cārmĕn Īntĕgrăt. Ārmă grăvī nŭmĕrō vĭŏlēntăquĕ bēllă părābām Ēdĕrĕ, mătĕrĭā cōnvĕnĭēntĕ mŏdīs. Clўpĕūm Pōstĭbŭs ādvērsīs fīgo, ēt rēm cārmĭnĕ sīgnō. Tŭmŭlō sŭpĕr āddĭtĕ cārmĕn. Cārmĭnĭbŭs Circē sŏcĭōs mūtāvĭt Ŭlўssīs. Trăbālī Vēctĕ lăbōrāntēs īn cārmĭnă cōncĭtĕt ūndās.

carmina scribere.—PHR. Dīcĕrĕ, fūndĕrĕ, tēxĕrĕ, cōntēxĕrĕ, cōndĕrĕ, cănĕrĕ, lūdĕrĕ, ēffīngĕrĕ vērsūs, cārmĭnă. Făcĭlī dēdūcĕrĕ cārmĭnă plēctrō. Tĕnŭī mŏdŭlārī cārmĕn ăvēnā, ărūndĭnĕ. Ăōnĭōs sĕnō pĕdĕ dūcĕrĕ cāntūs. Dēdūctūm dīcĕrĕ cārmĕn. Scrībĕrĕ vērsĭcŭlōs. Nŭmĕrīs nēctĕrĕ vērbă. Dēdūcĕrĕ vērsūs. Fūndĕrĕ Pĭĕrĭūm mŏdŭlāmĕn. VERS. Cārmĭnĭs hērōī tāngĕrĕ jūssĭt ŏpŭs. Cārmĭnă quī quōndām stŭdĭō flōrēntĕ pĕrēgī, Flēbĭlĭs, heū! mœstōs cōgŏr ĭnīrĕ mŏdōs. Hīc cănēt īllūstrī prīmŭs bēlla Ītălă vērsū. Nōn mĕă tōt laūdēs dēcūrrĕrĕ cārmĭnă pōssūnt. Seū cōndĭs ămābĭlĕ cārmĕn. Tămĕn īpsĕ trĕmēntĕ Cārmĭnă dūcēbām quālĭăcūmquĕ mănū. En cōnōr dīgnōs īn cārmĭnă dūcĕrĕ cāntūs. Quīd mē scrībēndī tām vāstūm mīttĭs īn æquŏr? Nōn sūnt āptă mĕæ grāndĭă vēlă rătī. Ī nūnc, ēt vērsūs tēcūm mĕdĭtārĕ cănōrōs. Mōllĭbŭs āptābĭs nŭmĕrīs præclāră vĭrōrūm Fāctă.

Cārmēntĭs. *A surname of Nicostrate, the mother of Evander, king of Arcadia, given in consequence of her prophetic talent.—Cārmēntĭs nўmphæ mŏnĭta, ēt Dĕŭs aūctŏr Ăpōllo.* Virg. Æn. 8, 336. SYN. Nīcōstrătă. EPITH.

Ărcădĭă, Părrhăsĭă, Tĕgĕēă, Mænălĭs, dōctă, fātĭlŏquă, fātĭdĭcă, vērĭdĭcă. PHR. Ēvāndrĭă mātĕr. Tĕgĕēă părēns. Ărcădĭæ Dĕă.

Cărmēntālĭs. *Of Carmentis.—Ād Cārmēntālēm Rōmānō nōmĭnĕ pōrtăm.* Virg. Æn. 8, 338. VERS. Cărmēntĭs pōrtæ dēxtrō ēst vĭă prōxĭmă Jānō: Īrĕ pĕr hānc nōlī, quĭsquĭs ĕs; ōmĕn hăbĕt; Īllā fāmă rĕfērt Făbĭōs ēxīsse trĕcēntōs: Pōrtă văcăt cūlpā; sēd tămĕn ōmĕn hăbĕt.

cārmĭno, ās. *To card wool.* See *Pecto.*

Cărnă. *A Roman goddess, who presided over doors and hinges.—Prīmă dĭēs tĭbĭ, Cārnă, dătūr; Dĕă cārdĭnĭs hæc ēst.* Ov. Fast. 6, 101.

cārnārĭūm. *A meat-hook.—Ŭt lūcrārētūr lārdum ēt cārnārĭă fūrtĭm.* Lucil.

cārnĭfex, ĭcĭs. *An executioner.—Cārnĭfĭcēsvĕ mănūs, pĕnĭtŭsve īnfūsă mĕdūllĭs.* Sil. 1, 173. SYN. Tōrtŏr, lĭctŏr. EPITH. Crŭēntŭs, mĭsĕr, īmmītĭs, dīrŭs, sānguĭnĕŭs, ĭnhūmānŭs, atrōx, sævŭs, trŭx, trŭcŭlēntŭs, hōrrēndŭs, fĕrōx, tĕrrĭfĭcŭs, ātĕr, īmpĭŭs, mĕtŭēndŭs, mĭnāx, dūrŭs, ĭnēxōrābĭlĭs, fĕrrĕŭs, tĕtĕr, sānguĭnŏlēntŭs, īnfāmĭs, fĕrālĭs, īmmānĭs. PHR. Lēgūm vĭndēx. Cōrpŏră dīscrŭcĭāns. VERS. Hūnc scĕlĕrātōrūm mĕtŭīt mălă tūrbă nĕpōtūm. Hūjūs ăd āspēctūm făcĭēs fūnēstă lătrōnĭs Pāllet. Dāt mūltōs glădĭō nĭgrās Ăchĕrōntĭs ăd ūmbrās. Crūdēlī jŭgŭlūm trādĕrĕ cārnĭfĭcī.

cārnĭfĭcīnă. *A place where malefactors are punished.*

cārnĭvŏrŭs. *Feeding on flesh.*—PHR. Cārnĭs ăvĭdŭs, vōrāx, ĕdāx.

căro, cārnĭs. *Flesh.—Sēd mălĕ vīvă căro ēst: lāmbēndō mātĕr ĭn ārtūs.* Ov. M. 15, 380.

cārpo, cārpsi, cārptūm. *To gather, crop; to obtain, enjoy; to cavil at; to waste, consume.—Cārpēnt tŭă pōmă nĕpōtēs.* Virg. Ecl. 9, 50. *Jām mĕdĭăm nĭgrā cārpēbăt nōctĕ quĭētēm.* Virg. Æn. 7, 414. SYN. Dēcērpo, lĕgo, cōllĭgo; căpĭo, āccĭpĭo, sūmo. VERS. Ēt vōs, ō laūrī, cārpam, ēt tē, prōxĭmă mўrtĕ. Cārpūnt grāmĕn ĕquī. Ēt stōlĭdūm plēnō vēllĕrĕ cārpĕ pĕcūs. Mīlēsĭă vēllĕră nўmphæ Cārpēbānt. Sīc tŭă nōn paūcæ cārpĕrĕ făctă vŏlēnt. Cārpĭt ĕnīm vīrēs paūlātim, ūrĭtquĕ vĭdēndō. Ēt cæcō cārpĭtūr īgnī. Cārpsĭt ŏpēs īllă rŭīnă mĕās. Cārpĕ dĭēm, quām mĭnĭmūm crēdūlă pōstĕrō. Cārpĕrĕ vītālēs aūrās.

cārpēntūm. *A kind of carriage or chariot.—Nām prĭŭs Aūsŏnĭās mātrēs cārpēntă vĕhēbānt.* Ov. Fast. 1, 619. See *Currus.*

Cārthāgo, ĭnĭs. *A celebrated city of Africa, built by Dido, the daughter of Belus, king of Phœnicia.......Mœnĭă, sūrgēntēmquĕ nŏvæ Cārthāgĭnĭs ārcēm.* Virg. Æn. 1, 370. SYN. Bўrsă. EPITH. Lĭbўcă, Bārbărĭcă, Pūnĭcă, Tўrĭă, Sīdŏnĭă, Ăgēnŏrĕă, Ēlīssæă, āltă, māgnă, fĕrōx, ăcērbă, tŭmĭdă, āntīquă, sŭpērbă, splēndĭdă, māgnĭfĭcă, bēllĭgĕră, pŏtēns, dīvĕs. PHR. Ūrbs Tўrĭă, Pūnĭcă, Sīdŏnĭă; ūrbs Ăgēnŏrĭs; Dīdūs, Ēlīssæ mœnĭă. Cārthāgĭnĭs ārcēs. Ūrbs Tўrĭīs hăbĭtātă cŏlōnĭs. Ūrbs māgnæ æmŭlă Rōmæ. VERS. Ūrbs āntīquă fŭĭt (Tўrĭī tĕnŭērĕ cŏlōnī), Cārthāgo, Ītălĭām cōntrā Tĭbĕrīnăquĕ lōngē Ōstĭă, dīvĕs ŏpūm, stŭdĭīsque āspērrĭmă bēllī; Quām Jūnō fērtūr tērrīs măgĭs ōmnĭbŭs ūnām Pōsthăbĭtā cŏlŭīssĕ Sămō. *Virg. Æn.* 1, 12. Cūjūs pārtēm vălĭdīssĭmă cīngūnt Mœnĭă, pārsquĕ mărīs răpĭdō dēfēndĭtŭr æstū.

Cārthāgĭnĭēnsēs, ĭūm. *The Carthaginians.*—SYN. Pœnī, Pūnĭcī. EPITH. Āntīquī, sŭpērbī, aūdācēs, pērfĭdī, māgnănĭmī, bēllācēs, pŏtēntēs, fĕrī, īmmītēs, fĕrōcēs, crūdēlēs, bārbărī, bēllĭgĕrī, crŭēntī, Māvŏrtĭī, dīrī, sævī, fŭrĭōsī. PHR. Tўrĭī cŏlōnī. Cārthāgĭnĕ nātī.

cārŭs. *Dear; beloved.—Ērgo ăgĕ, cārĕ pătĕr, cērvīcī īmpōnĕrĕ nōstræ.* Virg. Æn. 2, 707. SYN. Prĕtĭōsŭs; dīlēctŭs; ămātŭs, jūcūndŭs, grātŭs, āccēptŭs, suāvĭs.

căsă, æ. *A cottage, hut.—Ātque hŭmĭlēs hăbĭtārĕ căsās, ēt fīgĕrĕ cērvōs.* Virg. Ecl. 2, 29. SYN. Măgālĭă, māpālĭă, tŭgŭrĭūm. EPITH. Pārvă, ēxĭgŭă, āngūstă, sōrdĭdă, agrēstĭs, cāmpēstrĭs, lŭtĕă, vīlĭs, rŭdĭs, rūrālĭs, tūrpĭs, paūpĕr, mŏdĭcă, īndĭgă. PHR. Rūstĭcă tēctă. Lărēs āngūstī, pārvī, tĕnŭēs, ēxĭgŭī. Dŏmŭs hŭmĭlĭs, agrēstĭs. Pārvæ fŏrēs. Hŭmĭlĭs vīlĭă tēctă căsæ. Jūncīs cānnăque īntēxtă pălūstrī. Strāmĭnĕ tēxtă dŏmŭs. Strāmĭnĕās hăbĭtārĕ căsās, ēt frōndĕă tēctă. Rārĭs hăbĭtātă măpālĭă tēctīs. Cōngēstō nōn cūltă măpālĭă cūlmō. Paūpĕrĭs ēt tŭgŭrī cōngēstūm cæspĭtĕ cūlmĕn. Dŏmŭs hŭmĭlī cūlmĭnĕ, strāmĭnĭbŭs cōntēxtă.

Dē cānnīs strāmĭnĭbŭsquĕ dŏmŭs. VERS. Stĭpŭlā tūnc tēctā vĭrēbānt: Et pārĭēs lēntō vīmĭnĕ tēxtŭs ĕrāt. Cūm frīgĭdā pārvās Præbērĕt spēlūncā dŏmōs; īgnēmquĕ, lārēmquĕ, Ēt pĕcŭs ēt dŏmĭnōs, cōmmūnī claūdĕrĕt ūmbrā. Pārvā sĕd ēxĭlĭs tēctā cŏlēndā cāsæ. Sēcūrās quīcūmquĕ cāsās ēt rūrĭs āmœnī Vērnāntēs cōntēmnĭt āgrōs. Ō tāntūm lĭbĕāt mēcūm tĭbĭ sōrdĭdā rūrā Ātque hūmĭlēs hăbĭtārĕ cāsās.

cāsĕŏlŭs, ī. *A little cheese.—Sūnt ēt cāsĕŏlī, quōs jūncĕā fīscĭnā sīccāt.* Virg. Copa, 17.

cāsĕŭs. *Cheese.—Pīnguĭs ĕt īngrātæ prĕmĕrētŭr cāsĕŭs ūrbī.* Virg. Ecl. 1, 35. EPITH. Pīnguĭs, ŏvīllĭs, mōllĭs, dūlcĭs, prēssŭs. PHR. Lāctĭs māssā cŏāctī. Prēssī cōpĭā lāctĭs. VERS. Pēr tōtūm nĭvĕūs prĕmĭtūr mĭhĭ cāsĕŭs ānnūm. Prēssŭs ĕt āngūstō cāsĕŭs ōrbĕ flŭĕt.

cāsĭā. *An aromatic herb.—Tūm cāsĭa, ātque ălĭīs īntēxēns suāvĭbŭs hērbīs.* Virg. Ecl. 2, 49. EPITH. Mītĭs, hŭmĭlĭs, vĭrĭdĭs, ŏlēns, rŭbēns, flōrēns, rŭbĕā, ŏdōrā, frāgrāns.

Cāspĭŭs. *Caspian.—Hūjŭs ĭn ādvēntūm jām nūnc ēt Cāspĭā rēgnā.* Virg. Æn. 6, 799.

Cāssāndrā. *Daughter of Priam and Hecuba, and celebrated for her prophetic powers; she was carried off by Agamemnon at the taking of Troy, and slain by Clytemnestra.—Ēccĕ trăhēbātŭr pāssīs Prĭămēĭă vĭrgo Crīnĭbŭs ā tēmplō Cāssāndrā.* Virg. 2, 403. EPITH. Prĭămēĭā, Īlĭăcā, Phrȳgĭā, Īlĭā, Pērgămĕā, prænūntĭā, præscĭā, fātĭdĭcā, præsāgā, vērāx. PHR. Vātēs Īlĭăcā, Trōjānā, Phrȳgĭā. Pērgămĕā vātēs. Mȳcēnæō Phœbās āmātā dŭcī. VERS. Fātīs āpĕrĭt Cāssāndrā fŭtūrīs Ōrā, Dĕī jūssū nōn ūnquām crēdĭtā Teūcrīs. *Virg. Æn.* 2, 246.

cāssĭdā, æ. *A helmet.—Aūrĕā cŭī pōstquām nūdāvĭt cāssĭdā frōntēm.* Prop. 3, 11, 13. See *Cassis.*

Cāssĭŏpē, ēs, Cāssĭŏpēā, *or* Cāssĭŏpēĭā, æ. *Wife of Cepheus, and mother of Andromeda; she was changed into a constellation.—Nēc mĭhĭ Cāssĭŏpe sōlĭtō vīsūrā cărīnām.* Prop. 1, 17, 3. EPITH. Īnfōrtūnātā, īnfēlix; Āstrĭgĕrā, fūlgēns, rădĭōsā. PHR. Cēphĕī ūxōr. Cēphēĭā cōnjūx.

cāssĭs, ĭdĭs. *A helmet.—Seū căpŭt ābdĭdĕrāt crīstātā cāssĭdĕ pēnnīs.* Ov. M. 3, 25. SYN. Gālĕā, cāssĭdā. EPITH. Fūlvā, ærĕā, aūrĭcŏmā, aūrātā, mĭnāx, nĭtĭdā, tōrvā, Mārtĭā, hīrsūtā, cāvā, fērrĕā, āhēnā, ærātā, cælātā. VERS. Ærātā dēfēndĭt cāssĭdĕ crīnēs. Exĭt ĭn aūrās Cāssĭdĭs āltŭs āpex.

cāssĭs, ĭs *A hunter's net, toil.* (*The word is most commonly used in the plural number.*)*—Dĕcĭdĭt ĭn cāssēs prædā pĕtītā mĕōs.* Ov. Ar. Am. 2, 2. SYN. Lāquĕī, rētĭā, plāgæ. EPITH. Dŏlōsī, lātēntēs, fāllācēs, ŏccūltī, ābdĭtī, dīspŏsĭtī; tĕnācēs, ārctī. VERS. Nēc mē stŭdĭōsĭŭs āltĕrā sāltūs Lēgĭt, nēc pŏsŭĭt stŭdĭōsĭŭs āltĕrā cāssēs. Nōn bĕnĕ dē lāxīs cāssĭbŭs ēxĭt āpĕr. Lāxōs īn fŏrĭbŭs sūspēndĭt ărānĕā cāssēs.

cāssŭs. *Empty, worthless; devoid, wanting.—Dīxĭt, ŏpēmquĕ dĕī nōn cāssa īn vōtā vŏcāvĭt.* Virg. Æn. 12, 780. *Cāssăquĕ, sēdūctō stīpĭtĕ, flāmmā pĕrĭt.* Ov. Rem. Am. 446, SYN. Īnānĭs, văcŭŭs, frăgĭlĭs; prīvātŭs, ōrbātŭs.

Cāstălĭā, æ. *A fountain in Bœotia, at the foot of M. Parnassus, sacred to Apollo and the Muses.—Cāstălĭām mōllī dīvērtĭtŭr ōrbĭtā clīvō.* Virg. G. 3, 293. PHR. Cāstălĭs ūndā. Cāstălĭī lătĭcēs. Āquæ Cāstălĭæ. Fōntĭs dōctā lȳmphā Cāstălĭī. Fōns Āŏnĭŭs, Hȳāntĭŭs.

Cāstălĭdĕs, ūm. *The Muses.—Pēr gĕnĭūm Fāmæ, Cāstălĭdūmquĕ grĕgēm.* Mart. 7, 12. See *Musæ.*

Cāstălĭŭs. *Castalian.—Vīx bĕnĕ Cāstălĭō Cādmūs dēscēndĕrăt āntrō.* Ov. M. 3, 14.

cāstănĕā, æ. *A chesnut tree; a chesnut.—Cāstănĕāsque nŭcēs, mĕā quās Āmăryllĭs ămābăt.* Virg. Ecl. 2, 52.

cāstē. *Chastely, purely, devoutly.—Jūstĭtĭāmquĕ sŭī cāstē plācāssĕ părēntĭs.* Ov. Ep ex P. 2, 1, 33. SYN. Pŭdīcē, pūrē, sānctē, hŏnēstē. PHR. Sĭnĕ lābĕ.

cāstīgātĭo, ōnĭs. *Chastisement.*—SYN. Ōbjūrgātĭo, pœnā, mūlctā. See *Pœna.*

cāstīgo, ās. *To chastise, reprove; to mend, correct.—Cāstīgātque, aūdītquĕ*

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dŏlōs, cūbĭgĭtquĕ fătērī. Virg. Æn. 6, 567. *Căstīgăntquĕ mŏrās, ŏpĕrĕ ŏmnis sēmĭtă fĕrvĕt.* Virg. Æn. 4, 407. *Præsĕctūm dĕcĭēs nōn căstīgāvĭt ăd ŭnguĕm.* Hor. A. P. 294. SYN. Pūnĭo, mŭlcto; ōbjūrgo, īncrĕpo; ēmēndo, cŏrrĭgo.

căstĭtās, ātĭs. *Chastity, purity; integrity.—Cērtō fœdĕrĕ căstĭtās.* Hor. Od. 3, 24, 23. SYN. Pūrĭtās, īntegrĭtās, pŭdīcĭtĭă. EPITH. Pūră, cāndĭdă, sānctă, vĕnĕrāndă, īntāctă, pŭdīcă, īnnŏcēns, hŏnēstă, īncŏrrūptă, vĕrēcūndă, īntĕmĕrātă, dīvīnă, īngĕnŭă, mīră. PHR. Căstă vĭtă. Căstī mōrēs Nūllă rĕpărābĭlĭs ārtĕ. Thălămŭs sĭnĕ crīmĭnĕ vĭtæ. Īngĕnŭæ sīgnă pŭdīcĭtĭæ. Īntāctŭs flōs pŭdīcĭtĭæ. VERS. Sērvāvī, fătĕŏr, mōrtĕ pŭdīcĭtĭăm. Vēl Pătĕr ōmnĭpŏtēns ădĭgăt mē fŭlmĭne īn ūmbrās, Āntĕ, pŭdŏr, quām tē vĭŏlem aūt tŭă jūră rĕsōlvēm. See *Castus.*

Căstŏr, ŏrĭs. *Castor and Pollux were twin brothers, sons of Leda, the wife of Tyndarus, who was said to have produced two eggs, from one of which sprung Castor and Clytemnestra; from the other Pollux and Helen. The former pair were supposed to be the children of Tyndarus, and mortal; the latter to be the children of Jupiter, and immortal.* See *Leda.* *Jupiter, in consequence of their fraternal affection, permitted Castor to share the immortality of his brother, on condition that both should not be alive at the same time, and afterwards changed them into the constellation Gemini.—Īnfāmĭs Hĕlĕnæ Căstŏr ŏffēnsŭs vĭcēm.* Hor. Epod. 17, 42. *Prō Pŏllūcĕ, mŏnēs Căstŏră, nē rĕdĕăt.* Mart. 9, 52. SYN. Tyndărĭdēs. EPITH. Lēdæŭs, Āmyclæŭs, Œbălĭŭs, Thĕrăpnæŭs, gĕnĕrōsŭs, Ārgŏnaūtă, īmmŏrtālĭs. PHR. Frātrēs gĕmĕllī. Cycnĭgĕnī frātrēs. Tyndărĭdæ Jŭvĕnēs. Tyndărĕī frātrēs. Thĕrăpnæī, Lēdæī, frātrēs. Cycnĭgĕnī Dĭī. VERS. Frātrēm Pŏllūx āltērnă mōrtĕ rĕdēmĭt; Ītquĕ rĕdĭtquĕ vĭām tŏtĭēs. See *Pollux.*

Căstŏr, ŏrĭs. *The beaver.* See *Fiber.*

Căstŏrĕŭs. *Of the beaver.......Căstŏrĕă, Ēlĭădŭm pălmās Ēpīrŭs ĕquārŭm.* Virg. G. 1, 59. SYN. Fĭbrīnŭs.

căstră, ōrŭm. *A camp, encampment.—Quī quōndăm, căstra ŭt Dānăŭm spĕcŭlātŏr ădīrĕt.* Virg. Æn. 12, 349. SYN. Tūrmæ, cătērvæ, āgmĭnă. EPITH. Hŏrrĭdă, hŏstīlĭă, ăcērbă, Mārtĭă, sævă. PHR. Strīctīs fŭlgĭdă tēlīs. Mūltō rĕfērtă mīlĭtĕ. Īn tūtō lŏcătă lŏcō. Mĕdĭīs īmpŏsĭtă cāmpīs. VERS. Strīctīs quēm fŭlgĭdă tēlīs Īntĕr laūrĭgĕrōs ălŭērūnt căstră trĭūmphōs. Făcēs īn căstră tŭlīssēm Īmplēssēmquĕ fŏrōs flāmmīs. Mīlĭtăt ōmnĭs ămāns ĕt hăbĕt sŭă căstră Cŭpīdo. Prīmāsque īn lītŏrĕ sēdēs Căstrōrŭm īn mōrēm pīnnīs ătque āggĕrĕ cīngĭt. Īllæ īntŭs trĕpĭdæ rērŭm pĕr cērĕă căstră Dīscūrrūnt.

castra metor.—PHR. Fīgĕrĕ căstră Căstră lŏcārĕ. Tūtō fīgĕrĕ, *or* pōnĕrĕ, căstră lŏcō. Cōnsīdĕrĕ căstrīs. Tēntōrĭă fīgĕrĕ, ērīgĕrĕ. VERS. Cūm lōngă cŏhōrtēs ēxplĭcŭīt lĕgĭo. Cāmpō stĕtĭt āgmĕn ăpērtō. Āgmĭnă dēnsāntŭr cāmpīs. Lātē lŏcă mīlĭtĕ cōmplēnt. Mīlēs cāmpō sēse ārdŭŭs īnfĕrt. Hūc ăcĭēs dūcĭt, Rōmānăquĕ cīrcŭm Căstră lŏcăt, pārvŭmquĕ lĕvī strŭĭt āggĕrĕ vāllŭm.

căstŭs, ă, ŭm. *Chaste, pure, holy.—Quīquĕ săcērdōtēs căstī, dūm vītă mănēbăt.* Virg. Æn. 6, 661. SYN. Pūrŭs, pŭdīcŭs, īntĕmĕrātŭs, mūndŭs; īntĕgĕr, sānctŭs, īnnŏcēns. PHR. Quō nōn ēst căstĭŏr āltĕr. Cuī nūllă vŏlūptās nŏcŭĭt. Cūjŭs mōrēs nūllă lĭbīdo cŏrrūpĭt. Nōn vīctŭs mōllī lĭbīdĭnĕ. Laūdĕ pŭdīcĭtĭæ cĕlĕbrĭs. Ānĭmōquĕ ĕt cŏrpŏrĕ căstŭs. Căstŭm sērvāns cŭbīlĕ. Tūrpĭă lāscīvī fŭgĭēns cōnsōrtĭă cœtŭs. Vĕnĕrĭs quī præmĭă nēscĭt. VERS. Hī nĕc cōncŭbĭtu īndŭlgēnt, nĕc cŏrpŏră sēgnēs Īn Vĕnĕrēm sŏlvūnt. Mē nātūră pŭdīcŭm Fēcĕrăt; ĕt căstō pēctŏrĕ dūrŭs ĕrăm. Nūllă tŭōs ūnquăm cŏrrūpĭt fēmĭnă mōrēs. Nūllī făs căstō scĕlĕrātum īnsīstĕrĕ līmĕn. Căstīs ădŏlēnt āltārĭă tædīs.

casta.—PHR. Vīrgĭnĕō nūnquăm cŏrpŏrĕ pāssă vĭrŭm. Expērs quæ thălămī vītăm sĭnĕ crīmĭnĕ dēgĭt. Cuī pēccārĕ nĕfās. Quæ īncŏrrūptă sŭī cōnsērvăt fœdĕră lēctī. Păctāmquĕ pĕr ārās Haūd făcĭlĭs tĕmĕrārĕ fĭdēm. VERS. Ād mōllĭă vērbă Īncŏrrūptă sĭlēt, pŭdĭbūndăquĕ cēlăt ămīctū Ōră. Ēgŏ pērpĕtŭām fāmām sĭnĕ lābĕ tĕnēbo. Rūstĭcă sīm sānē, dūm nōn ŏblītă pŭdōrĭs, Dūmquĕ tĕnŏr vītæ sĭt sĭnĕ lābĕ mĕæ. Fāmă quĭdēm clāra ĕst: ĕt ădhūc sĭnĕ crīmĭnĕ vīxī: Ēt laūdēm dē mē nūllŭs ădūltĕr hăbĕt.

căsŭlă, æ. *A little cottage.—Vīvĭtĕ contentī căsŭlīs, ĕt cŏllĭbŭs istīs.* Juv 14. 176. See *Casa.*

căsŭs, ūs. *A fall, falling; misfortune, distress; accident, chance; danger.—Et quŏ sĭt fŏrtūnă lŏcŏ, quī căsŭs ăgăt rēs.* Virg. Æn. 9, 723. SYN. Lāpsŭs, prōlāpsĭo, rŭīnă; intĕrĭtŭs, ĕxĭtĭŭm, pĕrnĭcĭēs; īnfŏrtūnĭŭm, dāmnŭm, ālĕă, pĕrīcŭlŭm. EPITH. Sŭbĭtŭs, rĕpĕntīnŭs, īnŏpīnŭs, præcĕps, cĭtŭs, ădvērsŭs, dūrŭs, īnsŏlĭtŭs, flēbĭlĭs, lūctŭōsŭs, lūctĭfĭcŭs, īnfāndŭs, īnīquŭs, ăcērbŭs, īnfaūstŭs. Extrēmæ sŭb căsum hĭĕmĭs, jăm vērĕ sĕrēnō. Căsūs ăbĭēs vīsūră mărīnōs. Jāmquĕ pĕdĕm rĕfĕrēns căsūs ēvāsĕrăt ŏmnēs.

cătăphrăctŭs. *Completely armed.—Fĕrrĕŭs ærātō neŭ cătăphrăctŭs ĕquŏ.* Prop 3, 12, 12. See *Armatus.*

cătăpŭltă. *A warlike engine, used to hurl stones or javelins.*—SYN. Băllĭstă, tŏrmēntŭm.

cătărāctă, æ. f., *or* cătărāctēs, æ. m. *A waterfall.—Excēpērĕ tŭōs, ĕt præcĭpĭtēs cătărāctæ.* Luc. 10, 318. EPITH. Āltă, prærūptă.

cătăstă, æ. *A place where slaves were exposed for sale.—Bărbără gȳpsātīs fĕrrĕ cătāstă pĕdēs.* Tib. 2, 3, 64. EPITH. Bărbărĭcă, ăvără. VERS. Nōn tē bărbărĭcæ vērsābăt tūrbă cătăstæ. Quēm sæpĕ cŏēgĭt Bărbără gȳpsātōs fĕrrĕ cătăstă pĕdēs.

cătēllă, æ. *A young bitch. A necklace, bracelet.—Mŏrtĕ vĭrī cŭpĭānt ănĭmăm sērvārĕ cătēllæ.* Juv. 6, 653. *Sæpĕ cătēllăm, Sæpĕ pĕrīscĕlĭdĕm rŭptăm sĭbĭ flēntĭs, ŭtī mōs.* Hor. Ep. 1, 17, 55. SYN. Cătŭlă, părvă cănĭs.

cătēllŭs, ī. *A little dog, whelp.—Pēctŏră pŭllōrŭm rīmātŭr, ĕt ēxtă cătēllī.* Juv. 6, 550. SYN. Cătŭlŭs, pārvŭs, ēxĭgŭŭs cănĭs. See *Catulus.*

cătēnă. *A chain; bonds.—Vērbĕră; tŭm strīdŏr fĕrrī, trāctæquĕ cătēnæ.* Virg. Æn. 6, 558. SYN. Vīncŭlă, nēxŭs, cŏmpĕdēs, mănĭcæ, lăquĕŭs, fūnĭs, nōdŭs, lĭgāmĕn. EPITH. Grăvĭs, sævă, nēxă, dūră, ārctă, fĕrrĕă, fĕrrātă, ærĕă, ærātă, æněă, ăhēnă, strīdēns, nōdōsă, vălĭdă, ŏnĕrōsă, pŏndĕrōsă, rĭgĭdă, tĕnāx, fĕră, ăcērbă. VERS. Pōndĕrĕ lāssă cătēnæ Ēst mănŭs. Cēntŭm vīnctŭs ăhēnīs Pŏst tērgŭm nōdĭs. Īnvādĭt, vīncĭtquĕ mănŭs pŏst tērgă cătēnĭs. Ūt sēse īnclūsĭt rūptĭsque īmmānĕ cătēnĭs Dējēcĭt săxŭm.

cătēnātŭs. *Chained; continual, unremitting.—Expēctānt cūræquĕ, cătēnātīquĕ lăbōrēs.* Mart. 1, 16, 7. SYN. Vīnctŭs; cōntĭnŭŭs. PHR. Cătēnīs, vīnclĭs, mănĭcĭs, cŏmpĕdĕ vīnctŭs, strīctŭs, lĭgātŭs, cōnstrīctŭs, ădstrīctŭs. Cătēnīs rĕvīnctŭs. Vīnclĭs tĕnācĭbŭs ădstrīctŭs. Cŏmpĕdĕ vīnctŭs. Vīnclĭs pĕdēs mănŭsquĕ lĭgātŭs.

cătērvă. *A troop, band; a crowd, flock.—Incēssĭt, māgnā jŭvĕnŭm stīpāntĕ cătērvā.* Virg. Æn. 1, 497. *Sŭbvĕhĭtŭr māgnā mātrŭm rēgīnă cătērvā.* Virg. Æn. 11, 478. SYN. Tŭrmă, phălānx, āgmĕn, cŏhōrs, mănŭs, lĕgĭo, mănĭplŭs, ēxērcĭtŭs; mūltĭtūdo, tūrbă. EPITH. Flōrēns, fūlgēns, aūdāx, ærātă, ārmĭfĕră, ārmātă. PHR. Fūlgēntēs ærĕ cătērvæ. Spūmāntēs cædĕ cătērvæ. VERS. Āgmĕn ăgēns ĕquĭtum, ĕt flōrēntēs ærĕ cătērvās. Tōtō flŭĭtāntēs ŏrbĕ cătērvās. Haūd sĕcŭs ătque ălto ĭn lūcō cŭm fŏrtĕ cătērvæ Cōnsēdēre ăvĭŭm.

cătērvātĭm. *In troops, in crowds.—Jāmquĕ cătērvātĭm dăt strāgĕm, ătque ăggĕrăt īpsīs.* Virg. G. 4, 556. SYN. Tŭrmātĭm.

căthedră, æ. *A seat, chair.—Et stĕrĭlēs căthĕdrās băsĭă sōlă crĕpānt.* Mart. 1, 74, 14. *Hīnc ătque īndĕ pătēns, ĕt nūdā pænĕ căthēdrā.* Juv. 1, 65.

căthedrālĭcĭŭs. *Of seats, chairs.—Cūm căthĕdrālĭcĭōs pŏrtăt tĭbĭ rhēdă mĭnīstrōs.* Mart. 10, 13.

Cătĭlīnă. *A citizen of Rome, who headed a conspiracy, which was detected and defeated by Cicero.—Hōc ădmīsīssĕt nēc Cătĭlīnă nĕfās.* Mart. 5, 17. EPITH. Īmpĭŭs, sævŭs, mĭnāx, pērfĭdŭs. VERS. Păcĭfĭcās sævŭs trĕmŭīt Cătĭlīnă sĕcūrēs. Ĕt scĕlĕrŭm pœnās, ĕt tē, Cătĭlīnă, mĭnācī Pēndēntēm scŏpŭlō Fŭrĭārŭmque ōră trĕmēntēm. *Virg. Æn.* 8, 668.

cătīllŭs, ī. *A little dish, porringer.—Incrētŭm, pŭrĭs cīrcŭmpŏsŭīssĕ cătīllīs.* Hor. Sat. 2, 4, 73.

cătīnŭs. *A dish or platter.—Angŭstōquĕ văgōs piscēs ūrgērĕ cătīnō.* Hor. Sat. 2, 4, 77. SYN. Cătīnŭm, lānx, dīscŭs. EPITH. Fictĭlĭs, căpāx, laūtŭs.

Căto, ōnĭs. *There were two celebrated Romans of this name, the younger of*

whom is memorable as one of the most virtuous and patriotic men of whom history makes mention.—Sēcrētōsquĕ piōs, his dāntĕm jūră Cătōnĕm. Virg. Æn. 8, 670. EPITH. Invictŭs, dūrŭs, īntōneŭs, sānctŭs. VERS. Trīstĕ sŭpērcĭlĭŭm, dūrīquĕ sĕvērā Cătōnĭs Frōns. Victrix caŭsā Dĭīs plăcŭĭt sĕd victā Cătōni.

Character of Cato.

......Hi mores, hæc duri immota Catonis
Secta fuit, servare modum, finemque tenere,
Naturamque sequi, patriæque impendere vitam:
Non sibi, sed toti genitum se credere mundo.
Huic epulæ vicisse famem, magnique penates
Submovisse hiemem tecto, pretiosaque vestis
Hirtam membra super, Romani more Quiritis,
Induxisse togam: Venerisque huic maximus usus,
Progenies: urbi pater est, urbique maritus;
Justitiæ cultor, rigidi servator honesti;
In commune bonus; nulloque Catonis in actus
Subrepsit, partemque tulit, sibi nata voluptas.
Lucan, 2, 380.

cătŭlă, æ. *A whelp, little bitch.—Glaŭcĭdŏs et cātŭlæ vōx ēst mĭhĭ grātă quĕrēntĭs.* Prop. 4, 3, 55.

Cătŭllŭs. *A Roman poet of great elegance in the time of Julius Cæsar; he was born at Verona.—Māntŭă Vīrgĭlĭō gaŭdēt, Vērōnă Cătŭllō.* Ov. EPITH. Dŏctŭs, tĕnĕr, făcūndŭs, ărgūtŭs, suāvĭs, nĭtĭdŭs, mŏllĭs, dŏctĭlŏquŭs, tĕnŭĭs. PHR. Lāscīvī Mūsă Cătŭllī.

cătŭlŭs. *A little dog, whelp; the cub of other animals.—At cōnsuētă dŏmū cătŭlōrŭm blāndă prōpāgo.* Lucr. 4, 995. SYN. Cătēllŭs: pārvŭs, ĕxĭgŭŭs, tĕnĕr, tĕnĕllŭs cănĭs. EPITH. Lāctēns, mŏllĭs, tĭmĭdŭs, tĕnĕr, blāndŭs, păvĭdŭs, fŭgĭtīvŭs, fŭgāx, mōrdāx, păvēns, tĕnĕllŭs, dŏcĭlĭs. VERS. Gætūlæ cătŭlōs lĕænæ. Aŭt cătŭlōs tēctīs, aŭt ŏvă rĕlīnquēns. Seŭ vīsa ēst cătŭlĭs cērvă fĭdēlĭbŭs.

cătŭs. *Acute, shrewd, wise.—Pōst hæc īllĕ cătŭs, quāntŭmvīs rūstĭcŭs.* Hor. Ep. 2, 2, 39. SYN. Caŭtŭs, āstūtŭs, cāllĭdŭs, vērsūtŭs, săpĭēns.

cătŭs, i. *A cat.* See *Felis*.

Caŭcăsēŭs. *Of Caucasus.—Ipsæ Caŭcăsēō stĕrĭlēs īn vērtĭcĕ sīlvæ.* Virg. G. 2, 440.

Caŭcăsŭs. *A lofty mountain in Asia, to which the ancients fabled that Prometheus was chained.—Caŭcăsŭs; Hyrcānæque ādmōrūnt ūbĕră tĭgrēs.* Virg. Æn. 4, 367. EPITH. Hōrrēns, īngēns, nĭvālĭs, frīgĭdŭs, āspĕr, glăcĭālĭs, Scythĭcŭs, īnhōspĭtŭs, cēlsŭs, ālgĭdŭs. PHR. Caŭcăsĕī fāstīgĭă mōntĭs. Caŭcăsĕæ rūpēs. Mōns Prŏmethēī sānguĭnĕ tīnctŭs. Dūrĭs caŭtĭbŭs hōrrēns. VERS. Sīvĕ fāctūrŭs pĕr īnhōspĭtālēm Caŭcăsŭm. Rĭgĭdīquĕ căcūmĭnĕ mōntĭs (Caŭcăsŏn āppēllānt) sērpēntŭm cōllă lĕvāvĭt. Āmāzŏnĭīs ŭlŭlātŭm Caŭcăsŏn ārmĭs. See *Mons*.

caŭdă, æ. *A tail.—Æquŏră vērrēbānt caŭdīs, æstŭmquĕ sĕcābānt.* Virg. Æn. 8, 674. EPITH. Sĭnŭōsă. VERS. Lōngō caŭdæ sўrmătĕ vērrĭt hŭmŭm.

caŭdēx, or cōdēx, ĭcĭs. *The stem or trunk of a tree.—Quĭn ēt caŭdĭcĭbŭs sēctĭs, mīrābĭlĕ vīsū.* Virg. G. 2, 30. SYN. Trūncŭs, lĭbĕr.

căvĕă. *A hollow, a cavern, a den; a theatre.—Ādvērsōs căvĕæ vălŭĭt sī frāngĕrĕ clāthrōs......* Hor. A. P. 473. SYN. Fŏvĕă, fōssă, căvērnă, spēcŭs, āntrŭm. EPITH. Ŏbscūră, prŏfūndă, īmă. VERS. Hīc ŭbĭ jam ēmīssŭm căvĕīs ād sīdĕră cœlī Nārĕ pĕr æstātēm lĭquĭdām sŭspēxĕrĭs āgmĕn. *Virg. G.* 4, 58. Hīnc tōtŭm căvĕæ cōnsēssŭm īngēntĭs, ĕt ōră Prīmă pātrŭm māgnĭs Sălĭŭs clāmōrĭbŭs īmplĕt. *Virg. Æn.* 5, 340. Rāptās sĭnĕ mōrĕ Săbīnās Cōnsēssū căvĕæ māgnĭs Cĭrcēnsĭbŭs āctĭs. *Virg. Æn.* 8, 635.

căvĕo, cāvī, caŭtŭm. *To beware, take heed of; to avoid.—Quĭ nĕquĭt, hĭc nĭgĕr ēst: hŭnc tū, Rōmānĕ, căvētō.* Hor. Sat. 1, 4, 85. SYN. Vĭdĕo, prōvĭdĕo,

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prōspĭcĭo, ădvērto, prævĭdĕo, ŏbsērvo, cōnsŭlo; vīto. *Cāvē nē pōrtūs ŏccŭpĕt āltĕr.* Vādĕ, vālē; cāvĕ nē tĭtŭbēs māndātăquĕ frāngās.

căvērnă, æ. *A cave, grotto.—Rēgĭa, ĕt ūmbrōsæ pĕnĭtūs pătŭērĕ căvērnæ* Virg. Æn. 8, 242. SYN. Āntrūm, spĕcūs, spēlūncă. EPITH. Tēctă, cæcă, ōbscūră, ūmbrĭfĕră, īmă, prŏfūndă, ēxēsă, ēffōssă, ābrūptă, fūrvă. PHR. Fōssă ātră, īmmānĭs. Ābrūptĭs spĕcŭs ātră căvērnĭs. VERS. Sēcrētĭsquĕ dĭū lătŭērĕ căvērnĭs. Cūrvĭsque īmmūgĭĭt Ætnă căvērnĭs.

caūlă, æ. *A sheepfold, pen, coop.—Cūm frĕmĭt ăd caūlās, vēntōs pērpēssūs ĕt ĭmbrēs.* Virg. Æn. 9, 60. SYN. Ŏvīlĕ, stăbŭlūm, sēptă, ŏrūm. EPITH. Claūsă, tūtă, mūnītă, pīnguĭs, ŏpīmă, plēnă, călĭdă.

caūlĭcŭlūs. *A little stalk or stem.—Nīgrā caūlĭcŭlūs vĭrēns pătēllā.* Mart. 5, 79, 9.

caūlĭs, ĭs. *A stalk or stem; a cabbage.—Caūlĭbŭs, aūt pōmĭs, ĕt ăpērtō vīvĕrĕ hōrtō.* Juv. 6, 18. EPITH. Tĕnĕr, nŏvŭs, frăgĭlĭs, trĕmŭlŭs, vĭrĭdĭs, vĭrēns, vērnāns, tūrgēns, pătŭlŭs.

căvo, ās. *To hollow, excavate; to pierce.—Dūră tămēn mōllī sāxă căvāntŭr ăquā.* Ov. Ar. Am. 1, 475. SYN. Ēxcăvo, fŏdĭo, ēffŏdĭo; pērfŏro, trānsfŏdĭo. VERS. Căvātquĕ Tēllūrem, ēt sŏlĭdō grăvĭtēr sŏnăt ŭngŭlă cōrnū. Pārmām glădĭō, gălĕāmquĕ căvārĭ Cērnĭt.

caūpo, ōnĭs. *A vintner, sutler.—Dīffērtūm naūtīs, caūpōnĭbŭs ătquĕ mălĭgnīs* Hor. Sat. 1, 5, 4. EPITH. Bĭbŭlŭs, sōrdĭdŭs.

caūpōnă, æ. *A tavern.—Āspērsūs, vŏlĕt ĭn caūpōnā vīvĕrĕ; nĕc quī.* Hor. Ep. 1, 11, 12. SYN. Pŏpīnă, tăbērnă. EPITH. Āpērtă, cōmmūnĭs, pătēns, sōrdĭdă.

Caūrŭs, ī. *The north-west wind.—Sēmpĕr hĭēms, sēmpĕr spīrāntēs frīgŏră Caūrī.* Virg. G. 3, 356. EPITH. Rĕpēntīnŭs, vĭŏlēntŭs, fŭrēns, sævŭs, răbĭdŭs, īnsānŭs, răpĭdŭs, nīmbōsŭs, āspĕr, īmmītĭs. PHR. Vēntŭs ăb Ŏccāsū spīrāns, flāns. VERS. Ādvērsō glŏmĕrātās tūrbĭnĕ Caūrŭs Īn mĕdĭa ōră nĭvēs fūscīs ăgĭt hōrrĭdŭs ălīs. Frētă fērvēscūnt spīrāntĭbŭs īncĭtă Caūrĭs. See *Ventus.*

caūsă. *A cause, reason; a lawsuit.—Lānguŏr ĕnĭm, caūsīs nōn āppārēntĭbŭs, hærĕt.* Ov. Ep. 21, 13. SYN. Prīncĭpĭūm, fōns, ŏrīgo, căpŭt, rādīx, rătĭo; līs, jūdĭcĭūm. EPITH. Cērtă, sūffĭcĭēns, hŏnēstă; dīffĭcĭlĭs, ŏbscūră, ōccūltă, lătēns. VERS. Tāntī caūsă căpŭtquĕ mălī. Hīnc mĭhĭ prīmă mălī lābēs. Hōc fōntĕ dērīvātă clādēs Īn pătrĭām pŏpŭlūmquĕ flūxĭt. Hīnc mĭhĭ prīncĭpĭūm dāmnī. Quæ caūsă sŭbēgĭt Īgnōtās tēntārĕ vĭās? Caūsās nēquīdquām nēctĭs ĭnānēs. Hīnc īllæ lăcrȳmæ. Ērgō sōllĭcĭtæ tū caūsă, pĕcūnĭă, vītæ ĕs? Neū mātrī mĭsēræ tāntī sīm caūsă dŏlōrĭs.

caūsĭdĭcŭs. *A pleader, advocate.—Ēt tē pătrōnūm, caūsĭdĭcūmquĕ pŭtās.* Mart. 1, 98, 2. SYN. Pătrōnŭs, ădvŏcātŭs. EPITH. Dōctŭs, pĕrītŭs, făcūndŭs, dĭsērtŭs, lŏquāx. PHR. Lītĭbŭs ăptŭs. Lītēs, jūrgĭă ămāns. Lĭtĭs ămāns. Ēlŏquĭō præstāns. Făcūndo māxĭmŭs ōrĕ. Fāmă dĕcūsquĕ fŏrī. Quī căpĭtālĕ nĕfās făcūndă dīlŭĭt ārtĕ. Quī māgnīs clāmōrĭbŭs īmplĕt fŏrūm. Clāmōsī glōrĭă cīrcī. Quī līnguām caūsīs ăcŭĭt. Dōctŭs caūsās ăgĕrĕ, ĕt cōmpōnĕrĕ lēgēs. VERS. Ēxercēt raūcōs tērtĭă (*hora*) caūsĭdĭcōs. Nōn sūm caūsĭdĭcŭs, nĕc ămārĭs lītĭbŭs ăptŭs. Tūrba ĕădēm stīpāt fŏră, cūm tŭă, mœstōs Dēfēnsūră rĕōs, vōcēm făcūndĭă mīttĭt. Laūdĭbŭs īpsă tŭīs rĕsŏnānt fŏră. Quæ sĭt ĕnĭm cūltī făcūndĭă sēnsĭmŭs ōrīs, Cīvīcă prō trĕpĭdīs cūm tūlĭt ārmă rĕīs. Mōx ūndārĕ fŏrō vīctrīx ŏpŭlēntĭă līnguæ, Tūtārīquĕ rĕōs: īpsa hæc āmplīssĭmă sēdēs Ōrāntēm stŭpŭĭt. See *Orator.*

caūsŏr, ārĭs. *To plead in excuse; to allege as a reason; to expostulate with.—Caūsāndō nōstrōs īn lōngūm dūcĭs ămōrēs.* Virg. Ecl. 9, 56. *Stūltŭs ŭtērquĕ lŏcūm īmmĕrĭtūm caūsātŭr ĭnīquē.* Hor. Ep. 1, 14, 12.

caūtēs, ĭs. *A rock, crag, cliff.—Stārĕ vĕl īnsānĭs caūtēs ŏbnŏxĭă vēntīs.* Tib. 2 4, 9. SYN. Rūpēs, scŏpŭlūm, sāxūm. EPITH. Dūră, crūdă, āspĕră, rĭgĭdă. See *Rupes.*

caūtŭs. *Careful, wary; cunning, artful.—Āmbībāt Sĭcŭlæ caūtūs fūndāmĭnă tērræ.* Ov. M. 5, 361. *Ŏlīm quŏd vūlpēs ægrōtō caūtă lĕōnī.* Hor. Ep. 1, 1, 73. SYN. Prūdēns, vĕrsūtŭs; căllĭdŭs, āstūtŭs, vāfĕr.

căvŭs. *Hollow; deep.—Mōns căvŭs, īgnāvī dŏmŭs ĕt pĕnētrālĭă Sŏmnī.* Ov. M.

11, 593. *Dēstrŭĕrĕ căvō tĕntōrĭă fīxă Lĭmĕnō.* Luc. 1, 396. SYN. Căvātŭs, cōncăvŭs, ĕffōssŭs; hĭāns, pătēns; āltŭs, prŏfŭndŭs. VERS. Căvă bŭccĭnă sūmĭtŭr īllī Tŏrtĭlĭs. Căvā dūm pērsŏnăt æquŏră cōnchā. Căvĭs ŭndām dē flūmĭnĕ pālmĭs Sūstŭlĭt. Vāstūmquĕ căvā trăbĕ cūrrĭmŭs æquŏr. Căvās Ătrăcĭs pĕnĭtŭs mīttētŭr ăd ŭndās. Nōx ātră căvā cĭrcūmvŏlăt ŭmbrā.

Căÿcŭs, *or* Căīcŭs. *A river of Mysia.—Mÿsĭăque, ĕt gĕlĭdō tĕllūs pērfūsă Căÿcō.* Luc. 3, 203.

Căÿstrŭs, *or* Căÿstrŏs, ĭ. *A river of Lydia, abounding in swans.—Dūlcĭbŭs īn stāgnīs rīmāntŭr prātă Căÿstrī.* Virg. G. 1, 384. EPITH. Gĕlĭdŭs, lēnĭs; Lȳdŭs; Lȳdĭŭs, Mæŏnĭŭs. PHR. Cȳcnĭs flūmĕn ăbūndāns. Āmnĭs ŏlŏrūm cōncēntū sŏnŏrŭs.

Căÿstrĭŭs. *Of the Caystrus.—Utquĕ jăcēns rīpā dēflērĕ Căÿstrĭŭs ălĕs.* Ov. Tr. 5, 1, 11.

Cēă, æ, *or* Cēŏs, ĭ. *An island in the Ægean Sea, one of the Cyclades.—Insŭlă Cōnjĭcĭtŭr quōndām cĕlĕbērrĭmă Nȳmphĭs Cīngĭtŭr Ægæō, nōmĭnĕ Cēă, mărī.* Ov. Ep. 20, 221.

Cecrŏpĭdes, æ. *A descendant of Cecrops; an Athenian.—Cēcrŏpĭdūm Cĕphălŭs pĕrăgīt māndātă, rŏgātquĕ.* Ov. M. 7, 502.

Cecrŏpĭs, ĭdis. *A female descendant of Cecrops; Athenian.—Cēcrŏpĭs ŏccŭltĭ mōrdētŭr, ĕt ānxĭă nōctĕ.* Ov. M. 2, 805. *Impĭă fūnĕrĭbŭs, Cēcrŏpĭ tērră, tŭīs.* Ov. Ep. 10, 100.

Cecrŏpĭŭs. *Of Cecrops; Athenian.—Cēcrŏpĭās īnnātŭs ăpēs ămŏr ŭrgĕt hăbēndī.* Virg. G. 3, 177. SYN. Āthēnĭēnsĭs, Āttĭcŭs.

Cecrŏps, ŏpĭs. *The founder and first king of Athens.—Nĕc nōn ĕt Cēcrŏpĭs, nĕc nōn Āmphīŏnĭs ărcēs.* Ov. M. 15, 427. EPITH. Pŏtēns, īnclȳtŭs.

cēdo, cēssī. *To give place, withdraw, retire; to grant, yield.—Cēdĕ rĕpūgnāntī: cēdēndō vīctŏr ăbībĭs.* Ov. Ar. Am. 2, 197. SYN. Dīscēdo, rĕcēdo, ēxĕo, ăbĕo, ēvādo, ēxcēdo; cōncēdo, lŏcūm do. VERS. Cæsăr ăb hūmānā cēssĭt īn āstră vĭā. Ēxŭl ăb Hæmŏnĭā Pīrēnĭdă cēssĭt ăd ŭndām. Æthĕrĭī dōnō cēssērĕ părēntēs Ætērnūm flōrērĕ gĕnās. Tū nē cēdĕ mălīs, sēd cōntra aūdēntĭŏr ītō.

cĕdo, *adv. Come, give me, tell me.—Făctī crīmĕn hăbēt; cĕdŏ, sī cōnātă pĕrēgīt?* Juv. 13, 210.

cedrŭs. *The cedar, cedar-wood.......Pōssĕ lĭnēndă cĕdro, ĕt lævī sērvāndă cŭprēssō.* Hor. A. P. 332. *Ūrĭt ŏdōrātām nōctŭrna īn lūmĭnă cĕdrŭm.* Virg. Æn. 7, 13. EPITH. Ŏdōrātă, ŏdōră, ŏlēns, Lĭbănĭtĭs, īmmŏrtālĭs, frăgrāns, ŭmbrōsă, frōndēns, pătŭlă, dēnsă, āltă, frōndōsă, ŭmbrĭfĕră, prōcēră, ŏdōrĭfĕră, pūlchră, ārdŭă, ēxcēlsă, sūblīmĭs, ānnōsă, dūră, īncōrrŭptă. PHR. Lōngæ sĕnēctæ. Nōn mĕtŭēns cărĭēm. Cărĭē īmpĕnĕtrābĭlĭs ărbŏr. Sēmpĕr hăbēns frōndēs. See *Arbor.*

Cĕlænō, ŭs. *One of the Harpies.* See *Harpyiæ.—Sōlă nŏvūm dīctūquĕ nĕfās Hārpÿĭă Cĕlænō.* Virg. Æn. 3, 365.

cĕlĕbĕr, *or* cĕlebrĭs. *Renowned; frequented, of much resort; crowded, thronged.—Gēntĭs Ăquītānæ cĕlĕbĕr Mēssālă trĭūmphĭs.* Tib. 2, 1, 33. *Eccĕ vĕnīt cōmĭtūm Nĭŏbē cĕlĕbērrĭmă tūrbā.* Ov. M. 6, 165. SYN. Clārŭs, nōbĭlĭs, īllūstrĭs, īnsīgnĭs, fāmōsŭs, laūdātŭs, spēctātŭs; frĕquēns. PHR. Nōbĭlĭs ĕt fāmā mūltĭs cĕlĕbrātŭs īn ōrīs. Cĕlĕbrī cāntātŭs laūdĕ pĕr ōrbēm. Cĕlĕbrī fāmā laūdātŭs īn ōrbĕ. Făctĭs quēm fāma īngēntĭbŭs ēffĕrt. Quī nōmĕn făctĭs ēxtēndĭt. Clārūm nōmĕn ădēptŭs. Fāmā sŭpĕr æthĕră, sīdĕră, nōtŭs. Cārmĭnĕ mūltō cĕlebrātŭs. VERS. Īntēr Sīcĕlĭdās Cȳănē cĕlĕbērrĭmă Nȳmphās. Cĕlĕbērrĭmŭs īllĭcĕ lūcŭs. Nūnc cĕlĕbrēs mērgĭs fūlĭcĭsquĕ pălūstrĭbŭs ŭndæ.

cĕlebro, ās. *To render famous, extol; to frequent, resort to.—Rēttŭlĭt ĕt prīscōs dŏcŭīt cĕlĕbrārĕ Lătīnōs.* Virg. Æn. 5, 598. *Sēquĕ cĕlĕbrārī quōlĭbĕt ōrĕ sĭnĭt.* Ov. Tr. 4, 4, 18. SYN. Laūdo, ōrno, cĕlebrēm făcĭo; frĕquēnto. VERS. Pērquĕ Pĕlāsgās Sērvātrix ŭrbēs mātrūm cĕlĕbrābĕrĕ tūrbā. Nūllŭs Ĕrēchthīdĭs fērtŭr cĕlĕbrātĭŏr īllō Īllūxīssĕ dĭēs.

cĕlĕr, ĕrĭs. *Swift, speedy.—Insĕquĭtŭr cĕlĕrēmquĕ mĕtū cĕlĕr ŭrgĕt ămōrĕ.* Ov. M. 11, 774. SYN. Vēlōx, pērnīx, prōmptŭs, ēxpĕdītŭs, cĭtŭs, vŏlŭcĕr prŏpĕrŭs, prŏpĕrāns, haūd sēgnĭs, īmpĭgĕr, vŏlāns. PHR. Ōcyŏr Eūrī

Nŏtū, aūrā, vēntō, fūlmĭnĕ, fūlmĭnĭs ālis. Quī cūrsĭbus aūrīs Prōvĕctăt. Cuī sŏnĭpēs cūrsū, cuī cēssĕrĭt īncĭtūs āmnĭs. See *Festino, Velox.*

cĕlĕrĭtās, ātis. *Swiftness, speed.*—SYN. Vēlōcĭtās, lĕvĭtās.

Speed.

Illa [*Camilla*] vel intactæ segetis per summa volaret
Gramina, nec teneras cursu læsisset aristas:
Vel mare per medium, fluctu suspensa tumenti,
Ferret iter, celeres nec tingeret æquore plantas.
Virg. Æn. 7, 808.

cĕlĕrĭtĕr. *Quickly, speedily.*—SYN. Vēlōcĭtĕr, prōmptē, prŏpĕrē, ōcyŭs, cĭtō, cōntĭnŭō, ēxtēmplō, sŭbĭtō, haūd mŏrā.

cĕlĕro. *To hasten, accelerate.*—*Sēd cĕlĕrārĕ fŭgam īn sīlvās, ēt fīdĕrĕ nōctī.* Virg. Æn. 9, 371. SYN. Prŏpĕro, fēstīno, mātūro, āccĕlĕro.

Cĕlĕŭs. *A king of Eleusis, and the father of Triptolemus, whom Ceres instructed in agriculture.*—*Vīrgĕă prætĕrĕā Cĕlĕī vīlīsquĕ sŭpēllēx.* Virg. G. 1, 165. PHR. Rēx ărātŏr, agrĭcŏlă.

cēllă, æ. *A storehouse, cell; a chapel, shrine.*—*Stīpānt, ēt dūlcī dīstēndūnt nēctărĕ cēllās.* Virg. Æn. 1, 433.

cēllārĭŭs. *A butler, steward.*—*Hīnc cēllārĭŭs ēxpĕrĭtŭr ārtēs.* Mart. 11, 32.

cēlo, ās. *To hide, keep secret.*—*Sēd bĕnĕ cēlētūr: bĕnĕ sī cēlābitur īndēx.* Ov. Ar. Am. 1, 397. SYN. Ōccŭlo, ōccūlto, tĕgo, cōndo, rĕcōndo, ābscōndo, vēlo, ābdo, obtĕgo. VERS. Hōc prætēxĭt nōmĭnĕ cūlpām. Ērrŏr, quī fīctī crīmĕn ŏbūmbrĕt, ĕrĭt. Īllĕ quĭdēm cēlārĕ cŭpĭt, tūrpīquĕ pŭdōrĕ, Tēmpŏră pūrpŭrĕīs tēntāt vēlārĕ tĭārīs. Præcēptă cănām, cēlābĭtŭr aūctŏr. Nēc fālsā Clўmĕnē cūlpām sŭb īmāgĭnĕ cēlăt.

cēlsŭs. *Lofty, erect, stately.*—*Pēctŏră cēlsă tŏrīs; tōtūs pīcĕ nīgrĭŏr ātrā.* Ov. M. 12, 402. SYN. Āltŭs, ēxcēlsŭs, sūblīmĭs, ērēctŭs, ēlātŭs; ārdŭŭs. VERS. Aūt āgĭtāt dāmās, aūt cēlsum īn cōrnŭă cērvūm. Cēlsĭŏr īpsĕ lŏcō, scēptrōque īnnīxŭs ĕbūrnō.

cēnchrĭs, ĭdĭs. *A species of hawk; a kestril.*—*Ēt sēmpēr rēctō lāpsūrūs līmĭtĕ Cēnchrĭs, Plūrĭbŭs īllĕ nŏtīs văriātām tīngĭtŭr ālvŭm.* Luc. 9, 712.

cēnsĕo, ēs, ŭī. *To think, judge, be of opinion; to value, number, limit.*—*Quām scīt ŭtērquĕ, lĭbēns, cēnsēbo, ēxērcĕāt ārtēm.* Hor. Ep. 1, 14, 44. *Ēst īntēr cŏmĭtēs Mārcĭă cēnsă sŭās.* Ov. Ep. ex P. 1, 2, 139. SYN. Pŭto, sēntĭo, ārbĭtrŏr, ēxīstĭmo, jūdĭco; rĕcēnsĕo. VERS. Āt nōn Ālcĭthŏē Mīnyēĭās ōrgĭă cēnsĕt Āccĭpĭēndă Dĕī. Quī dīcĕrĕ lēgēm Flētĭbŭs, aūt fīnēs aūdĕt cēnsērĕ dŏlēndī.

cēnsŏr, ōrĭs. *A Roman officer who registered the people, and regulated the taxes; a critic.*—*Cūm tăbŭlīs, ănĭmūm cēnsōrĭs sūmĕt hŏnēstī.* Hor. Ep. 2, 2, 110. EPITH. Rĭgĭdŭs, sĕvērŭs, hŏnēstŭs.

Censor Candidus.

Vir bonus et prudens versus reprehendet inertes;
Culpabit duros; incomptis allinet atrum
Transverso calamo signum: ambitiosa recidet
Ornamenta: parum claris lucem dare coget:
Arguet ambigue dictum: mutanda notabit:
Fiet Aristarchus; nec dicet, Cur ego amicum
Offendam in nugis?
Verum, ubi plura nitent in carmine, non ego paucis
Offendar maculis, quas aut incuria fudit,
Aut humana parum cavit natura. *Hor. A. P.* 445 and 351.

cēnsūră, æ. *The office of censor; criticism, censure.*—*Sīc ăgĭtūr cēnsūra, ēt sīc ēxēmplă părāntŭr.* Ov. Fast. 6, 647. *Dāt vĕnĭām cōrvīs, vēxāt cēnsūră cŏlūmbās.* Juv. 2, 63. SYN. Jūdĭcĭŭm. EPITH. Rĭgĭdă, sĕvēră, dūră.

cēnsŭs, ūs. *The valuation made by the censors; an estate, property.*—*Prōdīgă nōn sēntīt pĕrĕūntēm fēmĭnă cēnsūm.* Juv. 6. 361. See *Bona, orum.*

cĕntaurēūm, ī. *The herb centaury.—Cēcrōpĭūmquĕ thȳmum, ĕt grăvĕŏlēntĭa cĕntaurēă.* Virg. G. 4, 270. EPITH. Thēssālūm, Chīrōnĭūm. PHR. Hērbă Cēntaurēă, Cēntaurĭcă, Chīrōnĭă.

Cēntaurēūs *and* Cēntaurĭcūs. *Of the Centaurs.—Nĕc Cēntaurēōs Lăpĭthīs cōmpēllĭt ĭn ēnsēs.* Virg. Cul. 28. *Cēntaurĭcă lūstră.* Stat. Achill. 1, 266.

Cēntaurūs, ī. *A Centaur. The Centaurs were fabulous monsters, half man, half horse: they were supposed to inhabit Thessaly, near M. Pelion and M. Ossa. They attempted to carry off the wife of Pirithous on the day of his marriage, but were routed by Theseus and the Lapithæ.—Nōbĭlĭs ŭt grăndī cĕcĭnĭt Cēntaurŭs ălūmnō.* Hor. Epod. 13, 11. *Cēntaurī ĭn fōrĭbŭs stăbŭlānt, Scȳllæquĕ bĭfōrmēs.* Virg. Æn. 6, 286. SYN. Nūbĭgĕnæ, Ixīŏnĭdæ. EPITH. Bĭfōrmēs, bĭmēmbrēs, sēmĭvĭrī, sēmĭhŏmĭnēs, sēmĭfĕrī; fŭrēntēs, mĭnācēs, trŭcēs, sævī, sŭpērbī; răpĭdī, cĕlĕrēs, cĭtī, vēlōcēs.

cēntēnŭs. *A hundred. (Adject.)—Et tŭă cēntēnīs stăt pōrtĭcŭs āltă cŏlūmnīs.* Mart. 12, 50.

cēntēsĭmŭs. *The hundredth.—Et cōnsānguĭnĕæ quŏndām cēntēsĭmă tūrbæ.* Ov. Ep. 14, 121.

cēntĭcēps, cĭpĭtĭs. *Hundred-headed.—Dēmĭttĭt ātrās bēllŭă cēntĭcēps.* Hor. Od. 2, 13, 34.

cēntĭmănŭs. *Hundred-handed.—Cēntĭmănūmquĕ Gȳgēn, sēmĭbŏvēmquĕ vĭrūm* Ov. Tr. 4, 7, 18.

cento, ōnĭs. *A patchwork garment.—Intrāvĭt călĭdūm vĕtĕrī cēntōnĕ lŭpānăr* Juv. 6, 121.

cēntūm. *A hundred.—Cēntūm lūmĭnĭbŭs cīnctūm căpŭt Ărgŭs hăbēbăt.* Ov. M. 1, 625.

cēntūmgĕmĭnŭs. *A hundred-fold.—Et cēntūmgĕmĭnŭs Brĭărēŭs, ĕt bēllŭă Lērnæ.* Virg. Æn. 6, 287.

cēntŭrĭă. *A century; a company of a hundred.—Cēntŭrĭæ sēnĭōrum ăgĭtānt ēxpērtĭă frūgĭs.* Hor. A. P. 341.

centŭrĭo, ōnĭs. *A captain of a hundred.—Ā rĭgĭdō tĕrĭtŭr cēntŭrĭōne fĭlĭx.* Mart. 11, 4.

cēpĕ, ĭs. *An onion.* See *Cæpe.*

Cĕphălŭs. *Son of Deioneus, king of Thessaly: he married Procris, daughter of Erechtheus, king of Athens, from whom he was carried off by Diana, who loved him. he accidentally slew his wife while hunting, she having concealed herself behind a thicket, and being mistaken by him for a wild beast.—E quĭbŭs Æŏlĭdēs Cĕphălŭs tē cōnjŭgĕ fēlīx.* Ov. M. 6, 681. SYN. Æŏlĭdēs. EPITH. Cūltŭs, fōrmōsŭs, vēnātŏr. PHR. Prōlēs Cȳllēnĭă. Actæŭs prŏcŭs.

Cēpheŭs, ĕī, *or* ĕŏs; *acc.* Cēphĕă. *King of the Æthiopians, husband of Cassiopeia, and father of Andromeda.—Exĭĕrŭt Cēpheŭs tēstātŭs jūsquĕ fĭdēmquĕ.* Ov. M. 5, 44. SYN. Iăsĭdēs. PHR. Andrŏmĕdæ pătĕr.

Cēphīsŭs. *A river of Bœotia, taking its rise at the foot of M. Parnassus.—Jam vădă Cēphīsī, Pānŏpēsque ēvāsĕrăt ārvă.* Ov. M. 3, 19. VERS. Bœōtī cŏĭĕrĕ dŭcēs, quŏs ĭmpĭgĕr āmbĭt Fātĭdĭcă Cēphīsŭs ăquā. *Luc.* 3, 174.

Cēphīsĭŭs, *and fem.* Cēphīsĭăs, ădĭs, Cēphīsĭs, ĭdĭs. *Of the Cephisus.—Jāmquĕ tĕr ăd quīnōs ūnūm Cēphīsĭŭs ānnūm.* Ov. M. 3, 351. *Vĭdĭt ĕt ĭmmĭtēm Cēphīsĭăs ōră Prŏcrūstēn.* Ov. M. 7, 438. *Ădĕūnt părĭtĕr Cēphīsĭdăs ūndās.* Ov. M. 1, 369.

cēră. *Wax.—Quæ rĕfĕrăt vūltūs, ēst mĭhĭ cēră, tŭōs.* Ov. Ep. 13, 152. EPITH. Pīnguĭs, flāvă, ŏdōrĭtă, flāvēns, tĕnŭĭs, mōllĭs, tĕnēllă, ŏdōră, tĕnĕră, lĭquēscēns, tractābĭlĭs, dūctĭlĭs, ŏdōrĭfĕră, tĕnāx, lăbōrātă, īmprēssă. PHR. Ārtĕ lăbōrātă, rĕdŏlēns thȳmūm, ădmōtō călōrĕ lĭquēns, ĭgnĕ lĭquēscēns. VERS. Hȳmēttĭă sōlĕ Cēră rĕmōllēscit, trāctātăquĕ pōllĭcĕ, mūltās Vērtĭtŭr ĭn făcĭēs, ĭpsōquĕ fĭt ūtĭlĭs ūsū. Hīnc ārtĕ rĕcēntēs Excūdūnt cērās. Tābēscĕrĕ flāvæ ĭgnĕ lĕvī cēræ, mātūtīnæquĕ prŭīnæ Sōlĕ tĕpēntĕ sōlēnt.

cĕrāstēs, æ. *A serpent with small horns.—Spīnāquĕ văgī tōrquēntĕ cĕrāstæ.* Luc. 9, 716. EPITH. Lĭbȳcŭs, văgŭs, cōrnĭgĕr, crīstātŭs, lētĭfĕr. See *Serpens.*

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Cĕrăsūs, ūntĭs. *A town of Cappadocia, on the shore of the Euxine, whence cherries were first imported into Italy.* (Gr. Κερασους.)
cĕrăsŭs, ī. *A cherry-tree.—Hīc dūlcēs cĕrăsōs, hīc aūtūmnālĭă prūnă.* Prop. 4, 2, 15. SYN. Cĕrăsūm. EPITH. Dūlcĭs, suāvĭs, jūcūndă. See *Arbor, Fructus.*
cērātŭs. *Covered or smeared with wax.—Cærūlă cērātās āccĭpĭt ūndă rătēs.* Ov. Ep. 5, 42.
Cĕraūnĭă, ōrūm. *A lofty range of mountains in Epirus.—Prōvĕhĭmūr pĕlăgō, vīcīnă Cĕraūnĭă jūxtā.* Virg. Æn. 3, 506. SYN. Acrŏcĕraūnĭă. EPITH. Āltă, scŏpŭlōsă, prærūptă, ēxcēlsă, īgnĕă, fūlmĭnĕă, īnfāmĭă. PHR. Fūlmĭnĭbūs crēbrīs īctă. Īnfāmēs scŏpŭlī. VERS. Āttōllūnt ēxcēlsă Cĕraūnĭă mōntēs. Cūm pŏtĕrām rēctō trānsīrĕ Cĕraūnĭă vēlō; Ūt fĕră vītārēm sāxă, mŏnēndŭs ĕrām. See *Acroceraunia.*
Cĕrbĕrŭs, ī. *A dog with three heads, who was fabled by the poets to keep the gate of the infernal regions.—Eūmĕnĭdēs; tĕnŭītque ĭnhĭāns trĭă Cĕrbĕrŭs ōră.* Virg. G. 4, 483. EPITH. Hĭāns, ĭnhĭāns, īmmānĭs, īnsōmnĭs, īmpăvĭdŭs, pērvĭgĭl, īnfērnŭs, sævŭs, atrōx, īrrĕquĭētŭs, Lēthæŭs, Ăvērnālĭs, Stўgĭŭs, Phlĕgĕthōntæŭs, ăcĕr, ăspĕr, fōrmīdābĭlĭs, tērrĭbĭlĭs, dīrŭs, nĭgĕr, ātĕr, tētĕr, triplēx, hōrrĭfĭcŭs. PHR. Cūstōs Tārtărĕŭs. Ōrcī jānĭtŏr. Ōrcī tērgĕmĭnŭs cūstōs. Īnsōmnĭs jānĭtŏr aūlæ Tænărĭæ. Quī Stўgĭās ēxcŭbăt āntĕ fŏrēs. Quī trĭbŭs īnfērnūm cūstōdĭt faūcĭbŭs āntrūm. Trĭă gūttŭră pāndēns. Īllĕ quŏque ūmbrārūm cūstōs, īllĕ hōrrŏr Ăvērnī, Cĕrbĕrŭs. Cuī trēs sūnt līnguæ tērgĕmĭnūmquĕ căpŭt. VERS. Cĕrbĕrŭs hæc īngēns lātrātū rēgnă trĭfaūcī Pērsŏnăt, ādvērsō rĕcŭbāns īmmānĭs ĭn āntrō. Cēssĭt īmmānĭs tĭbĭ blāndĭēntī Jānĭtŏr aūlæ Cĕrbĕrŭs, quāmvīs fŭrĭālĕ cēntūm Mūnĭānt āngŭēs căpŭt ējŭs, ātquĕ Spīrĭtŭs tētĕr, sănĭēsquĕ mānĕt Ōrĕ trĭlīnguī. Nēxĭs ădămāntĕ cătēnĭs Cĕrbĕrŏn āttrāxĭt.
Cĕrcōpĕs, ūm. *The inhabitants of the island of Pithecusa; they were changed into apes for their dishonesty.—Pērjūrĭă quōndām Cĕrcōpum ēxōsŭs gĕnĭīsque ādmīssă dŏlōsa, In dĕfōrmĕ vĭrōs ănĭmăl mūtāvĭt.* Ov. M. 14, 92.
Cĕrĕālĭs. *Of Ceres.—Et Cĕrĕālĕ sŏlūm pōmĭs āgrēstĭbŭs aūgĕnt.* Virg. Æn. 7, 111.
cĕrebrōsŭs. *Passionate, headstrong; hair-brained.—Sēntĭmŭs, dōnĕc cĕrĕbrōsŭs prōsĭlĭt ūnŭs.* Hor. Sat. 1, 5, 21.
cĕrebrūm. *The brain.—Sānguĭnĭs īllĕ glŏbōs părĭtĕr cĕrĕbrūmquĕ, mĕrūmquĕ.* Ov. M. 12, 238. *Sānguĭnĕ cērnĭs ădhŭc spārsōque īnfēctă cĕrĕbrō.* Virg. Æn. 5, 413. EPITH. Mōllĕ, dōctūm, īngĕnĭōsūm, tĕnĕrūm. VERS. Ōssăquĕ dīspērgĭt cĕrĕbrō pērmīxtă crŭēntō.
Cĕrēs, Cĕrĕrĭs. *Daughter of Saturn and Ops, and mother of Proserpine: she was the goddess of corn and agriculture.—Flāvă Cĕrēs āltō nēquīdquām spēctāt Ŏlўmpō.* Virg. G. 1, 96. *Cūnctă tĭbĭ Cĕrĕrēm pūbēs āgrēstĭs ădōrĕt.* Virg. G. 1, 343. SYN. Mātĕr Ēleūsīnă, Ēleūsīnĭă (*from Eleusis, a town of Attica, where she was worshipped.*) EPITH. Flāvă, flāvēns, aūrĕă, aūrĭcŏmă, fālcĭfĕră, lætă, fĕcūndă, spīcĭfĕră, dīvĕs, ālmă, frūgĭfĕră, ānnōsă, trītĭcĕă, flāvēns, cūltă, spīcātă, grātă, mūnĭfĭcă, āltrīx, spīcĕă, rūrĭcŏlă; Āctæă, Āttĭcă, Ēleūsīnă, Sĭcŭlă, Sĭcānă, Ætnæă. PHR. Frūgūm gĕnĭtrīx, mātĕr, īnvēntrīx, ālmă părēns. Dīvă pŏtēns frūgūm. Dĕă frūgĭfĕră. Spīcĭs tēmpŏră cīnctă Cĕrēs. Spīcĕă sērtă gĕrēns. Spīcĭs rĕdĭmītă căpīllōs. Quæ vēstĭt frūgĭbŭs ārvă. Quæ frūgĭbŭs ālmĭs Dītăt āgrōs. VERS. Prīmă Cĕrēs fērrō mōrtālēs vērtĕrĕ tērrām Īnstĭtŭĭt, cūm jām glāndēs ātque ārbŭtă săcræ Dēfĭcĕrēnt sīlvæ. Prīmă Cĕrēs dŏcŭĭt tūrgēscĕrĕ sēmĕn ĭn āgrĭs: Fālcĕ cŏrōnātās sūbsĕcŭĭtquĕ cŏmās: Prīmă jŭgĭs taūrōs sūppōnĕrĕ cōllă cŏēgĭt, Ēt vĕtĕrēm cūrvō dēntĕ rĕvēllĭt hŭmūm. Māctānt lēctās dē mōrĕ bĭdēntēs Lēgĭfĕræ Cĕrĕrī, Phœbōquĕ, pātrĭquĕ Lўæō. Vōs ō clārīssĭmă mūndī Lūmĭnă, lābēntēm cœlō quæ dūcĭtĭs ānnūm, Lībĕr, ĕt ālmă Cĕrēs.—*The word Ceres is frequently used in the sense of corn or harvest itself.* See *Seges, Frumentum, Panis.*
cĕrĕŭs, ī. *A waxen taper.—Hīc tĭbĭ nōctūrnōs præstābĭt cĕrĕŭs īgnēs.* Mart. 14, 42. SYN. Cāndēlă, lūcērnă. EPITH. Pīnguĭs, īgnĭfĕr, cŏrūscŭs, ārdēns. PHR. Trĕmŭlā lūcĕ cŏrūscŭs. Ērĭpĭēns nōctēm. Vīncēns tĕnĕbrās. See *Candela, Fax.*

cērĕŭs. *Waxen; ductile, pliant.—Illa intŭs trĕpĭdæ rērŭm pĕr cērĕă castră.* Virg. Æn. 12, 589. *Cērĕŭs in vĭtĭŭm flectī, mŏnĭtŏrĭbŭs aspĕr.* Hor. A. P. 163. SYN. Cērĭnŭs, ex cērā; mŏllĭs, tractābĭlĭs, ductĭlĭs.

cērinthē, ēs, *or* cērinthă, æ. *A sort of honeysuckle.—Trītă mĕlĭsphyllă, ĕt cērinthæ ignōbĭlĕ grāmĕn.* Virg. G. 4, 63.

cerno, ĭs, crēvī, crētŭm. *To see, discern; to sift; to contend, fight.—Cernĕrĕ nēquĭs ĕōs, neū quĭs cōntĭngĕrĕ pŏssĕt.* Virg. Æn. 1, 413. *Hæc ŭbĭ cōntrīvĕrĭs pĕr dēnsă fŏrāmĭnă cernĕ.* Ov. de Med. Fac. 89. *Intĕr sē cōīssĕ vĭrōs, ĕt cernĕrĕ fĕrrō.* Virg. Æn. 12, 709. SYN. Vĭdĕo, aspĭcĭo, cōnspĭcĭo, perspĭcĭo; sēpăro; certo, dīmĭco. PHR. Lūmĭnă, ŏcŭlōs verto, cōnverto, flecto. Lūmĭnĕ, ŏcŭlĭs lūstro, pērlūstro.

cernŭŭs. *Hanging down the head.—Implĭcăt: ējectōque incŭmbĭt cernŭŭs armō.* Virg. Æn. 10, 894.

cērōmă, ătĭs. *A mixture of oil and wax, with which wrestlers were anointed.—Sēu lentŭm cērōmă tĕrĭs, tĕpĭdŭmvĕ trĭgōnă.* Mart. 4, 19. *Vără nĭc īnjectō cērōmătĕ brāchĭă tēndĭs.* Mart. 7, 31. SYN. Cērōtŭm. EPITH. Pinguĕ, crassŭm, lēnĕ, ūnctŭm.

cērōmătĭcŭs. *Anointed with* ceroma.—*Et cērōmătĭcō fĕrt nīcētērĭă cōllō.* Juv. 3, 68.

cērōtŭm, *or* cērātŭm, ī. *Cerate.—Nēc lābră pingī dēlĭbūtă cērōtō.* Mart. 11, 98. See *Cērōmă.*

cerrītŭs. *Wild with superstitious frensy; a corruption of* Cereritus, *driven mad by the wrath of Ceres.—Cerrītŭs fŭĭt? ăn cōmmōtæ crīmĭnĕ mentĭs Absōlvēs hŏmĭnĕm.* Hor. Sat. 2, 278.

certāmĕn, ĭnĭs. *A contest, dispute; a conflict, fight.—Et certāmĕn ĕrăt, Cŏrȳdōn cŭm Thȳrsĭdĕ māgnŭm.* Virg. Ecl. 7, 16. ......*Dēmēns, ĕt cāntū vŏcăt īn certāmĭnă Dīvōs.* Virg. Æn. 6, 172. SYN. Pūgnă, cōnflictŭs, prœlĭŭm, bellŭm, Mārs. EPITH. Ăcrĕ, ăcerbŭm, aspĕrŭm, ănĭmōsŭm, dūrŭm; ancĕps, dŭbĭŭm, ănhēlŭm; Martĭŭm, vălĭdŭm, fūnestŭm. PHR. Rĭgĭdī certāmĭnă Martĭs. VERS. Certāmĕn ătrōx mūltō cŭm sānguĭnĕ sūrgĭt. Cōntĭnŭō pūgnās ĭnĕūnt, ĕt prœlĭă tentānt. Et mĭnĭtāns ăvĭda ăd certāmĭnă fertŭr. Sūblātāmque ācrī rĕpĕtĭt certāmĭnĕ pālmām. Pĕcŏrĭsquĕ măgīstrĭs Vēlōcĭs jăcŭlī certāmĭnă pōnĭt ĭn ŭlmō.

certātīm. *With emulation, eagerly.—Certātīm sŏcĭī fĕrĭūnt mărĕ, ĕt æquŏră vērrūnt.* Virg. Æn. 5, 778.

certē. *Surely, truly.—Hīs certē nĕque ămŏr caūsa ĕst; vix ŏssĭbŭs hærĕnt.* Virg. Ecl. 3, 102. SYN. Certō, prŏfectō, vērē.

certo, ās. *To contend, strive, struggle, fight.—Vīsūri Ænĕădās; pārs ĕt certārĕ părātī.* Virg. Æn. 5, 108. SYN. Pūgno, cōnflīgo, dīmĭco, cōngrĕdĭŏr. PHR. Dēcernĕrĕ fĕrrō. Pūgnām cōmmittĕrĕ, ĭnīrĕ, lăcessĕrĕ. Certāmĕn ĭnīrĕ. Certātīm ăgĕrĕ. VERS. Certĕt Phœbŭm sŭpĕrārĕ cănendo. Altĕrnīs cōntendūnt versĭbŭs. Tū dīc, mēcŭm quō pīgnŏrĕ certēs. Vīs ĕrgo intĕr nōs, quĭd pŏssĭt ŭterquĕ, vĭcīssĭm Expĕrĭāmŭr. Nēc sī mūnĕrĭbŭs certēs cōncēdăt Iōlās. Nōn tĭbĭ certāsset jŭvĕnīlĭă fingĕrĕ cordă Nestŏr. Nōn jām prīmă pĕtō Mnēstheŭs, nēc vincĕrĕ certo. See *Bellum gero, Pugno.*

certŭs. *Determined, resolved; sure; tried, faithful.—Certă mŏrī, vărĭīsque īrārŭm flūctŭăt æstŭ.* Virg. Æn. 4, 564. *Certŭs ĭn hŏspĭtĭbŭs nōn ĕst ămŏr: ērrăt, ŭt ipsĭ.* Ov. Ep. 17, 191. SYN. Nōn dŭbĭŭs, nōn incertŭs; clārŭs, mănĭfestŭs, indŭbĭtātŭs; tūtŭs, fīdŭs. VERS. Certīs pŏtĕrĭs cōgnōscĕrĕ signīs. Nē dŭbĭtā, nām vēră vĭdēs. Aūspĭcĭīs mănĭfestă fĭdēs. Rēspōnsă dăbāntŭr Fīdă sătĭs. Certŭs ĕrās nūnquām, nĭsĭ victŏr, Drūsĕ, rĕvertī. Cŭm tālēs ănĭmōs jŭvĕnum ĕt tām certă tŭlĭstĭs Pectŏră.

cervă, æ. *A hind, doe.—Nōn dŏcĕt infestōs currĕrĕ cervă cănēs.* Ov. Ar. Am 3, 670. SYN. Dāmă. EPITH. Cĭtă, vēlōx; tĭmĭdă, imbellĭs, fŭgĭtīvă. See *Cervus.*

cervīcăl, ālĭs. *A pillow, bolster.—Tingĕ căpŭt nārdī fŏlĭō: cervīcăl ŏlēbĭt.* Mart. 14, 146.

cervīnŭs. *Of a stag or hart.—Jām tŏrquĕt jŭvĕnĕm lōnga ĕt cervīnă sĕnectŭs.* Juv. 14, 251.

cervīx, īcĭs. *The neck.—Emĭcăt, ārrectīsquĕ frĕmĭt cervīcĭbŭs ăltĭs.* Virg. Æn.

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11, 406. SYN. Cōllŭm. EPITH. Lāctĕă, ēbŭrnĕă, ēbŭrnă, cāndĭdă, nĭtēns, nĭvĕă, āmbrŏsĭă, blāndă, mōllĭs, fōrmōsă, ŏlōrīnă, ālbă, vĕnŭstă.

cērŭssă, æ. *Ceruse, white lead.—Nēc cērŭssă tĭbī, nēc nĭtrī spūmă rŭbēns* Ov. Med. Fac. 79. EPITH. Ālbă, cāndĭdă, nĭtēns. See *Fucus.*

cērŭsātŭs. *Painted with ceruse.—Et cērŭsātā cāndĭdĭōră cŭtĕ.* Mart. 7, 24, 2. PHR. Cērŭssā īllĭtŭs, pīctŭs, nĭtēns, splēndēns.

cērvŭs, i. *A stag, hart.—Cērvŭs ĕrăt fōrmā præstānti, ēt cōrnĭbŭs ingēns.* Virg. Æn. 7, 483. EPITH. Lēvĭs, ālĭpēs, ālātŭs, vēlōx, cĕlĕr, cĭtŭs, āgĭlĭs, pērnīx; fŭgāx, fūgĭtīvŭs, păvēns, păvĭdŭs, trĕpĭdŭs, tĭmĭdŭs; ānnōsŭs, vīvāx, lōngævŭs; cōrnĭgĕr. PHR. Pērnīx fĕră. Cēlsŭs ĭn cōrnŭă. Rāmōsă ēxtōllēns cōrnŭă. Cērvī cœlō căpĭtă āltă fĕrēntēs cōrnĭbŭs ārbŏrĕīs. VERS. Cĕlĕrēsquĕ pĕr ăvĭă cērvī Dīffŭgĭūnt. Ālĭā dē pārtĕ pătēntēs Trānsmīttūnt cūrsū cāmpōs, ātque āgmĭnă cērvī Pŭlvĕrŭlēntă fŭgā glŏmĕrānt, mōntēsquĕ rĕlīnquūnt. Nūnc ĕquă, nūnc ălēs, mōdŏ bōs, mōdŏ cērvŭs ăbībăt. Aūt prōnōs lĕpŏrēs, aūt cĕlsum ĭn cōrnŭă cērvŭm Aūt ăgĭtāt dāmās.

cēspĕs, ĭtĭs. *A turf, sod.—Grāmĭnĕŭs mădĭdām cēspĕs ŏbūmbrăt hŭmŭm.* Ov. Am. 5, 16, 10. *Cēspĭtĭbŭs mēnsām, cēspĭtĭbŭsquĕ tŏrŭm.* Tib. 2, 5, 100. EPITH. Grāmĭnĕŭs, crāssŭs, hērbĭfĕr, hūmēns, agrēstĭs, hērbōsŭs, pīnguĭs, vĭrēns, mōllĭs, hŭmĭlĭs, vīvŭs. PHR. Grāmĭnĕŭs tŏrŭs. Glēbă grāmĭnĕă. VERS. Grātŭs ŏdōrātō cēspĭtĕ mānăt ŏdŏr. Tĕnĕrō cēspĭtĕ tērră vĭrēt. Paūpĕrĭs ēt tŭgŭrī cōngēstŭm cēspĭtĕ cūlmĕn. Ēt sŭbĭtŭs răptī mūnīmĭnĕ cēspĭtĭs āggĕr Præbēt sēcūrōs īntră tēntōrĭă sōmnōs. Grāmĭnĕām vĭrĭdī fōdĕrēt dē cēspĭtĕ tērrām. Fēstŭs prōmīssă dĕīs ănĭmālĭă cēspĕs Expēctăt. Ārăquĕ grāmĭnĕō vĭrĭdĭs dē cēspĭtĕ fīăt.

cēsso. *To stop, pause, rest; to be tardy, to be wanting.—Et, sīquĭd cēssārĕ pŏtēs, rĕquĭēscĕ sŭb ūmbrā.* Virg. Ecl. 7, 10. *At tŭă nōn ætās ūnquăm cēssāvĭt ămōrī.* Prop. 1, 6, 21. SYN. Dēsisto, ābsisto, dēsĭno, quĭēsco, văco, ōtĭŏr. PHR. Fīnīrĕ lăbōrēs. Ŏpŭs īntērmīttĕrĕ, sīstĕrĕ, sūspēndĕrĕ. Lăbōrĕ ābstĭnērĕ. Īncēptō dēsīstĕrĕ. VERS. Ōmnĭbŭs ūnă quĭēs ŏpĕrŭm. Jūssă vĭrī făcĭūnt, īntērmīttūntquĕ lăbōrēm. Āltērnĭs ĭdēm tōnsās cēssārĕ nŏvālēs. Prīmă dĭēs bēllī cēssāvĭt Mārtĕ crŭēntō. Vĕnĭās hŏdĭē; cēssābĭmŭs ūnā. Cēssăt vŏlūntās? Nōn ălĭā bĭbām Mērcēdĕ. Præstăt Trīnăcrĭī mētās lūstrārĕ Păchȳnī Cēssāntēm, lōngōs ēt cīrcūmflēctĕrĕ cūrsŭs.

cētĕ, ōn, *plur. Any large sea fish; whales.—Tūm vărĭæ cŏmĭtūm făcĭēs, īmmānĭă cētĕ.* Virg. Æn. 5, 822. SYN. Cētŭs, i, bălænă. EPITH. Grāndĭă, hōrrĭdă, scŏpŭlōsă, īmmānĭă. PHR. Īmmānĭs bēllŭă pōntī. Māgnā sē mōlĕ mŏvēns. Sūlcāns īngēntī pēctŏrĕ flūctŭs. Mōnstră īngēntĭă, ēt hōrrĭdă vīsū. Īmmānī cōrpŏrĕ cētĕ. Cēntŭm ōrbēs cēntūmque ūndōsă vŏlūmĭnă tōrquēns. Tūrbāns īmpŭlsū pēctŏrĭs ūndās. VERS. Ābrŭptām crēdās rādīcĭbŭs īrĕ Ōrtȳgĭam aūt frāctūm pĕlăgō dēcūrrĕrĕ mōntēm. Dūm cētĕ pōntō īnnābūnt, dūm sīdĕră cœlō Lūcēbūnt. See *Balæna.*

cētĕră, cētĕrŭm, &c. See *Cætĕră, cætĕrŭm, &c.*

ceū. *As, as it were, like as.—Præcĭpĭtēs ātrā ceū tēmpēstātĕ cŏlŭmbæ.* Virg. Æn. 2, 516. SYN. Ŭt, quăsĭ, tānquăm, nōn sēcŭs āc, haūd sēcŭs āc, nōn ălĭtĕr quăm.

Cēÿx, ȳcĭs. *King of Thessaly and husband of Alcyone; being drowned at sea in a tempest, his wife died of grief, and both were changed into kingfishers.—Ānxĭă prōdĭgĭīs tūrbātŭs pēctŏră Cēÿx.* Ov. M. 11, 411. *At jŭvĕnēs, quærēntĕ mŏrās Cēÿcĕ, rĕdūcūnt.* Ibid. 461. EPITH. Lūgēndŭs, mīsĕr, naūfrăgŭs. See *Alcyone.*

Chālcēdōn, ŏnĭs. *A town of Asia, situated on the coast of Bithynia, opposite Byzantium.—Pōntŭs, ĕt ōstrĭfĕrām dĭrĭmăt Chălcēdŏnă cūrsū.* Luc. 9, 959.

Chālcĭs, ĭdĭs. *The chief city of the island of Eubœa.—Ārctĭŏr Eūbŏĭcă, quā Chălcĭdă vērbĕrăt, ūndā.* Luc. 2, 710

Chāldæŭs. *Chaldean; the Chaldeans were the inhabitants of Babylon, in Asia.—Ārvă sŭpĕr Cȳrō, Chāldæīque ūltĭmă rēgnī.* Luc. 8, 226.

Chălȳbēs, ŭm. *A people of Spain, or, as some say, of Asia, celebrated for their skill in working iron.—Īnsŭla īnēxhaūstĭs Chălȳbūm gĕnĕrōsă mētāllĭs.* Virg. Æn. 10, 174. EPITH. Dūrī, rōbūstī, fōrtēs, vălĭdī, pĕrītī, nūdī.

chălȳbs, ȳbĭs. *Steel; so called from being wrought by the Chalybes.—Vŭlnĭ-*

flŭĕnsquĕ chălybs văstā fornācĕ liquēscit. Virg. Æn. 8, 446. *Hæc ære, ĕt dūrī chălybis pĕrfĕctā mĕtāllō.* Sil. SYN. Fĕrrūm. EPITH. Dūrŭs, rĭgĭdūs, strictŭs. PHR. Chălybis mĕtāllūm. Chălybis māssā.

chămælĕōn, ōntis. *An animal of the lizard kind, said to live on air, and to vary its colour.*—VERS. Id quŏquĕ quōd vĕntis ănĭmăl nūtrītŭr, ĕt aūrā, Prōtĭnŭs āssĭmĭlāt tāctū quōcūmquĕ cŏlōrēs. *Ov. M.* 15, 411.

Chănāān. *A district of Palestine, the promised land of the Israelites.*

Chănānæūs. *A Canaanite.*

Chāŏnĭā, æ. *A district of Epirus.—Chāŏnĭāmque ŏmnĕm Trōjāno ā Chăŏnĕ dīxĭt.* Virg. Æn. 3, 334.

Chāŏnĭūs, *and fem.* Chāŏnĭs, ĭdĭs. *Of Chaonia.—Chāŏnĭām pīnguī glāndĕm mūtāvĭt ărĭstā.* Virg. G. 1, 8. *Nōn Chāŏnĭs ābfŭĭt ărbŏs.* Ov. M. 10, 90.

Chăŏs. *A confused mass of matter, from which the world was supposed by the ancients to have been formed; an abyss; the infernal regions.—In Chăŏs āntīquūm cōnfūndĭmŭr; ērĭpĕ flāmmīs.* Ov. M. 2, 299. EPITH. Vĕtŭstūm, ĭnānĕ, Cĭmmĕrĭūm, trīstĕ, hŏrrĕndūm, prŏfūndūm, dīrūm, ātrūm, dēfōrmĕ, īnfōrmĕ, ōbscūrūm, hŏrrĭfĭcūm, ūmbrōsūm, ŏmnĭgĕnūm, cæcūm, cōnfūsūm, tētrūm. PHR. Pōndŭs ĭnērs. Rŭdĭs īndĭgēstăquĕ mōlēs. Cōnfūsā sĭnĕ ōrdĭnĕ mōlēs. Cæcūs ăcērvŭs. VERS. Sĭnĕ pācĕ rĕlābĭtŭr ōrbĭs In chăŏs āntīquūm. Pōssĭdĕt āltĕr ăquās, āltĕr ĭnānĕ Chăŏs. Ĕt Chăŏs īnnūmĕrōs ăvĭdūm cōnfūndĕrĕ mūndōs.

Chaos.

Ante mare et tellus, et, quod tegit omnia, cœlum,
Unus erat toto naturæ vultus in orbe,
Quem dixere Chaos; rudis, indigestaque moles;
Nec quicquam, nisi pondus iners; congestaque eodem
Non bene junctarum discordia semina rerum. *Ov. M.* 1, 5.

Chărĭtĕs, ŭm. (*Gr.* Χαριτες.) *The Graces.—Āvērsīs Chărĭsīn cāntās: āvērsūs Āpōllō.* Prop. 4, 1, 75. See *Gratiæ.*

Chărōn, ōntis. *Son of Erebus and Nox: he was ferryman of the infernal regions, and conveyed in his boat the souls of the deceased across the Styx—Pōrtĭtŏr īllĕ, Chărōn: hī, quōs vĕhĭt ūndă, sĕpūltī.* Virg. Æn. 6, 326. EPITH. Stўgĭŭs, Lēthæŭs, Āvērnālĭs; hŏrrĕndŭs, hŏrrĭdŭs, squālĭdŭs, trīstĭs, ātĕr, sĕnĕx; dīrŭs, dūrŭs, sævŭs, īmmītĭs, fĕrōx; īnĕxōrābĭlĭs, īnsătĭābĭlĭs; vĭgĭl, pĕrvĭgĭl, īrrĕquĭētŭs; ăvĭdŭs, ăvārŭs. PHR. Pōrtĭtŏr Ōrcī. Īnfērnæ nāvĭtă trīstĭs ăquæ. Stўgĭŭs sĕnĕx. Hŏmĭnūm quī trājĭcĭt ūmbrās. Tænărĭæ sūlcātŏr pāllĭdŭs ūndæ. Stўgĭæ rēmĭgātŏr ūndæ. Stўgĭī lūrĭdă cўmbă sĕnĭs. VERS. Prædă Chărōntĭs ăgŏr. Scāndĕnda ĕst tŏrvī pūblĭcă cўmbă sĕnĭs.

Description of Charon.

Portitor has horrendus aquas et flumina servat
Terribili squalore Charon, cui plurima mento
Canities inculta jacet; stant lumina flammâ:
Sordidus ex humeris nodo dependet amictus.
Ipse ratem conto subigit, velisque ministrat,
Et ferrugineâ subvectat corpora cymbâ
Jam senior; sed cruda Deo viridisque senectus.
Virg. Æn. 6, 298.

chārtă, æ. *Paper.—Trādĭtŭr huīc dĭgĭtīs chārtă nŏtātă mĕīs.* Ov. Ep. 1, 62. SYN. Păpўrŭs. EPITH. Ălbă, pŏlītă, īmmăcŭlātă. See *Papyrus.*

Chărўbdĭs, ĭs. *A dangerous whirlpool in the strait between Calabria and Sicily, opposite the rocks of Scylla: it was very dangerous to sailors, and proved fatal to part of the fleet of Ulysses.—Āltērnās rĕvŏmĭt văstă Chărўbdĭs ăquās.* Prop. 2, 26, 54. EPITH. Mĕtŭĕndă, ātră, īrrĕquĭētă, ăvĭdă, tŏrtă, dīră, răpāx, mĭnāx, trūx, vĭŏlēntă, răpĭdă, hŏrrĕndă, prŏcēllōsă, tĕrrĭbĭlĭs, ăgĭtātă, ūndĭsŏnă, scŏpŭlōsă, ĭnāccēssă, spūmōsă, hŏrrĭsŏnă, æquŏrĕă, spū-

mănŭs, naūfrăgă tŭrbĭdă, fĕră, ĭnĭmĭcă. PHR. Zănclæă vŏrāgo (*from Zancle, a town near it*). Rătĭbŭs, nāvĭbŭs ĭnĭmĭcă, ĭnfestă. Tŭmĭdīs tŏrtă Chărȳbdĭs ăquīs. Absōrptās rĕvŏmēns cărīnās, nāvēs. VERS. Dextrŭm Scȳllă lătŭs, lævum implăcātă Chărȳbdĭs Ŏbsĭdĕt, ătque ĭmō bărăthrī tĕr gŭrgĭtĕ vāstōs Sōrbĕt ĭn ābrŭptŭm flŭctŭs, rūrsŭsquĕ sŭb aūrās Ērĭgĭt āltērnōs, ĕt sīdĕră vērbĕrăt ŭndā. Quæquĕ vŏmĭt tŏtĭdēm flŭctŭs, tŏtĭdēmquĕ rĕsōrbĕt, Ēt vŏmĭt ēpōtās sævă Chărȳbdĭs ăquās. Incĭdĭt ĭn Scȳllăm cŭpĭēns vītārĕ Chărȳbdĭn.

chăsmă, ătĭs. *A gaping or yawning of the earth.* See *Gurges, Vorago.*

chēlæ, ārŭm. *The arms of a scorpion; the claws of a crab.—Quā lŏcŭs Ērĭgŏnēn ĭntēr chēlāsquĕ sĕquēntēs.* Virg. G. 1, 33.

chĕlydrŭs. *A sort of water-snake.—Ēt bēllārĕ mănu, ĕt chĕlȳdrīs cāntārĕ sŏpōrēm.* Sil. 8, 499. *Squāmĕă Cīnȳphĭī tĕnŭĭs mēmbrānă chĕlȳdrī.* Ov. M. 7, 272. EPITH. Nĭgĕr, grăvĭs, sĭnŭōsŭs, măcŭlōsŭs. VERS. Gălbănĕōque ăgĭtārĕ grăvēs nīdōrĕ chĕlȳdros. See *Serpens.*

chĕlȳs, ȳŏs; *accus.* chĕlȳn. *A lute.—Jām Mēthȳmnæī vĭlīs mănŭs, ĕt chĕlȳs ūnă.* Stat. Silv. 2, 2, 60. *Ād chĕlȳn, ĕt blāndī scŏpŭlīs dēlphīnĕs ăděrrānt.* Stat. Silv. 2, 2, 121. SYN. Tĕstūdo, cĭthără, lȳră. EPITH. Phœbēă Ăpōllĭnĕă, Pĭĕrĭă; cănōră, dōctă, ărgūtă; blāndă, tĕnĕră, dūlcĭsŏnă. VERS. Sīvĕ chĕlȳn dĭgĭtīs, ĕt ĕbūrnō pectĭnĕ pūlsām. Indĕ chĕlȳn Phœbō cōmmūnĭă mūnĕră pōnām. See *Cithara, Lyra.*

Chĭmæră. *A mountain in Lycia, of which the summit was volcanic and abounded in lions, the middle afforded pasture for goats, and the foot was the abode of serpents. From this the ancients invented a fable of a monster, whose head was that of a lion, its body that of a goat, and its tail that of a serpent. This monster was said to have been destroyed by Bellerophon.—Prīmă lĕō, pōstrēmă drăcō, mĕdĭa ĭpsă Chĭmæră.* Luc. 5, 903. EPITH. Trĭfōrmĭs, ignĕă, ignĭfĕră, fŭrēns, fĕră, răbĭdă, ārdēns, hōrrēndă, trĕmēndă, hōrrĭdă, tĕrrĭbĭlĭs, ĭmmānĭs, fĕrōx, mĕtŭēndă, Lȳcĭă. PHR. Mōnstrŭm flāmmĭvŏmŭm, trĭfōrmĕ. Trĕmēndæ flāmmă Chĭmæræ. Flāmmīs ārmātă Chĭmæră. Flāmmās ōrĕ vŏmēns. VERS. Quŏquĕ Chĭmæră jŭgō mĕdĭīs ĭn pārtĭbŭs ignēm, Pēctŭs ĕt ōră lĕæ, caūdām sērpēntĭs hăbēbăt. Ōrĕ lĕō, tērgōquĕ căpēr, pōstrēmăquĕ sērpēns Bēllŭă tērgĕmĭnō mĭttĭt ăb ōrĕ făcēs.

Chĭmærēŭs. *Of the Chimæra.—Ālmă Chĭmærēō Xānthŭs pērfūsă lĭquōrĕ.* Virg. Cul. 14.

Chĭŏs, *or* Chĭŭs, ī. *An island in the Ægean Sea, near Ionia.—Rōmæ laūdētŭr Sămŏs, ĕt Chĭŏs, ĕt Rhŏdŏs ăbsēns.* Hor. Ep. 1, 11, 21

chīrăgră, æ. *The gout in the hand.—Nōdōsă cōrpŭs nōlīs prŏhĭbērĕ chīrăgră.* Hor. Ep. 1, 1, 31. *Tōrtōrēm mĕtŭĭs, pŏdăgră chīrăgrăquĕ sĕquātŭr.* Mart. 9, 93. EPITH. Nōdōsă, dūră, lăpĭdōsă, frīgĭdă, sævă, mōlēstă, ăcūtă, vĭŏlēntă, dīră, ăspĕră, ĭnsōmnĭs, ăcērbă, ĭmmĕdĭcābĭlĭs, ĭmpōrtūnă, rĕdŭx, rĕdĭvīvă, rĕnāscēns, fĕră, clāmōsă, ĭmmĭtĭs, vĭgĭl, pērvĭgĭl, trĭstĭs. VERS. Pōstquam īllī jūstă chīrăgră Frēgĕrĭt ărtĭcŭlōs.

chīrŏgrăphŭm. *A hand-writing, autograph.—Vānă sŭpērvăcŭī dīcūnt chīrŏgrăphă lĭgnī.* Juv. 13, 137.

Chīrōn, ōnĭs. *A Centaur, son of Saturn and Philyra; he was celebrated for his skill in medicine, and was the preceptor of Achilles. He died from an accidental wound in the foot with an arrow of Hercules, which was poisoned with the venom of the Hydra: after his death he was changed into the constellation Sagittarius.—Ŭt Sātūrnŭs ĕquō gĕmĭnŭm Chīrōnă crĕārĭt.* Ov. M. 6, 126. SYN. Phĭllȳrĭdēs, Phĭlȳrēĭŭs hērōs. EPITH. Sēmĭvĭr, bĭfōrmĭs, gĕmĭnŭs, tōrvŭs, lōngævŭs, dōctŭs, jūstŭs, mĕdĭcŭs, hērbĭpŏtēns, săgāx, sōllērs, prūdēns. Phĭllȳrĭŭs, Thēssălŭs, Æmŏnĭŭs, Pĕlĭăcŭs. PHR. Dōctŏr, præcēptŏr Ăchīllĭs. Æăcĭdæ dōctŏr, cūstōs. Quī cĭthără pērfēcĭt Ăchīllēm. Sĕnēx bĭfōrmĭs. Obsērvāntĭssĭmŭs æquī Cēntaūrŭs. Ārtĭs mĕdĭcæ pĕrītŭs. Cēntaūrōrŭm jūstĭssĭmŭs. Ārmātŭs ărcū. VERS. Păr gĕmĭnīs Chīrōn, ĕt ĭdēm quŏd Cārcĭnŏs ārdēns Hŭmĭdŭs Ægŏcĕrōs.

chīrŏnŏmŭs, ī. *One who gesticulates correctly.—Chīrŏnŏmōn Lēdām mōllī săltāntĕ Băthȳllō.* Juv. 6, 63.

chīrūrgŭs, ī. *A surgeon.—Chīrūrgŭs fŭĕrăt, nŭnc ĕst vēspĭllŏ, Diaulus,* Mart. 1, 51. EPITH. Sōllērs, pĕrītŭs.

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Chīŭs. *Of Chios.* See *Chios.*—*Sī pōsītīs intŭs Chīī, vĕtĕrisquĕ Fălernī Millĕ cădis.* Hor. Sat. 2, 3, 115.

chlămys, ȳdis. *A military cloak, a mantle.*—*Pūnīcĕām fŭlvō chlămydĕm cōntrāctŭs ăb aurō.* Ov. M. 14, 345. SYN. Vēstis, ămictŭs, tĕgmĕn, vēlāmĕn, vēstīmēntŭm. EPITH. Dēpictă, Phœnīcĭă, Sărrānă, Tȳrĭă, aurātă, rŭbēns, cōccĭnĕă, pictă, pŭrpŭrĕă, pŭlchră, præclāră, splēndĭdă; mīlĭtāris, bēllĭcă. VERS. Indūtŭs Tȳrĭām chlămydĕm, quām līmbŭs ŏbībăt Aurĕŭs. Cæsărĕŭs hŭmĕrōs ārdēntī mūrĭcĕ tēxit Cīrcŭmfŭsă chlămys. See *Vestis.*

Chlōris, ĭdŏs. *The goddess of flowers, and wife of Zephyrus; she was called by the Romans Flora.*—*Ŏbtŭlĭt Arsĭnŏēs Chlōrĭdŏs ālĕs ĕquŭs.* Catull. 66, 54. SYN. Flōră. EPITH. Vērnă, rŏsĕă, pŭlchră, flōrĭdă. VERS. Chlōris ĕrăm quæ Flōră vŏcŏr; cŏrrŭptă Lătīnō Nōmĭnis ēst nŏstrī lītĕră Græcă sŏnō. *Ov. Fast.* 5, 195. See *Flora.*

Chŏāspēs, ĭs. *A river of Asia, which has its rise in Media, and runs into the Tigris.*—*Nĕc quā vĕl Nīlŭs, vĕl rēgĭă lўmphă Chŏāspēs Prŏflŭĭt.* Tibull. 4, 1, 140.

chŏlĕră. *Bile, choler; wrath.* See *Bilis, Ira.*

chŏrāgŭs, ī. *The person who had the charge of furnishing the theatrical apparatus to the actors.*

chŏrdă, æ. *The string of a musical instrument.*—*Rēddĭdĭt īctă sŭōs pōllĭcĕ chŏrdă sŏnōs.* Ov. Fast. 2, 108. SYN. Nērvŭs, fĭdēs, līum. EPITH. Tĕnŭĭs, tīnnŭlă; sŏnōră, rĕsŏnă, sŏnāns, rĕsŏnāns; grātă, jŭcūndă, dūlcis, lŏquāx, lĕvis. Phœbēă, Ăpŏllĭnĕă, Ăŏnĭă, Pīĕrĭă. VERS. Vōcālēs īmpēllĕrĕ pōllĭcĕ chŏrdās. Călliŏpē quĕrŭlās prætēntāt pōllĭcĕ chŏrdās. Ătque hæc pērcŭssīs sŭbjūngīt cārmĭnă nērvīs. Rīdētŭr, chŏrdā quī sēmpĕr ŏbērrăt ĕādēm. Vērbă lŏquī sŏcĭāndă chŏrdīs. Quĕrŭlās ăgĭlī pērcūrrĕrĕ pōllĭcĕ chŏrdās.

chŏrĕă, æ. *A dance.*—*Ad nŭmĕrŭm mōtīs pĕdĭbŭs dūxĕrĕ chŏrĕās.* Ov. M. 14, 420. *Pārs pĕdĭbŭs plaudūnt chŏrĕās, ēt cārmĭnă dīcūnt.* Virg. Æn. 6, 644. SYN. Chŏrŭs, săltātĭo. EPITH. Lūdēns, pērnīx, fēstă, mōllĭs, lĕpĭdă, grātă, dūlcis, lætă, lĕvis, făcĭlĭs, hĭlăris, ăgĭlĭs, blāndă, săltāns, pŭēllāris, jŭcūndă, nŭmĕrōsă, cōncŏrs. VERS. Jŭvăt īndūlgĕrĕ chŏrēīs. Cĕlĕbrātĕ dĕŭm plaudēntĕ chŏrēā. Prōtĭnŭs ēt nūdā chŏrĕās īmĭtābĕrĕ sūrā.

Choreas agere.—PHR. Indūlgĕrĕ chŏrēīs. Chŏrŏs cĕlebrārĕ, ēxērcērĕ, dūcĕrĕ, ăgĕrĕ, nēctĕrĕ, ăgĭtārĕ. Chŏrĕās pĕdĭbŭs plaudĕrĕ. Mănŭm chŏrēīs īmplĭcārĕ. Mēmbră mŏvērĕ ăd nŭmĕrŭm. VERS. Săltăt, ĕt īmmīscēt rĕvŏlūtās ārtĕ chŏrĕās. Ēgit ŭt ēvāntēs dŭx Ărĭădnă chŏrŏs. Ad cĭthăræ cāntŭs ăgĭlēs cĕlĕbrārĕ chŏrĕās. See *Salto.*

chŏrŭs, ī. *A band, choir; a company of singers or dancers.*—*Ŭtquĕ vĭrō Phœbī chŏrŭs āssūrrēxĕrĭt ōmnĭs.* Virg. Ecl. 6, 66. SYN. Cœtŭs, chŏrēă. VERS. Ŏmnĭbŭs īn tēmplīs mātrŭm chŏrŭs, ōmnĭbŭs āræ. Nȳmphārŭmquĕ lĕvēs cŭm Sătȳrīs chŏrī. Grātĭă cŭm Nȳmphīs, gĕmĭnīsquĕ sŏrōrĭbŭs audĕt Dūcĕrĕ nūdă chŏrŏs. Āctŏrĭs pārtēs chŏrŭs, ŏffĭcĭŭmquĕ vĭrīlĕ Dēfēndăt.

CHRISTUS. *The Redeemer of mankind.*—SYN. JESUS, Vērbŭm, Rĕdēmptŏr, Sērvātŏr. EPITH. Sălūtĭfĕr, ūnĭgĕnă, ūnctŭs, săcĕr, pŏtēns, ōmnĭpŏtēns, bŏnŭs, jūdēx, dŏmĭnŭs, ætērnŭs, īnclȳtŭs, cœlĭpŏtēns, bĕnīgnŭs, sălūtāris, mītĭs, păcĭfĭcŭs, pătĭēns, vīndēx, vīctŏr, ădōrāndŭs, trĭŭmphāns, clēmēns, plăcābĭlĭs, mūnĭfĭcŭs. PHR. Inēnārrābĭlĕ Vērbŭm. Vēră Dĕī sŏbŏlēs. Ætērnī Pătrĭs ūnĭcă prōlēs. Māgnō æquævă părēntī prōgĕnĭēs. Dāvīdĭs sŏbŏlēs. Hŏmĭnŭm lūmēnquĕ sălūsquĕ. Ætērnī săpĭēntĭă Pătrĭs. Vērŭs hŏmō, vērŭs părĭtēr Dĕŭs, ūnŭs ŭtrūmquĕ. Ēdĭtŭs īn lūcēm pūrā dē Vīrgĭnĭs ālvō. Prōgĕnĭēs vĕnĕrāndă Dĕī. Vērī īndŭbĭtātă prŏpāgo Nūmĭnĭs. Vīrgĭnĭs īntāctæ prōlēs. Tērræquĕ sălūs, vītæquĕ măgīstĕr. Hūmānī gĕnĕrĭs cērtīssĭma ŭbīquĕ Spēs, āc vēră Sălūs.

Christiani, orum. *Christians, believers in Christ.*—SYN. Chrīstĭădæ, Chrīstĭcŏlæ. EPITH Fĭdēlēs, sānctī, sŏcĭī, ūnănĭmēs, īngĕnŭī, īncŏrrŭptī, cōnstāntēs, stăbĭlēs, sīncērī, rĕlĭgĭōsī, fīrmātī, īntēmĕrātī. PHR. Chrīstī cŭltōrēs. Gēns ā Chrīstō quæ dūcĕ nōmĕn hăbēt. Chrīstĭădŭm pŏpŭlŭs, gēns, grēx. Grēx Chrīstī īnnŏcŭŭs. Chrīstī gĕnŭs ēlēctŭm. Gēns Chrīstō sacră. Ūnī gēns jūrātă Dĕō, Chrīstīquĕ făcēssĕrĕ jūssă. Gēns dīlēctă Dĕō, Chrīstī quæ mīlĭtăt ārmīs.

chrŏnĭcă, ōrŭm. *Annals, registers.* See *Annales.*

Chrȳsēs, æ. *Priest of Apollo, and father of Chryseis.—Audĭĕrāt, laūrūmquĕ mănū vittāsquĕ fĕrēntĕm Prō nātā Chrȳsēn nōn vălŭisse sŭā.* Ov. Ar. Am. 2, 401.

Chrȳsēis, ĭdŏs. *The patronymic of Astyome, the daughter of Chryses.—Quid prĭŭs ēst illi flāmmā Chrȳsēĭdŏs? ūtquĕ.* Ov. Tr. 2, 373.

chrȳsŏlīthŭs. *The chrysolite, a kind of jasper.—Pēr jūgă chrȳsŏlĭthī, pŏsĭtæquĕ ĕx ōrdĭnĕ gĕmmæ.* Ov. M. 2, 109. EPITH. Flāvēscēns, aūrĕŭs, rūtĭlāns, rŭtĭlŭs, splĕndĭdŭs, mĭcāns, crŏcĕŭs. PHR. Flāvō lūmĭnĕ chrȳsŏlĭthŭs. Flāvēntĭs gĕmmă cŏlōrĭs. Aūrĕăm vŏmĕns lūcĕm. VERS. Quŏsquĕ dĕdĭt flāvō lūmĭnĕ chrȳsŏlĭthŏs.

cĭbāriă, ōrŭm. *Food, provisions.—Aiūnt, cūm sĭbĭ sint cōngēstă cĭbārĭă; sĭcŭt.* .....Hor. Sat. 2, 1, 32. SYN. Ălĭmēntă, cĭbī, ēscæ, vīctŭs.

cĭbātŭs, ūs. *Food, sustenance.—Aūt ălĭōs hŏmĭnŭm pāstŭs, pĕcŭdūmquĕ cĭbātŭs.* Lucr. 6, 1125. SYN. Cĭbŭs, ēscă.

cĭbōrĭŭm, ĭ. *The pod of an Egyptian bean; a large drinking cup.—Cĭbōrĭă ēxplē: fūndĕ căpācĭbŭs.* Hor. Od. 2, 7, 22.

cĭbŭs, ĭ. *Food, nourishment.—Nōn dŏmŭs āptă sătĭs: nōn hīc cĭbŭs ūtĭlĭs ægrō.* Ov. Tr. 3, 3, 9. SYN. Ēscă, dăpēs, ĕpŭlæ, ălĭmēntŭm. EPITH. Grātŭs. lætŭs, ūtĭlĭs. PHR. Cōrpŏrĭs sŭstĕntāns. Īnstaūrāns vīrēs, ănĭmīquĕ vĭgōrĕm. Mœstŏs ēxhĭlărāns ănĭmŏs. Rĕfĭcĭēns vīrēs. VERS. Ĕpŭlæquĕ āntĕ ōră părātæ Rēgĭfĭcō lūxū. Vīxquĕ căpĭt laūtĭs mēnsa ŏnĕrātă cĭbĭs. Laūtĭs mēnsă părātă cĭbĭs. Jūnctăquĕ nēctărĕĭs vīnă jŏcōsă cĭbĭs.

cĭcādă, æ. *An insect common in southern climates, that in summer months sits on trees making a shrill noise.—Et cāntū quĕrŭlæ rūmpēnt ārbŭstă cĭcādæ.* Virg. G. 3, 328. EPITH. Raūcă, ārgūtă, æstīvă, vōcālĭs, strīdēns, rĕsŏnāns, dūlcĭsŏnă, lŏquāx, gārrŭlă, strīdŭlă, lĕvĭs. PHR. Ēbrĭă rōrĕ cĭcādă. Ăvĭs Tīthōnĭă. Tōtă æstātĕ cănēns. VERS. Dūmquĕ thȳmō pāscēntŭr ăpēs, dūm rōrĕ cĭcādæ. Vērĕ prĭŭs vŏlŭcrēs tăcĕānt æstātĕ cĭcādæ. Strēpĭt īngrātă raūcēscēns vōcĕ cĭcādă. Cērnĭmŭs ēt grăcĭlēs ĕtĭăm rĕsŏnārĕ cĭcādās. Raūcĭs Sōlĕ sŭb ārdēntī rĕsŏnānt ārbūstă cĭcādĭs. Cāntāndō mŏrĭtŭr, nēc sēntĭt tædĭă mōrtĭs.

cĭcātrīx, īcĭs. *A scar.—Dēntĭs, ĕt ădmōrsō sīgnātă īn stīrpĕ cĭcātrīx.* Virg. G 2, 379. PHR. Sīgnātă īn frōntĕ cĭcātrīx. Vūlnĕrĭs īnflīctī vēstīgĭă, sīgnă. Vĕtĕrĭs vēstīgĭă plāgæ. Īnfīxī vūlnĕrĭs īmprēssă sīgnă. See *Vulnus.*

cĭcĕr, ĕrĭs. *A small sort of pulse, vetches.—Nēc sī quĭd frīctī cĭcĕrĭs prŏbăt ĕt nŭcĭs ēmptŏr.* Hor. A. P. 249

Cĭcĕro, ōnĭs. *A celebrated orator and philosopher of Rome: he raised himself to the rank of consul, and is memorable in history for detecting and defeating the conspiracy of Catiline.—Jūgĕră făcūndī quī Cĭcĕrōnĭs hăbĕt.* Mart. 11, 49. SYN. Tūllĭŭs. EPITH. Dĭsērtŭs, sŭbtīlĭs, făcūndŭs, dŏctŭs, māgnŭs, ēlŏquēns; mēllītŭs, mēllĭflŭŭs; aūdāx, pŏtēns, fūlmĭnĕŭs, tŏnāns; nŭmĕrōsŭs, cōncīnnŭs, īngĕnĭōsŭs; clārŭs, īnsīgnĭs, īllūstrĭs, sōllĕrs, săgāx. PHR. Rōmānī Tūllĭŭs aūctŏr ēlŏquĭī. Rōmānæ glōrĭă līnguæ. Rōmānæ tŏgæ, Rōmānī fŏrī, glōrĭă, lūx, dĕcŭs, lūmĕn, splēndŏr. Ēlŏquĭō pŏllēns, vălēns, præstāns. Cĕlĕbrĭs, cĕlĕbrātŭs, făcūndæ mūnĕrĕ līnguæ. Lătīæ făcūndĭă līnguæ. Rōmānī fāmă dĕcŭsquĕ fŏrī. Ēlŏquĭī fūlmĕn, tŏrrēns.

cĭcōnĭă, æ. *A stork.—Ipsă sĭbī plaūdăt crĕpĭtāntĕ cĭcōnĭă rōstrō.* Ov. M. 6, 97. EPITH. Grăcĭlĭs, pĭă, ālbă. PHR. Nūntĭă vērĭs. Īnsīgnĭs pĭĕtātĕ. Cūltrīx pĭĕtātĭs. VERS. Cūm vērĕ rŭbēntī Cāndĭdă vĕnĭt ăvĭs lōngĭs īnvīsă cŏlūbrĭs. Sērpēntĕ cĭcōnĭă pūllŏs Nūtrĭt, ĕt īnvēntĭs pēr dēvĭă rūră lăcērtĭs.

cĭcūtă. *Hemlock.—Est mĭhĭ dĭspărĭbŭs sēptĕm cōmpāctă cĭcūtĭs.* Virg. Ecl. 2, 36. EPITH. Frăgĭlĭs, vĭrĭdĭs, mœstă, gĕlĭdă, frīgĭdă, ālgĭdă, tōrpēns, glăcĭālĭs, lētĭfĕră, lētālĭs, vĕnēnōsă, vĕnēnĭfĕră, frīgēns, fūnēstă, mōrtĭfĕră, trīstĭs, ēxĭtĭōsă, ēxĭtĭālĭs, nōxĭă, nŏcŭă, īmmĕdĭcābĭlĭs.

cĭĕo, cīvī, cĭtŭm, *or* cītŭm. *To stir, rouse, excite; call upon, invoke.—Cōndĭmŭs; ĕt māgnā sŭprēmŭm vōcĕ cĭēmŭs.* Virg. Æn. 3, 68. SYN. Mŏvĕo, ēxcĭto, cōncĭto, ănĭmo, āccēndo, stĭmŭlo, cōmmŏvĕo; vŏco, āccĭĕo. VERS. Tŏnĭtrū cœlŭm ŏmnĕ cĭebo. Ærĕ cĭērĕ vĭrōs, Mārtēmquĕ āccēndĕrĕ cāntū.

At tū bēllā cīē cōncēptūmque ēxcūtē fœdūs. Ægĭdā cōncŭtĕrĕt dēxtrā nĭmbōsquĕ cĭērēt.

Cĭlĭcēs, ūm.—*Et Cĭlĭcēs nĭmbīs hīc mădŭērĕ sŭīs.* Mart. Spect. 3, 8 EPITH. Fĕrī, vāgī, īmmānēs, īmmītēs, īntōnsī, crŏcĕī, fĕrōcēs.

Cĭlĭcĭă, æ. *A district of Asia Minor, to the south of Cappadocia.*—Tēllūs, tērrā Cĭlīssā. Crŏcīs ābūndāns. Crŏcī fĕrāx.

Cĭlīx, īcīs; *and fem.* Cĭlīssă, æ. *Of Cilicia.*—*Ārdĕt Āthōs, Taūrūsquĕ Cĭlīx, ĕt Tmōlūs, ĕt Ætē.* Ov. M. 2, 207. *Tērquĕ lăvēt nōstrās spīcă Cĭlīssă cŏmās.* Prop. 4, 6, 74.

cĭlĭūm, ī. *The edge of the eyelid.* See *Supercilium.*

Cĭmbrī, ōrūm; *sing.* Cĭmbĕr, brī. *A people in the north of Germany.*—*Cĭmbrūmquĕ rŭēntēm Vīdĭmŭs.* Luc. 1, 254. EPITH. Bēllācēs, bēllĭgĕrī, fŭrēntēs, fŭrĭbūndī, fōrtēs. PHR. Ārctōūs gĕlĭdī mărĭs īncŏlă Cĭmbĕr. Illĕ Jŭgūrthīnō clārūs Cĭmbrōquĕ trĭūmphō.

cīmēx, ĭcīs. *A bug.*—*Nēc tŏgă nēc fŏcŭs ēst, nēc trītūs cīmĭcĕ lēctūs.* Mart. 11, 33. EPITH. Fœdūs, fœtĭdūs, rōdēns, ĕdāx.

Cimmĕrĭī, ōrūm. *The inhabitants of a part of Asia on the coast of the Cimmerian Bosphorus.* See *Bosphorus.*—*Ēst prŏpĕ Cĭmmĕrĭōs lōngō spēlūncă rĕcēssū.* Ov. M. 11, 592. SYN. Scȳthæ, Ārctōī pŏpŭlī. EPITH. Frīgĭdī, gĕlĭdī, ălgēntēs, ălgĭdī, Hȳpērbŏrĕī, Ārctōī.

cĭnædūs *and* cĭnædĭcūs. *Wanton, immodest.*—*Grēx tŭŭs Īlĭăcō pŏtĕrăt cērtārĕ cĭnædō.* Mart. 2, 43. SYN. Īmpūrūs, ōbscœnūs, pĕtŭlāns, prōtērvūs, īmpŭdēns.

cĭnĕfāctūs. *Reduced to ashes.*—*At nōs hōrrĭfĭcō cĭnĕfāctūm dē prŏpĕ būstō.* Lucr. 3, 919.

cĭnĕrārĭūs. *A hairdresser.*—*Nūnc tŭūm cĭnĕrārĭūs tōndĕt ōs.* Catull. 61, 138. SYN. Cĭnĭflo.

cīngo, xī, ctūm. *To gird; to encompass; to embrace; to throng.......Ascănĭūs, lōngām mūrīs cūm cīngĕrĕt Ālbām.* Virg. Æn. 5, 597. SYN. Āmbĭo, cīrcūmdo, cŏrōno, cīrcūmcīngo, ŏbĕo, īnclūdo, sēpĭo, āmplēctŏr, cōmprĕhēndo, cōmprēndo; stīpo. VERS. Dēnsāque ūrbēm cīnxērĕ cŏrōnā. Īnfērt sē sēptūs nĕbŭlā. Ēt mūltō nĕbŭlæ cīrcūm Dĕă fūdĭt ămīctū. Quēm fūlvă lĕōnĭs Pēllĭs ŏbĭt tōtūm. Cīngĭt mĕdĭūm lĭquĭdīs āmplēxĭbŭs ōrbēm. Jūssĭt ēt āmbĭtæ cīrcūmdărĕ lītŏră tērræ. Ūndĭque ĕnīm dēnsā Teūcrī īnclūsērĕ cŏrōnā. Dūmquĕ lătūs sānctī cīngĭt tĭbĭ tūrbă Sĕnātūs. Tērrā cīngĕrĕ Sȳrtīm. Dē tĕnĕrō cīngĕrĕ flōrĕ căpŭt. Nāvālī cīnctūs hŏnōrĕ căpŭt. Āgmĭnĭbūs cŏmĭtūm quī mŏdŏ cīnctūs ĕrăt.

cīngŭlă, æ. *A horse-girth.*—*Ūt nŏvă vēlōcēm cīngŭlă lædŭt ĕquūm.* Ov. Rem. Am. 236.

cīngŭlūm. *A girdle, belt.......Bāltĕŭs; ĕt nōtīs fūlsērūnt cīngŭlă būllīs.* Virg. Æn. 12, 242. SYN. Bāltĕūs, zōnă, cīnctūs. EPITH. Pīctūm, fūlgēns, lēvĕ, hăbĭlĕ. PHR. Prĕtĭōsă cīngŭlă gēmmīs. VERS. Aūrātīs lūcēbānt cīngŭlă būllīs. Īpsĕ Quĭrīnālī trăbēā, cīnctūquĕ Găbīnō īnsīgnīs.

cĭnĭflo, ōnīs. *A hair-dresser.*—*Cūstōdēs, lēctīcă, cĭnĭflōnēs, părăsītæ.* Hor. Sat. 1, 2, 97.

cĭnīs, ĕrīs. *Ashes, cinders; the remains or shades of the dead.......Nāmquĕ sŭām pătrĭa ăntīquă cĭnīs ātēr hăbēbăt.* Virg. Æn. 4, 633. *Nōn sērvātă fĭdēs cĭnĕrī prōmīssă Sĭchæō.* Virg. Æn. 4, 552. EPITH. Fūmāns, fērvēns, ădūstūs, ātĕr, tĕpĭdūs, tĕnŭĭs, lēvīs, sēpūlcrālīs, trīstīs, săcĕr. VERS. Nēc cĭnĕrēs, ējēctātāmquĕ făvīllām Fērrĕ pŏtēst. Cĭnīs ōbdūctæ cēlābăt lūmĭnă prūnæ. Īncēdīt pĕr īgnēs Sūppŏsĭtōs cĭnĕrī dŏlōsō. Nōn sătĭūs cĭnĕrēs pātrĭæ īnsēdīssĕ sūprēmōs? Pōstquām cōllāpsī cĭnĕrēs, ēt flāmmă quĭēvĭt. Nēc Ānchīsæ cĭnĕrēs mānēsvĕ rĕvēllī. Vōs cĭnīs ēxĭgŭūs, gĕlĭdæquĕ jăcēbĭtĭs ūmbræ.

cīnnămōmūm *and* cīnnămūm, *or* cīnnămōn, ī. *Cinnamon.*—*Quōquĕ fĕrēs grēssūs, ădŏlēbūnt cīnnămă flāmmæ.* Ov. Ep. 16, 333. *Cīnnămōn, ēxtērnā nēc pērdĭdĭt āĕrĕ tērrā.* Luc. 10, 167. EPITH. Ŏdōrūm, rĕdŏlēns, ărōmătĭcūm, ŏdōrātūm, ŏdōrĭfĕrūm, grātūm, fragrāns, suāvĕ, dūlcĕ, jūcūndūm, āmœnūm. PHR. Grātūm lātē quŏd jāctăt ŏdōrēm. Suāvēs spīrăt ŏdōrēs.

cīrcā. *Around, about; near.*—*Ēst lūcūs Sĭlărī cīrcā īlĭcĭbūsquĕ vĭrēntēm*

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Virg. G. 3, 146. *Circā lūstră dĕcĕm flēctĕrĕ mōllĭbŭs* Hor. Od. 4, 1, 6. SYN. Circum, circĭtĕr; jūxtā, ergā.

Circē, ēs. *Daughter of Sol and the nymph Perse: she was celebrated for her magical powers, and dwelt in an island off the coast of Italy called Ææa. She had a son named Telegonus by Ulysses, who with his companions visited her island.—Cārmĭnĭbŭs Circē sŏcĭōs mūtāvĭt Ŭlyssei.* Virg. Ecl. 8, 70. SYN. Tītānĭs. EPITH. Tītānĭă, Phœbēă, vĕnēfĭcă, callĭdă, măgĭcă, dŏcta, pūlchră, īnsĭdĭōsă. PHR. Fīlĭă Pērsēæ. Sōlĕ sătă. Tēlĕgŏni părēns, mātĕr, gĕnĭtrix. Ææă vĕnēfĭcă. Ææă pŭēllă. Sōlis fīlĭă. Sōlis prōgĕnĭēs, gĕnŭs. Āpta hērbis vĕl cāntū vĕtĕrēs mūtārĕ fĭgūrās. VERS. Sōlĕ sătæ Circēs tăm māgnă pŏtēntĭă fērtŭr, Vērtĕrĭt ŭt mūltōs ĭn nŏvă mōnstră vĭrōs. Quōs hŏmĭnum ĕx făcĭē Dĕă sævă pŏtēntĭbŭs hērbis Indŭĕrăt Circe in vūltūs ăc tērgă fĕrārŭm.

Circēŭs. *Of Circe.—Prōxĭmă Circēæ rādūntŭr lītŏră tērræ.* Virg. Æn. 7, 10.

Circeīi, ōrŭm. *A town of Latium situated on a promontory of the same name. —Ōstrĕă Circeīis, Mīsēno ŏrĭūntŭr ĕchīni.* Hor. Sat. 2, 4, 33.

Circēnsĭs, ĭs. *Of the Circus.*

Circēnsēs Lūdī. *The games held in the Circus at Rome.—Cōnsēssū căvĕæ, māgnis Circēnsĭbŭs āctīs.* Virg. Æn. 8, 636.

circĭno, ās. *To describe a circle.—Inclīnăt cūrsūs; ĕt ĕāsdĕm circĭnăt aūrās.* Ov. M. 2, 721.

circĭtĕr. *About; near.—Clārŭs, ăb ŏffĭcĭīs ŏctāvām circĭtĕr hōrām.* Hor. Ep. 1, 7, 47. SYN. Circā; ăd, sŭb (*with the accusative*).

circŭĭtŭs, ūs. *A circuit, revolution.—Sævăquĕ circŭĭtū cūrvāntĕm brāchĭă lōngō.* Ov. M. 2, 82. SYN. Āmbĭtŭs, ōrbĭs, circŭlŭs, gȳrŭs.

circŭlŭs. *A circle, ring, hoop.—Flĕxĭlĭs ŏbtōrtī pĕr cōllŭm circŭlŭs aūrī.* Virg. Æn. 5, 559. SYN. Ōrbĭs, ōrbĭcŭlŭs, circŭĭtŭs, āmbĭtŭs, gȳrŭs. EPITH. Flĕxĭlĭs, tōrtĭlĭs, rŏtŭndŭs. VERS. Tōrtĭlĭs ā cōllō rădĭāns ĭt circŭlŭs aūrō.

circŭm. *Around, about.—Ānnă vĭdēs tōtō prŏpĕrārī lītŏrĕ circŭm.* Virg. Æn. 4, 416. SYN. Circā.

circŭmăgo, ĭs, ēgi, āctŭm. *To drive or turn round; to surround.......Circŭmăgī: quēmdām vŏlŏ vīsĕrĕ nōn tĭbĭ nōtŭm.* Hor. Sat. 1, 9, 17. SYN. Circŭmfĕro, circŭmdūco, circŭmvŏlvo.

circŭmcīdo, īdī, īsŭm. *To pare off; to take away, cut short; to circumcise. ......Et circŭmcīdās ăcĭēm, sōlāmquĕ rĕlīnquās.* Lucr. 3, 412. SYN. Circŭmsĕco, rĕsĕco, āmpŭto, dēmo.

circŭmclūdo, ĭs, sī, sŭm. *To shut up on every side; to surround, invest.* See *Claudo, Cingo.*

circŭmdo, dĕdī, dătŭm. *To set round; to encompass, invest, surround.—Sēptĕmque ūnă sĭbī mūrō circŭmdĕdĭt ārcēs.* Virg. G. 2, 535. *Sīdŏnĭām pictō chlămȳdĕm circŭmdătă līmbō.* Virg. Æn. 4, 137. SYN. Āmbĭo, cingo, cŏrōno, sēpĭo, circŭmcingo, circŭmvāllo, ŏbĕo.

circŭmĕo, īs, īvi, īrĕ. *To go round; to surround, invest.—Mōrĕ lŭpī claūsās circŭmĕūntĭs ŏvēs.* Ov. Ep. ex P. 1, 2, 20. *Cŭjŭs nōn hĕdĕræ circŭmĭērĕ căpŭt.* Prop. 2, 5, 26. SYN. Ōbĕo, ŏbāmbŭlo, lūstro, pērlūstro; āmbĭo, cingo.

circŭmfĕro, tŭlī, lātŭm. *To carry round; to purify by lustration.—Hŭc ătque hŭc ăcĭēs circŭmtŭlĭt; ādspĭcĭt ūrbĕm.* Virg. Æn. 12, 558. *Idĕm ter sŏcĭōs pūrā circŭmtŭlĭt ūndā.* Virg. Æn. 6, 229. SYN. Circŭmdūco, circŭmvĕho; lūstro.

circŭmflŭo, ĭs, flūxi. *To flow round or about.—Spūmăquĕ pēstĭfĕrōs circŭmflŭĭt hōrrĭdă rictūs.* Ov. M. 3, 74. *Cāndĭdă sī crŏcĕōs circŭmflŭĭt ūndă vĭtēllōs.* Mart. 13, 40. SYN. Circŭmlābŏr, circŭmfūndŏr, circŭmlŭo, āllŭo.

circŭmflŭŭs. *Flowing round.—Scīndĭtŭr īn gĕmĭnās pārtēs circŭmflŭŭs āmnĭs.* Ov. M. 15, 739. SYN. Circŭmflŭēns.

circŭmfūsŭs. *Poured around.—Nām circŭmfūsō cōnsīdĭt ĭn āĕrĕ tēllŭs.* Tibull. 4, 1, 151. SYN. Circŭmflŭŭs, diffūsŭs.

circŭmlĭgo, ās. *To tie round or about. .....Implĭcăt ătque hăbĭlĕm mĕdĭæ circŭmlĭgăt hāstæ.* Virg. Æn. 11, 555 SYN. Nĕcto, vincĭo. See *Ligo.*

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circumplaudo, is. *To applaud on every side.—Quinque illis, mănĭbŭs circumplaudĕrĕ tuōrum.* Ov. Tr. 4, 2, 49. See *Plaudo.*

circumplectŏr. *To surround, encompass, embrace.—Lātō quām circumplectĭtŭr aurō Bāltĕŭs.* Virg. Æn. 5, 312. SYN. Circŭm, cŏmplĕctŏr; cingo, circŭmdo.

circŭmpŏsĭtŭs. *Placed around.—Sēmpĕr ĕnīm circŭmpŏsĭtŭs rēs vērbĕrăt āēr* Lucr. 6, 1026. SYN. Circŭmfūsŭs, circŭmĭēns.

circŭmrōdo, is. *To knaw all round; to slander.—Dēntĕ Thĕōnīnō cŭm circŭmrōdĭtŭr, ĕcquĭd.* Hor. Ep. 1, 18, 82.

circŭmscrībo, ĭs. *To describe, define, limit, comprehend......Quŏt Băsĭlŭs sŏcĭōs, quŏt circŭmscrīpsĕrĭt Hīrrŭs.* Juv. 10, 222. SYN. Cŏnclūdo, cŏmprēndo, dēfīnĭo, līmĭto.

circŭmsŏno, as. *To resound on every side.—Hinc Rŭtŭlūs prĕmĭt, ĕt mūrŭm circŭmsŏnăt ārmīs.* Virg. Æn. 8, 474.

circŭmsŏnŭs. *Resounding on every side.—Quĕm tŭrbă cănŭm circŭmsŏnă tĕrrĕt.* Ov. M. 4, 722.

circŭmspĭcĭo, spēxī. *To look around.—Dīvĕrsī circŭmspĭcĭūnt: hōc ācrĭŏr ĭdĕm.* Virg. Æn. 9, 416. PHR. Hūc ĭllūc ŏcŭlōs circŭmfĕrrĕ; in părtēs ŏmnēs vērsārĕ. Lūmĭnĕ văgō lūstrārĕ. Āspēctū văgārī. Ŏmnĭă cŏllūstro.

circŭmsto, stĕtī. *To stand around.—Cūrvāta in mŏntĭs făcĭēm circŭmstĕtĭt ŭndă.* Virg. G. 4, 361. SYN. Stō circŭm, circŭmsisto; cingo, ămbĭo.

circŭmtēxtŭs. *Woven all round.—Et circŭmtēxtŭm crŏcĕō vēlāmĕn ăcānthō.* Virg. Æn. 1, 653.

circŭmtŏno. *To thunder, resound on all sides.—Nūnc mĭhĭ, quā tōtŭm Nērēŭs circŭmtŏnăt ōrbĕm.* Ov. M. 1, 187.

circŭmvăgŭs. *Wandering about.—Nōs mănĕt Ōcĕănŭs circŭmvăgŭs ărvă bĕātă.* Hor. Epod. 16, 41.

circŭmvāllo, ās. *To surround with a rampart; to besiege.—Quippe ăcĭēm dēnsō circŭmvāllāvĕrăt ōrbĕ.* Sil. 7, 853. SYN. Vāllo, ŏbvāllo. PHR. Vāllō cingo, ămbĭo, ŏbĕo, inclūdo, mūnĭo. See *Vallo.*

circŭmvēcto, ās. *To carry round about.—Sĭngŭlă dŭm căpĭ circŭmvēctāmŭr ămōrĕ.* Virg. G. 3, 285.

circŭmvĕho, ĭs, xī, ctŭm. *To carry round.—Frūstrā circŭmvĕhŏr ŏmnĭă vērbīs.* Virg. Cir. 271.

circŭmvĕnĭo, circŭmvēnī, vēntŭm. *To come round, surround.—Mūltă sĕnĕm circŭmvĕnĭūnt incŏmmŏdă, vĕl quŏd.* Hor. A. P. 169. SYN. Circŭmdo, ămbĭo, cingo, ŏbsĭdĕo.

circŭmvērso, ās. *To turn round.—Quærēntēsquĕ vĭām circŭmvērsāntŭr, ĕt ignĭs.* Lucr. 6, 199.

circŭmvŏlo, ās. *To fly, hover round.—Sĕd nŏx ātră căpŭt trīstī circŭmvŏlăt ŭmbrā.* Virg. Æn. 6, 867.

circŭmvŏlĭto, ās. *To flit around.—Aūt ārgūtă lăcŭs circŭmvŏlĭtāvĭt hĭrŭndo.* Virg. G. 1, 317. SYN. Vŏlĭto, vŏlo, circŭm.

circŭmvŏlvo, ĭs. *To roll round.—Intĕrĕā māgnŭm sōl circŭmvŏlvĭtŭr ănnŭm.* Virg. Æn. 3, 284.

circŭĕo, ĭs. *To make the circuit of.—Eūtrăpĕlŭs tŏnsŏr dŭm circŭĭt ōră Lŭpĕrcī.* Mart. 7, 82. See *Circumeo.*

circŭs, ī. *A circle: a place for the celebration of games, of which there were several at Rome, the chief of which was the Circus Maximus.—Circŭs ădhūc cēssăt; spārgĭt tămĕn ācĕr ărēnăm.* Ov. Tr. 4, 9, 29. SYN. Circŭĭtŭs, ămbĭtŭs, circŭlŭs. EPITH. Căpāx, cūrvŭs, māgnĭfĭcŭs, fēstŭs, ăpērtŭs, pătēns, spătĭōsŭs. VERS. Mĕdĭăque in vāllĕ thĕātrī Circŭs ĕrăt. Fēstă thĕātrālis cĕlĕbrānt sŏllēnnĭă circī. Amphĭthĕātrālĕm circŭm făcĭt ărcŭ. Mūltă căpāx pŏpŭlī cŏmmŏdă circŭs hăbĕt. Ēxūltăt raucŏ victōrĭă circŏ.

Cīrĭs, ĭs. *A name of Scylla, the daughter of Nisus, who was changed into a lark for her want of filial piety, in cutting off a lock of her father's hair, on which the fate of himself and his kingdom depended.* (Gr. κεῖρις, *from* κείρω). *—Et Cīrĭs, mĕmŏrī sērvānt ăd sæcŭlă fātō.* Virg. Cir. 537. SYN. Scyllă, Nīsēĭs. EPITH. Impĭă, pērfĭdă, scĕlĕrātă. PHR. Fīlĭă Nīsī. VERS. Plūmĭs in ăvĕm mūtātă vŏcātŭr Cīrĭs, ĕt ā tŏnso ēst hōc nōmĕn ădēptă căpillō.

cirrātŭs. *Having curled or flowing hair.—Et mātūtīnī cīrrātă cătērvă măgistri.* Mart. 9, 30.

cirrŭs, ī. *A curl, hair in curls.—Cæsărīem, ēt mădĭdō tōrquĕntēm cōrnŭă cīrrō.* Juv. 13, 165. SYN. Cæsărĭēs. PHR. Căpīllŭs crīspŭs, cōntōrtŭs.

Cīssēïs, ĭdĭs. *The patronymic of Hecuba, daughter of Cisseus.—Cīssēïs prægnāns īgnēs ēnīxă jŭgālēs.* Virg. Æn. 7, 320.

cistă. *A wicker basket, a chest.—Nūmquĕ vĕtŭs Græcōs sērvābăt cīstă lĭbēllōs.* Juv. 3, 206. SYN. Ārcă, căpsă, cīstŭlă, călăthŭs, cānīstrum. EPITH. Tēxtă, vīmĭnĕă, căpāx, pătŭlă.

cĭtātŭs. *Roused, swift, at full speed.—Cȳprōquĕ cĭtātŭs Īmmīsērĕ rătēs.* Luc. 8, 456. SYN. Cĭtŭs, cĕlĕr, vēlōx, prŏpĕrāns.

Cĭthærōn, ōnĭs. *A mountain in Bœotia sacred to Bacchus.—Īndĕ Cĭthærōnī tĭmĭdō pĕdĕ cūrrĭt ĭn ărcēs.* Prop. 3, 15, 27. *Rūmpĕ mōrās: vŏcăt īngĕntī clāmōrĕ Cĭthærōn.* Virg. G. 3, 43. EPITH. Ārdŭŭs, gĕlĭdŭs, săcĕr, nōctūrnŭs. VERS. Fēstŭs făcĭēnda ăd săcră Cĭthærōn. Cāntĭbŭs ēt clāră Băcchāntūm vōcĕ sŏnābăt.

cĭthără, æ. *A harp, lute, lyre.—Nōn stŭdĭō cĭtharæ, nĕc Mūsæ dēdĭtŭs ūllī.* Hor. Sat. 2, 3, 105. SYN. Chĕlȳs, lȳră, bărbĭtŭs, tēstūdo; plēctrūm, fĭdēs, ĭūm. EPITH. Ōrphēă, Ōrphēĭă, Thrācĭă, Thrēĭcĭă, Rhŏdŏpēĭă, Ărīŏnĭă, Amphīŏnĭă; Ăpōllĭnĕă, Dēlĭăcă, Phœbēă, Pīĕrĭă, Āŏnĭă; rĕsŏnāns, sŏnōră, ārgūtă, cānōră; blāndă, vōcālĭs, dūlcĭsŏnāns, quĕrŭlă, tīnnŭlă, dūlcĭsŏnă. PHR. Cūrārūm dūlcĕ lĕvāmĕn. Cĭtharæ fĭdēs, nērvī. Cĭtharæ cāntŭs, sŏnŭs, mŏdŭlāmĕn, ārgūtūm mūrmŭr. VERS. Vōcālēm dōctŭs sōllĭcĭtārĕ chĕlȳn. Dūlcēs rēddĭt pōllĭcĕ tāctă sŏnōs. Cĭthăra īmpūlsīs rĕsŏnăt Rhŏdŏpēĭă nērvīs. Bīstŏnĭăm dĭgĭtīs cĭthărăm făc pūlsĕt ĕbūrnīs. Jām dĭgĭtīs cĭthărăm, jām pēctĭnĕ pūlsăt ĕbūrnō. Cĭtharæ vōcālēs tăngĕrĕ nērvōs. Īmbēllī cĭthără cārmĭnă dīvĭdĭt. Trāctăt īnaūrātæ gārrŭlă fīlă lȳræ. Thrēĭcĭăm dĭgĭtīs īncrĕpŭīssĕ lȳrăm. Pătrĭōquĕ cănōrăm īncrĕpŭĭt dē mōrĕ lȳrăm. Dūlcēdĭnĕ mīră Ōrphēă mīrātūr sŏcĭāntēm cārmĭnă nērvīs. Vōcālēs īmpēllĕrĕ pōllĭcĕ chōrdās. Bēllă sătĭs cĕcĭnī: cĭthărăm jām pōscĭt Ăpōllo. Cuī cārmĭnă sēmpĕr, Ēt cĭtharæ cōrdī, nŭmĕrōsque īntēndĕrĕ nērvīs. Tŭac ĕgŏ nēc cĭthără pŏtĕrăm gaūdĕrĕ sŏnōră. Cūnctī cĭthără rĕsŏnāntĕ sĕquūntŭr. See *Lyra, Chelys.*

cĭthărœdŭs, ī, *and* cĭthărīstă, æ. *A harper, minstrel.—Ăccĭpĭs ūxōrēm, dē quā cĭthărœdŭs Ĕchīōn.* Juv. 6, 76. SYN. Fĭdĭcĕn. EPITH. Blāndŭs, dūlcĭsŏnŭs; Phœbēŭs, Ăpōllĭnĕŭs, Āŏnĭŭs, Pīĕrĭŭs. PHR. Cĭthărăm pūlsāns. Cĭtharæ pūlsāndæ pĕrītŭs. Fĭdĭbŭs plēctrōquĕ pŏtēns. Dōctŭs nŭmĕrīs īntēndĕrĕ nērvōs. Dĭgĭtīs nērvōs pūlsārĕ pĕrītŭs. Quī nōvĭt dĭgĭtīs īmpēllĕrĕ nērvōs. Plēctră mŏvēns. Īmpēllēns pōllĭcĕ chōrdās. Lætūm pūlsārĕ pĕrītŭs Pōllĭcĕ vōcālī cĭthărăm, plēctrōquĕ cănōrō. Thrēĭcĭā frētŭs cĭthără, fĭdĭbūsquĕ cănōrīs.

cĭtĭŭs. *More quickly; in a moment.—Sīc ăĭt, ĕt dĭctō cĭtĭŭs tŭmĭda æquŏră plăcăt.* Virg. Æn. 1, 146. SYN. Vēlōcĭŭs. See *Cito.*

cĭtŏ. *Quickly, swiftly.—Quŏ lĕvĭs ā nōbīs tăm cĭtō fŭgĭt ămŏr?* Ov. Ep. 3, 42. SYN. Cōnfēstim, rĕpēntĕ, sŭbĭtō, mōx, cōntĭnŭō, ēxtēmplo, prōtĭnŭs, haūd mŏră.

cĭto, ās. *To rouse, stir up; to summon.—Tūnc īrās, tūnc ārmă cĭtăt.* Stat. Theb. 8, 125. *Īntĕgĕr, ămbĭgŭæ sī quāndŏ cĭtābĕrĕ tēstĭs.* Juv. 8, 80. SYN. Cĭĕo; vŏco; ūrgĕo.

citră. *On this side; before.......Quōs ūltră cĭtrāquĕ nĕquĭt cōnsīstĕrĕ rēctūm.* Hor. Sat. 1, 1, 107. *Fōrsĭtăn ēt Pȳlĭŭs cĭtră Trōjānă pĕrīssĕt Tēmpŏră.* Ov. M. 8, 365. SYN. Hīnc; āntĕ.

citrĕŭs. *Made of citron-wood.—Scrībĭtŭr īn cĭtrĕīs? cālĭdūm scīs pōnĕrĕ sūmĕn.* Pers. 1, 53.

citro. *This way.—Dīrēptæ vōlĭtānt ūltrō cĭtrōquĕ pĕr aūrās.* Lucr. 4, 35. SYN. Hūc.

citrūm. *Citron-wood.—Īnspĭcĭt, aūt pŭĕrōs, nōbĭlĭŭsvĕ cĭtrūm.* Mart. 10, 80.

citrŭs, ī. *The citron-tree.*—EPITH. Maūrūsĭăcă, Cȳthĕrēĭă, Ădōnĭă, ŏdōrātă. PHR. Rāmīsquĕ ēxūltăt Ădōnĭĭs ārbŏr. Maūræ Ătlāntĭcă sīlvæ Prōgĕnĭēs cĭtrŭs.

cĭtŭs. *Swift, speedy, rapid.—Sōlvĭtĕ vēlă cĭtī: Dĕŭs æthĕrĕ mīssŭs ăb āltō.*

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Virg. Æn. 4, 574. SYN. Cĕlĕr, vēlōx, citātūs, pĕrnix, prōmptūs, fēstīnūs, prŏpĕrūs.

cīvĭcūs. *Civil.—Claūsīt ĕt ætērnā cīvīcă bēllă sĕrā.* Ov. Ep. ex P. 1, 2, 206.

cīvīlĭs. *Of a citizen.—Pācĕ dătā tērrīs, ănĭmum ăd cīvīlĭă vērtĭt.* Ov. M. 15, 832. SYN. Cīvīcūs, ūrbānūs.

cīvīlĭtĕr. *Like a citizen; courteously, kindly.—Pōscīmūs ŭt cœnēs cīvīlĭtĕr; hōc făcĕ, ĕt ēstō.* Juv. 5, 112. *Ac, quŏnĭăm sĕmĕl ēst ŏdĭō cīvīlĭtĕr ūsūs.* Ov. Tr. 3, 8, 41.

cīvĭs. *A citizen; a free man or woman.—Et prŏcŭl, O mĭsĕrī, quæ tānta īnsānĭă, cīvēs?* Virg. Æn. 2, 42. PHR. Ūrbĭs, ōppĭdī īncŏlă.

cīvĭtās, ātĭs. *A city, state; an assemblage of citizens.......Vĕlūt prŏfūgĭt ēxĕcrātă cīvĭtās.* Hor. Epod. 16, 18. SYN. Ūrbs, ōppĭdūm. PHR. Cīvĭūm cœtūs, turma. Sŏcĭātī cīvēs, hŏmĭnēs.

clādēs, ĭs. *Slaughter, destruction.—Clādĭbūs īrrŭĭmūs, nŏctūrnăquĕ pōscĭmŭs ārmă.* Luc. 7, 60. SYN. Cædēs, strāgēs, cāsūs, fūnĕră. EPITH. Trīstĭs, bēllĭcă, mōrtĭfĕră, ăcērbă, fūnēstă, crŭēntă, sānguĭnĕă, ēxĭtĭōsă, ēxĭtĭālĭs, fērālĭs, fēră, dīră, Māvōrtĭă.

clām. *Privily, secretly.—Clām fērro īncaūtūm sŭpĕrāt, sēcūrŭs ămōrūm.* Virg. Æn. 1, 354. SYN. Clāncŭlūm, clāncŭlō. PHR. Rĕmōtō tēstĕ. Ōccūltā fraūdĕ.

clāmĭto. *To cry aloud, vociferate.—Hōc sī tērquĕ quătērquĕ clāmĭtārĭs.* Mart. 1, 53. SYN. Crēbrō, sæpĭŭs clāmo.

clāmo, ās, āvī, ātūm. *To shout, exclaim, call loudly.—Pĕr mĕdĭōs rŭĭt, āc mŏrĭēntēm nōmĭnĕ clāmăt.* Virg. Æn. 4, 674. SYN. Ēxclāmo, cōnclāmo, vōcĭfĕrŏr. PHR. Cœlūm, aūrās, æthĕră, rūmpōs, dŏmūm, ædēs, vĭās, ūrbēm vōcĕ īmplĕo, replĕo, cōmplĕo. Cœlūm, &c. clāmōrĕ, tŭmūltū, vōcĭbūs, clāmōrĭbūs, sŏnō, ŭlŭlātū replĕo. Clāmōrēm tōllo, ēdo, dō. Ōrĕ īntŏno. Clāmōrĕ īncēndo cœlūm. Clāmōrēm ăd sīdĕră tōllo. Cœlūm clāmōrĕ rūmpo, cōncŭtĭo. Clāmōrēm ăd āstră fĕro. VERS. Pērfĭdĕ Dēmŏphŏōn sūrdās clāmāvĭt ăd ūndās. Tērrĭtă vīcīnās Tēĭă clāmăt ăquās. Īllĕ mĕum ēxtrēmō clāmāssēt pūlvĕrĕ nōmĕn. Ēt nōn spērātīs Lēmnōs clāmātūs ălūmnīs. Spūmĕă sāxōsīs clāmăt cōnvāllĭbŭs ūndă. Clāmāntĕ prōcēllīs. Āspĭcĭt hānc, vīsāmquĕ vŏcăt; clāmātă rĕfūgĭt. Ēt bĭs ĭn Īsthmĭăcā vĭctōr clāmātūs ărēnā. Ōmnēs māgnō cīrcūm clāmōrĕ frĕmēbānt. Ībăt, sŏcĭī māgnō clāmōrĕ sĕquūntŭr. Mœstam īncēndūnt clāmōrĭbūs ūrbēm. Aūsūs quīnĕtĭām vōcēs jăctārĕ pĕr ūmbrām, Īmplēvī clāmōrĕ vĭās, mœstūsquĕ Crĕūsām, Nēquīdquam īngĕmĭnāns, ĭtĕrūmque ĭtĕrūmquĕ vŏcāvī. Hīc tōtūm căvĕæ cōnsēssum īngēntĭs ĕt ōră Prīmă pătrūm māgnīs Sălĭūs clāmōrĭbŭs īmplĕt. Ītălĭām prīmūs cōnclāmăt Ăchātēs: Ītălĭām lætō sŏcĭī clāmōrĕ sălūtānt. Clāmōrēs sĭmŭl hōrrēndōs ăd sīdĕră tōllĭt.

clāmŏr, ōrĭs. *A shout, loud noise.—Quĭsvĕ rŭĭt tāntūs dīvērsā clāmŏr ăb ūrbĕ?* Virg. Æn. 12, 621. *Mīscēntŭr, māgnīsquĕ vŏcānt clāmōrĭbūs hōstēm.* Virg. G. 4, 76. SYN. Vōx, sŏnūs, sŏnĭtūs, mūrmŭr, frĕmĭtūs, strĕpĭtūs, frăgŏr. EPITH. Īngēns, rĕsŏnāns, raūcūs, cōnfūsūs, ēmīssūs, sūbĭtūs, āltĭsŏnāns, frĕmēns, ĭtĕrātūs. PHR. Sūblātūs ăd æthĕră clāmŏr. VERS. Fŭrĭt ūndĭquĕ clāmŏr Dīssŏnūs. Rĕsŏnăt māgnīs clāmōrĭbūs æthĕr. Cœlūm sŏnăt ōmnĕ frăgōrĕ. Īt trīstĭs ăd æthĕră clāmŏr. Īngēns frăgŏr æthĕră cōmplĕt. Tūm vērō īmmēnsūs sūrgēns fĕrĭt aūrĕă clāmŏr Sīdĕră. Tōtūmquĕ vĭdērēs Mīscērī ānte ŏcŭlōs tāntīs clāmōrĭbūs æquŏr. Pūlsātī cōllēs clāmōrĕ rĕsūltānt. Cōnsŏnăt ōmnĕ nĕmūs strĕpĭtū, cōllēsquĕ rĕsūltānt. Tūm vēro ēxŏrĭtūr clāmŏr, rīpæquĕ lăcūsquĕ Rĕspōnsant circa, ĕt cœlūm tŏnăt ōmnĕ tŭmūltū. Clāmŏr jŭvĕnīlĭs, ĕt ūnā Fēmĭnĕæ vōcēs, īmpūlsăquĕ tympănă pālmīs, Cōncăvăque æră sŏnānt. Naūtĭcūs ēxŏrĭtūr vărĭō cērtāmĭnĕ clāmŏr. Īnsĕquĭtūr clāmōrquĕ vĭrūm, clāngōrquĕ tŭbārūm. Tēr scŏpŭlī clāmōrem īntĕr căvă săxă dĕdērĕ. Clāmōrem īmmēnsūm tōllĭt quō pōntūs ĕt ōmnēs Īntrĕmŭēre ūndæ pĕnĭtūsque ēxtērrĭtă tēllūs Ītălĭæ, cūrvīsque īmmūgĭĭt Ætnă căvērnīs.

clāmōsūs. *Noisy, clamorous.—Vēnātŏr, tĕnĕt ōră lĕvīs clāmōsă Mŏlōssī.* Luc. 4, 440. SYN. Clāmāns, ēxclāmāns; clāmōrĕ rĕsūltāns, frĕmēns.

clāncŭlārĭūs. *Secret, unknown.—Pōētă quĭdām clāncŭlārĭūs spārgĭt.* Mart. 10, 3.

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clăncŭlŭm. *Secretly.* See *Clam.*

clāndēstīnŭs. *Secret, private.—Ceū clāndēstīnō trăhĕrētŭr fœdĕrĕ bēllŭm.* Sil. 7, 267. SYN. Ārcānŭs, sēcrētŭs, ŏccūltŭs.

clāngo, ĭs. *To sound as a trumpet.—Et jam hŏrrĭdă clāngūnt signă tŭbæ.* Stat. Theb. 4, 342.

clāngŏr, ōrĭs. *The sound of a trumpet.—At tŭbă lūctĭfĭcīs pŭlsāt clāngōrĭbŭs ŭrbēm.* Stat. Theb. 10, 547. SYN. Tŭbārūm sŏnŭs, strĕpĭtŭs. EPITH. Raūcŭs, Māvōrtĭŭs, bēllĭcŭs, Mārtĭŭs, rĕsŏnāns, ærĭsŏnŭs, hōrrĭsŏnŭs, mĭnāx, strīdēns, frĕmēns. PHR. Raūcŭs strīdēntī mūrmŭrĕ clāngŏr. Ēxŏrĭtŭr, clāmōrquĕ vĭrūm, clāngōrquĕ tŭbārūm. See *Classicum, Tuba.*

Clānĭs, ĭs. *A river of Etruria running into the Tiber.—Et Clānĭs, ĕt Rŭbĭco, ĕt Sĕnŏnūm dē nōmĭnĕ Sēnă.* Sil. 8, 455.

clārĕo. *To be bright, evident, illustrious.—Ergō pŏstquĕ măgĭsquĕ vĭrī nūnc glōrĭă clārĕt.* Enn. *Quŏd ĭn prīmō quŏquĕ cărmĭnĕ clārĕt.* Lucr. 6, 937. SYN. Clārēsco, ēnĭtĕo; pătĕo, āppārĕo; nōbĭlĭs sūm. See *Luceo.*

clārēsco, ĭs. *To grow bright, manifest, distinct.—Clārēscūnt sŏnĭtūs, ārmōrŭmquĕ ĭngrŭĭt hŏrrŏr.* Virg. Æn. 2, 301.

clārĭtās, ātĭs. *Splendour, light; fame, honour.* See *Splendor, Lux; Fama, Honor.*

Clărĭŭs. *An epithet of Apollo, from the town of Claros, where he was worshipped.—Quī trĭpŏdās, Clărĭī laūrōs, quī sīdĕră sēntĭs.* Virg. Æn. 3, 360. See *Apollo.*

clāro, ās. *To make clear; to render illustrious.—Clārābĭt pŭgĭlēm: nōn ĕquŭs ĭmpĭgĕr.* Hor. Od. 4, 3. SYN. Illūstro: nōmĕn, fāmām dō, cōnfĕro.

Clărŏs. *A town of Ionia, where Apollo was especially worshipped.—Et Clărŏs, ĕt Tĕnĕdŏs, Pătărēăquĕ rēgĭă sērvĭt.* Ov. M. 1, 516. EPITH. Phœbēă, Ăpōllĭnĕă.

clārŭs. *Bright, clear; conspicuous; illustrious, noble.—Ipsĕ pĕrēgrīnā fērrūgĭnĕ clārŭs ĕt ōstrō.* Virg. Æn. 11, 772. SYN. Lūcĭdŭs, lūcēns, splēndĭdŭs, splēndēns, nĭtĭdŭs; cōnspĭcŭŭs, mănĭfēstŭs, nōtŭs; īnsīgnĭs, īllūstrĭs, ēgrĕgĭŭs, præstāns. PHR. Nōn ōbscūrŭs, clārō cŏlōrĕ splēndēns. Fāmæ haūd ĭgnōtŭs. VERS. Clāră mĭcānte aūrō, flāmmāsque ĭmĭtāntĕ pȳrōpō. Clāră rĕpērcūssō rēddēbānt lūmĭnă Phœbō. Pērcŭtĭt īndīgnōs clārō plāngōrĕ lăcērtōs. Tŭŭs, ō clārĭssĭmĕ, frātĕr.

clāssĭcūm, ī. *The sound of a trumpet or horn; a trumpet.—Clāssĭcă jāmquĕ sŏnānt: ĭt bēllō tēssĕră sīgnūm.* Virg Æn. 7, 637. SYN. Clāngŏr, tŭbārūm frĕmĭtŭs, strĕpĭtŭs. EPITH. Mārtĭŭm, Māvōrtĭŭm. VERS. Ābrūmpūnt dūlcēm Māvōrtĭă clāssĭcă sōmnŭm. Nēcdum ĕtĭam aūdĭĕrānt īnflārī clāssĭcă. Jāmque aūrem hōrrĭsŏnō rūmpūnt fĕră clāssĭcă cāntū. Mārtĭă fērvēntēs āccēndūnt clāssĭcă pūgnās. See *Tuba.*

clāssĭs, ĭs. *A fleet; an armament.—Clāssĭbŭs hīc lŏcŭs: hīc ăcĭēs cērtārĕ sŏlēbānt.* Virg. Æn. 2, 30. EPITH. Ærātă, Mārtĭă, bēllĭcă, ārmātă, vēlĭvŏlă, æquŏrĕă, flūctĭvăgă. VERS. Vŏlūcrī frĕtă clāssĕ pĕrērrăt. Fērtŭr cĭtă gūrgĭtĕ clāssĭs. See *Navis.*

clāthrī, ōrum. *A balustrade, railing.—Objēctōs căvĕæ vălŭĭt sī frāngĕrĕ clāthrōs.* Hor. A. P. 473. SYN. Cāncēllī, claūstră, sēptă.

clāvă, æ. *A club.—Ipsă căpŭt clāvāmquĕ grăvēm, spŏlĭūmquĕ lĕōnĭs.* Ov. Fast. 2, 325. SYN. Stīpĕs, fūstĭs. EPITH. Hērcŭlĕă, dūră, īmmītĭs, pōndĕrōsă, trĭnōdĭs, nōdōsă. PHR. Clāvæ rōbŭr. VERS. Fērrātæ mūnītŭs rōbōrĕ clāvæ. Īnstrūxĭtquĕ mănūm clāvā dŏmĭtrīcĕ fĕrārūm. Āptăbăt dēxtrĭs īrrāsæ rōbŏră clāvæ. Pīnĕă nōdōsā quāssābăt rōbŏră clāvā. Quĭs făcta Hērcŭlĕæ nōn aūdĭt fōrtĭă clāvæ.

claūdĭco, ās. *To halt, limp.—Rīdēnt: pērcŭssō claūdĭcăt īllĕ gĕnū.* Ov. Fast. 3, 758. PHR. Claūdō pĕdĕ grădĭŏr, nūto, văcīllo.

claūdō, sī, sūm. *To shut, close, enclose.—Dēpūlsōs ā lāctĕ dŏmī quæ claūdĕrĕt āgnōs.* Virg. Ecl. 7, 15. SYN. Ōcclūdo, īnclūdo, īntērclūdo, cīrcūmclūdo, ōbstrŭo, ōbsĕro; cŏhĭbĕo, sisto; fīnĭo, cōnclūdo. VERS. Īllĭc claūsă tĕnēnt stăbŭlĭs ārmēntă. Claūsă dŏmō tĕnĕŏr grăvĭbŭsquĕ cŏercĭtă vĭncŭlĭs. Lōngŭs ĭn āngūstūm quā claūdĭtŭr Hēllēspōntŭs. Īn ætērnām claūdūntŭr lūmĭnă nōctēm. Rūră gĕlū tūm claūdĭt hĭems. Claūdĭtĕ jām rīvōs pŭĕrī; sāt prātă bĭbērūnt. Ūltĭmă māndātō claūdētŭr ĕpīstŏlă pārvō.

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claudere januam.—Fŏrēs ŏbsĕrārĕ. Līmĕn ŏbstrŭĕrĕ, præclūdĕrĕ, Pŏstĭbŭs sĕrām ŏbdĕrĕ. VERS. Ærātā līmĭnă claūsă sĕrā. Fĕrro ĕt cōmpāgĭbŭs ārctĭs Claūdēntūr bēllī pōrtæ. Pōrtās ŏbjĭcĕ fīrmō Claūsĕrāt. Īllīc claūsă tĕnēnt stăbŭlīs ārmēntă. Claūsă dŏmō tĕnĕŏr, grăvĭbūsquĕ cŏērcĭtă vĭnclīs.

claūdŭs. *Lame, halting.*—*Dēsĕrŭĭt pĕdĕ Pœnă claūdō.* Hor. Od. 3, 2, 32.

clāvĭgĕr. *Carrying a key* (*from* clavis).—*Clāvĭgĕrūm vĕrbīs āllŏquŏr īpsĕ Dĕūm.* Ov. Fast. 1, 228.

clāvĭgĕr. *Bearing a club* (*from* clava).—*Vūlnĕrā, clāvĭgĕrī quæ fēcĕrŭt Hĕrcŭlĭs ārcŭs.* Ov. M. 15, 284. PHR. Clāvā ārmātŭs.

clāvĭs, ĭs. *A key.*—*Nēc prŏhĭbēnt clāvēs; ēt cānĭs īpsĕ tăcĕt.* Tib. 2, 4, 34. EPITH. Fĕrrĕă, ærātă, strīdēns, āhēnĕă, ærĕă. PHR. Pōrtās rĕsĕrāns, pāndēns, reclūdēns.

claūstrūm, ī. *A bar, bolt, barrier.*—*Āspĭcĕ; ĕt, ŭt vĭdĕās, īmmītĭă claūstră rĕlāxā.* Ov. Am. 1, 6, 17. SYN. Vālvæ, fŏrēs, jānŭă, pōrtă, ŏbĕx. EPITH. Tĕnāx, strictūm, ŏbstāns.

clāvŭs, ī. *A nail*.......*Mīllĭă clāvōrūm: quīs tām prŏcŭl ābĕst ŭb ūrbĕ?* Juv. 16, 25. EPITH. Fĕrrĕŭs, ærĕŭs, ăcūtŭs, fīrmŭs.

clāvŭs, ī. *The helm of a ship.*—*Hōrtātūrquĕ vĭrōs, clāvūmque ăd lītŏră tōrquĕt.* Virg. Æn. 5, 177. SYN. Gŭbĕrnācŭlūm, gŭbĕrnāclūm. EPITH. Fīdŭs, naūtĭcŭs. PHR. Nāvĭs mŏdĕrāmĕn, rĕgĭmĕn, hăbēnæ. Clāvūm rĕgĕrĕ, flēctĕrĕ, tōrquĕrĕ, mŏdĕrārī. VERS. Rēctŏr ĕrĭt pūppĭs, clāvōque īmmŏbĭlĭs hærēns. Mūtābĭt pĕlăgō tĕrrās. Rĕgĭmēn dĕxtrā mŏdĕrāntĕ cărīnæ Flēctēbāt. Rĕsĭdēns īn pūppĕ măgĭstĕr Ārtĕ rĕgĭt vēntīs īmpūlsæ nāvĭs hăbēnās.

clāvŭs. *The purple stripe on the robes of the patricians at Rome.*—*Cūrĭă rēstābăt; clāvī mēnsūră cŏācta ĕst.* Ov. Tr. 4, 10, 35. EPITH. Nŏbĭlĭs.

clēmēns, entĭs. *Calm, gentle, peaceable, mild.*—*Nēc dŭbĭtāt; nēc, quā sĭt clēmēntīssĭmŭs ŏmnĭs.* Ov. M. 9, 116. SYN. Mītĭs, cōmĭs, bĕnīgnŭs, hūmānŭs, mānsuētŭs, lēnĭs, bŏnŭs, plăcĭdŭs, făcĭlĭs. PHR. Pīgĕr ăd pœnās. Vĕnĭæ părātŭs. Īn mĭsĕrōs bĕnīgnŭs. Flēctī făcĭlĭs. Rēspĭcĭēns plăcātō vūltū. Īn mĭsĕrōs lēnĭs. VERS. Quī cūm trīste ălĭquĭd stătŭĭt, fĭt trīstĭs ĕt īpsĕ. Cuīquĕ fĕrē pœnām sūmĕrĕ pœnă sŭa ēst. Āddĕ quŏd ēst ănĭmŭs sēmpĕr tĭbĭ mītĭs, ĕt āltæ Īndĭcĭūm mōrēs nŏbĭlĭtātĭs hăbēnt. Dētŭmŭĕre ănĭmī mărĭs, ēt clēmēntĭŏr Aūstĕr Vēlă vŏcăt.

clēmēntĭă. *Mildness, gentleness, humanity, mercy.*—*Quāntă sĭt īn mĕdĭā clēmēntĭă Cæsărĭs īrā.* Ov. Ep. ex P. 3, 6, 7. SYN. Bŏnĭtās, lēnĭtās, mānsuētūdo. EPITH. Bĕnīgnă, făcĭlĭs, cōmĭs, hūmānă, pācĭfĭcă, æquă, mītĭs. PHR. Mītĭs ănĭmŭs. VERS. Cūm vĭncāmŭr īn ŏmnī Mūnĕrĕ, sōlă Dĕōs æquāt clēmēntĭă nōbīs. Ēmōllĭt gēntēs clēmēntĭă cœlī. See *Clemens.*

Clĕōnæ, ārūm. *A town in Achaia.*—*Mēssēnēquĕ fĕrāx, Pātræque, hŭmĭlēsquĕ Clĕōnæ.* Ov. M. 6, 417.

Clĕōnæus. *Of Cleonæ.*—*Īllĕ Clĕōnæī prōjēcĭt tĕrgă lĕōnĭs.* Luc. 4, 612.

Clĕŏpatră. *Queen of Egypt, and daughter of Ptolemy Auletes, celebrated for her beauty and inconstancy. She had a son by Cæsar, and afterwards married and supported Antony; and, on his defeat at the battle of Actium, slew herself.*—*Expūgnārĕ sĕnēm pŏtŭĭt Clĕŏpātră vĕnēnīs.* Luc. 10, 260. SYN. Ptŏlĕmāĭs. EPITH. Īncēstă, mĕrĕtrix, fōrmōsă, pūlchră, aūdāx, Ægyptĭă, Phărĭă, Ptŏlĕmāĭs. PHR. Īncēstī mĕrĕtrix rēgīnă Cănōpī. Ægyptĭă cōnjūx, rēgīnă. VERS. Quæ tĕnŭĭt Phărĭūm mĕrĕtrix scĕlĕrātă Cănōpūm. Āctĭās Aūsŏnĭās fūgĭt Clĕŏpātră cătēnās.

clĕpsydră, æ. *A vessel for measuring time by the running of water.*—*Sēptēm clĕpsȳdrās māgnā tĭbĭ vōcĕ pĕtēntī.* Mart. 6, 35.

clĭēns, ēntĭs. *A client, dependant.*—*Mānĕ clĭēns, ēt jūm cērtŭs cōnvīvă, jŭbētŭr.* Hor. Ep. 1, 7, 75. EPITH. Sōllĭcĭtŭs, ăssĭdŭŭs.

clĭēntēlă. *Clientship, dependance, patronage.*—SYN. Tūtēlă, patrōcĭnĭūm.

clīno. *To bend, stoop.*—*Quārĕ ĕtĭam ātque ĕtĭām paūlūm clīnārĕ nĕcēssĕ ēst.* Lucr. 2, 243. SYN. Īnclīno, reclīno.

Clīō, ūs. *The muse of history.*—*Nōn mĭhĭ sūnt vīsæ Clīo, Clīūsquĕ sŏrōrēs.* Ov. Ar. Am. 1, 27. See *Musa.*

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clītĕllæ, ārūm. *Panniers, a pack-saddle.—Clītĕllās fĕrūs impingās, Āsĭnamq. e pātĕrnūm.* Hor. Ep. 1, 13, 8.

Clītŏrĭūm, ī. *A fountain in Arcadia, which had the property of causing those who drank of it to shun wine.—Clītŏrĭō quīcūmquĕ sĭtīm dē fōntĕ lĕvārit.* Ov. M. 15, 322.

clīvōsŭs. *Steep, hilly.—Eccĕ, sŭpĕrcĭlĭō clīvōsī trāmĭtĭs ūndām.* Virg. G. 1, 108. SYN. Dēclīvĭs, ăcclīvĭs.

clīvŭs. *A steep, slope, hill, ascent.—Cāstĭllĭūm mōllī dēvērtĭtŭr ōrbĭtă clīvō.* Virg. G. 3, 293. SYN. Cōllĭs, mōns. EPITH. Præcēps, ārdŭŭs, pēndēns, mōntānŭs, scŏpŭlōsŭs. PHR. Pērque āspĕră dūrō Nītĭtŭr ād laūdem vīrtūs īntērrĭtă clīvō. Ārdŭă săxōsō pērdūcĭt sēmĭtă clīvō. See *Mons.*

clŏācă, æ. *A common sewer, sink.—Vērnūlă rīpārūm, pīnguīs tōrrĕ sŭb clŏācā.* Juv. 5, 105. SYN. Latrīnă. EPITH. Īmmūndă, fœdă, sōrdĭdă, tūrpĭs. PHR. Grăvēm quæ spīrăt ŏdōrēm. Dīrām ēxhālăt, ēffūndĭt, ŏpācă mĕphītĭm. Īngrātūm dĭffūndĭt ŏdōrēm. Dīrūm pĕr āĕră vīrŭs ēxhālăt.

Clœlĭă. *A noble Roman lady, who being given as a hostage to Porsena, king of the Hetrusci, made her escape by swimming back to Rome across the Tiber.—Et flūvĭūm vīnclīs īnnārĕt Clœlĭă rūptīs.* Virg. Æn. 8, 651. EPITH. Fōrtĭs, aūdāx, nōbĭlĭs.

Clōthō, ūs. *One of the Fates.—Dīxĕrăt: ăt Clōthō jūssĭt prōmīssă vălērĕ.* Ov. Ib. 243. See *Parcæ.*

clūdo, ĭs. *To shut, close.—Sānguĭnĕ, Tīsĭphŏnē frātērnă clūdĕrĕ quærĭt.* Stat. Theb. 11, 58. See *Claudo.*

clūnĭs, ĭs. *The haunch, buttock.—Quŏd pūlchræ clūnēs, brĕvĕ quŏd căpŭt, ārdŭă cērvīx.* Hor. Sat. 1, 2, 89. SYN. Nătēs.

Clūsĭūm, ĭī. *A town of Etruria.—Quī mœnĭă Clūsī.* Virg. Æn. 10, 167.

Clūsĭŭs. *An epithet of Janus (from* cludo).—*Et mŏdŏ săcrĭfĭcō Clūsĭŭs ōrĕ vŏcŏr.* Ov. Fast. 1, 129. See *Janus.*

Clўmĕnē. *Daughter of Oceanus and Tethys, and mother of Phaethon.—Et tŭlĭt ăd Clўmĕnēn Ēpăphī cōnvīcĭă mātrēm.* Ov. M. 1, 756.

Clўmĕnēĭŭs. *Of Clymene.—Quō sĭmŭl ăcclīvō Clўmĕnēĭă līmĭtĕ prōlēs.* Ov. M. 2, 19.

clўpĕātŭs. *Armed with a shield.—Exīstūnt; crēscĭtquĕ sĕgēs clўpĕātă vĭrōrūm.* Ov. M. 3, 110. SYN. Scūtātŭs. PHR. Clўpĕō, scūtō, ūmbōnĕ, pārmā, pēltā, ārmātŭs, tēctŭs, mūnītŭs, prōtēctŭs.

clўpĕŭs, ī. m.; *or* clўpĕŭm, ī. n. *A shield, buckler.—Sūrgĭt ăd hōs clўpĕī dŏmĭnŭs sēptēmplĭcĭs Ājāx.* Ov. M. 13, 2. SYN. Scūtūm, pārmă, pēltă, ūmbo. EPITH. Fūlgēns, dūrŭs, cŏrūscāns, splēndĭdŭs, rŭtĭlāns, nĭtēns, cŏrūscŭs, rŭtĭlŭs; ærĕŭs, ærātŭs, āhēnŭs, fērrĕŭs, fērrātŭs; căvŭs, cūrvātŭs, hăbĭlĭs. PHR. Ærĕ mūnītŭs. Sævō fūlgōrĕ mĭcāns. Flāmmās ăd nūbĭlă jāctāns. Clўpĕī tēxtūm. Clўpĕī ōrbĭs. Clўpĕī īnsīgnĕ dĕcōrūm. Ærĕ căvō clўpĕī. VERS. Clўpĕūm tūm deindĕ sĭnīstrā Ēxtūlĭt ārdēntēm. Clўpĕūmque ēx ærĕ sĭnīstræ Sūblĭgăt. Hīc fērro ăccīngŏr rūrsŭs, clўpĕōquĕ sĭnīstrām Īnsērtābām āptāns. Hāstă vŏlāns clўpĕī fērrō trānsvērbĕrăt ærā. Pōstquam hăbĭlĭs lătĕrī clўpĕŭs lōrīcăquĕ tērgo ēst. Sĭmŭl āptăt hăbēndō Ēnsēmquĕ clўpĕūmquĕ. Nēc mĭsĕrō clўpĕī mōră prōfŭĭt ærĕī. Clўpĕōquĕ mĭcāntĭă fūlgŭră mīttĭt. Vāstōs ūmbō vŏmĭt aūrĕŭs īgnēs. Īllĕ tămēn clўpĕo ōbjēctō cōnvērsŭs ĭn hōstēm Ībăt. Lævō dēpēndēt pārmă lăcērtō. Āt pĭŭs Ænēās hāstām jăcĭt: īllă pĕr ōrbēm Ærĕ căvūm trĭplĭcī, pĕr līnĕă tērgă, trĭbŭsquĕ Trānsĭĭt īntēxtūm taūrīs ŏpŭs. Clўpĕūm, tŏt fērrī tērgă, tŏt ærĭs. Cūm pēllĭs tŏtĭēs ŏbĕăt cĭrcūmdătă taūrī. Vĭbrāntī cūspĭs mĕdĭūm trānsvērbĕrăt īctū. Scūtĭs prōtēctī cŏrpŏră lōngĭs. Fērrĕă scūtă tĕgūnt hŭmĕrōs, ēt pēctŏră lātă.

Clўtæmnēstră. *Daughter of Jupiter and Leda.* See *Castor, Leda. She was the wife of Agamemnon, whom on his return from the Trojan war she slew with the aid of her paramour Ægisthus; she was herself slain by Orestes in revenge for the murder of his father.—Mānĕ Clўtæmnēstrām nūllŭs nōn vīcŭs hăbēbĭt.* Juv. 6, 656. PHR. Ăgămēmnŏnĭs ūxŏr. EPITH. Sævă, crŭēntă, pērfĭdă, scĕlĕrātă, ădūltĕră.

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Clўtĭē, ēs. *A sea-nymph, at first loved, and afterwards hated, by Apollo, whose*

disdike not being able to endure, she starved herself to death, and was changed into a sunflower.—*Quamquĕ tŭōs Clȳtĭē, quāmvīs dēspēctă pĕtēbăt.* Ov. M. 4, 206.

Cnĭdus, *or* Cnĭdŏs, ī. *A town of Caria, where Venus was worshipped.—Piscōsāmquĕ Cnĭdōn, grăvĭdāmquĕ Ămăthūntă mĕtāllī.* Ov. M. 10, 531.

cŏăcērvo, ās. *To heap together, accumulate, amass.—Pēr cŏăcērvātōs pĕrĕūt dŏmŭs īmpĭă lŭctŭs.* Ov. M. 8, 485. SYN. Ăcērvo, cōngĕro, āccŭmŭlo, āggĕro, cŭmŭlo, cōllĭgo.

cŏăcto, ās. *To force.—Quā grădĭtūr, cōntūrbăt, ĕt īmmūtārĕ cŏăctăt.* Lucr. 6, 1120. See *Cogo.*

cŏāgŭlŭm. *Rennet.—Mōx ĕpŭlās pōnūnt, līquĕfāctă cŏāgŭlă lāctĕ.* Ov. Fast. 4, 545.

cŏălēsco, lŭī. *To grow together, unite, grow to.—Dūm nŏvŭs īn vĭrĭdī cŏălēscĭt cōrtĭcĕ rāmŭs.* Ov. Ar. Am. 2, 649. SYN. Cŏĕo, cōnvĕnĭo, cōncūrro, cŏhærĕo, cōncrēsco.

cŏărcto, ās. *To straiten, compress, constrain.—Cēdĕrĕ fēstīnānt: nōxquĕ cŏārctăt ĭtĕr.* Ov. Fast. 5, 546. SYN. Prĕmo, cōmprĭmo, strīngo, cōnstrīngo, āstrīngo.

cŏărgŭo, ĭs. *To prove, show, betray.—Ŏbrŭtă vērbă rĕfērt dŏmĭnīquĕ cŏārgŭĭt aūrēs.* Ov. M. 11, 193. See *Arguo, Demonstro.*

cŏccĭnātŭs. *Clothed in scarlet, dyed scarlet.—Quī cŏccĭnātōs nōn pŭtăt vĭrōs ēssĕ.* Mart. 1, 97, 6. PHR. Cōccō, mūrĭcĕ tīnctŭs. Mūrĭcĕ īmbūtŭs.

cŏccĭnŭs. *Of a scarlet or purple colour.......Ātquĕ mĕrō fērvēns, cāvĕt hūnc, quēm cŏccĭnă lænă.* Juv. 3, 283

cŏccŭm, ī. *Scarlet dye.—Pārs aūrō plūmātă nĭtēt, pārs īgnĕă cŏccō.* Luc. 10, 125. SYN. Mūrēx, pūrpŭră, ŏstrŭm. EPITH. Rubrŭm, rŭbēns, pūrpŭrĕŭs, sānguĭnĕŭs. See *Purpura.*

cochlĕă, æ. *A snail, cockle.—Sūm cŏchlĕīs hăbĭlĭs, sĕd nōn mĭnŭs ūtĭlĭs ŏvīs.* Mart. 14, 121. *Cūrvārŭm dŏmŭs ūdă cŏchlĕārŭm.* Stat. Silv. 4, 9, 33. EPITH. Cūrvă, rēptĭlĭs, nēxĭlĭs.

Cŏclēs, ĭtĭs. *Blind of one eye. Cocles was the surname of a celebrated Roman, who singly defended the Sublician bridge against the army of Porsena, and when the bridge was broken down, escaped to the city by swimming through the Tiber.—Cŏclĭtĭs ābscīssōs tēstātūr sēmĭtă pōntēs.* Prop. 3, 11, 63. SYN. Lūscŭs. PHR. Lūmĭnĕ cāssŭs. Lūmĭnĕ, ŏcŭlō ōrbātŭs, vĭdŭātŭs, ōrbŭs. Ūnō stăt lūmĭnĕ rāptō. VERS. Illum īndīgnāntī sĭmĭlēm, sĭmĭlēmquĕ mĭnāntī Āspĭcĕrēs, pōntem aūdērēt quŏd vēllĕrĕ Cŏclēs. *Virg. Æn.* 8, 649.

cŏctĭlĭs. *Baked, burnt; a brick, tile.—Cŏctĭlĭbŭs mūrīs cīnxīssĕ Sĕmīrămĭs ūrbēm.* Ov. M. 4, 58. SYN. Cŏctŭs.

Cōcȳtŭs, *or* Cōcȳtŏs, ī. *A river in the infernal regions.—Cōcȳtūsquĕ sĭnū lābēns cīrcūmvĕnĭt ātrō.* Virg. Æn. 6, 132. *Vīsēndŭs ātēr flūmĭnĕ lānguĭdō Cōcȳtŏs ērrāns.* Hor. Od. 2, 14, 17. EPITH. Ātĕr, nīgĕr, trīstĭs, cæcŭs. See *Acheron.*

Cōcȳtĭŭs. *Of Cocytus.—Hīc sŭbĭtām cănĭbŭs rābĭēm Cōcȳtĭă vīrgō.* Virg. Æn. 7, 479.

cōdēx, ĭcĭs. *The trunk of a tree.—Cōdĭcĕ quī mīssō, quēm vīx jŭgă bīnă mŏvērēnt.* Ov. M. 12, 432. See *Caudex.*

cōdĭcīllŭs, ī. *A small stem; a tablet.—Cūltēllŭs, tĕnŭēsvĕ cōdĭcīllī.* Stat. Silv. 4, 9, 41. See *Libellus, Tabulæ.*

Cōdrŭs. *The last king of Athens; he sought his own death in battle against the Peloponnesians, to ensure victory to his countrymen.—Cōdrŭs, prō pātrĭā nōn tīmĭdŭs mŏrī.* Hor. Od. 3, 19, 2.

cælebs, ĭbĭs. *Unwedded.—Nīl ălĭt ēssĕ prĭŭs, mĕlĭŭs nīl cælĭbĕ vītā.* Hor. Ep. 1, 1, 88. SYN. Innūbŭs, īnnūbă, īnnūptă. PHR. Cōnjŭgĭs ēxpērs, nēscĭŭs, īgnārŭs. Cāstŭm sērvāns īntāctō cōrpŏrĕ flōrēm. Vīrgo īgnārĕ vĭrī. Tædæ nōn nōtă jŭgālī. See *Castus.*

cælēstĭs. *Heavenly.—Prōtĭnŭs āĕrĭī mēllĭs cælēstĭă dōnă.* Virg. G. 4, 1. SYN. Æthĕrĕŭs, āĕrĕŭs, sīdĕrĕŭs, sŭpĕrŭs, cælĭcŭs.

Cælĭcŏlæ, ārŭm. *The inhabitants of heaven, the deities.—Omnēs Cælĭcŏlās, ōmnēs sŭpĕră āltă tĕnēntēs.* Virg. Æn. 6, 788. *Nūllă sŭpēr nūbēs cōnv-*

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cælĭcŏlŭrum. Juv 13, 42. SYN. Cœlĭtēs, cœlēstes, sŭpĕrī, Dīvī, Bĕātī. PHR. Quī cœlēstēs aūrās, sŭpĕrās dŏmōs, cœlī tēctă, ĭncŏlŭnt. Cœlĭtŭm cŏhōrs, cœtŭs. Æthĕrĕī prŏcĕrēs. Dīvōrŭm, Dīvŭm sĕnātŭs. Cœlō rĕcēptī prŏcĕrēs. Sānctæ ănĭmæ, ăgmĭnă Dīvŭm. Gēns āddĭtă cœlō. Sīdĕrĕī chŏrī. Īllūstrēs ănĭmæ. Quŏs pūrĭŏr āccĭpĭt æthĕr. Æthĕrĕī prŏcĕrēs, sānctŭsquĕ sĕnātŭs. Quī pĕdĭbŭs nūbēs ĕt sīdĕră cālcānt.

cœlĭcŭs. *Heavenly.—Cœlĭcă tēctă sŭbĭt: ŭbĭ dēmŭm vĭctă lăbōrĕ.* Stat. Silv. 2, 3, 14. SYN. Cœlēstĭs, sŭpĕrŭs, æthĕrĕŭs, sīdĕrĕŭs.

cœlĭfĕr. *Supporting the heavens.—Extra ānnī Sōlĭsquĕ vĭās, ŭbĭ cœlĭfĕr Ătlās.* Virg. Æn. 6, 796.

Cœlĭtēs, ŭm. *The deities.—Hŏstĭă Cœlĭtĭbŭs quō fĕrĭēntĕ cădĭt.* Ov. Fast. 1, 320. See *Cœlicolæ.*

cœlŭm, ī, n.; *plur.* cœlī, ōrŭm, m. *The heavens, heaven; the sky, weather.—Frīgĭdă vīx cœlō nŏctĭs dĕcēssĕrăt ŭmbră.* Virg. Æn. 6, 14. *Quĭs părĭtĕr cœlōs ōmnēs cōnvĕrtĕre, ĕt ōmnēs.* Lucr. 2, 1096. SYN. Æthēr, sīdĕră, āstră, æthră, pŏlŭs, Ŏlȳmpŭs. EPITH. Prŏfŭndŭm, ĭmmēnsŭm, cōnvēxŭm, sŭblīmĕ, cēlsŭm, ărdŭŭm; pūrŭm, lĭquĭdŭm, cœrŭlĕŭm; sīdĕrĕŭm, stēllāns, fūlgēns, ignĭfĕrŭm, rĕfūlgēns, stēllātŭm, āstrĭfĕrŭm, cŏrŭscŭm. PHR. Cœlēstĭs ōræ. Sŭpĕræ dŏmŭs. Cœlī ātrĭă, pălātĭă, tēctă, ĭnclȳtă rēgnă. Ōræ cœlēstēs, æthĕrĕæ, āĕrĭæ, sŭpĕræ, sīdĕrĕæ. Æthĕrĭs ōræ, āxĭs, ārcēs. Æthĕrĭŭs vērtēx. Æthĕrĕă plāgă. Sīdĕrĕæ sēdēs. Sīdĕrĕī āxēs. Līmĭnă Dīvŭm. Tēctă Tŏnāntĭs. Cœlēstĕ sŏlŭm. Rēgnă māgnă Jŏvĭs. Cœlēstĭs aūlă. Jŏvĭs ātrĭă sūmmī. Stēllĭfĕr ōrbĭs. Cœlī cōnvēxă dŏmŭs. Ārcēs Ŏlȳmpī. Āltŭs Ŏlȳmpī vērtēx. Tēmplă stēllāntĭs Ŏlȳmpī. Sŭpĕrŭm cōnvēxă. Ātrĭă Dīvŭm. Stēllāntĭă cœlī tēctă. Rēgnă bĕātă pŏlī. Stēllĭs ārdēns lūcēntĭbŭs æthĕr. Stēllĭs ārdēntĭbŭs āptŭm. Ætērnæ rēgnă sălūtĭs. Quŏd tēgĭt ōmnĭă. VERS. Pātĕr ōmnĭpŏtēns tĕr cœlō clārŭs ăb āltō Īntŏnŭĭt. Tædēt cœlī cōnvēxă tŭērī. Quæ Pātĕr ŭt sūmmā vīdĭt Sātŭrnĭŭs ārcĕ. Vĭdĕo mĕdĭŭm dīscēdĕrĕ cœlŭm. Sĕd vĭdĕār cœlō mīssŭs ădēssĕ tĭbī. Præpĕtĭbŭs pēnnīs aūsŭs sē crēdĕrĕ cœlō. Vĭrĭŭm cœlī prædīscĕrĕ mōrĕm. Sēd fālsa ăd cœlŭm mīttŭnt īnsŏmnĭă Mānēs. Sŭpĕrāsquĕ Dĕōrŭm īmplēvērĕ dŏmōs. Sīdĕrĕōs cœlī rĕdĭtūrŭs ăd āxēs. Fās īllī līmĭnă Dīvŭm Tāngĕrĕ. Māctĕ nŏvā vĭrtūtĕ pŭĕr, sīc ītŭr ăd āstră. Ŭbĭ stēllāntĭs rēctŏr Ŏlȳmpī Īnnŏcŭās ănĭmās vĭtĭōrŭm lābĕ cărēntēs Cōllŏcăt. Ŭbĭ nēc lūctŭs, nēc mōrbi, aūt ānxĭă cūră Sōllĭcĭtānt mĭsĕrās trĕpĭdā fōrmīdĭnĕ mēntēs: Sēd sēcūră quĭēs, ĕt nēscĭă vĭtă sĕnēctæ, Ĕt, cŭm Pācĕ, Fĭdēs hăbĭtānt.

cœlum ascendere.—PHR. Sŭpĕrās ēvādĕrĕ ăd aūrās. Scāndĕrĕ ăd æthĕrĕās sēdēs. Flāmmĭgĕrŭm cōnscēndĕrĕ Ŏlȳmpŭm. Sŭpĕr ărdŭă sīdĕră cœlī Scāndĕrĕ. VERS. Ārcēmquĕ pŏlī pĕr ĭnānĕ pĕtīvĭt. Hæc ŭbĭ dĭctă dĕdĭt, cœlī pĕtĭt ārdŭă pēnnīs. Dīxĭt, ĕt īn cœlŭm părĭbŭs sē sūstŭlĭt ālīs. Ō pătĕr! ānne ălĭquōs ăd cœlum hinc īrĕ pŭtāndum ēst? Dīxĭt, ĕt aūrātīs pērstrīngēns āĕră pēnnīs, Īn cœlŭm sē vīrgŏ răpĭt. Hæc ăĭt, ĕt lĭquĭdō sīgnāvĭt trāmĭtĕ nūbēs.

cœlo descendere.—PHR. Ē cœlō dēlābŏr, dēmīttŏr, lābŏr, dēsĭlĭo; ăb āstrīs dēlābŏr. VERS. Hūc tūnc īgnĭpŏtēns cœlō dēscēndĭt ăb āltō. Dĕŭs æthĕrĕ mīssŭs ăb āltō. Sĭmŭl hæc ēffātŭs, ăb āltō Æthĕrĕ sē mīttĭt. Īllă lĕvēs cœlī dēmīssă pĕr aūrās Īnsŏnŭĭt. Nŏvă prōgĕnĭēs cœlō dēmīttĭtŭr āltō. Vīsă dĕhīnc cœlō fācĭēs dēmīssă părēntĭs.

cŏēmo, ēmī, ēmptŭm. *To purchase.—Omnĭă cōndŭctīs cŏēmēns ŏpsōnĭă nūmmīs.* Hor. Sat. 1, 2, 9. SYN. Ĕmo.

cœnă, æ. *Supper.—Quēm tŭă fēlīcēm, Zōĭlĕ, cœnă făcĭt.* Mart. 2, 19. EPITH. Laūtă, sūmptŭōsă, ŏpīmă, gĕnĭālĭs, lūxŭrĭōsă. PHR. Mūltō splēndĭdă lūxū. Rēgālī lūxū cœnă părātă. Gĕnĭālĭs fērcŭlă cœnæ. See *Convivium.*

cœnācŭlŭm. *A supper-room.—At mĕă Vīpsānās spēctānt cœnācŭlă laūrūs.* Mart. 1, 109.

cœnātĭo, ōnĭs. *A supper-room.—Mīcă vocor; quĭd sīm, cērnĭs? cœnātĭŏ părvă.* Mart. 2, 59. SYN. Cœnācŭlŭm.

cœnātŭrĭo, ĭs. *To have an appetite for supper.—Cœnātŭrĭt Văcērră, nōn cācātŭrĭt.* Mart. 11, 78.

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